

### 2010: The Year of Doing Good

As mankind enters 2010, with the life-or-death battle of defeating the British Empire before it, in the very short term, we'd do well to remember the fateful year of 1710, the year historian Graham Lowry characterized as the year of the "Republican Offensive."

It was in 1710 that Jonathan Swift and his republican co-conspirators were re-orienting England's Queen Anne, with the prospect of bringing that great philosopher, scientist, and economist Gottfried Leibniz directly into England, and with crucial deployments of Swift's Republican allies, specifically Robert Hunter and Alexander Spotswood, into the American colonies as governors of New York and Virginia, respectively. While the direct Leibniz deployment was aborted by the oligarchical enemy, the intervention into the American colonies was to succeed, to the lasting benefit of mankind, giving humanity the legacy it relies on today, for victory over an evil international oligarchy.

In 1710, also, Cotton Mather published one of the most important books in American History, *Essays to Do Good*. To quote Lowry: The book's "full, original title unfurled the banner of Socrates and Plato, of St. Augustine and Nicholas of Cusa—and of Leibniz, whose associates Mather corresponded with frequently: *Bonifacius, An Essay Upon the Good, that is to be Devised and Designed, by Those Who Desire to Answer the Great End of Life, and to Do Good while They Live*. Published anonymously, to reduce the danger of suppression, Mather's book became a rallying cry for the American Revolution—for the task of creating a republic based on natural law, in which each citizen could realize his potential for good, and his immor-

ality, through his contributions to posterity.

"As Mather wrote in *Bonifacius*, 'It is an invaluable *honor*, to do *good*; it is an incomparable *pleasure*. A man must look upon himself as *dignified* and *gratified* by God, when an *opportunity* to do *good* is put into his hands. He must embrace it with *rapture*, as enabling him to answer the great End of his being.'"

Mather was not talking of Boy Scout-like good deeds, but of shaping history for the Good, including the future for generations to come.

It is from both of these deployments—Mather's, and those of Governors Hunter and Spottswood—that none other than our greatest Founding Father, Benjamin Franklin, is shaped into the universal leader that he became, with the necessary support, internationally, as well as at home, to make a successful American Revolution. That Revolution, the only thorough defeat the British Empire has ever suffered, is what still haunts the British oligarchy, and provides the foundation for us to wage a new global revolution, which pulls together the Four Powers of China, India, Russia, and the United States, into an alliance of sovereign nation-states for an American-style credit system for development.

Lyndon LaRouche, who follows in Benjamin Franklin's footsteps, is guiding this new revolution, one already visible in the dynamic expressed from the Pacific-Indian Ocean nations of China, Russia, and India. The immediate job is now to awaken American patriots to join him, in decisively rejecting the British subversion that has seized our government, and fulfilling the promise of our unique history.

Let's make 2010, the Year of Doing Good.