

Kesha Rogers: After King, Where Do We Go Now?

LaRouchePAC Policy Committee member Kesha Rogers, the two-time winner of the Democratic primary in the 20th C.D. in Texas, issued the following statement Aug. 28, on the 50th anniversary of the March on Washington and Martin Luther King, Jr.'s "I Have a Dream" speech.

King's Call to Conscience

Fifty years ago, Dr. Martin Luther King spoke of a dream, a dream where the future of mankind would be shaped by the realization of greatness, a future devoid of social injustice, economic disparities, an end to war, an end to joblessness, and no hunger throughout the world. Some liars have arrogantly claimed this dream has been realized, by some superficial kind of affirmative action, resulting in the first black President and Attorney General. Let us, as King said, not judge these men by the color of their skin, but by the content of their characters, as manifest through their policies. It is clear that instead of a dream, we find ourselves living in someone else's nightmare.

What kind of world is required, to actually realize the dream?

This dream can only be realized through a personal commitment to a real policy for human progress. As King said, "Human progress never rolls in on the wheels of inevitability. It comes through the tireless efforts and the persistent work of dedicated individuals who are willing to be coworkers with God. And without this hard work, time itself becomes an ally of the primitive forces of social stagnation. So we must help time and realize that the time is always ripe to do right."

You Are Not Exempt from Fighting Now

So you, too, are not exempt from fighting now. You have no right to pass the responsibility on to others, waiting on time for the problems to work themselves out.

Economic progress was always at the center of



EIRNS/Stuart Lewis

Kesha Rogers: The intention of our republican form of government today must be "to free mankind from the imperial hand of a corporatist monarchy. To win a victory not of one color over another, but of justice over injustice."

King's mission. For as he said, "If a man doesn't have a job or income, he has neither life nor liberty nor the possibility for the pursuit of happiness. He merely exists."

To put the mission in concrete terms, the past eight months have seen a no-holds-barred brawl over the souls of Congress, by a few scores of LaRouchePAC activists, fighting against the billions of dollars spent by Wall Street, in order to reinstate the Glass-Steagall Act, restore the sovereign credit of the United States, and begin the reemployment of the population in meaningful, productive work, typified by the 7 million jobs program of transforming the biosphere with a thermonuclear-driven, North American Water and Power Alliance [NAWAPA] XXI. While most of society has said, "No, I've decided what you're demanding is impossible," we have chosen to fight, day after day, seeking out those individuals who will give up all pessimism to join us, not because it is easy, or inevitable, but because it is right.

As Lyndon LaRouche once exclaimed in a birthday speech for Martin L. King, "The civil rights movement under King had a mission. It was not a mission of victims, but a mission of leadership of those on the field of battle who seized the first rank of the fight, and said, 'We're leading the way for all mankind, toward free-

dom.” LaRouchePAC’s three-step policy platform answers Dr. King’s call of progress for the future, because these alone are top-down policies that force us to actively intend to create our nation’s future, knowing in advance what we are doing, and prescribe with scientific exactness how we will lift our future out of the dung heaps of history.

King declared, “Through our scientific and technological genius, we have made of this world a neighborhood and yet . . . we have not had the ethical commitment to make of it a brotherhood.” How else would we reforge the ethical bonds of society, but by answering the challenges of the present by changing systemically the terms of their future? Shut down the bailouts of Wall Street and put the people to work with NAWAPA XXI, funded by the power of Constitutional credit.

King looks upon *you*, in the fight today, to carry out the dream which he so expressed, not of an oppressed people, but with our heads held high, dignified, to make the Constitution of the United States, in its original intent *real* for *all* the people of the United States, and the world. This was the intention which was sought out for the nation upon its founding.

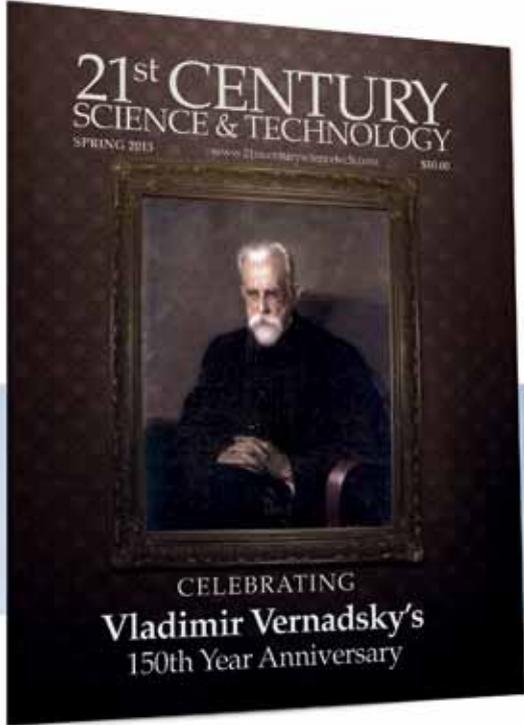
This must be the role and the intention of our republic

form of government today. To free mankind from the imperial hand of a corporatist monarchy. To win a victory not of one color over another, but of justice over injustice.

A Position Neither Safe Nor Politic

King declared, “There must come a time when one must take a position that is neither safe nor politic, nor popular, but he must do it because his conscience tells him it is right.” That is the call answered by the true conscience of a moral citizen, one who asserts the true identity of all human beings as created equal in the image of the Creator, over our Congressional representatives’ putting off our nation’s future with lame political excuses, paid for with the corrupting influences of money, sex, power, and other vices brought to them by the same Wall Street oligarchs destroying our livelihood.

For all Americans to realize the dream of true freedom, in living out the inalienable rights to life, liberty, and the pursuit of happiness, as so defined in the natural laws of our nation’s Constitution and Declaration of Independence, depends on how you act in these immediate days ahead.



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