

# Some Things Have To Be Fought At All Cost!

*The following excerpts have been taken from the [March 26, 2016 Manhattan Dialogue with Lyndon LaRouche](#).*

**Question:** Hi Lyn, it's A— here in New York. This week, what I wanted to bring up with you will stem partly from the statement you put out on "A Lesson for Us All" [see Editorial, page 4], and this is as it pertains to the continuing work to build up the conference on April 7.

Now in talking to people in the forty-year age-range, I'm uncovering something completely different, and I wanted to talk with you about it. Overall, although they appear to agree with things and understand that things are bad, really, there is this fixation or this slavish devotion to money. This is very ironic, because this is the same age-group that is being destroyed nationwide, although here in New York they seem to be so insulated or lack such compassion that they aren't moved by very much! I find the older generation depressed, demoralized, pessimistic; but *these* guys and gals—it's funny, they all say that there are two things that they believe in: sex, and money! And they're very up-front about that.

There is this generational difference that I'm encountering more and more, and I'd like to hear your response to this?

**LaRouche:** Well, essentially, there is no real difficulty in what you're saying in terms of this thing. It's *worse!* [laughs] You are understating the problem.

But the point is, what? We have a process of *destruction*. Now, how did this happen? *Bertrand Russell*. The degeneration of the United States was set into motion by British interests, by Bertrand Russell. He was the evil bastard who started the whole

operation. What happened was, with each generation that was coming into the 20-year interval of age-group, they became worse, and worse, and worse, and worse, and worse. Because what had come out of the influence of Bertrand Russell on the United States culture, as well as on the British culture, was systemic degeneration. What you are seeing now, the effects that you're seeing,— for example, let's take all the people we know about who lost their position or were deactivated, and they degenerated.

They committed suicides, in one way or another, that is what has happened. Who did it? The British Empire, that's who did it.

And the point is, we are at a point now, where the implication for the United States is: *crush* everything that resembles the British system; crush it now. And don't forgive the French whores, either. They're abundant.

Europe is being corrupt itself, by its own corruption.



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*The systemic degeneration of the United States was set in motion by British interests, by Bertrand Russell. Here, a team member during the World Cyber Games CounterStrike final.*



Xinhua/Guo Xulei

*To deal with trans-Atlantic corruption and degeneration, a great change will be necessary which will be located in places like Russia and China. Here, the pressure vessel of a high-temperature gas-cooled reactor is being installed March 20 at the Huaneng Shidao Bay nuclear power plant in China's first fourth-generation nuclear energy system.*

It gives way to corruption! So what has happened now? We find out that the entire system, since Bertrand Russell, from his appearance into the present time,— the United States as we have experienced it heretofore, requires a great, sweeping change. Because if you're looking at what you are seeing in the population of living persons in the United States, they don't have the mental power to understand what the purpose of mankind is.

And therefore, the thing has come to a point in time, there will be a great change. And the great change will be located in such places as China, Russia, and other locations, outside the trans-Atlantic community. And what is in process now, is the survival of the United States and what it had represented, depends upon that change right now. It's going to be a tough change, but you look at what is happening to the people: Take three generations, 20 years each of these generations. You see the degeneration is immense, and there is only a tiny part of the entire U.S. population which has any comprehension of what the intention had been of the United States as we knew it. It's degeneration.

So we are fighting against degeneration, and we are looking for allies, or points of views of people who will create something new. Look at all the people who have been deprived of the kind of mental life they should

have had. They're degenerating; they are committing suicide, of all kinds.

So what we have to do is, we have to really take the opportunity, because right now, on the edge of this moment, on this moment itself, the United States as an organization is on the edge of a general collapse. Now the only thing we can do from here, is to take what we have from the inside of the United States that still has some element in it, and recognize the fact that we are going to a great crisis, a great financial crisis which is due to come very soon, but when that crisis comes upon us, and it will, there won't be much left in the United States, of power, unless we can intervene, with help from abroad on this issue, and we can restart what was once the United States idea?

[Follow-up] We will intervene. Thanks, Lyn.

### How Can You Reach Them?

**Question:** Mr. LaRouche, I come from California. I wanted to ask you, how does one deal with resistance in terms of Russia and China. There are good people that I run into all the time; they say, "Oh! You can't...! They're dictators!" They won't have anything to do with it. So I'm finding it really challenging to come forward and to organize through the music—which I was very, very, very touched by your reference in one of your latest talks about the epidemic of suicide, you know, through alcoholism and drug addiction, which is just the attempt of people to counter their fear, to connect with their spirits, their soul! As one fellow said this, the director of my Shakespeare company said, his favorite poem is "Life is earnest, life is real, and the grave is not its goal. Dust thou art, to dust returneth, was not spoken of the soul."

And I think that's what the gentleman that just spoke was referring to, this common generation that all they want is sex and money, because they've lost that connection.

So I guess what I'm asking is, how would you go about reaching these people so that we're all on the same page, as it were?

**LaRouche:** Well, I would say, you want to look at

some great people from the past, and there were in that process great people, who come up out of, well, shall we say, the Renaissance period? And this was largely crushed in that period. The Catholic Church destroyed itself and was crushed in that period.

Then the Church itself tried to struggle for its freedom again, because the hatred against the religious codes at that time, really disgusted people. It was a sudden change, where people were actually cooked to death, for no reason whatsoever.

And then there was a great freedom, and various people created freedom, helped it, and the result was the creation of the United States out of this process. And we began to lose it again; we lost it again; we regained it. We lost it again, we regained it, we lost it again! And I think the last score—we lost it again. And that's the last thing on record so far.

But, if you have the understanding of what the issue *was*, what the issue *is*, you can use that understanding as a point of reference for organizing yourself and other people. And that's the answer.

**Question:** Hi Lyn. I'm from Montreal. I came down here to help organize the Manhattan Project. And I've been reading a book on Gestalt psychology, where Wolfgang Köhler talks about this idea of "radical subjectivity." So it's this kind of Bertrand Russell-like idea, where the only thing you can know for sure is what you take in through your senses. So how do you know if something's real, if you're not directly observing it? Or how do you know that other people are really sovereign and not just these types of automatons? It seems to me that most people, whether they're conscious of it or not, believe in this idea in some form, and they've become really self-centered, self-absorbed, and really focused on getting immediate pleasure. And this is especially in young people, especially in people my age.

So my question is, first, what are your thoughts on this? And how can we really get people out of their neuroses?

**LaRouche:** Well, most people get released when something goes their way. And usually what goes their way is what leads them into disaster! So that's the problem.

So therefore, you have to be really, truly objective. You have to say, "Well, look, what's the situation? What's the historical situation?" And I can tell you, the United States has no historical power to maintain itself.

It doesn't. There are some forces which are interesting, important; but at present, the victory does not lie with us. It lies with the tyrants, who dominate us.

Now, under certain circumstances, the reason I'm so nasty about some things is because I know that some things have to be fought, at all cost, because you cannot respect yourself, unless you fight that fight. And that's the answer, in short.

## The Teaching Business

**Question:** Good afternoon. This is J— from Brooklyn. You have often talked about the purpose of mankind, and the idea of a future vision. That reminds me of what is necessary and how, as you just said, we must regain the United States.

I just want to go over a little bit about what happened to me this week, in one of my classes as a teacher. I'm a middle school teacher, but I was assigned to a second grade, because their teacher was sent out on a workshop. I'm not really familiar with the little ones, but this situation, I think you might find interesting.

I decided that since I got this class, and they are all seven, maybe eight years old, I would ask them what they would do if they were President? So, I said, "OK, little guys, if you were President, first of all, what does the President do?" And I got some really cute little answers, such as "well, the President helps people," and "the President makes laws."

Next I asked, "What if you were President, what would you do to make things better?" So, I'm going around checking out their answers, and I see that one little boy says, "well, if I was President, I'd be dead." So I say, "What do you mean?" He says, "well, the good Presidents are dead!" I said, "Well, what do you want to do?" He says, "You're supposed to help people, you're supposed to make sure that people have food; you're supposed to make people safe. You're supposed to make sure that people have a job." So I said, "where did you get this idea from?" He goes, "Oh, my grandpa!" And I said, "What President are you talking about that's already dead?" He goes, "FDR."

So if we do our job, and we make sure that we have a future for these little kids, these little seven and eight year olds, it instills in me, and I want to pass it on to everyone else, that we have to do this in order make sure that there's a future for these little second graders. And the way to do that is to do what we do, to keep doing what we're doing. And I'd kind of like you to



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*A Chinese-designed CRH380 high-speed train leaving Shanghai's Hongqiao Station.*

comment on the idea of the future, and a vision of mankind and what will inspire all of us, like you always do, to work harder to make sure that even though that generation that is talking about sex and money is fading away, fortunately,— they won't be here forever,— but these little seven and eight year-olds are coming up, and that is our future. So if you could just comment on that idea?

**LaRouche:** OK, I'm going to give you a shocking—for many of you—a shocking exposition on what this issue is. The usual assumption is that children, once born, become the maker of the future. That is not necessarily true; it is not universally true. Why?

What is this silly idea, that a human being is born, grows up a little bit at least, grows up perhaps a little bit more; now, how does mankind progress? Well, somebody else gives them that progress. How does that progress come about? Well, the giving of that progress is something most people don't know how to do.

Now, you know, that this teaching business: Let's suppose that you come in there, and there are little children in this place, or somewhat middle-aged children, relatively speaking; and you find out that they develop. Is that what you wish to achieve? Is that adequate for you to achieve? Or do you have to create something about the new child. A newborn child who will be prompted into becoming a discoverer of the future.

Mankind's authority lies in the future. It lies intrinsically in the future. And we need children to be born who are not imitations of their parents. Because if you don't, you won't have a person who is creative, actually, individually creative, not practical! Practical people do not pass the test! It's only truly creative minds that allow mankind to make progress. But what happens whenever you lose that mind, you find that populations, such as that of the United States, degenerate.

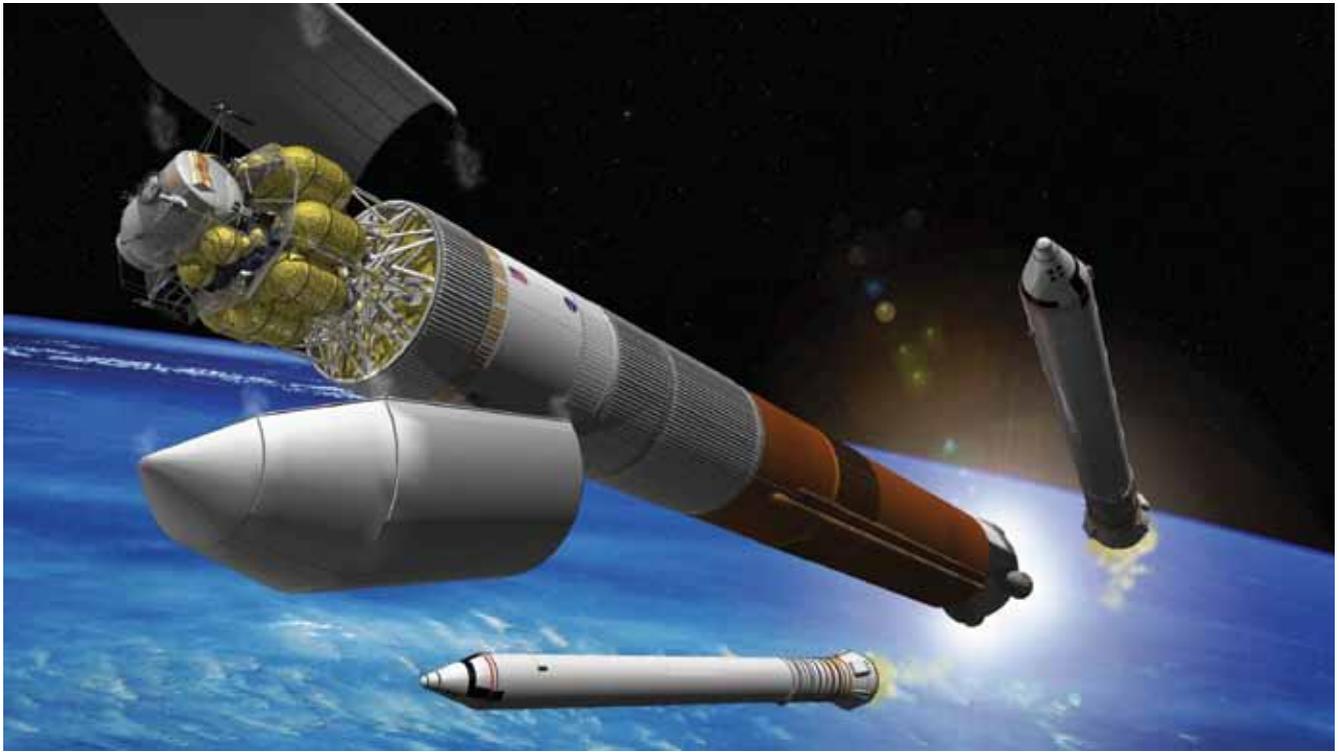
And therefore, the question is, can you cause the development of children to

become creative forces, even in opposition to their parents, and come back to their parents, and say, "I am bringing this home to you, share with me, as something new, that you, the parents, didn't know, or were not prepared to act on." And these people who have that quality are called leaders, rightly called leaders. If you can not be a leader beyond anything that popular opinion suggests, you are a failure for mankind.

**Question:** Hi Mr. LaRouche. My name is I— and I'm from Brooklyn. This is my first time being here, and I just want to thank you. You're a grandfather figure to me; I've always been watching you on the LaRouche PAC website, and you have helped me to understand that personal choices have to be right choices, no matter how unpopular. Because your views and principles in economics as a physical science, that man must control the noosphere, and that man is built in the image of God, to me are very inspiring, and I just want to thank you today.

My questions are, how do you stop? At what level of government can a simple citizen change and be active on a day-to-day operations?

**LaRouche:** We need to copy the reality of Einstein. Einstein is the appropriate model in all aspects, for what the future of mankind must be. And he gave a number of examples in the course of his life which demonstrated how *he*, as a creative mind, was able to bring



NASA Human Spaceflight Collection

*When Obama cut the space program, the minds of the people of the United States were crushed. Here, an artist's rendering of components of NASA's Constellation Program, a heavy-lift system which was to go to Mars and beyond, before it was cut. Shown is release of the cover for a lunar lander, and solid rocket booster separation.*

mankind ahead, where the rest of mankind couldn't make it.

And that is what is important. The people who are creative people, who create things that mankind has not otherwise been able to create, and that's the standard. And Einstein is simply a symbol of the people who fit that kind of career in life.

[Follow-up] Could you help me out, in terms of, how do you break through in understanding new fields? What gives you hope?

**LaRouche:** Well, I find, first of all, hope comes from adversity. If you don't have adversity, if you're popular, you're probably not worth much. If you are able to create something that mankind has not yet otherwise provided, that is a success. And people who are smart, really smart, will try to achieve things that other people have not achieved. Why? Out of jealousy? No! Out of resentment against stupidity.

**Question:** Hi Mr. LaRouche, it's H— from New York. I've been talking to various housing activists at rallies and other places, including leftists, and Ameri-

can Muslims, and people in tenant organizations, and these people really need a flank because they're going nowhere. And I tell them that China has built sort of a subway system nationally, that is 11,000 miles long, and goes 200 mph, and this is what we have to get in touch with and be part of. And in many cases the response is very weak. They have hard time grasping anything international. But that's where we are.

**LaRouche:** The space program. When Obama cut out the space program, they destroyed, crushed the minds of the people of the United States. That is what the problem is. And look at the space program: Just go back and study who the people were who did the space program, who developed it. *This* was achievement. What happened? Obama! Obama *crushed* the United States! That was his mission. He killed people, he killed them on schedule, every Tuesday. He killed people. He's probably still doing it, because that's what he has done for a career.

So anybody who is nice to Obama, is a bad person intrinsically. You have to get rid of Obama and what he represents. Every step that Obama is President, that step is a step of treason against the United States.

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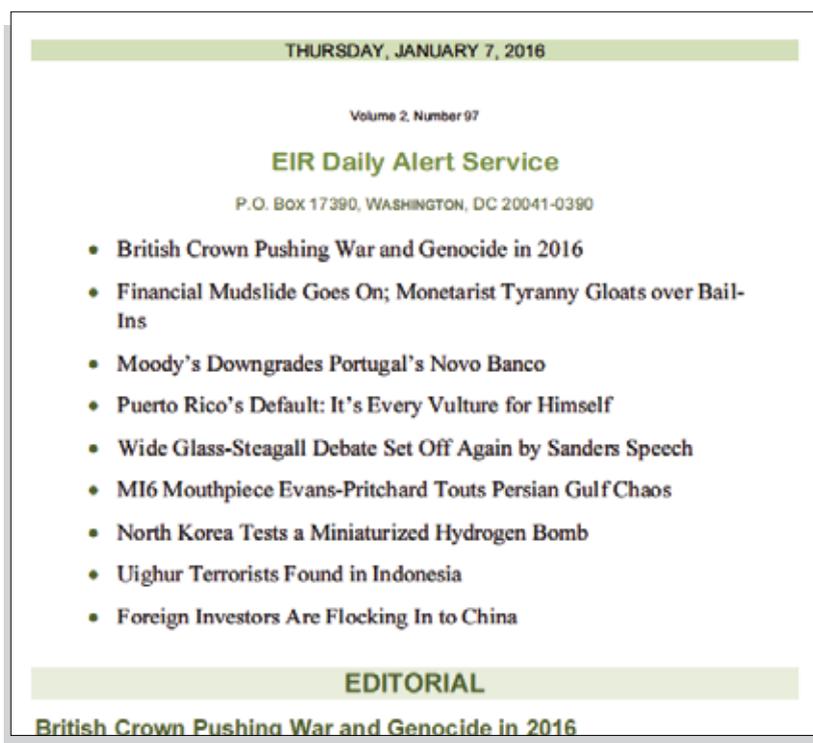
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