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Germany's Potential To Rebuild After the Collapse
Mankind, the 'Weak Force,' Shapes the Universe
British Iran Sanctions Could Send Region into Chaos

The Brutish Theology of Sex



What Is LaRouche Saying About How To Solve The Global Economic/Financial Crisis?



Economy for Scientists: Economics as Science, in Short

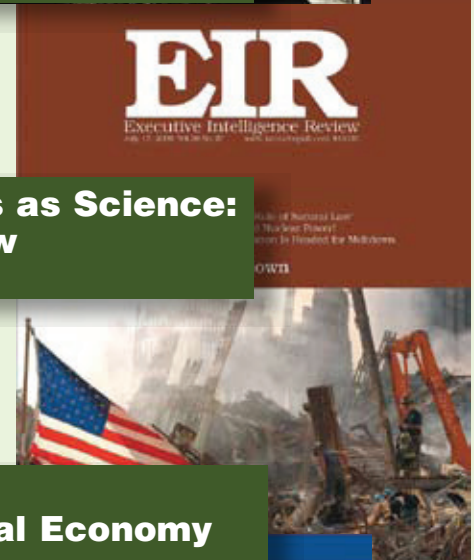
EIR, June 19, 2009

Lyndon LaRouche

THE SCIENCE OF PHYSICAL ECONOMY

With this present opening of this third section of this trilogy on the underlying, practical foundations of the science of physical economy, we have presented ourselves with the task of untangling the most crucial of the issues posed by recorded human history, with emphasis on the history of European civilization from its ancient to modern times, up to the present day.

—LaRouche, from the final segment of
“The Science of Physical Economy”



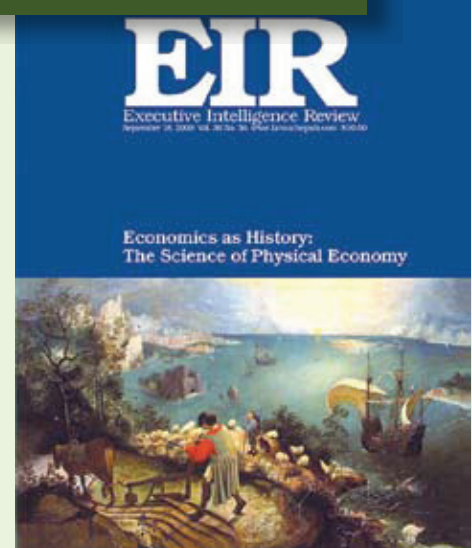
A Sequel on Economics as Science: The Rule of Natural Law

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EIR

From the Managing Editor

What does the early-17th-Century Venetian Servite monk Paolo Sarpi have to do with the recently renewed outbreak of sex scandals in the Catholic Church? And what does pederasty in Ireland have to do with the U.S. Congress's passage of the Obamacare health bill, which will guarantee the needless misery and death of untold thousands of Americans? Lyndon LaRouche, in his inimitable way, poses those paradoxes to the reader of "The Brutish Theology of Sex." We are pretty confident that the headline captured your attention; now, keep reading "the hard parts"—while bearing in mind the article's kicker, "Defining life's actual purpose."

To set the stage, LaRouche writes that the sex scandals have been used to conceal "the much deeper, frequently hidden issue of a more pervasive problem, a deeply-rooted spiritual problem of both science and society in general." And further, the Catholic Church, despite abuses not unique to that institution, "has continued, in fact, to be the principal rallying point, globally, against the current, largely criminal, British doctrine of global genocide, a Hitler-like British crime against humanity, which is now being practiced, jointly, in the extreme by the British monarchy and by the U.S. Presidency of Barack Obama."

Our second feature is Helga Zepp-LaRouche's keynote speech to a conference of the LaRouche party in Germany, the BüSo. While briefing her German audience on what is really going on in the United States (almost unknown to Europeans), she also gives a strategic overview of the crisis facing Europe (almost unknown to Americans), and the steps required for a solution. It is not just a matter of economic program, she stresses, but of cultural identity. Following in the footsteps of the great Friedrich Schiller and the German scientists of the Classical period, we can inspire the younger generations with life's actual purpose, enabling them to reconstruct a devastated world.

That inspiration is the subject of the interview with LaRouche Youth Movement leaders Sky Shields and Alicia Cerretano on "The LaRouche Show" (p. 44). They relate how the movement has succeeded in bringing youth together for the challenge of advanced scientific work, alongside political organizing. Not an easy task! Now, it has to happen on a much larger scale.



Cover This Week

*Hieronymus
Bosch, "Garden
of Earthly
Delights"
(detail, ca. 1500)*



4 Defining Life's Actual Purpose: The Brutish Theology of Sex

By Lyndon H. LaRouche, Jr. The actual issue posed by the latest outbreak of scandal in the Catholic Church, LaRouche writes, "is not that of 'sex' as such, but, rather, abuse of minors. . . . The manner in which this matter has been treated publicly has been largely a way of attempting to divert attention from the actually murderous intentions of those who have done the most to promote these exposures. . . ."

The essential matter, he continues, is that "the Catholic Church has continued, in fact, to be the principal rallying point, globally, against the current, largely criminal, British doctrine of global genocide, a Hitler-like British crime against humanity, which is now being practiced, jointly, in the extreme by the British monarchy and by the U.S. Presidency of Barack Obama."

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The poisonous British "snake" is at work again in Iran and throughout Southwest Asia, playing silly and dangerous games, which can lead by miscalculation, to an escalating global conflict; among the dangerous ideas, is that new economic sanctions are a lesser evil, than an Israeli air strike.

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BüSo chairwoman Helga Zepp-LaRouche addressed her party's conference March 20, reporting that the political shift in the U.S. will have a major impact in Germany, and throughout Europe. It is time for a revival of the German Classical ideal, epitomized by Cusa, Schiller, Beethoven, and the other great humanists.

The LaRouche Show

44 The LaRouche Show: Mankind, the 'Weak Force,' Drives and Shapes the Universe

LaRouche Youth Movement leaders Sky Shields and Alicia Cerretani were interviewed March 20, on *EIR*'s The LaRouche Show, by host Harley Schlanger. They discussed the phase-shift represented by Kesha Rogers' victory in Texas, and the potential for a return to manned space exploration.

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DEFINING LIFE'S ACTUAL PURPOSE:

The Brutish Theology of Sex

by Lyndon H. LaRouche, Jr.

March 19, 2010

"It were better to marry, than to burn."

Apostle Paul, I Corinthians

There could be no reasonable objection to stating that the so-called "health bill" just rammed through by President Barack Obama, is a carbon copy of the original form of what became notorious as the wartime practice of genocide by Adolf Hitler. Indeed, the very essence of the argument put forward by President Obama is a treasonous attack on the great principle of the Preamble of the U.S. Federal Constitution.

The essence of the matter is that President Barack Obama, just like Adolf Hitler, has shown himself incapable of distinguishing between a human being and a roasted goose for someone's dinner.

As for the culpable members of the U.S. Congress who made themselves complicit in this Hitler-like crime against humanity, in the main, they acted not as men or women, but as barnyard chickens, hoping that they were not next on the table.

So, like the children who fall victims of sodomy, they are denied their humanity in the same disregard for the distinction of human being from barnyard beast. All of this goes to show, that the great defect of U.S. morality today, is the people who are supporting Obama, are like the men who practice sodomy on children, like President Obama, lacking a clear understanding of the difference between man and a beast misused for their entertainment.

The origin of the issue posed here, has been a subject of my continued attention since a time, several decades ago, when I was first briefed confi-

entially on the official side of the matter of habitual sexual misconduct among some members of the U.S. Catholic clergy. It is now the failure to have remedied that problem then, which has permitted a worse than merely humiliating, ricocheting set of consequences for the clergy not only in the U.S.A., but internationally.

It is the failure to get at the root of the infection which must be addressed. Pederasty amid the clergy today, is, unfortunately, only among the least of the problems to be remedied; monarchy, for example, can be much worse. What I have to say on this subject will, assuredly, not only astonish you, but is perfectly true, as you shall read here in these pages of his report.

To begin, I refer to a recent broadcast interview of the BBC with Father Brian D'Arcy, on the subject of allegations of pederasty among Irish priests.

The actual issue so posed by an errant member of the clergy, is not that of "sex" as such, but, rather, abuse of minors. Calling it "a sexual problem," is like blaming the footprint for the foot. The manner in which this matter has been treated publicly has been largely a way of attempting to divert attention from the actually murderous intentions of those who have done the most to promote these exposures, an intention which is by no means confined to the subject of the reported abuses themselves. In this case, those kinds of reports are a worse offense than what is, admittedly, the actual disease.

On a still deeper level of the issues involved, this scandal-mongering has been used, actually, as a device for concealing the actual disorder which that behaviorist practice merely symptomizes; the sexual problem, insofar as it might be identified by a mere symptom, forewarns us to seek out the much deeper, frequently hidden issue of a more pervasive problem, a deeply-rooted spiritual problem of both science and society in general.

Thus, the starting-place, but not the purpose of this report, is, the following.

Although it has been widely alleged, that the problem is one specific to the internal affairs of the Catholic Church; that allegation is not merely exaggerated, but misleading. Without denying the very ugly truth about



St. Paul, in his first letter to the Corinthians, writes, "I say therefore to the unmarried and widows, It is good for them if they abide even as I. But if they cannot contain, let them marry: for it is better to marry than to burn" I Corinthians 8-9. Shown: "The Apostle Paul in Prison," Rembrandt (1631).

some of these allegations, the exploitation of those scandals, has been a calculated pretext which has been exploited, as a diversionary tactic currently deployed by the proponents of that program of planet-wide genocide promoted by the Duke of Edinburgh's World Wildlife Fund.

Although celibacy is indicated as a factor in these reported cases, such offenses are not, categorically, a problem among the clergy. The larger, and deeper issue, by far, is, the use of these scandals, themselves, by haters of the Catholic Church's opposition to the present malthusian program of genocide, a program of genocide which has been the chief motive of the British Royal House, in promoting the cause of global genocide, the cause which is the relevant major crime against humanity, dwarfing all other crimes today.

At this point, having said as much as I need say on the subject of pederasty as such, I cast aside all of the customary sorts of comment on this general category of subject-matter. I have some much more urgent business to which to attend in this matter.

Sex, Sex, Sex!

To come directly to the point: where do what are called “sexual abuses” fit into that scheme of things? What is the actual root of this matter?

On the one side, all forms of animal life depend on those creatures’ propensity for impregnation through sexual intercourse, as distinct from artificial insemination, in one fashion or another. Yet, can we make a case against the heterosexual impulse itself?

It should be clear that the categorical problems to be considered here, are two; these are, first, sexual impulses as an impulse useful in promoting procreation, as compared with the impulse for pair-wise sexual gratification for its own sake.

Or, must we not set contrary standards of judgment for distinguishing sexual intercourse among beasts and people, respectively?

Let us approach the questions implicitly posed by the case referenced by the example of Father Brian D’Arcy’s BBC interview, by dumping the entirety of what is broadly classed as sundry varieties of sexual, or sexual-like behavior

As long as our attention is focused on the nominally sexual, or sexual-like activities in ways which do not differentiate between a matter of something akin to a universal physical principle distinguishing people from beasts, any discussion of the matter of the category of sex, remains utterly confused, morally and otherwise.

However, it should be made obvious, that there is, an available, entirely different approach to this subject. If the purpose of what might be loosely identified as the human sex-drive as such, is to sustain a propensity for breeding, that does not supply a definition of sexual behavior among persons which sets mankind apart from that of the beasts on this account. Obviously, modern British Liberalism of the late John Maynard Keynes, et al., is among the more notorious hot-spots of reasons for debate on the relevant issues of definitions.

I propose that we must define the essential difference between the sexual behavior of beasts and of persons, according to a systematic distinction of the nature of beasts from that of sane human beings. What is the relevant functional distinction between living creatures

of the Biosphere, and V.I. Vernadsky’s location of the human being as a creature of the Noösphere?

In other words, what is the difference between the embedded motive for the existence of human life, as distinct from that for animal life? When is human sexual practice not tantamount to mere “monkey business”? Let us then pose the question: Is aberrant human sexual behavior a reflection of the relevant person’s, or culture’s lack of a truly human motive for existing?

If no such distinction in quality of purpose of existence exists, then, what is the difference between human breeding and bald lust? This points, to something which is much less a sex-scandal, than an existential issue of planetary implications (and, in these days of scientific progress, far beyond).

Put sex as such momentarily aside. What actually grips the world now, is a systemic form of no less importance than its representing a particular aspect of threatened general economic and cultural breakdown-crisis of the entire planet. What might seem, to weak minds, to be a mere scandal in sexual behavior, actually represents a symptom of a crisis which is not as much one of some individuals, or class of individuals, but, rather, of the political-economic institutions of the planet as a whole.

It is, by no measure, to be regarded as merely a problem limited to a considerable portion of the clergy, whether celibate, or not. Such behavior is chiefly an expression of the evil intentions of those who have chosen to air a long-standing scandal of many, many generations, a scandal built around a practice of pederasty, which, in matter of fact, continued over many, many generations, even millennia before the relevant current political crisis of the Catholic parishes erupted, first, in Boston, Massachusetts.

Treating the symptom of a disease, is not a competent addressing of the spiritual nature of this disease itself. A symptom may be a disease “in its own right,” but we must never confuse a symptom simplistically with the cause of the sickness. It is a matter, not of personal signs of pathology which must be considered, but a systemic crisis which was brought about in its present form, in this case, through the influence of the British imperial system, in the practice both of, and against theology itself.

A Brief Discussion

As Adam Smith confessed, there is no moral principle within the Sarpi-designed system of British Liberal-

ism, or that Liberalism's global influence.

For example:

Not all members in such a society's cultural matrix, manifest that particular syndrome in their own personal sexual behavior; rather, the essential disease is one of far wider, systemic import; it is a disorder located within a predisposition of, virtually, a systemic, "culturally genetic," rather than sexual nature, that rather than a problem confined to improper sexual conduct.

Wall Street itself, today, is a symptom of the same moral disease as pederasty, and, we are told, is often a cause of such a practice; pederasty and usury are often two sides of the same dirty practice.

Examine the symptoms again. Admittedly, closer to the surface, this crisis is expressed by such symptoms as the certain incidence of a quirk of clerical pederasty; but, it is a symptom of a deeply underlying, but higher-ranking disorder, which is, in itself, relatively more or less pervasive within the populations infected with, in particular, a reductionist culture of the form also typified by the "behaviorist" culture of modern philosophical Liberalism.

For many, reading that point, at first glance, the source of their difficulty is that in today's philosophically illiterate cultures, even at relatively higher ranks of educated persons, the notion of universal principles, as Gottfried Leibniz defined the only competent meaning of the term "dynamics," the effect of the popularization of rabidly reductionist teachings in academic life and elsewhere, has left nominally educated academics and the like largely unknowing of the way in which relatively local symptoms are chiefly mere symptoms of higher-ranking principles. Most patterns of habituated behavior are properly subjects of treatment in the light of higher, epistemological principles of those matters, such as fundamental physical principles of science, which are, presently, rarely recognized aspects of the relevant, actually ruling, higher-ranking general presumptions.

So, in just exactly that way, the global issue considered in the following pages, reaches far deeper, and far beyond the particular issue posed by Father D'Arcy's broadcast statement, and must be treated accordingly. For example: the issue his remarks pose, has a limited relevance, that in the sense of being attributable to the ironical content of the famous poem respecting the consequence of the loss of a horseshoe nail. Father D'Arcy's broadcast remarks prompt attention to an error which

typifies a mistake which can not be confined as being of concern only among members of the Catholic clergy; but, if you insist, he does fail to touch on the systemically global strategic, and largely economic roots of the problem.

Situate the problem as it stands presently.

At issue, is, principally, the presently ongoing collapse of civilization, not only in European civilization, but the implications of the great crime against all humanity posed by the currently continuing, Hitler-like population policies of the presently reigning British royal house, as also posed by the fact of the Hitler-like system of murder which the U.S. Obama administration has now imposed as an exact copy, during an allegedly, relatively peacetime now, of those infamous, mass-murderous health-care policies of Adolf Hitler which were introduced, under "Tiergarten-4" operations, into wartime Germany.

For example, the cases in which homosexuality has been implicitly recommended as a contribution to birth control, or, may be expressed in the form of medieval traditions of celibacy among the clergy. The incidence of homosexuality in some cultures is a by-product of what may be represented as a way in which some cultures seek to deal with population-control.

The publicity afforded instances of the abuse of children, have now been used lately as, essentially, an evilly motivated, intentionally digressive publicity stunt, which has been crafted as a propaganda campaign to promote the global campaign by the former Blair government of Britain, and now by U.S. President Barack Obama, of a Hitler-like program of genocide which includes that same nation's own populations, a genocide which is being promoted by both leading circles in the British government, most notably, but also that of the British accomplice, the U.S.A.'s not-exactly non-treasonous President Obama. That is the work of an Obama whose most recently observed mental state is close to that of the Roman Emperor Nero during the closing, fatal days of Nero's reign. The global issue is not seducing minors, but the British-led intention to mass-murder them, in one way or another, and their elders, too, all for the most far-reaching, global campaign of mass-genocide in the presently known history of mankind.

So much said on background, let us now proceed, below, to address the issues which bear upon the sexual behavior in society as a reflection of the principled role of human beings, as distinguished from that of beasts.

PREFACE:

Church and State

So that we might proceed with clear heads, let us now first clear away certain misleading presumptions which would tend, otherwise, to divert attention urgently from the crucial importance of President Obama's adoption of a British variety of fascism in the likeness of that of Britain's former Prime Minister Tony Blair.

We shall turn to the main body of this report after presenting, now, some useful, preparatory observations about the political-economy of sexual behavior.

The notable point to be emphasized here, is that the limited range of Father Brian D'Arcy's reaction to a scandal in Ireland, is symptomatic of, admittedly, a particular kind of problem in itself. That subject, of pederasty in the clergy, refers to a practice of social control which, in point of fact, had already been prevalent over a very a long time, even over long centuries preceding the recent international uproar in this matter.

Therefore, rather than falling prey to an obvious sort of misuse of ugly facts, as in an *opportunistic diversion from attention to the life-and-death issues actually now before us*, the subject of the genocide now practiced by both the current British and Obama governments, let us first denounce that trick of sophistry which they employ to exploit, rather being actually a remedy for what is admittedly a very nasty, and very long-standing cultural problem among the some clergies of sundry qualities, from around the world. Consider the problem being essentially symptomatic when it is considered from an appropriately higher standard of perspective.

The currently proper starting-point for considering the actually immediate issue, that of the current programs of genocide formally adopted as law by the British Blair and U.S. Obama governments, is to take steps to sanitize the discussion by concentrating on the very large and ancient historical fact, that this referenced scandal dates, in matter of fact, from a time long before the Roman imperial order for the crucifixion of Jesus of Nazareth, which was launched by an imperial Roman order which was uttered and executed under the spe-



Since the time of the crucifixion of Jesus and the subsequent Roman imperial crucifixions of the Apostles Peter and Paul, the systemic character of the conflict of the heirs of the Roman Empire, like that of the devotees of the British Empire of today, is antipathetical to the Mosaic principle expressed in Genesis 1. Shown: "The Crucifixion of Peter" (fresco, Brancacci Chapel, Florence), Filippino Lippi (1485).

cific authority in Roman Law of the Emperor Tiberius then seated, at that moment, on that Isle of Capri where capriolic pederasty reigned amid the imperial frolics of that time.¹

Since the time of the Crucifixion of Jesus, and the subsequent virtual genocide against Christians by the Roman empire, which followed the imperial crucifixions of the Christian Apostles Peter and Paul, the systemic character of the conflict of the heirs of the Roman Empire, like that of the devotees of the British Empire of today, is antipathetical to the Mosaic principle expressed in **Genesis 1**; this deeper, fundamental conflict of principle has nonetheless persisted as the supremely reigning issue for civilization, throughout the presently organized system of the world.

Therefore, when we view matters such as those presented by Father D'Arcy's referenced statement, we are not dealing with a special, if admittedly important subject, such as child abuse practiced among some of the Catholic or other clergy; we are dealing with a notably Delphic perversion which is traditional among Mediterranean and other civilizations.

1. The order for the crucifixion could have been given only on the order of the Roman Emperor Tiberius, or his agent, the Pontius Pilate who was the nominal son-in-law of that emperor.

We must proceed, in this, as in other cases, with a high regard for strict truths, rather than slimy, politically motivated sophistries crafted for indecently malicious purposes.

The Actual Policy Issue

These matters must be considered with a common consideration to be applied, more or less equally, with respect to that Mosaic legacy which includes, not only members of the Catholic faith, but, implicitly, all nominally Christian, Jewish, Muslim and related ranges of worship and belief, as Cardinal Nicholas of Cusa expressed this in his **De Pace Fidei**. Such a view of the matter also reflects what have been those faulty political and economic institutions of law which have been spawned and existed under the outreach of the power of Royal and other European forms of politically oligarchical legacies in cultures and hegemonies.

That is the basis which I have adopted as the starting-point for an included and featured, if not the principal feature of the subject which I address in the following pages.²

Therefore, as to the particular issue of child abuse by a clergy itself, it must be emphasized that such practices have been widely tolerated, even protected, by sundry cultures, including a wide range of representations of a culture over a long time. Our ears might prick up, if and when we ask ourselves: why has there been this recent, even rather sudden appearance, during recent times, of the moral outrage shown over what had been well known among leading circles, as precisely such a long-standing practice? Can we, therefore, honestly put the blame for that matter on medieval reformers such as Hildebrand, or earlier? Or, the related imposition of a rule of celibacy intended to curb the power of the Christian bishops in Germany? The practice had been lurking in the shadows of the crucifix and elsewhere, for a very long time. Why the exceptional, even the strangely overriding special, localized emphasis on this nasty issue now?

It should be clear to thoughtful observers, that there is much deeper stuff than a burgeoning sort of pederasty afoot in this scandal. What is it that is so crucial, not in what Father D'Arcy's referenced statement says, but what it, rather obviously, omits?

I do not say that he "evades" the issue, since I doubt,

from hearing the short piece broadcast by the BBC, that Father D'Arcy's attention was actually focused on that underlying issue which I recognize here; but, at least for that moment, that is precisely why I would blame him, or some relatively higher authority, and do so, admittedly, retrospectively, not because he might have evaded, but, for whatever reason, avoided, that aspect of the issue, perhaps, because addressing the deeper issue must be treated at a higher ranking level within the Church in general.

It should be clear to Father Brian D'Arcy, that the actually reigning issue presented to the world at this time, the most pressing practical issue of these times, is not the incidence of pederasty among sundry institutions, but the categorical practice of genocide by administrations such as those of Britain's Blair and now President Barack Obama, whose crimes against humanity at large must be regarded as revivals of the same, wicked policies of Adolf Hitler, as now perpetrated by Tony Blair and by Blair's Nero-like follower, President Barack Obama. The charges of child molesting, as charged against that specific clergy, clearly, do not reach to even near to that same level of importance, as the Hitler-like mass murder of the innocents which Britain's Tony Blair and his crony, President Obama, have already set into motion currently.

Therefore, ask: What, then, is the real, globally strategic issue amid the circumstances in which Father D'Arcy spoke? What is the actually relevant truth of this matter?

The Issue of Criminality

The essential truth in this entire business at hand, is, that the principal fact from which our attention must not be distracted, is, that, among all other matters which might be taken into account, the Catholic Church has continued, in fact, to be the principal rallying point, globally, against the current, largely criminal, British doctrine of global genocide,³ a Hitler-like British crime against humanity, which is now being practiced, jointly, in the extreme by the British monarchy and by the U.S. Presidency of Barack Obama.

The Papacy has remained the principal obstacle, as a rallying point, against the policies of infanticide, and the like, including other Hitler-like atrocities being currently promoted by both the current British House of

2. E.g. Nicholas of Cusa, **De Pace Fidei**.

3. E.g., infanticide.

Windsor and its relevant accomplices.

The crucial point should be stated as follows:

These accomplices, include, notably, the sponsors of those Hitler-like “health-care” policies which U.S. President Barack Obama has copied from his mentor, the despicable, former British Prime Minister Tony Blair. These are to be recognized as being crimes for which Nazi officials were executed in the relevant, so-called Nuremberg trials, crimes which Blair, and now Obama have adopted as their practice of law.

That fact points out the “dark motive” for the open, relatively sudden mass-media attacks on the Catholic Church over the allegations of child abuse which have multiplied since the outbreak of this issue in Boston, Massachusetts, some years past. The Catholic Church came under massive attack on this matter, only at a time when the British monarchy was escalating its World Wildlife Fund’s (WWF’s) currently escalated, wittingly fraudulent, and, in point of fact, intentionally mass-genocidal campaign against what it and its accomplices defined fraudulently as “Global Warming.”

The Catholic Church was targeted, chiefly, by the circles associated with that British monarchy, circles including President Barack Obama, by using the reported instances of pederasty to neutralize a Church which had been the greatest single obstacle to the enactment of those intended, Nazi-like so-called “health-care reforms,” reforms promoted by Britain’s Tony Blair, the Duke of Edinburgh, and Washington’s President Barack Obama.

Such are the current crimes by the British Royal House and its current, puppet, U.S. President Obama, which have now been actually launched, under a Nazi-like law, as a carbon copy of Adolf Hitler’s war-time genocide, a carbon copy of Hitler’s policy which is now



“The principal fact from which our attention must not be distracted, is, that, among all other matters which might be taken into account, the Catholic Church has continued, in fact, to be the principal rallying point, globally, against the current, largely criminal, British doctrine of global genocide....” Shown: Cardinals at St. Peter’s in Rome.

being promoted by Britain’s Tony Blair and his devotee U.S. President Barack Obama.

Therefore, when we consider the extent of the systemic mass murder now under way under the Obama Administration, as Obama has parodied what was launched by Tony Blair earlier, the present campaign against some Catholic clergy did not express, by any means, a “sincere” concern for the welfare of children; the criticism delivered against the Catholic clergy was not designed to remedy a problem of pederasty, but to intimidate a Church, which has been a strong critic of the Hitler-like British and President Obama’s globally genocidal, current, so-called “health-care” policies.

Child-molesting is bad, but the Obama administration’s policies of genocide are infinitely worse, a genocide promoted in the fraudulently employed name of “health care,” is a Nazi-like crime against humanity; they are explicitly Satanic policies.

Therefore, it must be emphasized, with full force, that these policies of the British monarchy and President Obama, are the same which were perpetrated by the war-time Adolf Hitler regime, policies later named

“genocide” against millions. It is these same policies which are being perpetrated by the former government of Britain’s Tony Blair, and the present government of President Barack Obama; these policies of those political officials, are policies which are at least as satanic, and are likely to become much worse, than those practiced by the Roman Emperors Tiberius and Nero, or Adolf Hitler!

However, when we speak of the current policies of global genocide promoted by the House of Windsor and its accomplices abroad, many among you, including much of our present Federal legislature, largely because of your own personal seduction by the influence of Sarpian philosophical Liberalism, have gone morally “soft” on the greatest crime launched against humanity today.

It is in this way, that you have yet to address the underlying, higher issue, the issue expressed by the essence of the Mosaic doctrine itself, the great Mosaic principle of the first chapter of *Genesis*.

That is a point, the British and Obama policies of genocide, which could, and should have been emphasized by Father D’Arcy in the statement publicized by the BBC. I address it, as follows here, now.

I. Nero, Obama, Tony Blair, Adolf Hitler & the State of Science Today

So, as I have just stated, the fact of the matter before us is, that, implicitly, the problem of pederasty among a clergy, is an issue which is not new to history, but reaches back as a kind of tradition over millennia. Why, then, did they wait until recently to attempt to use this fact as a lever employed to assist the destruction of the United States from within, as, speaking frankly, the treasonous Obama Administration, acting under foreign, British direction, has been doing to Haiti and other places?

Serious opponents of that implicitly treasonous practice of that administration, should have been forewarned by the way in which the recent campaign against the priesthood, on behalf of a policy of genocide, was orchestrated.

The essential issue here, is not, “sincerely,” a matter of a rather sudden discovery of a widespread practice of the clerical child-molesters. When we take

into account the ancient tradition of high-ranking pederasty as such, as under notable, rather longstanding, British customs in both high and low places, our attention is drawn more emphatically to the existence of a truly horrible, different kind of systemic disorder, one which views the practice of pederasty itself, among high-ranking Britons and others, as largely a reflection of the present British empire’s continued adherence to that inherently evil influence of that British Liberalism which was engendered by the British Empire’s traditional, inherently mass-murderous, population policies.

As I have emphasized in prefatory remarks, the issue of pederasty today, is, therefore, in reality, no recent matter, but a matter of a long-standing disease of a culture, a disease which is being spread still, in such places as those wherever the British Empire influences peoples around the world, still today.

Therefore, the crux of the issue of policy which actually confronts society in modern times, is, among other considerations, a philosophy of evil, sometimes called “behaviorism,” spread by such followers of the evil Paolo Sarpi as Adam Smith and like wretches. Wherever the influence of the British Empire exists, it is the British empire’s role as a cultural influence of a type called “liberalism,” which corrupts the top-down culture of entire nations, thus producing included globally direct effects, and also side-effects, such as those properly termed genocide, as this criminality is typified by the population policy of the World Wildlife Fund of Britain’s evil Prince Philip and his notable accomplices.

This issue is not limited to the case of an official lack of morality among even the highest ranks of a majority among British circles. It is also a subject of confrontations on all of the frontiers of contemporary science, as I shall address this cited matter here, from this point onward, as I shall indicate during the presentation of the following parts of this report.

On the Subjects of Sex and Sarpi

Therefore, the subjects of the foregoing remarks now bring us to today’s strategically crucial subject of the legacy of Paolo Sarpi which reigns over the British Empire and its policy-shaping through to the present day.

I suspect that I hear such objections to my remarks on the subject of Sarpi and his British Liberalism from sundry quarters: “Paolo Sarpi? Is he not dead since a

long time? Why do you keep bringing his name up today?"

The truth in such matters is, that human beings, especially very influential figures of historical record, enjoy a rather conspicuously immortal influence on the present society, even long since they were dead. Human beings, especially prominent figures in their time, whether good, or as Sarpi has been, evil, influence societies' future through a principled feature of the human personality which may exert an actively current influence even centuries after the individual's death.

True historians, in science, in law, and in the domain of Classical artistic work, recognize that fact; those who do not recognize the relatively immortal power of relatively efficient human ideas, must be classed as having been representatives of a far lower status, a status shared with the common gossips called "chroniclers," rather than actual historians.

So, to the subject of Sarpi.

By himself, Sarpi was an utterly unprincipled creature, one to whom the concept of principle was a virtually unknown practice; so, under Sarpi's continuing influence on the world still today, his diseased practice of "brainwashing," conducted in the name of "custom," or "our Liberal tradition," has managed to permeate much among the cultural influence rampant in the world. This effect has been the result of a habit which is merely "tradition," rather than expressing any active knowledge of principle, or of the essential distinctions of truth of true principles from fraudulent traditional, and popular opinions.

From the viewpoint of modern physical science, rather than the Laputan traditions of modern positivism, empiricism is thus properly identified as the special, pro-Satanic dogma of the founder of modern Liberalism, Paolo Sarpi, a dogma which was never intended to serve as an expression of science, but has been an



The opposition to the evil Paolo Sarpi's (above) philosophical Liberalism, was represented by the Italian patriot, and Leonardo da Vinci collaborator, Niccolò Machiavelli (right), the founder of modern European military-strategic doctrine and statecraft.



expression of certain habits perpetuated in a manner akin to what is called "the effects of brainwashing," or, similarly, arbitrary choices of precedent *per se*.

The most convenient illustration of this sort of method of morally corrupting Liberalism, is the comparable case of the use of that fraud by Aristotle's follower Euclid, in crafting what the great Bernhard Riemann exposed, from the outset of his 1854 habilitation dissertation, as a physically fraudulent tradition in the popular teaching of mathematics. Such was the ancient origin of modern positivism.

Similarly, it was intended to use mere mathematics as an alternative to actual physical science, as used by modern, anti-science, mathematical positivists, which has, in strict truth, no intrinsic competence for defining the principles of physical science, a corrupt notion of physical science which has been elevated to the reputation of science's being considered as merely a matter of mathematics, as has been done by, among others, positivists in the train of Ernst Mach, David Hilbert, and the unspeakably evil Bertrand Russell and his tribe.

The positivists have used mere mathematical and comparable formulas, which contain no actual principle, but only mathematical descriptions, as a substitute for physical science, as the case of Bertrand Russell and

his present followers typifies such an intentionally deceitful practice most luridly. Sarpi's fraudulent prank, usually known as modern Liberalism today, is the root of all currently leading trans-Atlantic, systemically moral corruption in the matters of science, and social policy more broadly. At its bottom, positivism has been a method of corrupting social control of targeted species of entire societies, such as that first installed in England under King James I.

That King James was, ironically, the emblematic, if essentially half-witting figure of an official British royal, empiricist theology, a theology of sorts which has administered the corrupting tradition of those high priests such as the hoaxster Galileo Galilei. After the swindler Galileo, and his follower, the swindler Descartes, there was a "perfected" succession of expressions of the alleged "principles" underlying British imperial theology, a body of evidence supplied by such cases as that of the science-hating, Venetian hoaxster Abbé Antonio S. Conti. In hindsight, this Conti is to be regarded, otherwise, according to rare copies of portraits, as the ugliest face known to contemporaries of his apprentice, Voltaire. Depraved creatures such as John Locke, Adam Smith, and Jeremy Bentham, are typical of the kindred human refuse to be listed in the same collection.

The specific relevance of this historical matter which I put before you, thus, is the following.

Sarpi's Biggest Lie

The great error which is committed, usually unwittingly, by most adherents of the cult of British empiricism and its offshoots, is the implicitly wrong presumption, that Paolo Sarpi actually believed even a virtual single word of what he had spoken or written.

Sarpi did not seek, but, in fact, abhorred science; what he attempted, was what he considered to be a less inefficient method of brainwashing dupes in his time, than had been practiced under some continuation of the cultural conditions of earlier, more backward, Aristotelean dogmas of ancient and medieval times. A new method was introduced by Sarpi for this mission: a system for duping the mass of the population of society, but also a system designed to supersede the earlier method which had relied upon the cruder, newly discredited and exhausted potential of what had become a threadbare Aristotelean swindle, such as those of the Venetian architect, Francesco Zorzi, as in Zorzi's role as marriage-counsellor for England's Henry VIII. This

was the swindle which had been the preferred oligarchical method of sophistry reigning in Europe, from the time of Aristotle himself, up to the present time of Sarpi's influence.

In short, Sarpi was a Mountebank, who used the occasion of the systemic quality of strategic failure of the Council of Trent, from its inception, to introduce what was an actually workable kind of new design for a system of what was intentionally, inherently, a method of fraudulent social control placed, like shackles, upon the minds of succeeding generations of credulous victims.

This was a design intended, by Sarpi, to be applied to those modern circumstances which had been developed through the course of the conflict between the modern culture of the Fifteenth-century Renaissance's figures such as Cardinal Nicholas of Cusa, on the one side, and the late Sixteenth Century efforts to re-establish a practicable likeness of the medieval oligarchical system which that Renaissance had superseded, on the other. The reign of England's James I was, therefore, the relevant point of re-entry of civilization to Hell at that time. The conflict between the heirs of the Fifteenth-century Golden Renaissance and the satanic forces of Sarpian Liberalism, has been the issue of a Titanic struggle of the world leading contending intellectual forces since that time.

Meanwhile, in a modern opposition to those who were really scientists, those who have echoed the faction of Nicholas of Cusa's new definition of modern society, additional counter-measures were introduced against Cusa's influence, measures of repression which were typified by the often Habsburg-led, pro-feudalist reactionaries. All of these countermeasures against the launching of modern science by Cusa, were launched in the effort to re-establish the then habitually failed oligarchical traditions of medieval and Habsburg times, as the case is illustrated by Friedrich Schiller in the **Wallenstein Trilogy**.⁴

4. The notion that Wallenstein of the trilogy (and, also, real life) was a "tragic failure," is a fraud foisted upon the sillier, soap-opera-like fans such as our literary sophists of current generations. In real life, as for Friedrich Schiller, it was the society which remained a tragic failure in need of a qualitative change upwards beyond the theatrical stage's compass; Wallenstein's failure was inherent in his failure to acquire the need to go a full step toward elimination of what the inherently evil Habsburg reign represented. All great compositions in tragedy, since Aeschylus, are never soap-opera-like fantasies respecting heroes and failures, but are dedicated to the task of inspiring peoples, who serve as the audiences for these dramas to learn to break free of the habitual institutions and systems such as those of the real life Brit-

For example. The common enemy of Trent and Sarpi at this time, was typified by that opposition to the oligarchs of Sixteenth Century Europe, as represented by an Italian patriot, and also Leonardo da Vinci follower, Niccolò Machiavelli.⁵ Machiavelli had created earth-shaking improvements in the form of the intellectual foundations of modern European military and related strategic doctrine and statecraft generally. Sarpi intended to succeed, against such as what all oligarchical factions of that time, and later, treated as the hated and much feared Machiavellian influence.

Sarpi's targets for that occasion were obvious. There were two such targets. On the one side, were, formerly, both Venetian spy-master Francesco Zorzi's inherently failed doctrine, as, for example, his wicked program of **De Harmonia Mundi**, and, also the failure of the Council of Trent which had been intended to contend against the new order of culture defined by the combined impact of the Fifteenth-century Renaissance. These reactionary forces were commonly arrayed against the policies associated with the influence exerted by the brilliant mind of the follower of Leonardo da Vinci's program in statecraft, the republican statesman and strategist Niccolò Machiavelli.

The systemic changes in social organization in Europe, which had been introduced during the Fifteenth Century, by, most notably, first, Cusa's **Concordancia Catholica**,⁶ and, second, the founding of modern physical science in his **De Docta Ignorantia**, had combined to transform the economic and related social practice in the foundations of the emergence of a qualitatively modern European society; Cusa's influence had changed the conditions of the practice of statecraft in ways such that the Aristotelean doctrine could no longer be an effective means for controlling societies premised on the impact of European maritime culture. Machiavelli's

ish Isles of **King Lear**, **Macbeth**, and **Hamlet**. As Friedrich Schiller pointed out, the function of the drama is to inspire the citizen, such as he, sitting in the balcony, to become his own hero, where the mighty on stage have failed humanity, and thus, seeing the hopelessness of the existing reign, to leave the theater, after the performance, determined to become, no longer a spectator in life, but, rather, a true patriotic citizen.

5. Luca Pacioli, Leonardo da Vinci, and Johannes Kepler were explicitly followers of Cardinal Nicholas of Cusa, as in the creation of a competent form of modern physical science. Machiavelli was in the orbit of Leonardo in the battle for the establishment of the republic of Florence.

6. Superseding the attempt by Dante Alighieri, as in **De Monarchia**.

elaboration of the principles of a modern strategic practice complemented the preceding achievements of Cusa and his principal followers.

On account of these mutually opposing factors, Aristoteleanism and Renaissance Christianity, being against him, Sarpi relied on a double compromise.

On the one side, Sarpi, in contrast to the Aristoteleans, allowed a certain latitude for changes coherent with technological progress, *on the condition that no scientific principle—no actual science—was also entertained in that process*. In this way, he adapted, strategically, to the realities posed by that modern form of European maritime culture's development during the period from the great ecumenical Council of Florence, through the late Sixteenth and early Seventeenth centuries; but, he also worked to prevent consideration of even the mere existence of any actually existing discoveries of universal-physical scientific and what were Classically artistic principles.

Hence, there are no actual principles of physical science permitted in the Liberal version of a modern European scientific tradition. Hence, a Euclidean-like, a-prioristic tradition prevails in most of academia today, using mere mathematical deduction, widely, as the positivists do, as a proposed substitution for a higher authority over actual physical science.

Hence, we have today, the implicitly scandalous fact, that, as Bernhard Riemann warned, in the opening and close of his 1854 habilitation dissertation, that no actually physical principle exists in the system of mathematics entertained by such devout followers of Sarpi's dogma as our modern positivists.⁷

It is on the basis of that strategic presumption located in the role of Sarpi, that we shall focus on what will now account for the treasonous-like turn under the Barack Obama administration, a treason on behalf of that foreign power known as the British Empire, which has now become apparent as the most crucial strategic issue of this entire planet for today. This is the matter addressed in this present report.

Treason as a Culture

That issue is fairly described as the fact, that the followers of Sarpi, such as Galileo, Descartes, and Abbé

7. A careful study of Bernhard Riemann's 1854 habilitation dissertation, reads there a reflection of the great principle set forth by Cusa's **De Docta Ignorantia**, the principle on which all competent modern science still depends.



As distinct from the Aristotelians, Sarpi adapted to the realities of modern European maritime culture's development, during the period from the great ecumenical Council of Florence (1439), through the late 16th and early 17th centuries. Shown: Benozzo Gozzoli, "The Journey of the Magi" (1459-61), portrays the arrival in Florence of the many foreign participants, for the Great Council whose purpose was to unite the Eastern (Byzantine) and Western (Roman) churches.

Antonio Schinella Conti,⁸ were deployed to lay the foundations for what became the amplified Sarpian dogma, the perverted doctrines of science and culture, doctrines which have led into the pure evil represented by the modern imperialist positivism of not only Karl Weierstrass, Felix Klein, and David Hilbert, but, also, the more extreme form of moral degeneracy of H.G. Wells and Bertrand Russell.

That feature of the corruption of the very idea of science, by Sarpi and his devotees, down to the present day, is embodied in a centrally controlling fashion in the Twentieth-century and presently continuing dogmas of the modern mathematical positivism including a range from the followers of Karl Weierstrass, David Hilbert, and the utterly contemptible Bertrand Russell,

8. The list includes prominently, such notable mid-Eighteenth-century figures as Abraham de Moivre, his accomplice Jean le Rond d'Alembert, Leonhard Euler, Joseph Lagrange, P.S. Laplace, and such Nineteenth-century figures as Augustin Cauchy, Rudolf Clausius, and Hermann Grassmann.

Norbert Wiener, and John von Neumann, and the Einstein-Born confrontation; the latter who have been used as a set of attempted replacements for actually competent, modern physical science,⁹ as against Riemann, Planck, Einstein, Vernadsky, et al.

The systemically crucial feature of the Liberal followers of Paolo Sarpi, and of those positivists from such a list as Karl Weierstrass, Felix Klein, David Hilbert, and the utterly depraved Bertrand Russell, is that they are positivists whose modern form of existence has been engendered by the influence of the philosophical Liberalism of Sarpi, which was set as a pattern by Sarpi's instrument Galileo, and, later, by such followers as Descartes and the Eighteenth-century neo-Cartesians such as Leonhard Euler and his followers. *In*

both varieties of the outcome of Paolo Sarpi's practice, no actual physical principles, physical or otherwise, are permitted to exist. Mere statistics, especially intrinsically dead mathematical formulations, are employed as a substitute for the function of a physical science based on the crucial physical principles defined by physically unique experiments.

Adam Smith is typical of such depravity among the followers of Sarpi, in his insistence, in his 1759 **Theory of Moral Sentiments**, where he asserts the common principle of all modern Liberalism since, that no knowable principle be authorized to explain why the effects of sensory experience do what they appear to do. With the attack on the method of Bernhard Riemann, as by Weierstrass, Clausius, et al., and the influence of positivist David Hilbert's failed set of merely mathematical hypotheses, the ground was prepared for a degree of

9. The highly relevant theological implications of positivism are identified here below.

Twentieth-century lunacy, as by Bertrand Russell and his followers, a latter group which Hilbert himself justly abhorred. This process of moral and intellectual degradation in the prevalent teaching of the practice of science today, included the destruction of much of taught Soviet science under the influence of Russell's neo-malthusian notions of radically positivistic forms of systems analysis.¹⁰

The fatal characteristic, intellectually, of the empiricists and their positivist progeny, is, that since Sarpi rejected any toleration of a provably discovered universal physical or related principle, mere mathematics as such, which machines might surpass, and often do, became a substitute for the function of the human mind, such as that of an Albert Einstein or Academician V.I. Vernadsky, as distinct from the mere brain by itself.

So, Paolo Sarpi's efforts enabled the enemies of science to pass, implicitly by fraud, for scientists, through Sarpi's and Adam Smith's policy of presenting radically reductionist calculations adapted from the Venetian usurer's account books, calculations adopted as a substitute for the actual physical science represented, during a slightly longer time, by the emergence of the physical chemistry in the work of such as William Draper Harkins, Max Planck, V.I. Vernadsky, Albert Einstein, et al.

Thus, from the frauds of the followers of Sarpi, we have the infamous case of Sir Isaac Newton, who has been proven as a matter of fact, to have made not a single actually original scientific discovery, but whose silly frauds in radically reductionist methodology, are often used as substitutes, still today, for actually discovered universal physical principles throughout much of the products of so-called "higher education" throughout much of the world.

This would have been no news to either the great Filippo Brunelleschi, who employed the non-Euclidean curve of the catenary for the otherwise impossible construction of the cupola of Florence's **Santa Maria del Fiore**, or, to the Nicholas of Cusa who demonstrated the folly of Archimedes' systemic incompetence in a matter of principle, when Archimedes had argued, contrary to the method of Plato's friend, the great Pythagorean Archytas of Tarentum, and Eratosthenes later, the falseness of the presumption that the circle could be

generated from plane geometry according to a principle of quadrature. Or, consider, additionally, the success of Johannes Kepler in founding the category of elliptical functions through the anti-Euclidean, experimental proof of principle for the planetary orbits of Mars and Earth.

It is this combined Liberal and positivist feature of modern European cultural corruption, which the Catholic Church has found it difficult to address efficiently, especially under the relatively depressing conditions defined by an environment which is dominated by modern European positivism and the post-World War II intellectual and moral depravity of the Congress for Cultural Freedom (CCF)¹¹ which continued, while it existed in an active form, as an important, morally rotten element in the aggregated culture and institutions of the U.S.A. still today.

II. Science, Pseudo-Science & Religion

Here, in that post-war corruption, we find the underlying root of the present-day problem which has recently challenged, once more, Father Brian D'Arcy, and others.

That is to say, to the extent the effort is made to maintain a devotion to the memory of Aristotle, official Catholic doctrine is poorly equipped to cope with the world outside the efforts to defend the image of a medieval European tradition of Aristotle in science.

With the passing of the exemplary role of Popes such as John XXIII and Paul VI, the post-1968 Papacy experienced the environment of a corrosive transition, even during the later part of the incumbency of John Paul II, into a direction, by some, leading away from the achievements under the leadership achieved by the post-war Papacy, to the effects of an attempted rear-guard accommodation to the deteriorating culture of the British Liberalism-dominated, London-based fi-

10. Russia's Anatoly Chubais, Minister Alexei Kudrin, and the Gorbachov circles, are typical of this specifically British corruption of much of Soviet and Russian science.

11. The U.S.A.'s World War II intelligence service, the Office of Strategic Services was divided, chiefly, between two factions, the one representing U.S. patriots, and the other the State Street and Wall Street crowds of kissers of London's bottom. Under the Truman Presidency, and the Dulles brothers' anglophile hegemony, the patriots were quickly shoved aside in the process of forming the CIA. The CCF was a center for the sink-holes of moral and cultural depravity, based largely on the virtually Satanic existentialism of the so-called "Frankfurt School" and kindred organs of depravity.



The attack on Aristotelean dogma by St. Peter's friend, Philo Judeas of Alexandria (above), was in implicit opposition to what became that medieval culture of ancient Rome and of Byzantium whose degeneration culminated in the outbreak of the 14th-Century "New Dark Age."

nance on the world represented, since 1971-72, by the Inter-Alpha Group in global finance. Those considering the history of the Catholic Church's troubles, should recognize the Inter-Alpha Group, which is at the center of British imperial financial interest today, as an echo of the same Venetian tradition which orchestrated the Italian merchant bankers, and European nations' destruction by the means of a dirty trick played by a Venetian monetarist cabal. There are, unfortunately, many nations who have proven sufficiently gullible to tricked in a similar way today.

This cultural degeneration away from an environment which had surrounded the leaders of the Church whose roots in a matured adult's experience had been largely in a time spanning and following two World Wars, must be compared to a later generation affected by a different direction in experience, that under the emerging influence of the products of the so-called "68er" depravity. Such has been the trend since that advent of the widespread trans-Atlantic depravity, which has been typified by an environment dominated increasingly by the degeneration under the rising influ-

ence of the "68ers." Such has been the traditional difficulty which presently cripples the western and eastern branches of the Christian religious hierarchies and their associated cultures.

The root of the problem faced by both world society and the Catholic Church, is certainly not a reflection of the Christianity of such as the Apostles Paul and John, or Pope John Paul II. Their problem, in their time, had been a different one, largely, that they, not only like the Apostle Peter's friend Philo, were in implicit opposition to what became that medieval culture of ancient Rome and of Byzantium whose degeneration culminated in the outbreak of the Fourteenth-century "New Dark Age." Philo's attack on Aristotelean dogma is illustrative.

The modern Protestant currents gained what might be deemed an advantage, by avoiding some specifically medieval traditions; but, when they attempted to substitute Sarpi for Aristotle, they have, nonetheless, incurred their own morally disastrous failures in their efforts to deal with the relics of both the Delphic Aristoteleans and Sarpian modernism. A **New Testament** gospel's actually Apostolic Christianity, considered strictly, has a much lesser degree of the economic burden of such inherent sort of specific

difficulty; the failures of our present day, originate, chiefly, from the failure of the modern world, thus far, to free itself from the heritage of both Aristotle and Sarpi as such.

That point which I have just made, is not to be considered as in reasonable doubt. Doubt? Yes. But not "reasonable doubt." I shall now explain this.

The crucial point to be considered first, is that the letters of the Apostle Paul, for example, have no such systemic disagreement with modern experimental, anti-positivist science. The spiritual quality of Christianity in the century of its founding, had been Platonic. The great Jewish intellect Philo of Alexandria, with his ties to the Apostle Peter, is exemplary of the general nature of things then. Philo's specific attack on the obvious fraud inherent in the Aristotelean hoax, is a relevant illustration of the same point. On this point, we are faced with the essence of the problems to be considered by us here.

The form of the question which must be posed to today's audiences, is: *whether Christianity, which still embodies, at least nominally, the dominant matrix of*

trans-Atlantic culture now, is, in its true form, something efficiently within the actual universe of such as Kepler, Leibniz, Riemann, Einstein and Planck, which we inhabit, as opposed to that illusory faith which believes only in an unreachable universe which is regarded as merely a shadow of some imagined Paradise which exists outside our physical universe? My point is, that, in physical science, there is no “other place” to be called “Heaven,” other than the universe we inhabit as living persons now; it is devotion to that cause, the cause of the real universe in which the Creator’s reigning influence ultimately operates with our assigned participation.¹²

So, for example, the universe as defined by Albert Einstein’s description of Kepler’s uniquely original discovery of universal gravitation, as “finite, but not bounded,” describes the real universe as experienced by us from the inside. “Heaven” is, ontologically, according to the implicit rule of Albert Einstein’s writing on the work of Kepler, what the universe inhabits.

This notion of human participation in the universe and the part of a Creator, as an active participation in the one and only eternal creation, rather than some imagined “other world,” is the essential principle which theology adduces from an experience coherent with the summary presented in Mosaic **Genesis** 1.

That is to emphasize, that Man is a willfully creative being, in the person of the immortal aspect of that set of uniquely human, creative powers associated with the notion of the experience of the powers of the human soul. Mankind is endowed, as no other known living species, with that power of creativity, including physical-scientific creativity, which absolutely distinguishes the human individual from the beasts, a human individual who remains immortally existent as an active part of the universe, even long, long after the person’s biological death. This is an idea, of man and woman in the likeness of the Creator, which is not actually tolerated in any reasonable way, by the systemic features of either Aristotelean or modern empiricist theology.

There are no universes other than our own, although, we must concede, that our actual image of the premises we inhabit, taken by itself, usually leaves much to be desired.

12. This scientific matter touches upon those notions of the ontology of human “soul” which, in scientific terms, define the distinction of the immortality of the human mind from the mortality of the human brain.

Admittedly, the entire universe is a creative process, in the strictest sense of the term. Speaking in the terms of the work of Academician V.I. Vernadsky, all three presently known phases of the universe are imbued with obligation of the permanent creative power of all three presently known phase-spaces of universal existence: the Lithosphere, the Biosphere, and the Noösphere. However, among the presently known inhabitants of the universe, only mankind is a *willfully creative* being.

It is from this standpoint, and only this standpoint, that the meaning of physical-scientific creativity can be made clear to scientists, on the condition they are not reductionists such as our contemporary positivists. No positivist could ever enter the state comparable to a theological definition of “Heaven,” and would probably express, as Adam Smith did, a Hellish fear of being subject to a universe in which human creativity actually existed.

There is nothing which is merely speculative in what I have just written. People who think clearly have solid proof of that fact available to them. There is, in that sense, no “natural,” or otherwise categorical division between theology and science, precisely as the first Chapter of **Genesis** emphasizes the point. If you are not suffering some relevant mental, or moral incapacitation, you are already in “Heaven,” ontologically, unless you have denied yourself access to that habitation, not in some future faraway place, but in your active responsibility for the state of affairs in the remembrance of the here and now.

In theological parlance, if you are fulfilled as a human personality, science argues that you are already a virtual citizen in Heaven, not only as present, but as efficiently present in what you sense as the real universe. However, Heaven will not help you, if you are not.

The spirit of evil is thus to be found in its most commonplace expression today, in the intention expressed by the doctrines of such as Aristotle and Sarpi, as, for example, in the rabidly Malthusian, implicitly bestial ideology of the current British monarchy.

Both of those Delphic types, those of Aristotle and Sarpi, have importance in common, in their part as our civilization’s enemies. Both deny the most essential feature of known existence in our experience of the universe we inhabit. I mean the actual experience of an actual creativity which is defined, not by sense-perception, but by actual human creativity, as, for example, in



Hubble Space Telescope

The principle of creativity found among mankind, is also to be found in the composition of the galaxies, “which are creative in their own way, if without consciousness of that fact. We meet creativity in all forms of life, whose development to higher forms of life exists...” Shown: interacting spiral galaxies NGC 2207 and IC 2163, as photographed by the Hubble Space Telescope.

the discovery of actually universal physical principles.

We meet that same principle of creativity (anti-entropy) in the composition of the galaxies, which are creative in their own way, if without consciousness of that fact. We meet creativity in all forms of life, whose development to higher forms of life exists, but not by the conscious will of any known sort of living creatures but mankind himself. It is man and woman, as in **Genesis 1**, as made in the likeness of the Creator of the universe, which is the exception, under the reign of the Creator **per se**.

This exceptional quality of the human mind, is also expressed as the characteristic expression of the life’s purpose of a moral human individual: the expression of the generation, or even of the mere adoption of a discovery of universal principle through which mankind is enabled, at least potentially, to achieve a higher state of existence of mankind itself, as through scientific and Classical artistic qualities of progress in principle. The mortal human individual dies, but the benefit of an actual discovery of a universal principle radiates throughout physical space-time, to generations over thousands of years to come. We dwell eternally in the universe, so, even if our people often deny that reality.

To illustrate this point:

The common, a-prioristic commitment of the crude

materialists, the Aristoteleans, and the modern mathematical positivists, for example, is that they deny the existence of the universe itself, demonstrating that fact by the means of substituting actual or merely fancied appearances, such as mere sense-certainties, for the reality of the universe, thus excluding the existence of any actually universal principles.

The discovery of the geometry of Bernhard Riemann, for example, led to the recognition of the systemic nature of the fraud expressed by any attempted separation of space, time, and matter into separate, fixed dimensions. That discovery led to the recognition of a modern physical science premised on the experimentally validated notion of physical chemistry, rather than mere physics, and to the notion of physical space-time developed by the circles of Albert Einstein.

For example: the notion of Euclidean geometry premised on Aristotelean a-priorism, had always been an anti-scientific hoax, as had been the same hoax represented by such frauds as Newtonian thought, and the post-Leibniz frauds of de Moivre, D’Alembert, Leonhard Euler, Euler’s dupe Lagrange, Laplace, and the caught-out plagiarist of a crucial discovery by Niels Abel, Augustin Cauchy.

Truth is what both the implicit and actual positivists, such as the Aristoteleans, the “materialists” generally, and the modern positivists, prohibit. A materialist’s

world-view, like that of any Aristotelean or modern positivists, is the denial of a higher purpose for mankind's existence, the process of generation of an achievement of a higher goal than had existed in practice earlier. The effort of the individual for the purpose of achieving that contribution to the universe we experience, is the one and only proof of a true human morality. Essentially, nothing truly an achievement of an individual life lived is accomplished in any different way.

Some Would Doubt This

You might be asking me: "Be it true or not, exactly why are you saying this?"

Take the case of man's exploration of nearby Solar space. What is the exemplary moral function of the exploration of space? What is the importance, for defining the existence of the human species about the commitment to contributing to the feasibility of "getting there?"

To make this point clearer, take the case of a frankly Satanic belief in "zero technological growth," as illustrated by the image of the Satan-like Olympian Zeus of Aeschylus' **Prometheus Bound**, who bans the use of "fire" by mankind, in order to ensure mankind's degradation to the likeness of those who are condemned to live as like creatures without actually manifest human souls, who remain committed to do as their fathers and grandfathers before them.

Contrary to what are thus defined as the pro-Satanic devotions of the so-called "environmentalists," the existence of mankind is locked up within the notion of mankind as a species distinguished, in nature, by a creative impulse mustered to fulfilment of future missions for improvement of our existence in our universe. Whether expressed directly, or by relevant contributions to that ultimate effect, the life of the individual has an inherently implicit mission, to fulfill the mission of development of the universe. The exploration and colonization of bodies in relatively nearby space, can be considered as a kind of summation of what that mission for mankind implies. Such missions are achieved only through scientific and associated progress in discovery of both the nature of that mission, and of the powers required to bring that mission to realization.

It is the development of the "free will" powers of creativity of each human individual, which, at the same time, provides the means for conceiving and realizing a

contribution to mankind's advancement to that purpose, and in that teleological way. We are thus in the service of the Creator, by our mission-assignment to promote the effects of increase of mankind's powers of creativity, in the fashion implied by **Genesis 1**.

In physical science, morality and such a devotion to an anti-entropic condition of the universe, are one and the same mission, and the same passion.

Those questions lead us now to the closing chapter of this report.

III. Sex, Science & Eternity

This brings us now, to the great question toward which I have merely gestured in the opening remarks of this present publication.

My point is, that the purpose of breeding human individuals, and, indeed, the very essence of the true purpose for the existence of those persons, is the role of mankind, as distinct from all lower expressions of life, in the creation of the kind of future which can come into being only as the means of creating the purpose for the existence of mankind in this universe.

The expression of that intended mission, is to be read from the evidence of the specific distinction of all persons from all other presently known forms of life. That is to say, that the distinction of mankind is the creative powers of the human individual which exist in no other known species of living creature. This distinction is also expressed by the fact of the efficient immortality inherent in those qualities of discovered ideas which live on, efficiently uplifting the human potential of society, even long after the author of the discovery is deceased.

The fact of history is, that whereas the other living species reproduce their own biological likeness, the human mind's standard function is the production of discoveries of efficient universal principles, principles of the type whose embedded intention is typified by man's leap from Earth to the extended development in nearby space. All progress in physical science and in great Classical artistic compositions attests to this fact.

We breed people because their development is a key to the intention of that universe which we inhabit.

So, the human sexual act's ultimate implication is the perpetuation and advancement of an intention whose assigned consequence is the production of new people, whose existence will perpetuate the specific work of the



“The intention of human existence, as distinct from other living species, is the continuity of progress of man’s development and work on behalf of works which partake of a notion akin to ‘the greater glory of God.’” Shown: “Adam and Eve” (engraving by Albrecht Dürer, 1504), the metaphorical parents of all mankind.

human species, which is the work of qualitative progress of mankind’s condition and progress, and, thus, the advancement of the specifically unique creative-mental powers of the human individual’s ability to serve a yearning intention consistent with mankind’s leap from the bounds of our Earth, to colonize within our Solar System, and, beyond.

It is not the relevant sexual act which is the purpose, but only an essential means. It is an act which is sustained by the commitment of persons to joy in the fulfillment of that embedded intention of our species.

Once that much is stated, a further point of insight should have overtaken us.

The customary depravity which dominated most of the human cultures with which we are familiar from known history, is the tendency for “zero growth” in most European, and also other cultures known to us

from the past. This feature of such depraved sorts of cultures, is commonly expressed consciously as the assertion that the universe is entropic, at least implicitly so, and that man has no special powers of creation, but rather must be content to live, as the fabled Olympian Zeus of Aeschylus’ drama, or, the notorious Aristotle who forbade God Himself to continue to create, once the initial act of creating a universe were done.

Thus, all types of moral depravity expressed by societies, have their root in the avoidance of the obligation of a creativity which is eternally hostile to a policy of zero growth. It is the acceptance of the practice of that evil which is the worship of the notion of perpetual entropy, which is the essential root of evil within societies and their cultures in known history of the world thus far. It is that depravity of such a public policy which engenders evil in the practice of mankind, and thus turns the intention of man’s destiny into a force of depravity in such included ways as the sexual abuse of children.

The intention of human existence, as distinct from other living species, is the continuity of progress of man’s development and work on behalf of works which partake of a notion akin to “the greater glory of God.” It is a glory which depends in large degree, in particular, on men and women who have grown old, but also specially matured in their creative powers. It is the production of the development of the intellectual powers of creativity in the human individual which is the mission which expresses the purpose of the conception of the birth and development of the new human individual.

When that sacred devotion to the clearly implicit purpose of human existence and development is put aside, evil stalks the world, as it did under the Adolf Hitler whose practice of genocide has been embraced by the Obama Administration’s carbon copy of Hitler’s first venture into what became known as his practice of genocide.

We have reached the point, with the disgusting act of the Congress this past weekend, that the very continued existence of our republic depends upon impeaching President Barack Obama. So, if you do not do that, you will bring the punishment upon yourself, as those, even our entire nation, who have consented to the same Adolf Hitler legislation adopted by President Obama now. There could be no greater act of treason now, than not to make that correction.

A NEW 'NAWROOZ' FOR THE WORLD?

British Iran Sanctions Ploy Could Send Region into Chaos

by Hussein Askary

March 25—In Southwest Asia, the British behave like a poisonous snake hiding under a big stone in the middle of a field. When the farmer comes to remove the stone, unaware of the snake underneath, it bites him. The stone in this case is the U.S. under several recent catastrophic administrations: big, dumb, and useless; a destructive element at worst and obstructive one at best; making itself the object of hatred of many frustrated nations, even when it seemingly is not doing anything.

Extremely dangerous and silly games are being played in and around Iran and all over Southwest Asia, games that can lead by miscalculation to a global conflict beyond anybody's imagination!

1. The silliest suggestion for a policy is to impose new economic sanctions on Iran, as a "compromise," a less dangerous option than for the Israelis to launch an air strike against Iran's nuclear facilities! Many naive Americans and Europeans believe this is the lesser evil in this situation. New sanctions, no matter what they are labeled (as proposed now against the institutions run by the Revolutionary Guard), are considered a war declaration by the leadership and people of Iran, maybe worse than a war.

2. Another illusion is harbored by the Iranian leadership (and believed by a majority of the people), namely that the Israeli threats are mere psychological warfare to force Iran to compromise its commitment to its nu-

clear program; and that neither Israel nor the U.S.A. is capable of striking against Iran. Therefore, the Iranian government, they believe, should pursue a hard line in any negotiations with the international community on the nuclear program.

3. A third illusion, equally silly and with more dangerous ramifications, is the attempt to manipulate Russia and China to stop their economic cooperation with Iran, and to join the drive for sanctions to block the Iranian nuclear program. Russia and China are not only two of Iran's closest allies, but also two of the Four Powers Lyndon LaRouche has designated as the leaders for an exit from the present hell of global economic collapse and war (the other two being India and the United States). This will split the major powers whose collaboration now is of existential significance for civilization, and crucial for defusing many of the Eurasian conflicts created by British geopolitics. Creating a wedge between the U.S.A. and Russia/China is also part of the financial warfare launched by the British-steered Inter-Alpha banking group to replace LaRouche's Four-Power strategy with one that replaces the U.S.A. with a financially inflated Brazil in the "BRIC" strategy (Brazil, Russia, India, and China), to divert the world from a real solution for the financial crisis, into an even larger financial bubble.

These points will be illustrated below.

How the British Snake Works

One example which poetically summarizes these points and describes how the British snake is at work, was presented by a British official this week. Nicolas Hopton, Deputy Director of British Foreign Office's International Security Directorate, gave a press conference in the capital of Brazil March 22, where he emphasized that fresh sanctions on Iran are necessary to prevent "more dangerous" scenarios such as an Israeli strike on Iran. Hopton said that Britain views sanctions as the only leverage that could force Iran to negotiate over its nuclear program. The government of Brazil, a current member of the UN Security Council, has not been willing to support such a policy.

"This is about trying to encourage Iran to engage in a real dialogue. Since 2006, we've been trying to have a real dialogue, and the Iranians have been playing games," Hopton said. It was actually Tony Blair and the British who were manipulating the different parties to prevent a serious dialogue, by coming up with new demands every time the 5+1 group (the Five permanent members of the UN Security Council and Germany) came closer to an agreement with Iran, such as in late 2005, when Blair, as rotating European Union chairman, demanded that Iran abandon its program for enrichment of uranium; and the Iranians, in a typical British-manipulated knee-jerk reaction, temporarily stopped cooperation with the International Atomic Energy Agency (IAEA), creating an international crisis.

To scare the Brazilians and other undecided or skeptical parties, Hopton stressed: "Either you have a preemptive Israeli strike—and they're very serious when they talk about that possibility—or you have a situation where Iran should get a nuclear weapon."

So, like *Othello's* treacherous Venetian Iago, the British show concern for everyone's safety and well-being, and offer to help everyone!

To look more credible and neutral in the eyes of Iran and other Muslim nations, the British Foreign Office is involved in a phony diplomatic "crisis" with Israel on



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A celebration of Narwooz, the Persian New Year, in San Jose, Calif.

the background of an Israeli intelligence hit squad's use of British passports in the assassination in Dubai earlier this year of a Palestinian Hamas leader.

U.S. President Barack Obama made his intention to cover for the British snake dangerously clear, when he sent a threatening message to the Iranian nation on the occasion of the Iranian New Year (*Nawrooz*) on March 20. He distanced himself from last year's promises of pursuing diplomatic relations, putting all the blame on the Iranian leadership: "You have refused good faith proposals from the international community.... They [Iran's leaders] have turned their backs on a pathway that would bring more opportunity to all Iranians, and allow a great civilization to take its rightful place in the community of nations. Faced with an

extended hand, Iran's leaders have shown only a clenched fist." Obama concluded with the threat: "Finally, let me be clear: We are working with the international community to hold the Iranian government accountable because they refuse to live up to their international obligations."

President Obama misleadingly stated that Iran had the right to nuclear power, but only if it adhered to international obligations. Iran has been a signatory of the non-proliferation treaty and has been cooperating with IAEA inspectors for years. It is Iran's right to nuclear technology which has been the target. The Iranian nation—the government, the opposition, and the people—are united on this issue, regarding it as a sacred feature of national sovereignty, where no compromise will be allowed.

However, different proposals regarding the Iranian right to enrich uranium have been considered negotiable by the Iranians. On the other hand, any suggestions of economic sanctions against the nation are considered by the Iranian people as an attempt to commit mass murder against them. The Iranian people still remember the images of millions of starving and dying Iraqi children in the 1990s, as a result of economic sanctions imposed by the international community, allegedly against

the regime of Saddam Hussein.

It is here, where President Obama's and the U.S. State Department's attempts to pursue sanctions as a milder option than "having Israel bomb the Iranian nuclear installations," become a trap.

Cheap Snake-Oil Salesmen

During her trip to Saudi Arabia in late February, U.S. Secretary of State Hillary Clinton was reportedly discussing with the Saudi leadership the proposal (coming from the British puppets' faction in the Saudi kingdom) to offer China cheap Saudi oil as compensation for the oil China imports from Iran, if China would support sanctions. Not only was this silly proposal rejected by the Chinese, it was considered a provocation. The Anglo-Saudis have been engaged in a proxy war against Iran through spreading sectarian (Wahhabi/Shi'a) terror in the whole of Southwest Asia from the borders of India to North Africa (see Ramtanu Maitra, "New British Prescription for Permanent War in the Islamic World, *EIR*, Feb. 26, 2010).

The Chinese interest in Iran is not merely in oil. China is involved in massive economic cooperation agreements around infrastructure development and trade—not only in Iran, but also in Iraq. The current Iraqi government is a close ally of Iran, and the Iranians have a great deal of influence in Iraq through political, economic, and religious channels. This extends to Iran's relations with Syria and Turkey, two of the key countries in any peace settlement, and in security and economic agreements in the whole region.

China also considers this whole region as part of its future development strategy of the Eurasian Land-Bridge. Beijing has recently announced its intention to work especially with Pakistan, Iran, and Turkey to build high-speed railway routes to connect East and Southeast Asia with Europe. India, Pakistan, Turkey, and Iran are also negotiating railway and gas pipeline routes to be built in that area of traditional British geopolitical intrigues.

Therefore, for China to accept such a cheap deal would be strategic suicide. The U.S. proposal also shows the Chinese leadership that the United States, the major world power they want to collaborate with, is not a serious and reliable partner. In November 2009, China stopped a resolution calling for sanctions against Iran in the Security Council. There is a new round of speculation on whether China will use its veto against the newly proposed sanctions. China has no good reason to sup-

port any policy coming from a dying trans-Atlantic empire.

On March 23, Chinese Foreign Ministry spokesman Qin Gang expressed China's efforts to promote "a solution for the Iranian nuclear issue through peaceful dialogue and diplomatic means." China's position on this issue is clear, Qin said, noting that Beijing would safeguard the international nuclear non-proliferation system, and peace, security, and stability in the Middle East. "We are not only making communication with the United States, but also maintaining contacts with Russia and all other parties concerned," Qin said.

Russia is alleged in media reports to be supporting "smart sanctions" against Iran. The Russian position on sanctions has been more byzantine than the Chinese, with different officials making contradictory statements, or making statements that could be interpreted in different contradictory ways. When Hillary Clinton was in Moscow March 17-19, the Russians made things even more complicated.

In his press conference with Secretary Clinton, Russian Foreign Minister Sergei Lavrov said: "As President Medvedev put it on numerous occasions, sanctions are never beneficial, but there are some instances where they are impossible to avoid, and the Iranian case might be one of such instances. And as President Medvedev also mentioned on a number of occasions, and he reaffirmed today, that sanctions must be smart. They must not be aggressive. They must not paralyze the life of the Iranian state. They must not degrade the humanitarian situation and the country. They must not be targeted against the population, but rather against those people that are in charge of the decision-making process, and that are identified already in position on the international arena."

The day before, Prime Minister Vladimir Putin made a statement at a meeting on the nuclear industry in the southern Russian city of Volgograd, expressing Russia's commitment to follow through its agreements to build and start up the first Iranian nuclear power plant at Bushehr. "The first power-generating unit will be launched as early as this Summer," said Putin, confirming Iranian official announcements that July would be the date.

In response to this statement, Lavrov, during his press conference with Clinton, defended Russia's involvement in Iran's nuclear power program, saying: "Bushehr plays a special role in maintaining the IAEA's presence in Iran, in ensuring that Iran is complying with



government.ru

Russian Prime Minister Vladimir Putin, during a visit to the nuclear power plant in Volgodonsk, Russia, on March 18 (shown here), affirmed that the Russian-built nuclear plant at Bushehr, Iran will start up this Summer.

its non-proliferation obligations.”

Russia received the contract to build the Iranian reactor in 1995 from the German company Siemens, which had the contract in the 1970s; but construction was stopped due to the Islamic Revolution in 1979 and the Iran-Iraq war (1980-88).

The Russian byzantine moves are based, according to a Middle East observer, on the assumption that they do not have to openly oppose the sanctions, and can avoid a clash with the U.S. and other Western powers, anticipating that China would either obstruct or veto the sanctions resolution at the UN Security Council—i.e. leaving the “dirty work” for China to do. However, such tactics can lead to uncalculated consequences, when the Iranians respond to the Russia double-edged position with rage. For example, in a rage fit, caused by a Russia pilot’s involvement in a fatal aircraft crash in the Iranian airport at Meshhed last Autumn, President Mahmoud Ahmedinejad ordered all Russia pilots working in Iran to leave within two months!

Iran’s Internal Dynamic

Driving recently through the busy streets and highways of Tehran, 22 years after the end of the war with Iraq, and 31 years since the Revolution, it feels a bit like a scene from an Akira Kurosawa movie, “Dreams: The Tunnel.” Huge posters of martyrs standing still on both sides of the road with fading, sad faces covered with the ashes of time, holding their guns, looking with alertness forward, guarding the heap of sand in front of them labeled “Warfront Against the Zionists and Enemies of

the Revolution,” waiting endlessly for the enemy battalions to charge.

You wonder: When will their officer cry “at ease,” and order those dedicated martyrs/soldiers to scatter to their eternal destiny to rest in peace?

It is this permanent anticipation of an assault on the nation and the revolution which has kept the nation hostage, preventing both economic and political progress. From without, the British Empire, with its lackeys in the United States, Israel, and Saudi Arabia, is forcing this permanent revolution/permanent state of war. From within, the images of the martyrs of the Islamic Revolution and

the eight-year war with Iraq are being used by an elite which is losing contact with an ever-growing young population, and also losing contact with reality.

The conservative faction, with Supreme leader Ayatollah Ali Khamenei on the one hand, and President Mahmoud Ahmedinejad on the other, has built a massive base of followers among the poor, who are sentimentally and economically reliant on the memories of the revolution and the war. Families of martyrs, the handicapped, and other victims of the war receive monthly salaries, free food supplies, and medical care. This section of society is deeply religious and can easily be persuaded that demands for political reform automatically mean changes to the cultural and religious foundations of society.

This element became obvious in the turmoil that followed the Presidential elections in June 2009, when reformist opposition leaders and candidates MirHossein Musawi and Mahdi Karrubi disputed the results that gave a second term to incumbent President Ahmedinejad. When protest demonstrations were launched by supporters of the opposition candidates, they were met with an iron fist by supporters of the conservative faction in the Baseej militia and Revolutionary Guard. Unfortunately, British-inspired elements infiltrated these demonstrations, and provocations were staged through the burning of cars and attacking of Baseej offices. The British hand in these developments was made clear (see article by this author, “British-Directed Coup in Iran Exposed,” *EIR*, July 3, 2009); however, the government and its supporters mixed everybody into one bag, in-

cluding the legitimate opposition forces and the provocateurs.

The conservative faction was preempting a different process that has been in the making for years. Calls for revival of the political system and development of the state, not under the control of the clergy (a strict rule of *Velayeti-Fagih*, or “government of the learned leader”), to a constitutional republic with clear separation of powers and a transparent electoral process, were growing actually among sections of the top political elite and clergy. This would have meant that the religious institutions would take an observer’s and moral instructor’s role, rather than being directly involved in government, as has been the case since the 1979 revolution. Some argue that this was the actual intention of Ayatollah Khomeini and other clerics such as Akhund Mohammad Kazem Khorasani, and his student Ayatollah Hossein Na’ini, two of the leaders of the constitutionalist movement at the beginning of the 20th Century. This would also mean the demilitarization of society, dissolving the militias, and turning the army and Revolutionary Guard into pure military organizations serving the nation, and not one faction or the other.

However, for several years, the opposite has been taking place. The Baseej were gradually replacing even the police and security institutions, and the army and Revolutionary Guard were becoming politicized, and even taking over larger and larger chunks of the economy. The *Bunyads*—economic and financial institutions, were also gaining political and economic power over the elected government’s institutions. This led to two governments and two systems within the nation, obstructing the reorganization of society, and economic, social, and political reconstruction processes.

The conservatives, who were comfortable on top of the “shadow government,” were threatened by the demands for reforms from within. They needed a provocation to stamp out the reform movement, and it came with the Presidential elections and what followed. The leaders of the reform movement were forced into silence under threat of accusations of treason and heresy! It is not publicly known what compromises and settlements were made to keep a lid on the conflict for the time being, because the different parties are both parts of the revolutionary establishment. The reformists were also people who helped start the revolution and build the Islamic Republic. Some of them were Presidents,

such as Ali Hashemi Rafsanjani and Mohammad Khatami.

However, the quiet atmosphere will not last for long, especially when the issue of sanctions heats up. The government has been able to balance between harsh economic realities, political and social turbulence, and threats by foreign powers, with heavy government subsidies for food, fuel, and health care, mixed with continuous sentimental religious/political festivals and celebrations, where self-sacrifice and martyrdom are glorified. The permanent threat from the Anglo-American/Israeli/Saudi front gives legitimacy and power to the internal permanent emotional and socio-economic mobilization.

It is a depleting process in a society where 70% are youth who want a future. Most of the population was born after the Revolution and the Iran-Iraq war. Unlike what President Obama and the BBC believe, the majority of those youth are not ready to betray their nation for a rock-and-roll song and a torn pair of pants. Their sense of identity as citizens of an ancient nation, a power in history, and their aspiration for scientific-technological progress are mighty. They will not accept any compromise on their right to obtain and use nuclear technology, and will be united against any sanctions, whether smart or stupid. Let’s leave the Iranian household business for the Iranians to deal with.

Some smart video-game strategist might argue that the sanctions will deplete the hard-line government’s ability to buy its support in the population, and will weaken its institutions. The answer to that is that removing government subsidies will affect the poorest, who might revolt against their government if it fails to direct their hatred against you, but the outcome will be chaos, worse than what we have witnessed in Iraq. Chaos in Iran will have ramifications in all of Southwest Asia, and even larger parts of the world. This is the objective of the British Empire, which wants to live off the crumbs that remain after that destruction of civilization! Anybody in the United States, Europe, or Southwest Asia who supports this policy, or even naively thinks that this is a lesser evil, will have to live with the responsibilities and consequences for the mass murder that will follow.

A happier world of collaboration among independent, sovereign nations is nigh at hand, when the Empire crumbles. Just make sure you are not standing under its bedroom roof, serving its whims, when that happens!

Nawrooz Mubarak!

Sheikh Hasina's Masterstroke For Regional Cooperation

by Ramtanu Maitra

March 26—A multi-nation river project, which has been on the books since the 1970s, and will upgrade or save hundreds of thousands of lives of the poorest people in Asia, otherwise in danger of devastation by chronic floods and diseases, is finally on a path to realization.

On March 22, Bangladesh's Foreign Minister Dipu Moni told a press conference in Dhaka that during her March 17-19 visit to China, Bangladesh's Prime Minister Sheikh Hasina Wazed made a proposal to her counterpart, Wen Jiabao, to participate in the development of a joint basin-wide management for the Brahmaputra River. "They have described it as a good proposal. We have also made the proposal to India," Dipu Moni said.

In January, Hasina concluded a highly successful state visit to India aimed at bringing these two neighboring countries closer, in the joint task of confronting terrorism, and building a new future around trade, transit, and transport. In the first state visit hosted by India in 2010, India's Prime Minister Manmohan Singh announced a \$1 billion line of credit, the largest ever one-time grant India has given to any other country, to spur the economic transformation of Bangladesh.

"The two sides [Bangladesh and China] discussed the need for regular exchange of information and consultation on the use of the water resources of the River Yarlu Zangbu/Brahmaputra to ensure sustainable and mutually beneficial cooperation in this regard," said the joint communiqué issued in Beijing on March 19, on the concluding day of Sheikh Hasina's visit to the coun-



UN/Eskinder Debebe

Bangladesh's Prime Minister Sheikh Hasina Wazed's proposal to her Chinese counterpart, Wen Jiabao, for joint development of the Brahmaputra River basin, is a case of brilliant statecraft.

try. It called for basin-wide management for all 54 rivers shared by Bangladesh and India; and for a Joint Rivers Commission, involving all co-riparian countries, including Bhutan and Nepal, a former member of the Indo-Bangla Joint Rivers Commission said.

The Mighty Brahmaputra¹

The necessity to manage the waters of the Brahmaputra River was acknowledged as far back as the inception of Bangladesh in the early 1970s, at a time when the Cold War was waged most vigorously. While India, a non-aligned nation, was much closer to the Soviet Union than to the West, Bangladesh (formerly, East Pakistan), born out of the ashes of Pakistani devasta-

1. Son of the Creator, Brahma.



creative commons/Raiyan Kamai

The two consecutive floods of 1987 and 1988, which were unusually severe, inundated more than 40% of the land area of Bangladesh. Shown: the Baridhara section of the capital, Dhaka, during the 2004 flood.

tion, became wholly dependent on the Western powers for its survival. The British-Saudi influence over Bangladesh, presided over by the United States and the IMF, made proposals to manage and utilize the Brahmaputra River waters, by the countries sharing a part of the river basin—a non-starter.

The 2,840 km (1,775 miles)-long Brahmaputra River originates in southwestern Tibet in China, and flows through the Arunachal Pradesh and Assam Valley in India before entering Bangladesh to meet the Padma, one of the two major carriers of Ganga water. The Brahmaputra has its origin on the northern slope of the Himalayas, in Tibet, where it is called the Yarlu Zangbu. It flows towards the east for a length of about 1,130 km (700 miles), and then turns south and enters Arunachal Pradesh, a state of India bordering Tibet, at its northernmost point and flows for about 480 km (300 miles). Then it turns westward and flows through Arunachal Pradesh, the Indian states of Assam and Meghalaya for another about 650 km (400 miles), and then enters Ban-

gladesh. At the India-Bangladesh border, the river curves southward and continues for about 240 km (150 miles) to its confluence with the Ganges.

Within Bangladesh, the width of the river channel varies, ranging from less than 2.0 km to more than 12.0 km. During low flows in Winter and Summer, the river becomes a multiple-channel stream with sand bars in-between, and the channels shift back and forth between the main stream banks. An aerial view of the river shows many channels, shoals, and islands, which indicate a river of low hydraulic efficiency with heavy sediment load.

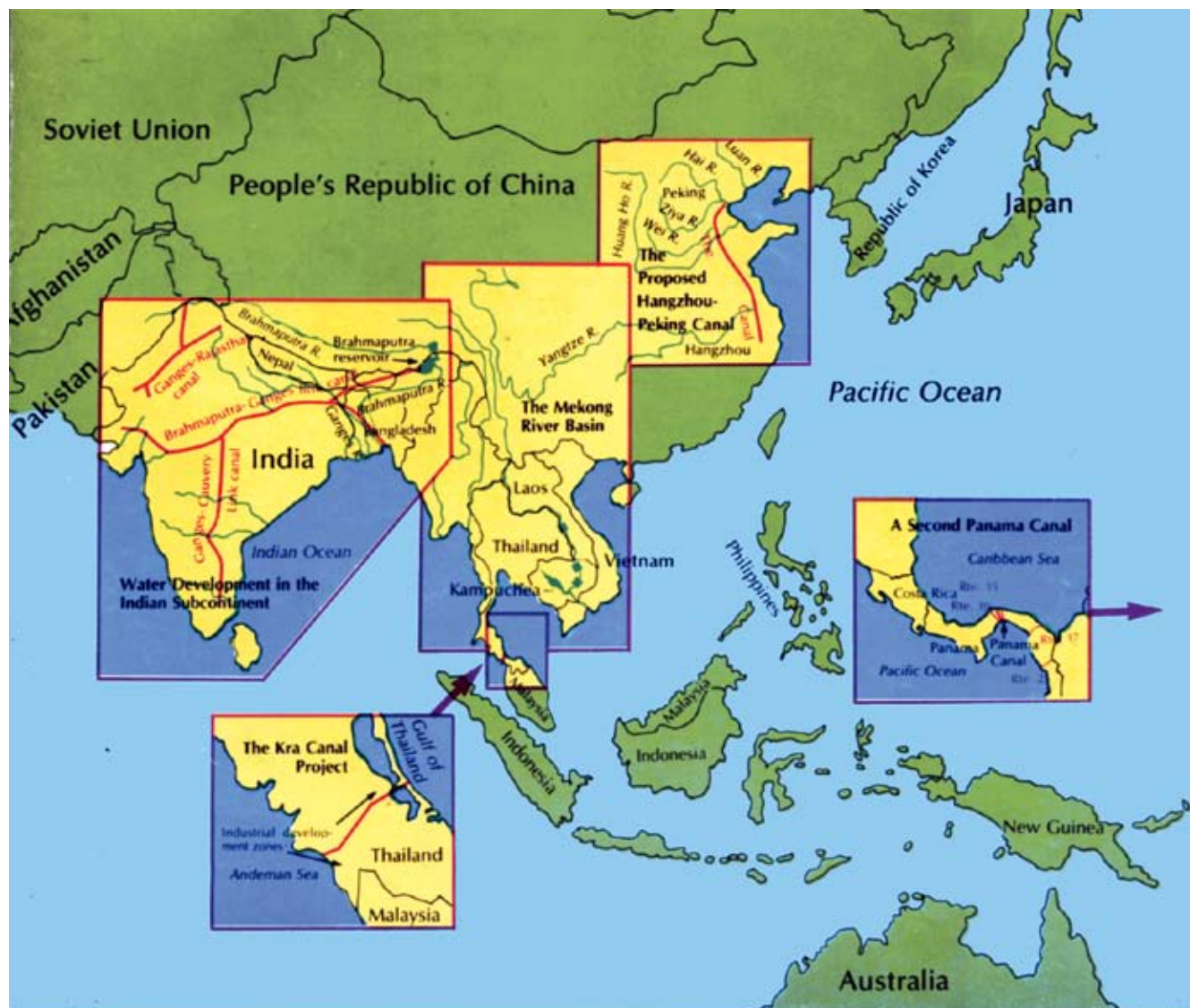
The average annual water flow is about 678,000 cusecs (cubic feet per second), which is nearly twice that of the Ganga. The flow in the Brahmaputra River is mostly contributed by the snowmelt in China, on the other side of the Himalayas, before it enters Arunachal Pradesh.

In Arunachal Pradesh, Assam, and Meghalaya of India, and the northern districts of Bangladesh, rainfall is quite heavy, and this contributes a substantial amount of flow in the river. Once the river meets the Padma, a branch of the Ganga, it is known in Bangladesh as the Jamuna River.

The Brahmaputra River basin, however, consists of 54 rivers, among which, the Brahmaputra is the largest water carrier. Another major carrier is the Meghna River, which, in conjunction with the Surma, forms a river system, flowing east of the Brahmaputra through Bangladesh. Out of the two main branches, the Surma River rises as the Barak, on the southern slopes of the Nagaland-Manipur watershed in India. Both the branches eventually join the Meghna inside Bangladesh. The new river thus formed, called the lower Meghna, is one of the widest rivers in the world, resembling a freshwater sea. This is also the confluence of three great rivers—the Padma, the Brahmaputra, and the Meghna—fed by the water coming down the southern slopes of the Himalayas.

The combined discharge of three river systems of the Ganga, Brahmaputra, and Meghna comes down through virtually flat Bangladesh territory with a fury during the monsoon months (June through September), spills over the embankments, and floods the basin and sub-basin areas almost every year. Each flood results in transfer of large quantities of suspended silts into the adjacent flood plain. The two consecutive floods of 1987 and 1988, which were unusually severe, flooded more than 40% of the land area of Bangladesh.

FIGURE 1



The "Great Projects" proposed by Lyndon LaRouche, as presented in the EIR Special Report, "A Fifty-Year Development Policy for the Indian-Pacific Oceans Basin," 1983.

A Grand Project Proposed

Umpteen proposals have been floated over the years, on the necessity to manage these rivers. In addition, the weak water flow through them during the dry season reduces water availability for agricultural purposes significantly. Moreover, increased drawdown of water from the Ganga, west of Bangladesh, began to pose serious problems as far back as the 1970s.

Among those making proposals for a major water-management project during that time, were Lyndon LaRouche and EIR, who emphasized in print, and at a

number of international conferences, the vital necessity of this life-saving project.

In 1978, India and Bangladesh set up a Joint Rivers Commission for augmentation of the Ganga River. While Bangladesh proposed storage of Ganga water during the high-flow season by constructing dams and reservoirs, mostly in Nepal, the Indian proposal focused on inter-flow basin transfer of water from the Brahmaputra basin to the Ganga basin through a gravity link canal.

The Indian argument was that their plan would also

minimize the flood hazards, since the flow in the Brahmaputra rises—due to melting of snow in both the northern and southern slopes of the Himalayas—more than two months before the flow peaks in the Ganga. There were good reasons why India was particularly interested in such a water-transfer scheme. A significant part of the water resources of India lies in the Brahmaputra River, which is located in a remote corner of the country and far from the areas where the demand for water is high. The Brahmaputra River accounts for 29% of the total runoff of all of India's rivers.

Subsequently, in the early 1980s, the Mitsubishi Research Institute (MRI) of Japan, in its proposals for ten worldwide Great Infrastructure Projects (GIFs), included the management of the Brahmaputra River to prevent floods and devastation caused by the river in Bangladesh. That project envisioned tunneling through the Himalayas, at the confluence of Bhutan and Nepal, bringing in a large amount of water from the Yarlu Zangbu on the northern foothills of the Himalayas, directly into Bangladesh. It was never clear what level of success the MRI achieved in getting the project heard.

Geopolitical Obstructionists

However, none of the proposals were ever discussed with the intent of executing them. The prime reason was the deep mistrust among India, Bangladesh, and Nepal, sown by the internal and external geopoliticians engaged in the Cold War. Equally important, was that there was no input from China at the time. China was closed and isolated, and was not looking beyond its own boundaries.

The opposition to the harnessing and managing the Brahmaputra River basin water was conducted wholly through various environmental groups, such as the International Rivers (previously known as the International River Networks) and NGOs. Since the end of the Cold War, the campaign has not abated. NGOs backed by the United Nations are deeply involved in opposing various dam and hydroelectric projects that India is building in its northeast.

Last November, during a lecture in Shillong, in the Indian state of Meghalaya, Victoria Tauli-Corpuz, who chairs the UN Permanent Forum on Indigenous Issues, told the audience that she opposes the plan to build large dams in northeast India, because such development projects would infringe upon the rights of the indigenous people. Using the authority bestowed on her by the international drug-legalization lobby, Tauli-Corpuz

said: "I have learnt that the government proposes to set up some 100 dams in the northeast of India. It may be a clean source of energy, but it should not be carried out at the cost of the rights of the local indigenous people."

Tauli-Corpuz is but a run-of-the-mill environmentalist, who was given her authority by international pro-drug kingpin George Soros's partner, Britain's Lord Mark Malloch-Brown. Malloch-Brown, as UN Development Program Administrator in 2000, had set up the UNDP-Civil Society Organizations (CSO) Advisory Committee to advise him on the orientation, thrusts, and programs of the UNDP from a civil society perspective. He assigned Tauli-Corpuz to head the UNDP-PCSO, where she pushed for the creation of a UNDP Policy of Engagement with Indigenous Peoples.

In addition to the drug lobby's concerns reflected in the Tauli-Corpuz-Malloch Brown campaign, London was busy strengthening New Delhi's suspicions about China in the area. For instance, the *Times* of London, on Nov. 20, 2006, published an article, "Millions live in fear that China aims to steal their river," which was virtually void of truth. It said: "China is considering damming the Brahmaputra, which begins as the Yarlu Zangbu in Tibet before cascading down through northeast India and Bangladesh to the Bay of Bengal. The idea is to divert much of the flow to the Yellow River to ease water shortages in northern China that threaten to undermine economic growth and social stability. Those downstream, however, fear that the project would bring economic and ecological disaster, as well as disrupting India's own plans to harness the Brahmaputra's waters."

The article continued: "Chinese officials deny adopting the plan and many experts dismiss it as fantasy. But Indian officials remain unconvinced, mindful of China's penchant for gargantuan water projects and its opaque political system. The controversy illustrates the enduring friction between India and China, which fought a border war in 1962, and are now in a race to claim global superpower status. India has long bristled at Chinese sales of weapons and nuclear technology to Pakistan. Tensions surfaced again last week when Sun Yuxi, the Chinese Ambassador to India, reasserted Beijing's claim to the northeastern Indian state of Arunachal.... Few believe that China would invade Arunachal, but there is genuine concern that it could one day claim the Brahmaputra's waters...."

Besides London's blatant attempt to trigger fresh China-India animosity, the issue is also a favorite of the "action crowd"—the jihadis, backed by the British-

FIGURE 2

The Brahmaputra/Yarlung Tsangpo (Yarlu Zangbu) River system



Saudi-Pakistani ISI (Pakistan's intelligence service) financiers and protectors. Consider the reactions among the jihadis in Bangladesh against the proposed Tipaimukh Dam on the Barak River in the Indian state of Manipur bordering Myanmar. Former Bangladeshi Prime Minister and handmaiden of the Saudi-jihadi-ISI network, Begum Khaleda Zia, is now a drummer for the NGOs and environmentalist groups opposing the building of this dam.

Last year, after her party suffered a decisive electoral defeat, Zia sent a letter to Prime Minister Singh asking him to abandon the project. She was aware that Prime Minister Hasina was not willing to oppose the dam just because it is being built by India; she was using her newly-adopted environmental credentials to rev up her jihadi mob and their financiers. During her visit to India, Sheikh Hasina discussed the issue with New Delhi, and both countries have set up teams to discuss and clarify what the dam will achieve.

What Is at Stake?

The joint development of the Brahmaputra River basin, as proposed by Hasina, is a masterstroke because, when eventually completed, it will bring about a sea-change in the area. The project would bring India-Ban-

gladesh and China, in cooperation with their neighbors Bhutan and Nepal, to work for a large water management project, which would surely involve many infrastructure developmental aspects. Moreover, China, unlike other participants in this project, will not directly benefit from the project itself, but, surely will emerge as a large nation keen to bring to success major infrastructural projects in its neighborhood.

The real beneficiary will be the regional population, which is larger than the population of Western Europe or the North American continent, and live precariously in the area. One open secret in India, in line with the drugs pouring into the country, causing addiction all across the northeast, is that the area has remained in deep turmoil for decades, and has nurtured secessionist rebels, using the waters of the Bay of Bengal and Andaman Sea. Neighboring Myanmar has a number of powerful insurgent groups that are interlinked with the Indian northeastern rebels.

A large portion of the illegal weapons that comes into northeast India originate in Cambodia. The underground route to South Asia is said to begin on the Ranong islands off the Thai coast, whence the arms are shipped through the Andaman Sea, to Cox's Bazar along the Bangladesh coast. From here, the weapons are divvied up into smaller consignments and carried to various destinations in Myanmar and northeastern India through different routes.

In recent days, researchers have pointed out that many of the insurgent outfits in northeast India have established their bases in Bangladesh, and several of their top leaders have been operating from there for a long time now. While Zia, all along, has denied the presence of these militants, or their camps, on Bangladesh's soil, at the official level, the military-backed regime that took over power in Dhaka, in January 2007, had sent informal feelers to India, suggesting that Dhaka had cracked down on many of these insurgent networks inside its territory. Because of the protection provided by the British-Saudi nexus to the Bangladesh's jihadi lobby, Dhaka has been used by a number of northeast Indian terrorists as safe houses and meeting point to plan operations.

All that could be history—if Hasina's masterstroke succeeds.

HELGA ZEPP-LAROUCHE ADDRESSES BÜSO CONFERENCE

Germany's Future Potential: Rebuild After the Collapse

Helga Zepp-LaRouche is the national chairwoman of the Civil Rights Solidarity Movement (BüSo), the party of the LaRouche movement in Germany. She gave this speech in Bad Salzungen on March 20 (see last week's EIR for a conference report). The full title of her speech was "Reconstruction After the Collapse: Germany's Potential for the 21st Century." The speech was translated from German and footnotes were added.

I will speak first today about the situation in America, because what is taking place there at the moment will have a major impact on developments in Germany and throughout Europe.

We are now undergoing a phase change, in that President Obama is running around like mad, from one Congressman and Senator to another, asking them whether they endorse LaRouche's ideas. And the reason is that tomorrow, on Sunday, Obama will try to get Congress to vote up the health-care bill, and right now he does not have enough votes.

Now, I have to say that in Europe, and particularly in Germany, this health-care bill is completely misunderstood, because the media make it seem that poor President Obama is finally trying to get health care for the 50 million Americans who don't have it. But something else is really going on.

The point is, that the U.S. debt has assumed a dimension that is no longer tenable, and there is now an attempt to force through a fascist policy, by brutal austerity. It is really not about the health-care bill (the so-

called "public option" was abandoned long ago), but rather about reducing the total cost of health care by 30%. The model for this policy is the U.K.'s NICE [National Institute for Health and Clinical Excellence], which in turn is based on [Hitler's] Tiergarten 4 "health-care" concept we had in Germany 70 years ago, which prioritizes certain categories of persons who still will receive medical care, while very young children and very old people do not—and that's the point.

But I'll have more to say about that later.

Obama views Lyndon LaRouche as the only important obstacle to implementing this policy. But that's not true, of course, since there is an unprecedented mass-strike process underway in America at the present time. After the media in Europe ignored this for so long, the situation has intensified so dramatically that it no longer can.

Yesterday, the *Süddeutsche Zeitung* ran a quite remarkable article, entitled "Legislative Running Amok," saying that the U.S. President does indeed have the right to give orders to drop atomic bombs, but has no right to operate domestically with such explosive means; that now, since he does not have the votes he needs to pass the health-care bill, he is trying, behind the scenes, to get a vote approving a hodgepodge of amendments, effectively getting the law through that way. The *Süddeutsche Zeitung* then writes that this approach by Obama is a declaration of political bankruptcy, because he is causing a political civil war in Washington, turning it into a civil war zone.

The BüSo Conference, March 20



EIRNS/James Rea

Helga Zepp-LaRouche keynoted the conference, with a call to reverse the cultural paradigm of the last 40 years.



EIRNS/James Rea

Katarzyna "Kascha" Kruczkowski, head of the BüSo candidate slate in North Rhine-Westphalia.



EIRNS/James Rea

Dr. Martin Gottwald, an engineer, debunked the hysterical fears about nuclear energy.



EIRNS/James Rea

Rainer Apel, head of the BüSo reindustrialization taskforce, previewed what a positive future Germany could have.



EIRNS/James Rea

Reinhold Massberg, an industrialist from Bavaria, explained how the EU bureaucracy blocks development.



EIRNS/James Rea

Heinrich Duepmann, chairman of the National Anti-Renewables Initiative, blasted wind and solar power as incompatible with an industrialized society.



EIRNS/James Rea

Prof. Horst Malberg, a meteorologist, reviewed the evidence casting doubt on anthropogenic global warming.

Also yesterday, [the French daily] *Libération* wrote that this health-care bill has nothing to do with health, but rather Obama's Presidency is at stake: He is in a real dilemma, because if he can force the law through by any and all means, the Democratic Party will be destroyed, because the people hate this bill; whereas, if he

does not get it passed, he will immediately become a lame duck.

It is anyway incomprehensible why suddenly there is such a big hurry, since this law, even if it does get through, would not take effect until 2014. So there is something quite different going on. It's about the en-



White House/Pete Souza

Obama's arm-twisting session with Rep. Dennis Kucinich, on the health-care bill, was memorialized in this picture of the two on Air Force One.

forcement of fascist austerity policies. Obama, as you have probably also noticed here, despite the lack of media coverage, is achieving a new daily record for sinking popularity. And at least since March 2, when [LaRouche Democrat] Kesha Rogers won the Democratic primary in the 22nd Congressional District in Texas, with 53% of the votes against her two opponents (one received only 20% and the other 25%), a landslide has been in progress; and even more so, since my husband, Lyndon LaRouche, delivered his “earthquake” webcast on March 13, in which he called for immediate impeachment proceedings against President Obama, who is one of the main obstacles to setting the United States on a rational course. This information certainly spread fast.

What Barack Obama is doing right now—and this is why the *Süddeutsche Zeitung*, which is known for its Atlanticism, is using such terms—is that Obama personally, as well as his staff, is seeking out Congressmen such as Dennis Kucinich (D-Ohio), who was a strong opponent of the bill because it no longer included the “public option” (i.e., the uninsured will not be enrolled in any national health insurance plan), summoning him to Air Force One, the Presidential aircraft, and working him over. Kucinich then emerged from the plane and announced that he would support the bill, because the

Presidency is at stake. He then gave a press conference, where he indicated that he would return the contributions of any of his supporters who had backed him because he had previously opposed the bill.

Economic Disintegration

What is the background of this extraordinary situation?

For 32 months, the systemic crisis has been in full swing. At least 5 million people in America have lost their homes through foreclosures. America's real unemployment is 30%—not the official 10%, but in reality 30%, when all the categories are added up. Among African-American youth, unemployment is as high as 70%. Forty-nine of fifty states are bankrupt.

The municipalities have massive collapses in tax revenue. They are being forced to cancel social programs. Tent cities are growing. Overall, since the crisis began, with the so-called real estate crisis, \$23 trillion was pumped into the system—\$23 *trillion!* While the managers stuffed billions of dollars of bonuses into their pockets, now health-care spending is to be cut by 30%, and the population is fed up, because they can't comprehend why taxpayers' money is going to pay \$23 trillion in bailouts, at the expense of the standard of living of the population.

So, since last August, there has been a mass-strike process ongoing in America. A mass strike is not something that can be called out by strike leaders, but rather, a mass-strike process is what occurs when the population has lost all confidence in the government. This happened in August at the so-called town meetings, where every day, thousands of people confronted their Congressmen.

This continued with the massive electoral defeats of the Democrats: in Virginia, where they lost the governorship; in New Jersey; Ted Kennedy's Senate seat in Massachusetts; and then, as I said, on March 2, the primary election victory of Kesha Rogers, whose campaign explicitly demanded the immediate impeachment of President Obama, and that the NASA manned space



EIRNS/Will Mederski

LaRouche Democrat Kesha Rogers' victory in the Democratic primary in Texas's 22nd CD is a sign of the mass-strike process sweeping the United States.

program should not be eliminated, as Obama had just ordered.

Impeachment

Why is Lyndon LaRouche calling for the impeachment of Obama?

The United States is facing disintegration, and it should be clear to everyone that if America collapses into national bankruptcy and social chaos, it would not be without effect upon Europe and the rest of the world.

Sen. Arlen Specter [D-Pa.], in a recent interview with MSNBC, said that the mood in the American population is like “a hurricane, a tsunami, or the eruption of a volcano.” The population is furious, he said, and he personally fears that America will become ungovernable.

And now, in the March issue of the strategic journal *Foreign Affairs*, there is an article by Niall Ferguson, “Complexity and Collapse: Empires on the Edge of Chaos,” where he basically says that the imperial collapse the United States will come much sooner than many historians can imagine, if budget deficits coincide with an overextended military; that such a collapse has occurred many times before in history, and that the U.S. today faces a sudden, catastrophic failure, the possibil-

ity of abrupt, unexpected collapse—and that that should be the main concern of politicians and citizens. That, he says, would even have massive implications for American foreign policy, since if most interest payments in the budget are met, cuts in the military would naturally come next. Defeats in the Hindu Kush and Mesopotamia have often, in the past, been the harbingers of imperial collapse, he says, and he then refers to the Soviet Union in 1989, which had also been overextended in Afghanistan.

This means that the situation in America obviously has dramatic implications for Europe and the entire international strategic situation. What this clearly shows is that the global financial system is hopelessly bankrupt, beyond all possibility of repair. The system has already collapsed. And the only reason it's not seen that way, is that the investors, the people who have speculated in high-risk deals in recent years, want to maintain these paper values and are hysterically clinging to this state of affairs. But it is only a matter of time before the bankruptcy of this system is visible.

We are sitting in a house of cards that can collapse at any time.

Demise of the Eurozone

The situation in Europe is not much better. If you look at the plethora of headlines from just the past week, they are momentous, compared to what the ordinary person is used to, such as “Eurozone Faces Challenge to Its Very Existence”: that we had better get used to state bankruptcy, which has always been there, and there is life after state bankruptcy. How do we learn to live with inflation?

Of course, the main focus in the media has been the crisis in Greece, which became a real campaign: that Greece had been living beyond its means. Well, it turns out, that when Greece joined the Eurozone, it was none other than Goldman Sachs that manipulated its books to make it possible for Greece to enter at all. Now it turns out that during the bankruptcy of Lehman Brothers in September 2008, it was none other than the British firms Ernst & Young and Linklaters, that took \$5 billion in bad debts off the books each quarter, through so-called Repo loans in London, prettying things up by making the debt seem smaller.

As I wrote one year go, when the scandal broke around Bernie Madoff—the former head of the Nasdaq who had defrauded his clients out of \$50 billion: You could say that the entire global financial system, as it exists, is in fact one huge Madoff swindle.

The whole system is bankrupt. It's not just the so-called "PIIGS" states—a name that is a real provocation and an insult, for Portugal, Ireland, Italy, Greece, Spain—but even the United Kingdom. Now it is clear that Britain is a lot more bankrupt than Greece, and of course the U.S., but also Dubai, Pakistan, Iraq.

In fact, the Eurozone, at the moment, is at the breaking point, and the Treaty of Lisbon, just three and a half months after being signed, is already not worth the paper it's written on.

[German Finance Minister Wolfgang] Schäuble is now trying to solve the problem by saying that we need a separate European Monetary Fund so that he, going beyond what is allowed by the Maastricht Treaty's Stability Pact, can impose draconian austerity measures. This EMF would then have the right to kick out members of the Eurozone—e.g., Greece, Portugal, and Spain—and then impose draconian measures on those that remain.

This is of course totally wrong, because if we should have learned anything from the 1930s, it is that [Weimar Republic Chancellor Heinrich] Brüning's austerity policies led absolutely in the wrong direction. In a depression and collapse such as this one, if one tries to "save" through austerity measures, by cuts in social spending, wages, investments, and the state budget, then a bottomless downward spiral begins.

That is exactly what led to catastrophe in the '30s.

Chancellor Merkel is now saying that we must "further develop" the Lisbon Treaty. This is nothing but a euphemism for a new treaty. The

French are vehemently opposed to that, because they know very well that it would open a Pandora's box. Nobody would agree to a new Lisbon Treaty. The recent referendum in Iceland was something of a mood barometer, given that only 1.6% of the citizens voted that Icelanders should pay for the debt of Icelandic banks in Holland and Great Britain, while 93% voted against it,

The French government and, more recently, Frau Merkel, are now calling for a European economic government that would practically make a single economic policy for all of Europe. But that is exactly the same problem, since ultimately the German taxpayer and the few countries that still have a surplus, namely the Netherlands and Finland (but above all Germany), would become the big paymasters; and Jürgen Stark of the European Central Bank is already trying to get people in the right frame of mind by saying that we have to prepare ourselves for ten hard years. Axel Weber, who wants to become the new head of the ECB, wants to

make the SoFFin [Financial Market Stabilization Fund]—i.e., the institution for bank rescues—permanent, so that it can intervene in new banking crises. SoFFin is not controlled by the Bundestag [parliament], but is run by people like Jörg Asmussen, who started the banking deregulation that is mainly responsible for the crisis. All these models that are being discussed are nothing but different variants of a bankers' dictatorship, none of which could function, and all of which would result in total social chaos in Europe.

Luckily, we still have one institution that is defending the German Basic Law [Constitution], and that is the Constitutional Court in Karlsruhe, which ruled last June that the Bundestag's vote on the "Act Extending and Strengthening the Rights of the Bundestag" did nothing of the sort, but was in fact unconstitutional. Instead of strengthening the



EIRNS/James Rea

Draconian austerity will be Germany's future, if the government's policy does not change. Here, a rent strike in Berlin, 2008. The sign reads, "180-182 Oranien St. against eviction by rent increases. We're all staying!"

rights of the Bundestag, those rights were all being delegated to the EU in Brussels.

This is now a situation in which, very soon, probably long before [the legislative elections in North Rhine-Westphalia on] May 9, it will become clear that this is unworkable. Therefore, it is very useful to take another look at the euro and the whole European Monetary Union, because what we are now experiencing with this collapse is the “curse of the evil deed,” as Schiller says, “that, propagating still, it brings forth evil,” so that each new version is worse than the one before.

Let’s look once again at how we ended up with the euro.

The Lost Chance of 1989

The year 1989, when the [Berlin] Wall fell and German reunification was on the agenda, was a potential shining hour for mankind. Suddenly communism was gone—without tanks. The Soviet Union, the enemy of the West for almost 70 years, was suddenly gone. This situation could have been used to put in place a genuinely peaceful order for the 21st Century.

That was our plan at that time. We proposed to bind together the industrial regions of France, Germany, Austria, and Czechoslovakia through a so-called Productive Triangle, with investments in high technologies, in the Transrapid maglev train, in the high-temperature reactor, and other vanguard technologies, and thus usher in an economic motor for the development of the East. That would have swung the situation completely around.

We know this didn’t happen, but that instead, there was a total economic wipe-out, through the privatization of the East’s state-owned enterprises. That was a kind of test-run for what the hedge-funds did later, on a world scale.

We then proposed, from 1991 on, when the Soviet Union no longer existed, that the Eurasian Land-Bridge should be built, that is, that we begin where development stopped, prior to the First World War. That we link up the industrial regions of Europe with the industrial and population centers of Asia through so-called development corridors.

That would have been at that time not only an economic perspective, but also a war-avoidance strategy, because, if all the peoples of Europe were joined through a higher common economic interest, then there would no longer be any reason for war.

Why didn’t this happen? Because [British Prime

Minister] Margaret Thatcher began her campaign against Germany, to the effect that the so-called Fourth Reich was coming into being, and [French President] François Mitterrand insisted on the abandonment of the German D-mark as a precondition for France’s agreement to reunification. And Bush Senior basically said that the reunification of Germany was only acceptable if Europe bound itself up with the corset of the European Union.

Chancellor Kohl himself said at that time that it was perfectly clear to him that a European Monetary Union could not function without a political union.

We published a book, *The Lost Chance of 1989*, in which we documented the various steps precisely: the assassination of Alfred Herrhausen, the head of Deutsche Bank; the murder of Detlev Rohwedder, which opened the way for Birgit Breuel and her Treuhand to wreak economic devastation of the East. I won’t go into it further now—we have written a lot about it.¹

We, that is, I and the BüSo, waged a campaign against the introduction of the euro, arguing that a government which has no control over its own currency, ultimately controls nothing. This is precisely what we are now experiencing, and one can say that this neoliberal paradigm of the last 40 years has now come to an end. Now, that is no reason for despair; rather it is a reason to change the situation, to produce a rigorous, clear analysis, an analysis of the causes of this crisis, and then we can change direction. That doesn’t mean that we have to endure ten years of misery, as Axel Weber or Jürgen Stark proposes, but that we should change this situation, and correct what has been going wrong in all areas over the last 40 years.

The Steps Toward Decline

I could have said something earlier about the 1960s, but perhaps it would be better to once again identify the most important steps, or the most important places, where things went off course.

The most important was surely Richard Nixon’s decision in 1971 to abandon the fixed-exchange-rate system, to give up the old Bretton Woods system, to make speculation possible through loans from the so-called offshore markets (e.g., the Cayman Islands), and

1. Helga Zepp-LaRouche et al., “Germany’s Missed Historic Chance of 1989,” *EIR*, Aug. 14, 1998; “Two Decades of Organizing for the Four-Power Alliance,” *EIR*, Nov. 27, 2009, http://www.larouchepub.com/eiw/public/2009/2009_40-49/2009_40-49/2009-46/pdf/36-47_3646.pdf.

the development of the Eurodollar market.

The next step, naturally, was the international intervention of the Trilateral Commission, which produced 24 studies, including one calling for the “controlled disintegration” of the world economy. That has become noticeable worldwide.

One consequence, among many, was that all these members of the Trilateral Commission were brought into the Carter Administration. At that time it was President Carter’s intention—which he accomplished to a large degree, at least as far as Germany was concerned—to make the use of plutonium into a worldwide taboo, and to establish a worldwide moratorium on new nuclear energy development.

At the same time, starting in 1977, the so-called Red Army Faction [Baader-Meinhof terrorists] murdered key people in the field of nuclear energy in Germany. Jürgen Ponto was one of them, Hanns-Martin Schleyer another, and there were several others.²

Then in the 1980s, things proceeded further, with so-called Thatcherism and Reaganomics, the development of junk bonds, hostile takeovers. And so it went, until 1987, when Alan Greenspan became head of the Federal Reserve and discovered something which up until that time didn’t exist, namely, so-called “creative financial instruments”—all the securities markets, the various instruments that eventually produced the toxic waste which is still the problem today.

In the 1990s, after the Soviet Union dissolved, another cog was added to the wheel, namely, globalization without limit, outsourcing for cheap production to the Third World countries, and in Europe, the treaties of Maastricht, then Amsterdam, Nice, and now today’s Lisbon Treaty, and with it the deformation of Europe into a European version of this global empire of globalization.

Our Alternative: The LaRouche Plan

Today, we have come to a point where we must recognize that these steps were folly, and now we are faced with only two choices: If we continue to maintain this system, then there will be an inescapable collapse into chaos, into social revolutions, including in Europe, into a New Dark Age. And that in a very short period of time.

But there is an alternative, and that is the LaRouche

Plan. That is the idea that one can bring together the four strongest nations of the world—the U.S.A., Russia, China, and India—that these nations jointly recognize that the old system of globalization is hopelessly bankrupt, that they will write off the so-called toxic waste, which is even now still sitting in the banks, in the amount of hundreds of billions; and that they will implement a worldwide Glass-Steagall standard.

The Glass-Steagall system is a split banking system, which would basically function as follows: Public banks, commercial banks, which deal with real production, with production in industry and agriculture, with trade, which must service people’s pensions, wages, everything that is involved in physical production—these must be placed for a certain period of time under state protection. But not the other banks, the so-called investment banks, which are making investments of higher and higher risk—now, more than ever! What do they have to fear, since they have learned over the last 32 months that every time there is a collapse someplace, the state comes in and rescues them! Then the taxpayers are supposed to put them back on their feet, and so they have gone into riskier and riskier deals. This has got to stop, because a continuation of this system means an absolute collapse!

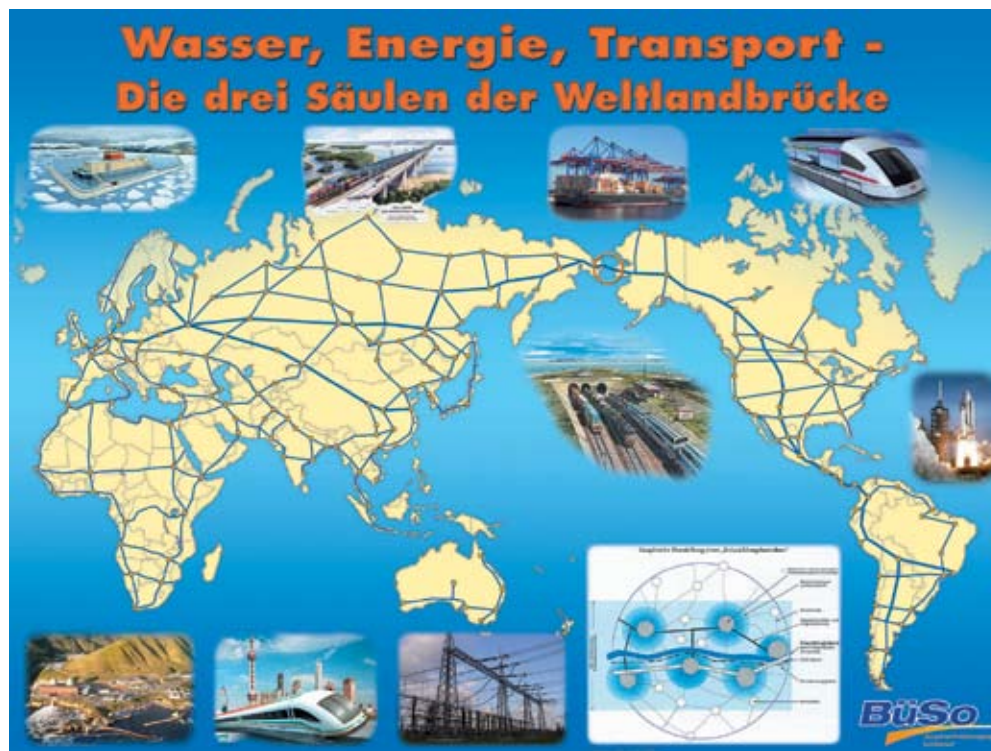
This split banking system must be part of a new system, no longer a monetary system, but a credit system, where national banks exclusively provide credits for productive investments.

We must combine this with multilateral agreements, trade agreements of 50 years or longer, which take into account the differences among the participating states. We have countries with huge territories and a lot of raw materials, like Russia; we have countries with a huge number of inhabitants, like China with 1.4 billion people; we have small countries like Latvia; we have countries with raw materials, with developed populations—all these things must be taken into account in these multilateral treaties; and the changes that are underway at this moment in America, are a battle around this policy.

Either America goes back to the tradition of Franklin D. Roosevelt, who brought America out of the Depression in the 1930s with precisely these policies—the New Deal, Bretton Woods, etc.—or America collapses, and with it most of the rest of the world.

This isn’t simply a program which we’ve thought up, but something that is already a long way toward realization. The LaRouche movement, which exists worldwide, has been working for 40 years on this con-

2. Helga Zepp-LaRouche, “Unmasking the Secret War by the ‘Economic Hit Men,’” *EIR*, Dec. 10, 2004.



The BüSo's poster promotes "Water, Energy, Transport—The Three Pillars of the World Land-Bridge."

Hong Kong Nuclear Investment Co.

cept. There are in America very important groupings, such as economists from Stanford University, from Texas, and other places, who say that this is the way we must go. America has to apply the same policy that FDR did; and there are very important institutes in Russia, in China, and in India, that have been grappling with this LaRouche Plan, and the theory of physical economy which lies behind it, for a long time.

In October 2009, my husband and I were at a conference of the World Forum Dialogue of Civilizations in Rhodes, and we also presented these ideas there. Three days later, Russian Prime Minister Vladimir Putin went to China and finalized 12 extensive treaties amounting to \$500 billion, including the development of railways in Russia, which would for the first time permit Chinese direct investment in Russia, and thus lay the basis for the beginning of a credit system. Because China faces the dilemma that, if America collapses, then China's export industry collapses along with it; and if the dollar collapses, then China's currency reserves of \$2.4 trillion, which are for the most part dollar holdings, collapse too.

The accords include extensive cooperation for the development of Siberia, where the world's raw mate-

rial reserves are located, under permafrost conditions; for the construction of the Bering Strait tunnel, which will connect Siberia with Alaska; and also, for space flight and the development of nuclear energy in China, with help from Russia.

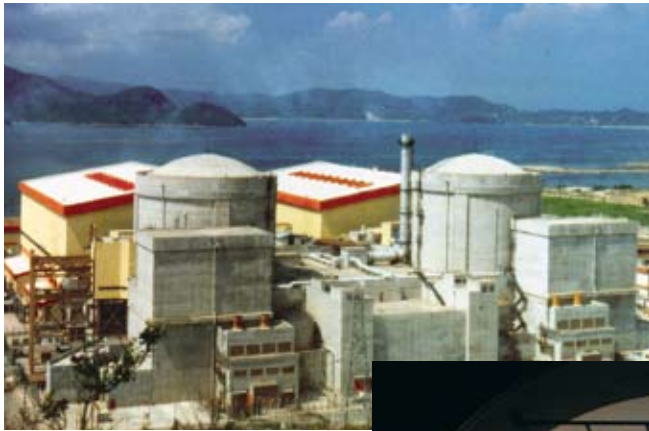
Since then, since October of last year, there has been an abundance of bilateral and multilateral treaties among Russia and China, Russia and India, China and India, Korea, and Japan—all in the direction of nuclear energy, space flight, the Transrapid. All these things that were in part developed in Germany, and which can no longer be realized here for political reasons, are

now being built in Asia.

Prime Minister Putin was just in India, on March 12, and there he concluded a treaty by which Russia will help India build 12 nuclear power plants—19 treaties in all, among them the mass production of a Russian reactor, a joint satellite navigation program, and many more things.

The Eurasian countries, particularly Russia, China, and India, have actually understood the financial crisis better than the Atlantic countries, and they are naturally quite conscious of the fact that there are unbelievably great imbalances. India, for example, has 400 million urban, educated people, who are on the same technological level as in Europe or America; but they also have more than 600 million people who are extremely poor. The same in China. And the approach that these countries have chosen to deal with this problem, is cooperation in high-technology areas, to use this high technology as a science driver, to make leaps in productivity, which are possible only in this way. These countries therefore are trying to make the best of things under conditions of the global breakdown crisis.

We are, however, of the opinion that this is not sufficient, because if you see the enormous poverty of Africa,



Hong Kong Nuclear Investment Co.
China's Guangdong nuclear power plant.



The Novovoronezh nuclear plant in Russia.

of Latin America, of most of Asia, then the industrial potential these countries have so far is not sufficient to solve this crisis. And therefore, we need America, we need Europe, and we need, above all, Germany. Because Germany was once the people of poets, thinkers, and inventors, and we still have the know-how which these countries urgently, urgently, urgently need, and which is the only way out of this crisis.

The Challenge Facing Germany

In this crisis, how can we free Germany from its wrong direction? Certainly there are some still, small voices that are saying: Perhaps this abandonment of nuclear power is not such a good idea. At the annual conference of the German Physical Association in Bonn, where 2,000 German researchers met, there were some who said that new nuclear power plants must indeed be built, because it would be much better to replace the older nuclear plants with more modern ones which are safer; and then gave a very timid critique of the unviability of renewable energy sources.

But if one looks at the situation very precisely—and we have demonstrated this



IAEA/Kirstie Hansen
A fast-breeder test reactor at India's Kalpakkam Nuclear Complex.

China, Russia, India, Korea, and Japan are all forging ahead with ambitious programs to develop nuclear energy, while Germany sticks to its foolish "exit" policy of shutting down all its remaining nuclear power plants by 2020. "If we don't force a change in policy," said Zepp-LaRouche, "Germany will soon be the 'nuclear-free zone' of the West."



lifepr.de

Germany's Kalkar fast-breeder nuclear plant has been made into an amusement park. The cooling tower is rigged as a climbing wall.

really well, I think, in a video on the BüSo website—one can't help but see the contrast between Asia and Europe, and Germany in particular.

If we don't force a change in policy, Germany will soon be the "nuclear-free zone" of the West; we'll become an electrical-power-importing country, and the center of concentration of all international cooperation in nuclear technology will shift from the Atlantic to the Pacific. And then it will be too late for all the Greens, who will get so agitated about it, to do anything to stop it. Because there is really not much point in getting agitated about the safety of nuclear power plants operating in foreign countries: South Korea, for example, is building 98 nuclear power plants by the year 2030, of which 80 are for export, 18 for the internal market. They are already planning to develop a nuclear technology university for international students—maybe we will be able to send German students there, so they can learn something again.

We still have one area where we have a little bit of know-how, although I must say that, in preparing for this conference, I found out that in all the relevant fields—high-temperature reactors, nuclear fission—the qualified people are dying off! There are very few people who are still available at all.

But we still have an opportunity, because we do have some know-how in the area of the third generation of the European Pressurized Water Reactor. There are German-French preliminary studies and also tenders, offers for cooperation from Russia. And then, of course, we have the potential of the high-temperature reactor, which I strongly think should be the priority, because it is quite simply a concept in which a meltdown absolutely cannot occur, because the dangerous waste components of the nuclear fuel are permanently encapsulated in radiation-proof ceramic balls, and therefore there is absolutely no waste disposal problem.

In Belgium, a new reactor research facility is being built right now to deal with the separation of isotopes and the waste problem by this technique.

But we have realize that we really do not have much more time. I welcome the news that China is building the Transrapid, now not just from Pudong [airport] into the center of Shanghai, but also to the city of Hangzhou. I welcome the news that China will build the Transrapid in Malaysia. But I would welcome much more, the news that the Transrapid were to be built in Germany and become a major new German export, because after all, we developed it here!

The purpose of this event and this presentation, and of our political intervention in Germany, is to replace the paradigm that was the basis of globalization, and everything that axiomatically depends on it. Until this paradigm is clearly destroyed, the crisis must be used to effect a dramatic change in policy.

Now, how can this be done?

The Standpoint of Classical Culture

To deal with this problem from the right perspective and lift ourselves out of the depths of everyday practical politics, I would like us to do this from the standpoint of Friedrich Schiller, and from the standpoint of Classical tragedy.

That is: How would Friedrich Schiller look at the German people, what would he see? He would see small-spirited, fearful people. The phrase most beloved of the German is: "You can't do anything about it anyway"—a phrase which should signify penal servitude, by the way, because it condemns the person to political impotence.

Schiller would see that the race of poets, thinkers, and inventors, which was once a pearl in the diadem of nations—if you just think of all the great works which were produced by the Classical arts in Germany, of the many universal principles of science which were discovered in Germany by German thinkers, and which have been part of humanity's legacy of the good for so long: Germany, the land of Nicolaus of Cusa, the father of the modern nation-state and of the representative system of government; of Kepler, who discovered universal gravitation; of Leibniz, who discovered an incredible number of things on the basis of which we live today; of Bach, with the principle of well-tempered composition; of Beethoven, of whom we have heard a wonderful performance this morning; of Schiller, with his wonderful conception of mankind; of the minds of Alexander and Wilhelm von Humboldt; of Gauss; Riemann; Einstein—to name only a few. The pioneers of space travel, who later effectively made both the United States and Russia capable of space exploration. The phrase "Made in Germany," which was once a synonym for advanced technology; and the best social security and health-care system in the world.

Utilitarianism and Counterculture

The awareness of this tradition in culture and science has now almost disappeared from the heads of the younger generation. If you ask 20-year-olds today about

Eduard Mörike, or about Moses Mendelssohn, about Leibniz, you will probably get the answer (for the last): “Cookies from Hanover...!” In other words, the paradigm shift in Germany means that the culture of art and science is no longer dominated by the Socratic search for truth, which is the precondition for any progress, but rather by other things—by empiricism, by Sophism. Not truth, but public relations manipulation. Even journalism itself no longer exists, but rather campaigns, run by the same PR firms that do product advertising campaigns.

The statistical method is employed in all areas of science, but it is completely false. Why has Mr. Un-Sinn [Non-Sense]³ from Munich made so many forecasts which were completely wrong? He runs the so-called Ifo Business Climate Index, which asks 2,000 business people how they feel at the moment, and takes the geometric mean, or algebraic mean of this, and that is the forecast! That has absolutely nothing to do with science.

Utilitarianism: Everything is considered solely from the standpoint of its immediate usefulness. Yet back at the close of the 17th Century, Leibniz said that if there ever comes a time in world history when all social institutions are governed by utilitarianism, there will be a world revolution against it. And that’s exactly the point I believe we’ve reached today.

Let’s look not at Classical culture—you already saw and heard its power this morning—or poetry, which addresses the mind’s creative faculties, but rather, let’s look at today’s youth culture: the entire array of what today’s young people are subjected to—from “German Idol,” where thousands, or even tens of thousands of young people learn, not the beautiful *bel canto* method of singing, but rather emit some such awful screeching



EIRNS/Philip Ulanowsky

Friedrich Schiller (1759-1805), Germany’s beloved Poet of Freedom and standard for Classical culture.

sounds, merely because they saw some degenerate pop star doing it. And then, of course, punk, Gothic (which is downright satanic), rap—millions of young girls are ruining their lives with super-model shows. It’s no accident—even if the PISA⁴ study isn’t a good research method—that Germany, which was once the leader in science education, has now sunk to the fourth-lowest position in the OECD’s ranking, and that many graduates are no longer fit for employment.

Instead of focussing on fundamental research and breakthroughs in science, we’re wandering off on side-paths, such as renewable energy, which is not economically sustainable, which costs us all a fortune, and which is based on a totally false premise: “green” jobs.

When Frau Merkel says that ecology is no longer a demand just of the Greens, but has made it into the mainstream of all parties—that was in the context of [Federal Environmental Minister Norbert] Röttgen’s trial balloon for a “black-green” coalition⁵ in North Rhine-Westphalia—unfortunately, she’s right! All of Germany’s parties—the BüSo excepted—are green!

In the aftermath of the e-mail scandal [exposing the hoax of global warming, at East Anglia University in the United Kingdom], along with all the other scandals, such as that about the “melting glaciers” in the Himalayas, the thesis of anthropogenic climate change has been revealed as an outright lie. Everywhere around the world, people have thrown it out the window, saying: It’s garbage.

There *is* climate change, of course, but it has to do with processes other than the CO₂ emissions resulting from human activity.

But in Germany, Frau Merkel and Herr Röttgen can stand up there and say, “Now’s the time! We in Ger-

3. Hans-Werner Sinn is head of the Information and Research (Ifo) Institute for Economic Research in Munich.

4. OECD Programme for International Student Assessment.

5. A coalition between the Greens and the Christian Democrats (Chancellor Merkel’s party).

many are going to be the vanguard for the EU's climate targets, even if this means collapsing Germany's industry"—and that, of course, would mean that what little development has been achieved in the Third World, would once again be obliterated.

Over the coming weeks, I'm afraid—perhaps even before the elections in North Rhine-Westphalia—we're in for a shock, a very sudden one, with no forewarning, one in which people who are currently living inside a wad of cotton—between Gottschalk and Nebel,⁶ and "Germany Loves Folk Music" (I don't know the exact title)—these people are going to get quite roughly knocked out of their cotton wads.

This is particularly the case, because the top-down control over the news media is such, that we here in Germany are currently living in a Valley of the Clueless, like Dresden back in the days of the German Democratic Republic [East Germany]. But it's going to fail. The stock market culture is going to fail. How outrageous is it, when every morning, every lunchtime, and every evening, when you want to check the news, the very first thing you have to listen to, is the stock market results, which have absolutely nothing to do with reality?

Mobilize for Love of Germany

But even though we've been inundated with all these waves of social engineering—that's what they call brainwashing nowadays—I'm nevertheless optimistic that, if we succeed in building up a force in Germany that reminds people about Germany's culture in science and art, that the German people is nevertheless a people with enormous potential. You have but to consider all these great thinkers, and all those whom I could not enumerate earlier, but who thought in German, wrote in German, composed poetry in German. Access to them is quite easy. We don't need to translate things first: We have Kepler, we have Einstein, we've got all these works in the original.

So the only real question is: Can we now, in this crisis, mobilize the spiritual potential within our population? I believe that in this situation, we cannot avoid the challenge of bringing to life Schiller's concept of the Sublime.

We must create a situation whereby, in this crisis, people no longer locate their identity in the domain of

sense-experience, in the domain of material things, but rather they come to link their identity with universal ideas, precisely those which comprise man's immortal nature.

In his amazing writings on the Sublime, Schiller said that when man succeeds in no longer being merely a physical individual—as a physical individual he can be injured, and must fear for his life; there are many forces that can injure him—but that instead, he binds his destiny to the long chain of preceding generations, and, as Schiller writes in his lecture on universal history, man senses a noble yearning to take what has been so richly passed down to him by his predecessors, and to pass this on, further enriched to some degree, to future generations—that only then, although man will still not be physically secure, his moral existence will be secure.

That's a quality which is absolutely essential: that you develop internal independence, that you shift your identity to the Sublime.

In addition, we also need the quality that Frederick the Great demonstrated at the Battle of Leuthen. Frederick the Great was confronted at the time with the numerically superior and well-trained forces of the Austrian Army, and he really ought to have lost the battle; but by means of a double flanking maneuver, he gained victory. That's a very good example of the principle of the supreme commander who takes personal responsibility for the historic outcome of a war. The principle of the flank is that you do something which lies outside of the Aristotelian paradigm of opposites, but that instead you think as Nicolaus of Cusa did about the *Coincidentia Oppositorum*, i.e., that the One has a higher quality than the Many.

To reawaken the Sublime in the minds of the people, and to utilize this crisis in order to re-unite Germany with its own culture, with the Classical idea, as it existed in the time of Schiller, Beethoven, and the other great humanists: that, and that alone, is what will enable us to master this crisis. My husband has always said, and so often, that if we don't succeed in winning at least a decisive minority of the population back to Classical thinking, to thinking for themselves, to thinking scientifically, then our culture is not fit to survive.

I think it is possible. What we require, above all else, is a passionate love for mankind. I believe that if we can mobilize that, then we can also mobilize love for the German nation—and we're especially in need of that.

6. Thomas Gottschalk and Carmen Nebel are German "pop culture" entertainment show hosts.

Mankind, the ‘Weak Force,’ Drives and Shapes the Universe

LaRouche Youth Movement leaders Sky Shields and Alicia Cerretani were interviewed March 20, on EIR’s The LaRouche Show, by host Harley Schlanger. The Internet radio program airs every Saturday afternoon at 1 p.m. Eastern time, and is archived at (www.larouche.pub.com/radio).

Harley Schlanger: Good afternoon.

Just a little over two weeks ago, in the Texas Democratic Party primary, there was a shock delivered by the voters of the 22nd Congressional District, to the political establishment throughout the world: A candidate, Kesha Rogers, running as a LaRouche Democrat, campaigning for the impeachment of our narcissistic President Barack Obama, was elected by Democratic Party voters in the party’s primary, to be their candidate for the November 2010 elections. This shock was followed on March 13, by another historic webcast by Lyndon LaRouche, in which he clarified how the dynamic process which led to the Rogers’ victory represents a now-unstoppable dynamic, which will lead to, not only the end of the Obama Presidency in the near-term, but the coming defeat of the Anglo-Dutch-Venetian empire as well.

And this has led to some interesting commentary which just appeared in the last couple of days: According to a Harvard professor and British imperial spokesman Niall Ferguson, the impending demise of this empire, and its puppet Obama, could lead to a new dark

age, of several generations, or even centuries. This was presented in a piece he wrote, titled, “Complexity and Collapse: Empires on the Edge of Chaos,” for the March-April issue of the bankers’ *Foreign Affairs* magazine.

Or: It could be, as LaRouche Youth Movement member Sky Shields wrote, in a memo immediately after Kesha Rogers’ victory, it could be the rebirth of a Mars colonization project, based on the reassertion of a Riemannian approach to physical science, and a rejection of the radical positivist outlook, enforced by the Empire,¹ and expressed in the Ferguson article, which is committed to a reduction of human population on our planet from close to 7 billion people to less than 2 billion.

So, joining me on The LaRouche Show today, to discuss this extraordinary opportunity, will be Sky Shields, who wrote the memo, and Alicia Cerretani from LPAC-TV, who was the coordinator, on the ground with Kesha, organizing the incredible breakthrough, which has reverberated far beyond the physical boundaries of the 22nd Congressional District of Texas.

Welcome to The LaRouche Show.

A Turning Point in World History

Schlanger: Let me begin, Sky, with you, because you opened your report by saying that Kesha’s victory

1. Sky Shields, “Kesha Rogers’ Victory Signals the Rebirth of a Mars Colonization Policy!”, *EIR*, March 19, 2010.



EIRNS/Stephanie Nelson

The victory of LaRouche Democrat Kesha Rogers (shown here campaigning at the Pasadena gun show Jan. 11) in the 22nd C.D. primary in Texas, represents a now-unstoppable dynamic, that will lead to the end of the Obama administration, and defeat of the Anglo-Dutch-Venetian empire.

represents a turning point in world history. What is it, for you, that defines this potential turning point?

Sky Shields: It's interesting, because this gets to the principle that we're investigating, in the so-called physical sciences, with our cosmic ray project, which we'll get to discuss later, which is perhaps a little more clear in social and political processes: That there's a point—people typically have a misconception—where they expect history to be made, large changes to be made, by the people who possess the most clout, in terms of money, in terms of weaponry, or in terms of whatever forms of power people are inclined to worship, at any given moment.

But what you saw with Kesha's victory, is that, what is inevitable about the development of human society, is that, ultimately you reach points of inflection, of crisis, where it's purely principle that matters. And in the case where principle is brought to bear, it gives the impression of a much weaker political force, as we are in all the typical terms—you know very well, we don't have a lot of money, we're certainly not well-armed,

we're not very powerful in the typical senses, of what people typically mean by powerful when they discuss politics. But we do have principle on our side, scientific principle, and that's clear.

The decision to elect Kesha, in the 22nd Congressional District in Texas, by the population there, was their responding to the tide of history. They're responding to the necessity of the human species to turn from the direction they've been headed in, and move in a direction that's more sane, even if the people, the voters themselves, couldn't articulate it in those words. And that's exciting.

Schlanger: Well, I think Kesha articulated that, in connection with the impeachment of Obama, to saving NASA. And clearly, you picked up on that in your memo on Mars colonization. To what extent—and I should ask Alicia this question as well, because she was there on the ground—to what extent, Sky,

from your view, does this become a conscious process? Or, how does it become conscious, this connection between the failure and the incompetence and the disastrous nature of the Obama Administration, and on the other hand, the potential embodied in NASA?

Shields: At this point, right now, the majority of the population, I think, understands instinctively, because they're human, that what this administration represents, what Obama represents, is something predatory, is something that's dangerous; it's in opposition to their physical survival. They see this in what was done—instinctively, they recognize this by what he's doing in health care. They recognize it in a more explicit form, by his demonstrating his allegiance to the banks with the bailouts. They recognize that his attacking the U.S. manned space program is an attack on their future. Again, they may not understand these in an explicit sense, but instinctively, anybody who's human recognizes that what this administration represents is something that's anti-human. And so, they've been able to respond to that.

My view, right now, is, that our job, in aiding, working with Kesha's campaign, and the task that Kesha has before her now, is making that understanding explicit to the population. We've got a major educational project here.

We Have a Unique Perspective

Schlanger: Alicia, you were very struck in the organizing, by the way in which what LaRouche talks about as the "Percy Shelley principle," or the mass-strike process, becomes manifested, when there's an organizing principle, a higher organizing principle in a sense, reaching down and connecting them to these universal principles. Why don't you just describe a little bit what you saw, the way this was working in the campaign in the 22nd District?

Cerretani: Well, I think that it worked, our organizing worked, and the victory happened, because, like Sky said, it was instinctual to the people there, that what was going on, was, in a sense, cancelling their future, writing off the future. Even if some of these people working at NASA are looking at retirement, they knew, still, that this policy was—instinctively, they knew what the implications were. It wasn't just losing a job. For a lot of these people there were greater implications.

But, what we did, what we were able to do in the direction of LaRouche, is bring them something, bring them an idea that was outside of the process that they found themselves in. Because, as it stands right now, the rate of the economic collapse has most people in a big panic, whether it's their mortgage, their job, their children's future. And so, being human, they react in saying, "I don't like this. I'm going to fight against these cuts," in whatever capacity people have been able to do it.

But, what needs to happen, and what we were able to do, as a start, as a foot in the door in the 22nd District, is to give them a positive conception, to clarify why they have this instinct that shutting down human space flight is a little bit different than shutting down the local supermarket. And it's developing that positive conception in getting people to begin to defend what is human about themselves, and their children, and mankind, generally, and have them fight at that level. And we were able to bring that into this campaign.

And then, so, working with LaRouche, we have a unique perspective, because of the discovery he's made, and what he represents, just as a cultural tradition. We have a unique opportunity to see, really, what mankind



EIRNS/Stephanie Nelson

Alicia Cerretani (shown here at a Rogers campaign dinner in February), described the impact of the campaign on the Texas primary: "What we were able to do . . . is bring them something, bring them an idea that was outside of the process that they found themselves in." But, she added "We've got a major educational project here."

represents. Because in today's culture, it's largely lost, or it's hidden. And our job now is to get people to fight on that level, to defend what mankind is, not just putting out certain fires that're happening more and more, putting them out as they spring up, as the economic collapse worsens.

Schlanger: I like what you both said about making something that may be instinctual, connecting them to a universal principle behind it. And I'd like to ask you, also, Alicia, on this question of the mass-strike process: You were there—the District includes the Johnson Space Center, NASA—to what extent are people able to get over their immediate problems, and how did Kesha bring them to confront this idea that they have to think 25, 50, even 100 years into the future?

Cerretani: Well, I think one thing we were able to do, that neither the scientists could do, nor the political parties could do, is, we brought the two together: We brought a scientific mission, which is colonizing the Moon and Mars as a programmatic approach of Kesha's campaign, and the political fight, the best option what to do politically, immediately, together in one campaign. Because that's the only way they make sense: You can't have science without politics, you can't have politics without science. The two are ultimately part of the same whole, and that clarifies for people what their

mission has to be, what they have to do. Because, in a certain sense, the population today is really rendered impotent, because all these things are dichotomized, that this follows this, and that follows that. Or, you're a scientist, so therefore, you can't be a politician; you're a politician, therefore, you can't be scientist—whatever, everything's fractionalized.

By clarifying those things, we were able to literally act on the universe, and get something to happen, an advancement of the process, by putting the question of impeachment on the table as a reality, nationally and internationally, and putting this question of human space flight, which is something that's going to have to happen if we're serious about having any kind of future, for modern civilization.

So, we put those two together. And it makes sense, if you think about it, that they have to be put together, put on the table together.

One Universe

Schlanger: Now, Sky, what Alicia was just talking about really brings up this, probably most controversial aspect of your memo: the interrelationship between the investigation of cosmic rays, and social processes. Or you might rephrase it as: How does progress in civilization occur?

Now, in investigating this, if you look at it from LaRouche's standpoint, this is not a paradox, or controversial at all. But from the standpoint of modern science, and as Alicia was saying, from politics, it is a paradox. How do you resolve that paradox?

Shields: Again, this is something that, on one level, is going to be instinctive to the people we're talking to. But they've been trained, most of the population, actually the large majority, if not all, of the scientific establishment in the U.S. and abroad, has been trained *not* to recognize certain things—almost aversion training. This is the effect of certain positivist philosophical trends, in the U.S.

You have culture, and you have science in the world—world science, I should say—where certain principles that are obvious under other circumstances, for instance: Under any other circumstances, it's clear, that there's nothing in the universe that is not affecting anything else in the universe. You've got one universe. From an intuitive level, a real human being should recognize that it's not possible to study the universe as



NASA, ESAA, A. Nota (STScI/ESA)

"There's nothing in the universe that is not affecting anything else in the universe. You've got one universe," stated Sky Shields, a leader of the LaRouche scientific research team. Shown: Star-forming region LH95 in the large Magellanic Cloud, as photographed by the Hubble Space Telescope.

though it were an agglomeration of objects, a collections of facts and little bits of material that are acting on other material. But that, instead, you'd want to take a real systems approach, an approach to sort of treating the universe as a One, and to view the subsumed processes in it, as processes that are necessary for the development of that universe as a One.

Intuitively, that should be clear. But people have been drilled with, over the last several decades, this idea that that approach is not "scientific." That "real science" is this radical reductionist approach, where you're taking elements down, smaller, and smaller, and smaller, and then trying to find a theory of everything, where you build the universe up, in the large, from these tiniest pieces. And that's led to nothing but paradox and dead end. Things that are insoluble, not because they're fundamental paradoxes. There's nothing natural about the paradox of quantum theory and other places. But only because there are paradoxes in the way the problem is being approached: This is telling you more about

the errors of methodology than it is about the science itself.

Schlanger: Well, there you're talking about quantum theory. But this approach has actually been at the center of the battle for several millennia, going back to Aristotle, and then, LaRouche has recently emphasized the important shift that occurred with Paolo Sarpi. So we're actually dealing with what is literally an imperial policy to treat science in such a way as to dumb a population down, aren't we?

Shields: Exactly, yes! This is imperial policy. But earlier this last century, we had the ability to break from this. If you look at what was represented in the period leading up into the British operations of World War I and World War II, if you look at what you had there, in Germany, and then, in the United States; if you look at what you had around the work of Einstein, the work of Planck, both of them playing off of Riemann's conceptual approach, Riemann's philosophical approach to the physical sciences: If you look at what you had there, there was the potential *at that moment*, to free ourselves completely from these reductionist approaches to the physical sciences, and to philosophy generally.

But then, an operation was run, a very serious operation was run, against Planck, in the form of the introduction of positivism, but then, all of its sister diseases: behaviorism, reductionism, more generally. All of these were launched in order to destroy this trend, and then to force it in the direction we went after the Copenhagen crew took over the Solvay Conferences.²

Schlanger: And it shouldn't be surprising, then, the way you just developed that, that the same reductionist approach that destroyed advances in science was then applied to human social dynamics.

Shields: Oh, immediately! Yes, exactly, immediately. And if you look at the people who were promoting it in the sciences, in most cases, you'll find that their ulterior motive was to be able to promote these as methods of social organization. I mean, it's significant:

Take a von Neumann, take any of these guys, and compare their scientific philosophy with their political and social philosophy, and you find these things go hand-in-hand. And on the better side, you find that the people who opposed this kind of fascist approach, like

Einstein, who opposed the fascist policy as political policy, also opposed it as scientific methodology. In their minds, it was very clear that they were fighting, except there was a One: There was a unified philosophical approach they were fighting for, and there was a unified philosophical disease that they were fighting against.

Yes, certainly. And it makes it clear to people, that they have to break themselves, right now, from the fallacy of free trade, from the disease of monetarism, that's controlling society now; it's necessary to have these radical changes in our conceptions of the physical sciences.

Defeating Ideological Slavery

Schlanger: You just anticipated where I was going next. And I'd like to throw this out to Alicia: the relationship of these kinds of conceptual methodological approaches, to economics. And we see in the district, the irony that you now have Democrats lining up to try and remove Kesha, or to diminish Kesha, and to have the Democratic Party express, on the record, that she is not a Democrat. And yet, they're appealing to Democrats, or to voters, who are losing everything, because of the policies of a so-called Democratic President! So, how do we make this connection between the social processes, the universal principles, to economic policy, Alicia? How did we do that in our campaigning?

Cerretani: Well, one thing, is that the American people have to become conscious. They have to become aware of how their nation has been subverted. And there's the interesting case of this Niall Ferguson: He's basically an imperial spokesman, and he wrote a piece basically mapping out this imminent dark age, which is something LaRouche has been saying all along. And this is what the American people are beginning to live through, is the beginning of a dark age.

And because we're human, and because it's instinctual, you're having this mass-strike effect. But what our mission is, what needs to happen immediately, is for these same American people, having their whole lives coming down around them, right now, to recognize that you're really seeing two systems confronting each other: You're seeing the American System, the American legacy of Franklin Roosevelt, John F. Kennedy, Lincoln, the Founding Fathers, which is represented through LaRouche and the campaigns that we're running, and the things that Sky and the Basement are pushing, in terms of the scientific frontiers: That whole legacy expressed as policy, through statecraft, is con-

2. The first Solvay Conference on Physics was in 1911; the last was in 2008.



EIRNS

The LaRouche movement is fighting to break through the ideological slavery of the mass strike, and to provide, instead, the concept that “philosophy and ideology about the nature of the universe goes hand in hand with economics and statecraft,” explained Shields. Shown: a rally against Obamacare, Chicago, March 16.

fronting, right now, a British imperial system, a system of empire. And that confrontation has really defined world history, modern civilization as we know it.

And the way that LaRouche communicated this today, is that this is often done, that nations adopt policies of austerity that cut services to their people—like what’s happening today through the Obama Administration—through an ideological slavery. It doesn’t just happen in science. What you find in organizing, is that philosophy and ideology about the nature of the universe goes hand in hand with economics and statecraft.

Schlanger: This is real politics, isn’t it?

Cerretani: Exactly, that’s it exactly. But this is the point that LaRouche made: is that, the British intellectuals—if you can call them that—who are running the empire, who have deployed people like Niall Ferguson, or Barack Obama, Tony Blair, George Bush, Dick Cheney—the British intellectuals know, and have known throughout history, that all the crap, the positivism, the empiricism, the free trade—they don’t believe a word that they’re saying. They put that out there to enslave populations ideologically, to make the wrong decisions, such that this empire can have control over them.

And I think the American people are ready, and are smart enough, to figure that out. Because that’s the real issue of morality. And you’re going to need a strong moral commitment to progress to get through the po-

litical period that we’re in right now, because it’s getting very nasty.

Is History Cyclical?

Schlanger: Well, I want to come back to the Ferguson article, because Sky, I think there’s something in it, which gives away the anti-scientific—and in fact, points to the truly Satanic nature of this kind of argumentation—that he looks at human progress as something cyclical: that empires rise, they fall, almost as though this was a law of nature. In other words, that the universe, including human social dynamics, are not really dynamic, but they’re characterized by entropy.

Shields: Yes, to the extent that the entire introductory portion of Ferguson’s article was not completely just

bullshit and smokescreen, to the extent there was any content, it was in reinforcing the view of the universe that the empire always wants the population to have. I mean, the most crucial philosophical conception to impart to a population, if you’re running an empire, is the futility of an attempt to change the universe that you live in.

Look, there are certain philosophies that are always favored by empire, which have nothing to do with their scientific validity. It has to do with their political effectiveness. And these are his whole section on so-called “complexity.” Which has nothing to do with “complexity”: It’s a hand-waving trick to try to ignore the fact that real systems, that real phenomena in the universe have a *gestalt* character, where they can only be treated as wholes. Where the whole is not equal to the sum of the parts, the whole is more than the sum of the parts.

In trying to avoid this, you get all these different types of “chaos theory,” the fractal sciences, the so-called “complexity.” None of these are science: They’re always trying to convince people that something like free trade works; that somehow you can run an economy by not paying attention to running the economy; that, somehow, the sum total of all of our animal desires will add up to produce something in the large.

Because if people believed that, if you can really get people to believe that this is what economics is, then, when you come in and control the process—when you,



LPAC-TV

“There are certain philosophies that are always favored by empire, which have nothing to do with their scientific validity. It has to do with their political effectiveness,” declared Shields. The efficacy of this method can be seen in the failure of Congress to stop the bailout of Wall Street. Shown: Shields (right) with Peter Martinson in a “Basement Roundtable” discussion on LPAC-TV, Sept. 25, 2009.

as a banker, when you as a financial power come in and steer that thing—the population honestly believes that there’s nothing they can do to stop you. Which is what you have right now. Why don’t you have any sort of response from Congress, or anywhere, that is substantial—when you should you have—to the bailout? To the idiocy of a free-trade deregulation?

Schlanger: But Sky, let me play devil’s advocate for a second, since we are talking about the spawns of Satan, here. Isn’t it the case that they can argue that, in fact, human civilization has gone through what appear to be cycles of ups and downs, and human progress has not occurred as a continuous process, and so, the flip side of that is to ask the question from the standpoint that you presented in your paper: How does progress in civilization actually occur?

Shields: Mm-hmm. I mean, any one of these things—this is true. This is the same game they played with the economics, or with history: If you present the thing statistically, as a chart, you know, it’s going to go up and down. There are only two directions a chart can go: is up or down, up or down, left, right. So you’re going to see these little humps.

The question is, what is actually happening physically, at the moment you see the progress, or you see the decline? Those are actual decisions made by individual human beings, which cause those changes. The overall

direction is upward, is progress, because this is human nature. But none of it, the progress nor the decline, happens automatically. This is because you have individuals who decide to drive human progress. All human progress has depended upon the actions of a handful of people at any given moment, spread throughout history.

But the periods of collapse that you see, are because of bad decisions that are made. Right now, we’re at a point, where we have the option, we’ve got a choice. We have the ability to exercise human free will now, to decide, which direction are we going to go in. Are we going to collapse, the way Ferguson and his British controllers are calling for? Are we going to collapse with Obama, *or*, are we going to dump Obama and move in the direction that humanity should have been moving in, really, some time ago: Get back on the track towards the economic development of the Solar System, and beyond?

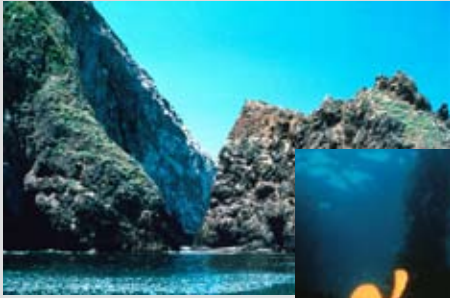
‘Weak Forces’

Schlanger: Let’s move into this next part of the discussion of cosmic radiation. Sky, on the question, following up what you just said: In a sense, there’s a paradox here, of what LaRouche has been talking about as “weak forces,” identifying human life as a very weak force in the grand scale of things, in the universe. And yet, he makes the point that these weak forces represent the most powerful potential. How does that work?

Shields: It’s one example that’s clear—you can do it in two stages: If you compare, first, living processes to the non-living; and then, after that, do a comparison of cognitive processes to the living but non-cognitive processes, and then to the non-living ones that are below that. You’re comparing between the three phase-spaces of the Russian scientist Vladimir Vernadsky.

Now, you compare the first two, you compare the abiotic to the biotic, and, on the individual level, I can give you an example I use, because it’s sort of vivid—dropping a rock on some small animal. The majority of animals would be killed by the equivalent size rock. Whereas, dropping that animal on the rock would not do any damage to the rock at all. It would also damage the animal in both cases. Just the example to illustrate that, even from the standpoint of physical forces, comparing the activity of any animal to something like an earthquake: Life seems like a much weaker phenomenon than the abiotic, than the non-living.

But then, viewed in the large, you take a look now at over a much longer timespan; take a look over the



NOAA/Shane Anderson

The Abiotic: Dramatic rock formations on Santa Cruz Island, show the Biosphere clearly making incursions.



NOAA/Channel Island NIMS

The Biosphere: Garibaldi damselfish (*Hypsypops rubocinctus*) live around the Channel Islands.

course of geological time, and you realize that life, as a whole, as a One, is *the* major driving force in shaping all the non-living, in the uplift of mountains, in the formation of oceans, in the shaping and the restructuring of the Earth's crust, life. This seemingly weak [force], when viewed in a snapshot, is the most powerful geological force, between the two, between things that you might call native geological forces, and the biotic ones.

Likewise, if you take the comparatively weaker force, because it is *qualitatively* more effective, it is dominant in comparison to the quantitatively more powerful force. So the weak forces are what are driving the thing.

If you now compare, if you introduce man, introduce human beings into it, we might be one of the weakest things in the Biosphere, in terms of just mass-to-effectiveness ratio here. You know, people like to point out that most animals in the Biosphere, when left to hand-to-hand combat against a human being, would do considerable damage.

But you take a look at that, and then you realize, and you look at the effect of human beings' human society, and again, you see that we've reshaped the entire Biosphere, using what? Human thought, human ideas. Human cognition, which is *the* thing that typically is the first thing written off by the reductionists, because it's absolutely unquantifiable. It's almost equal to zero

Life seems like a much weaker phenomenon than the abiotic, than the non-living. But then, viewed in the large, over the course of geological time, life, this seemingly weak force, is actually the most powerful force on the planet.



NOAA/Joe Heath

The Noösphere: Young scientists explore the tidepools at Moss Beach, Calif.

as a force. If you were to say what's the mass of a thought, or what is the temperature of a thought, or what's the energy-throughput of a thought, of an idea, you would register zero. And from a quantitative standpoint, you'd register that the thing would have zero effect. But then, you take a look at it qualitatively, and look at the effect on the Earth's surface and beyond as a whole, and you realize that this thing, this thought, human creative thought, is the most powerful force, not just on the planet, but in the universe.

And in that, is this principle of "weaker forces," being the thing that dominates, being the most significant factor—simply because they're weak? No. But because the way they operate is qualitatively, as opposed to quantitatively superior.

Social Dynamics

Schlanger: Well, and then, Sky—and Alicia, I'd like you to comment on this next point, because then, what you're talking about actually, is how does that ac-

tivity in one human mind, perhaps, the discovery of a universal principle made by one human being, become part of a more powerful social process, and we're back into social dynamics: How did that get organized? And including in physical terms, in terms of energy potential, energy-flux-density, as well as just social terms of creating a renaissance? I mean, that's really what we're talking about, isn't it?

Shields: Yes. I'm glad you asked that, and Alicia, I'll let you say something on this, also. But, in short, recognizing that, starting to be able to realize that now, it is this social process, it is the invisible effectiveness of thought of the individual creative human being, mediated through a social process, which is then mediated physically, through the universe, in the form of human economy, that that process, you can start to get a sense of that, you can start to get a sense of what we're talking about, when we're talking about Solar System development. We're not talking about sort of optionally sending out this probe or that probe, or sending this person or that person: We're talking about looking at the Solar System and the universe, as a single system, and then acting on it, economically, developing, that way. We're acting on the dynamic, in the exact same way, as a society.

So, this idea, if you can get a concept of what human society is as a dynamic, as a harmonic, as the driving principle, although it can't be quantified in any simple sense—but as the driving principle for human economy, and through human economy for the organization of the universe, then you can start to get an idea of economics. But then, working backwards, you can start to get an idea of what the significance of this cosmic ray project is that we're working on.

If you want to say: Now, in what way is the universe already organized, on the basis of the abiotic, but then also on the basis of the biotic; because you're asking yourself, in what way is the harmonic set of interactions throughout the universe—what you see, you see their discrete expression in the form of the different field structures, different types of radiation that you get through interplanetary, interstellar, and intergalactic space. But if you start to recognize that these are one continuous system which is playing a role in the development of the Biosphere on Earth, and you begin to have to ask yourself, "Well, exactly what are the physical limits of that Biosphere, if that's the case?" You know, it extends much further than the surface of the Earth. At that point, you can start to get an idea, "Well,

what is the system in the universe that we're acting on to develop? What is this preexisting harmonic system? That we're going to tap into and change ourselves as this weak force in the universe of humanity?"

Schlanger: And Alicia? You've been doing some work on where we have to go with energy development. I assume you see the same thing Sky's just talking about, in terms of the problems of dealing with an irrational population, that's terrified of nuclear energy, but nevertheless, has no other alternative!

Cerretani: Right. Well, this is where it gets to be fun, because at the end of the day, there is an accountability to the way you think. Your culture, and what you choose to do, is not just your decision. As a human being on planet Earth, what we're finding, because of the nature of the universe that we're living in, is that we, as mankind, have a certain responsibility to continue to create and develop. Taking a cue from what the abiotic and the biotic have created. I mean, just thinking about the intricacies of just the human body; or take any Biosphere, or any desert or a rainforest, there's an interaction that's not arbitrary. It serves a purpose and it's got a directionality to it.

And so, the question of culture, to say that the culture, and economic policy is somehow arbitrary, is crazy. Anyone can think about it for just a couple of minutes, and say, "Okay, maybe I do have a purpose here; maybe there is something I'm supposed to be doing with my life. And then, this freakout around consuming and creating more energy, lots more energy. I mean, we're talking about not just energy. We're talking about not just electrifying the planet, but we're talking about building industrial bases on the Moon and on Mars, and bringing life to other planets. So we're going to need to create—you know, if the environmentalists are pissed off about the kind of energy production we're using now, they're going to have a heart attack when they find out what we're planning to do, and what we're going to make happen in the coming century.

Because, what you realize is that, our job is to create; mankind's job is to create. And the discoveries that led up to Einstein, and William Draper Harkins: They made their way through a whole arc of discoveries—Mendeleev, the Curies, Becquerel, down into the subatomic. And in making these discoveries about what matter is, they overthrew all of these other assumptions and hypotheses about how the universe worked. Now they weren't just discovering how matter works, or how

energy works. What was happening in this arc of discovery, is how the human mind works and can discover how the physical universe works. So there's a relationship there; that is undeniable. And the fact that we were able to discover, and are currently working on, today—mankind is working on how to master a fusion reaction—it's not just an energy policy; it's not just a different power source. In a certain sense, and the ability for us to be able to discover things like that, really, as LaRouche has said recently in a paper, puts us in a position as assistant to the Creator. We have the power to create.

Theology: The Nature of Man

Schlanger: Alicia, just to follow this up: This is where Lyn starts raising what he recently started calling a question of theological strategy, about the nature of man. Because what you were just talking about, is that obviously, part of the fragility of human life, is that it's not everlasting, that we humans are fragile. We should have a longer life-expectancy than we have, but nevertheless we're going to die. And this question of immortality, of getting people to think of themselves as part of this historic development of civilization, outside of the Earth's atmosphere and into the astronomical phase, that this is really where you see the problem: Why people allow themselves to be dumbed down and stupid. Because they get trapped in their fear of this question of immortality.

Cerretani: Mm-hmm. Well, that's why there has to be a culture. I mean, the culture has to support individuals to be bold, especially coming out of *this* culture. There has to be cultural support to be bold, and to break with popular opinion, and to really change your identity, and what most people's identity obviously is at this point, to a creative assistant to the Creator.

That is an incredibly profound idea. I mean, that's a lot of the reason why what LaRouche is doing with his Youth Movement is not just to do the political "leg work"; it's to force a change, to force an upshift, act as a catalyst in the culture today, to bring out the best in people. To bring it out in the people that you talk to every day, that's already there: It has to be catalyzed.

Schlanger: And that's really the organizing process. Not getting someone to agree on a set of recipes for an economic policy, but to get people to recognize that higher potential that resides in them. And in fact, to act in such way as you demonstrate your love of humanity and your love of that person's potential, as op-

posed to what a practical stupid jerk they're acting like, in their day-to-day activity!

Cerretani: Right!

Schlanger: [Asks Sky to answer a question from a regular listener:] "Could you please explain in more detail, how this moron Niels Bohr, and the Copenhagen School, twisted Einstein's theory, that light travels in wave-like quantized packets of light, into a mathematical equation?"

Shields: Einstein began, he launched, and then began a real revolution, not just with his work on relativity but with his and Max Planck's pioneering work on quantum phenomena. And what he said, he made the point himself, that there were—he expressed his opinion in written form and elsewhere—that we were on the verge of a new type of causality. And Einstein says that the causality we're moving towards—you could compare the causality of physics before Einstein, to a beginning piano student at the piano, plunking out a number of notes, but not understanding their connection, just understanding their sequence one after the other; to the kind of causality that's involved in a Bach fugue. That's his exact comparison. Where the causal interrelations in the portions there, aren't governed from one part to another, but there's a type of unfolding of the whole that is what governs the relationship among the parts.

And Einstein was clear on that. He said, this is a different type of causality than typical physics which requires point-to-point, object-to-object. And he was tackling that, from the highest philosophical standpoint.

Now, Bohr and the Copenhagen crew, their approach to this thing was just largely incompetent and corrupt: The idea was to try to say, "Yes, this problem of causality, we'll throw it out the window and we're going to impose this completely unknowable statistical model, that can only be described mathematically, but there's no knowable reality connected to it." And so they pushed, and they pushed an imperial program again: The universe is not knowable. The universe is describable; perhaps, there's statistical relations that you have to subject yourself to. But fundamentally, it is not knowable. It's of a character that's completely different from the character of the human mind.

Now, what Bohr and the Copenhagen crew are promoting, is an ideology that goes all the way back to the oldest known forms of empire. That this is an ideology that's completely antithetical to human creativity,

and it's meant to *crush* any expression of it.

Schlanger: And if this ideology prevails, then Ferguson will be right, and we'll be in another cycle of destruction of civilization.

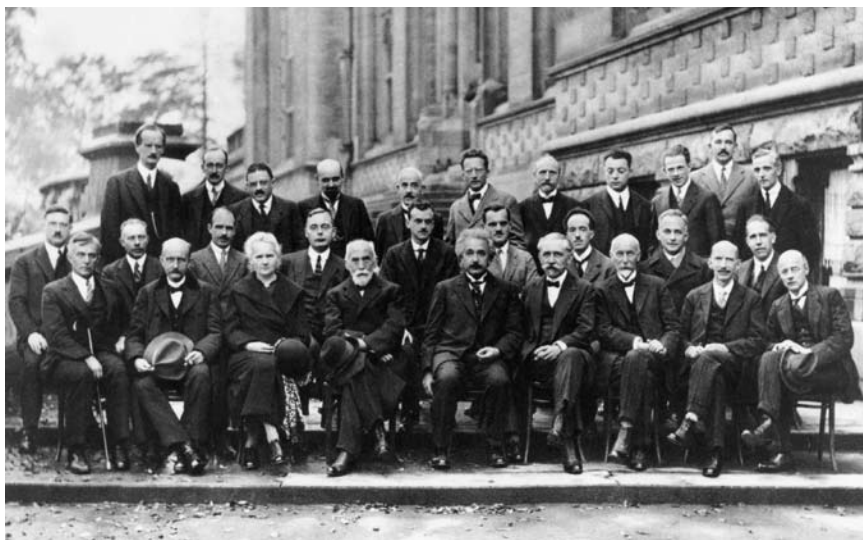
Shields: Precisely; where the British or some other imperial entity is expected to crawl out on top, like roaches or something.

But the real direction, if you take a look at the direction now, instead, that, what was the real revolution that should have happened at that point? What was the revolution that Einstein and others were on the verge of pushing and promoting, and what is the one that we're in a position, now, to carry through, as part of our political activity? It's to a view of the organization of the universe, and a view of causality, that is premised upon the exact same principles that govern human creativity, human creative thought. It's an image of the universe as a creative One. And this is what Einstein was fighting for, in arguments that have been largely misunderstood up to this day.

Schlanger: And Sky, as far as I know, he *never* capitulated, in the face of the withering criticism directed at him for not developing a mathematical model!

Shields: Oh! Never once, on this! I mean, he worked on organizing—he was working seriously on what a functional model was. You know, there's a possibility, the development of the correct *physical* model, will allow you to create—you'll have mathematics produced as a shadow of the thing, and there's a desire to have the shadow to be able to work with.

But first, you never state that there's no ontological existence, there's no ontology to the theory you're creating. But also, you have to recognize that this human creativity is something that's fundamental to it. Human creativity is not a phenomenon that's added on top of the physical universe. Even creativity is—the anti-entropic development of the universe is primary, the biological substrate to direct that, to manifest that, and then the physical substrate to control the expression of that biological substrate—*those* are the secondary phenomena. The idea of the atom, the idea of abiotic physics,



Einstein began a real revolution, Shields said, both with his work on relativity, and in his pioneering work with Max Planck on quantum phenomena, while Niels Bohr and the Copenhagen School twisted Einstein's theory to say that the universe was unknowable by man. Shown: the Fifth Solvay Conference in 1927. Front row, second from left is Planck; Einstein is seated, center; Bohr is seated, second row, far left.

these are derived from a principle of human creativity, and Einstein understood that.

Schlanger: We have a little less than ten minutes, and I want to try to pull a couple of these threads together. But I want to encourage our listeners, who are finding this to be quite a provocative and fascinating discussion: On the www.larouchepac.com website, you can find a whole series of videos, including the Moon-Mars colonization videos, discussions of physical economy, credit versus financial policy, virtually everything that we're doing, that the LaRouche Youth Movement is putting out, the work that Sky and his colleagues are doing in the Basement under the direct supervision of Mr. LaRouche, is aimed at making clear that this is the only pathway of survival for the human race. And I'd really encourage you to get to know the LaRouchePAC website, as your actual living university. Because, there's no way you're going to be able to be fully effective in this fight, just by mastering the points of the LaRouche Plan. You really have to know where that's generated from.

And Alicia, I'd like to come back to you, on a question that you mentioned to me before the show, that one of the things that LaRouche brought up today, was the relationship of this whole question of social processes, cosmic rays, to the question of morality. Because you have the phony morality of the Obama team, saying

that the moral imperative is this health bill — a moral imperative that they're planning on killing off whole sections of the poor, sick, and elderly in the United States!

So, Lyn talked about where real morality comes from, and I wonder if you could present that to people?

Cerretani: Sure. This came up at the end of the discussion we'd been talking about earlier: that you have a whole movement, through academia, through different social, ideological outlets, to skew the population's idea how the universe works and their role in the population. And Lyn said this, if you take people's identity of their role in the universe away, you're taking away their morality. Because if you skew what their role is, what their responsibility is, then you are taking away any checks on their behavior, and that what people do or think is okay to do, in the limited time they're alive, becomes habit, or they do what's popular.

So what LaRouche's point was, is that morality, the meaning of morality, is the defense of this exact role of mankind, that we play an incredibly profound role in the development of the universe, and that that role needs, obviously, as you can see, with what's going on today culturally, politically, economically, that role needs to be defended. And it's the defense of that role, it's the securing of that role, of man as a creative being, and that's expressed in many different ways—scientifically, artistically, musically, politically—but that role needs to be defended and secured and protected. And it's not, as you see, morality is not arbitrary: It's the commitment to man's role, which really is a commitment to the future....

The fun is going to be getting people to reflect on why they think something that's practical, is practical. Who made that decision for them? That's the best organizing anybody who considers themselves to be political can do for somebody else.

Schlanger: Well, our colleague Cody Jones once described a good organizing session, as one that leaves a bunch of mangled bloody axioms, scattered around the room. So, Sky, speaking of mangled, bloody axioms, where are you guys going with the Basement work, now? I know that Lyn has been very definite on looking on this question of cosmic radiation and taking as a starting point, your memo on "Now Kesha's Victory Has Opened Up the Universe To Us." What kind of thing should we expect to come out of the Basement in the near future?

Shields: Well, we're going to be launching, in fact a very harsh and a very detailed attack on this positivist approach in the physical sciences, but also more broadly. And one of the central pieces right now, is going to be revisiting this question of "what is matter?" Revisiting the debate that took place between Einstein and Bohr, and continuing the work that Einstein was doing, his understanding of causality, from the standpoint of—you know, we say, "cosmic radiation," but as LaRouche has been saying, what you mean is *harmonics*. What you're looking at, is, what are the principles that exist, not as discrete points throughout the universe, but exist as universal principles, which act everywhere in the universe, as though at once.

And then, to begin with that, to begin with that as your model for causality, because that is the way principles interact, and then, to see their shadow, as generated singularities, that you call matter. The thing you call particles, these are not things that have an actual, discrete existence; they're singularities that are formed as the intersection, of large-scale, harmonic, wave-like properties, wave-like phenomena. And if you can begin to reclaim that idea, suddenly, you realize that, if that's your view of the universe, if the universe functions in that way—which we're familiar with, by the way living creatures interact, by the way human society functions, and human ideas work—these are the physics of human ideas. If you can reclaim that as being the actual way that the physical universe functions, suddenly, all these paradoxes that arose in the debate around attacking the quantum, are seen to be, as I said earlier, not objective paradoxes, but subjective ones. They're telling you that your understanding of causality was wrong in the first place, *specifically*, the exclusion of human creativity, and the exclusion of morality from physical law.

The idea that morality, as Alicia described it, does not exist in the physical universe, that assumption leads you to a dead end. You've got to return to an idea that morality, creativity, these are efficient physical principles, and that's our direction.

Schlanger: Sky, I don't think Niall Ferguson is going to be too happy with that direction coming from the Basement. But I think he and his friends should just ride the cycle down to the Hell that they're trying to create, and let the rest of the human race move ahead into this new era, that you so boldly proclaimed was opened by Kesha's victory.

The State of the War

The war of the degenerate British Empire against the human race flared out into the open March 29, with the deadly suicide bombings in Moscow. Lyndon LaRouche responded by pointing an accusatory finger directly at British Intelligence, adding that the intent was to discredit the Russian government in the eyes of its people, in order to accomplish the broader imperial aim: the destruction of the Russian nation, a crucial member of LaRouche's proposed Four Power alliance.

LaRouche knows precisely whereof he speaks. *EIR* has an extensive record, going back to 1999, at least, of exposing the British-Saudi hand (and wallet) behind the North Caucasus terrorist apparatus, which is the leading on-the-ground suspect in this latest mayhem. Although they have not yet said so, the Russians also recognize the British spoor, particularly in the form of the massive drug trade in Afghanistan which funds the terrorists.

At the same time, the British drive for the destruction of the United States, through deploying militia groups, and manipulating Obama's ego to set him up for assassination, is coming to the fore. LaRouche has put this process into sharp historical relief, by identifying the way in which the political environment is being shaped to echo that of the run-up to the 1963 Kennedy assassination. Don't just look to the details, or to profile particular operations. There's an environment being created in which a serious assassination attempt can be carried out.

The British have killed U.S. Presidents repeatedly—with the Kennedy assassination having been the most devastating. Are patriots going to let Obama be so stupid as to run around the country boasting and campaigning, as his narcissistic Nero complex impels him to do? Potential assassins are counting on just such ego-driven mania.

As in the run-up to the Kennedy assassination, and also 9/11, we are now seeing an activation of militia and other potentially terrorist operations. Amazingly, one of the most prominent of these operations, the armed march on the Potomac being organized by Mike Vanderboegh, the blow-hard pro-Confederate, is linked to precisely the same British crew that ran the 1990s operation against President Clinton! These are unabashed British stooges, masquerading as "patriots," and avowedly nurtured by the case officer for anti-Clinton operations, London's Ambrose Evans-Pritchard.

These stooges are ripe to be exposed, and politically destroyed.

But victory cannot come simply by blowing Britain's operations, as essential as that function is. The impetus for the British assault is their determination to maintain power in the midst of the collapse of their system, in the way they traditionally have—by creating chaos and devastation among all their potential rivals. This cannot be stopped without *replacing the imperial monetary system* itself.

The dynamic of the mass strike in the United States, and globally, must be educated to embrace the positive alternative to empire, the LaRouche Plan for reviving the American System through a Global Glass-Steagall and a fixed-rate currency system that will fund massive infrastructure projects worldwide. We must inspire the kind of fight for the future, which will not cease until our institutions are once more back on a Constitutional track. Peace is not the absence of war; it's development—economic and moral.

That's the road to victory over the British Empire, in the war that LaRouche is leading—and that we urge you to join.

See LaRouche on Cable TV

INTERNET

- BCAT.TV/BCAT Click BCAT-2 4th Fri: 10 am (Eastern Time)
- LAROUCHEPUB.COM Click *LaRouche's Writings*. (Avail. 24/7)
- LA36.ORG Click on The LaRouche Connection. Select desired show.
- MNN.ORG Click *Watch Ch.57* Fri: 2:30 a.m. (Eastern Time)
- QUOTE-UNQUOTE.COM Click on Ch.27. Tue. 6 pm (Mtn.)
- SCAN-TV.ORG Click *Scan on the Web (Pacific Time)*. Ch.23: Wed. 7 am Ch.77: Mon. 11 am
- WUWF.ORG Click *Watch WUWF-TV*. Last Mon 4:30-5 pm (Eastern)

INTERNATIONAL

THE PHILIPPINES

- MANILA Ch.3: Tue 9:30 pm

ALABAMA

- UNIONTOWN GY Ch.2: Wed, Thu, Fri: 6 am

ALASKA

- ANCHORAGE GCI Ch.12: Thu 10 pm

CALIFORNIA

- CONTRA COSTA CC Ch.26: 2nd Tue 7 pm
- COSTA MESA TW Ch.35: Thu 5:30 pm
- LANCASTER/PALMDALE TW Ch.36: Sun 1 pm
- ORANGE COUNTY TW Ch.95/97/98: Mon 3 pm
- SAN FRANCISCO CC Ch.29: 2nd & 4th Sat 9 pm

COLORADO

- DENVER CC Ch.56 Sun 10 am

CONNECTICUT

- GROTON CC Ch.12: Mon 5 pm
- NEW HAVEN CC Ch.27: Mon & Wed: 6 am; Sat: 6 pm
- NEWTOWN CH Ch.21: Mon 12:30 pm; Tue: 6 pm
- NORWICH CC Ch.14: Tue 8 pm
- SEYMOUR CC Ch.10: Tue 10 pm

DISTRICT OF COLUMBIA

- WASHINGTON CC Ch.95 & RCN Ch.10: Irregular

FLORIDA

- ESCAMBIA COUNTY CX Ch.4: Last Sat 4:30 pm

ILLINOIS

- CHICAGO CC./RCN/WOW Ch.21: Irregular
- PEORIA COUNTY IN Ch.22: Sun 7:30 pm
- QUAD CITIES MC Ch.19: Thu 11 pm
- ROCKFORD CC Ch.17 Wed 9 pm

IOWA

- QUAD CITIES MC Ch.19: Thu 11 pm

KENTUCKY

- BOONE/KENTON COUNTIES IN Ch.21: Sun & Tue: Midnight
- JEFFERSON COUNTY IN Ch.98: Fri 2-2:30 pm

LOUISIANA

- ORLEANS PARISH CX Ch.78: Sun 11 pm; Mon 5 pm; Tue 4 pm; Thu 12:30 pm; Fri 12:30 am

MAINE

- PORTLAND TW Ch.2: Tue 10 pm; Thu 1 am; Sat Noon

MARYLAND

- ANNE ARUNDEL CC Ch.99; FIOS Ch.42: Tue & Thu: 10 am; Fri & Sat: midnight
- P.G. COUNTY CC Ch.76 & FIOS Ch.42: Mon 10:30 pm, Thu 11:30 am

MASSACHUSETTS

- CAMBRIDGE CC Ch.10: Tue 2:30 pm; Fri 10:30 am
- FRANKLIN COUNTY (NE) CC Ch.17: Sun 8 pm; Wed 9 pm; Sat 4 pm
- GREAT FALLS CC Ch.17: Irregular
- QUINCY CC Ch.8: Pop-ins.
- WALPOLE CC Ch.8: Tue 1 pm

MICHIGAN

- BYRON CENTER CC Ch.25: Mon 1 & 6 pm
- KENT COUNTY CC Ch.25: Mon 6:30 am
- KENT COUNTY (South) CC Ch.25: Wed 9:30 am
- LAKE ORION CC Ch.10: Irregular
- LANSING CC Ch.16: Fri Noon
- LIVONIA BH Ch.12: Thu 3 pm
- MT. PLEASANT CH Ch.3: Tue 7 am
- SHELBY TWP CC Ch.20, WOW Ch.18, UV Ch.99: Mon 11 pm
- WAYNE COUNTY CC Ch.16/18: Mon 6-8 pm

MINNESOTA

- ALBANY AMTC Ch.13: Tue & Thu: 7:30 pm
- CAMBRIDGE US Ch.10: Wed 6 pm
- COLD SPRING US Ch. 10: Wed 6 pm
- COLUMBIA HEIGHTS CC Ch.15: Tue 9 pm
- DULUTH CH Ch.16: Irregular. Ch.29: Wed Midnight; Fri 1 pm
- MARSHALL Knology Ch.67: & CH Ch.35/8: Sat. 8:30 am
- MINNEAPOLIS CC Ch.16: Tue 11 pm
- MINNEAPOLIS (N. Burbs) CC Ch.15: Thu 11 am & 6 pm
- NEW ULM CC Ch.14 & NUT Ch.3: Sun 6 am, Tue 9 pm
- PROCTOR MC Ch.7: Tue after 5 pm.
- ST. CLOUD CH Ch.12: Mon 5 pm
- ST. CROIX VALLEY CC Ch.14: Thu 1 & 7 pm; Fri 9 am
- ST. PAUL CC Ch.15: Wed 9:30 pm
- ST.PUAL (N.Burbs) CC Ch.21: Mon 7 pm, Tue 3 am & 11 am.

- ST. PAUL (S&W Burbs) CC Ch.15: Mon, Wed, Fri 9 am
- SAULK CENTRE SCTV Ch.19: Sat 5 pm
- WASHINGTON COUNTY (South) CC Ch.14: Thu 8 pm

NEVADA

- BOULDER CITY CH Ch.2: 2x/day: am & pm
- WASHOE COUNTY CH Ch.16: Thu 9 pm

NEW HAMPSHIRE

- CHESTERFIELD CC Ch.8: Wed 8 pm
- MANCHESTER CC Ch.23: Thu 4:30 pm

NEW JERSEY

- BERGEN CTY TW Ch.572: Mon & Thu 11 am; Wed & Fri 10:30 pm
- MERCER COUNTY CC Trenton Ch.26: Irregular
- WINDSORS Ch.27: Irregular
- MONTVALE/MAHWAH CV Ch.76: Mon 5 pm
- PISCATAWAY FIOS TV Ch.40, CV Ch.15: Thu 11:30 pm
- UNION CC Ch.26: Irregular

NEW MEXICO

- BERNALILLO COUNTY CC Ch.27: Tue 2 pm
- LOS ALAMOS CC Ch.8: Wed 10 pm
- SANTA FE CC Ch.16: Thu 9 pm; Sat 6:30 pm
- SILVER CITY CC Ch.17: Daily 8-10 pm
- TAOS CC Ch.2: Sat: 10 pm

NEW YORK

- ALBANY TW Ch.18: Wed 5 pm.
- BETHLEHEM TW Ch.18: Tue 6 am
- BRONX CV Ch.70: Wed 7:30 am
- BROOKLYN 4th Friday: CV Ch.67: 10-10:30 am TW Ch.34: 10-10:30 am RCN Ch.82:10-10:30 am FIOS Ch.42:10-10:30 am
- BUFFALO TW Ch.20: Wed & Fri 10:30-11pm
- CHEMUNG/STEBEN TW Ch.1/99: Tue 7:30 pm
- ERIE COUNTY TW Ch.20: Thu 10:35 pm
- IRONDEQUOIT TW Ch.15: Sun 10 am
- JEFFERSON/LEWIS COUNTIES TW Ch.99: Irregular
- MANHATTAN TW, RCN Ch.57/85, Verizon FIOS-TV Ch.35: Fri 2:30 am
- ONEIDA COUNTY TW Ch.99: Thu 8 or 9 pm
- PENFIELD TW Ch.15: Sun & Tue
- QUEENS: 4th Sat monthly 2 pm TW Ch.56, RCN Ch.85, Verizon FIOS-TV Ch.36
- QUEENSBURY TW Ch.18: Mon 7 pm
- ROCHESTER TW Ch.15: Irregular
- ROCKLAND CV Ch.76: Mon 6 pm

- SCHENECTADY TW Ch.16: Fri 1 pm; Sat 1:30 am
- STATEN ISLAND TW Ch.35: Tue 8:30 am & Midnight
- TRI-LAKES TW Ch.2: Sun 7 am, 1 pm, 8 pm
- WEBSTER TW Ch.12: Wed 9 pm
- WEST SENECA TW Ch.20: Thu 10:30 pm

NORTH CAROLINA

- HICKORY CH Ch.6: Tue 10 pm
- MECKLENBURG COUNTY TW Ch.22: Fri 12:30 am

OHIO

- AMHERST TW Ch.95: Daily Noon & 2 pm
- OBERLIN Cable Co-Op Ch.9: Thu 8 pm

PENNSYLVANIA

- PITTSBURGH CC Ch.21: Irregular

RHODE ISLAND

- BRISTOL, BARRINGTON, WARREN Full Channel Ch.49: Tue: 10 am
- EAST PROVIDENCE CX Ch.18; FIOS Ch.24: Tue: 6 pm
- STATEWIDE RI INTERCONNECT CX Ch.13; FIOS Ch.32 Tue 10 am

TEXAS

- HOUSTON CC Ch.17 & TV Max Ch.95: Wed 5:30 pm; Sat 9 am
- KINGWOOD CB Ch.98: Wed 5:30 pm; Sat 9 am

VERMONT

- BRATTLEBORO CC & SVC Ch.8: Mon 6 pm, Tue 4:30 pm, Wed 8 pm
- GREATER FALLS CC Ch.10: Mon/Wed/Fri 1 pm

VIRGINIA

- ALBEMARLE COUNTY CC Ch.13: Sun 4 am; Fri 3 pm
- ARLINGTON CC Ch.69 & FIOS Ch.38: Tue 9 am
- CHESTERFIELD COUNTY CC Ch.17; FIOS Ch.27: Mon 1 pm
- FAIRFAX CX & FIOS Ch.10: 1st & 2nd Wed 1 pm; Fri 10 am; Sun 4 am. FIOS Ch.41: Wed 6 pm
- LOUDOUN COUNTY CC Ch.98 & FIOS Ch.41: Wed 6 pm
- ROANOKE COUNTY CX Ch.78: Tue 7 pm; Thu 2 pm

WASHINGTON

- KING COUNTY CC Ch.77: Mon Noon BS Ch.23: Mon Noon
- TRI CITIES CH Ch.13/99: Mon 7 pm; Thu 9 pm

WISCONSIN

- MARATHON COUNTY CH Ch.98: Thu 9:30 pm; Fri Noon
- MUSKEGO TW Ch.14: Sun 7 am, Mon & Thu: 5:30 pm
- SUPERIOR CH & MC Ch.7: Tue after 5 pm.

WYOMING

- GILLETTE BR Ch.31: Tue 7

MSO Codes: AS=Astound; BD=Beld; BR=Bresnan; BH=BrightHouse; BS = Broadstripe; CV=Cablevision; CB=Cebridge; CH=Charter; CC=Comcast; CX=Cox; GY=Galaxy; IN=Insight; MC=MediaCom; NUT=New Ulm Telecom; SVC=Southern Vermont Cable; TW=TimeWarner; US=US Cable; UV=AT&T U-Verse; FIOS=Verizon FIOS-TV.

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