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LaRouche: Four-Nation Accord Can Save Civilization
The Historical Roots of Green Fascism
Cleaning Out the Gore-House

Is the U.S. Congress Dying? The Baby-Doomers



EIR

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From the Managing Editor

Is the U.S. Congress indeed dying before our eyes? That is the question Lyndon LaRouche poses in his leading article in this issue, “The Baby-Doomers.” The leap of many Senators and Congressmen onto Al Gore’s “Global Warming” bandwagon—which not a few of those individuals know to be scientifically fraudulent—underscores the point that the Baby-Boomer generation has failed. It is now the young adult generation that must rectify the mess that their elders have made of things. Those who are over 50 can best serve the cause by supporting those youth, in any way that they possibly can. That means fostering the rapid growth and development of the impressive young men and women of the LaRouche Youth Movement (LYM).

The spark of youthful dynamism, combined with the 33 years of experience of EIR’s intelligence staff under LaRouche’s inspired leadership, is producing a revitalized magazine. In this issue, you will find several top-notch articles by LYM members who are currently working with the intelligence staff in Leesburg, Virginia.

In addition, LaRouche has given them the challenge of transforming the LaRouche PAC website (www.larouchepac.com) into a vital communication medium. Updated four times a day with breaking news and LaRouche’s timely marching orders, the site will become “must reading” for anyone who wants to know what is really going on.

This week’s EIR has three other feature packages, in addition to LaRouche’s *Strategic Overview*:

- The *Feature* leads with his address to a Los Angeles Democratic Party meeting, on the theme of the four-power alliance of great powers that must emerge—the United States, Russia, China, and India—to defeat the Anglo-Dutch Liberal financier oligarchy. This overview is filled in with news reports from Eurasia.

- Our *Investigation* on Green Fascism draws upon Helga Zepp-LaRouche’s 1982 research on the philosophical roots of the Nazis, and adds to that the new work of LYM researchers on the Nazi environmentalist movement, and its parallels to that of Al Gore.

- In *Science*, we report on a groundbreaking translation of an 1846 treatise by Wilhelm Weber, which demolishes the hoax of Newtonianism. The full text is posted on the website of *21st Century Science & Technology*.



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EIR Strategic Overview

IS THE U.S. CONGRESS DYING BEFORE OUR EYES?

The Baby-Doomers

by Lyndon H. LaRouche, Jr.

April 7, 2007

The rush by some poorly advised members of the U.S. Senate, from both sides of the aisle, in support of former Vice-President Al Gore's and Newt Gingrich's "Global Warming" hoax, suggests a self-inflicted, early doom now threatening the continued existence of our U.S.A. What has been pouring out of the U.S. Senate, and from the presently woebegotten ranks of would-be Presidential pre-candidates, during the recent weeks, can be fairly described as an outbreak of a form of mass-insanity, comparable to the early Eighteenth-Century John Law-style bubbles, or, earlier, the Flagellants of Europe's Fourteenth-Century "New Dark Age." The current U.S. President is mentally ill, while the Vice-President is purely evil, and, while, seemingly, hordes from the ranks of the Senate, are racing like fabled lemmings, toward the waiting rocks below!

Therefore, sociologists, historians, economists, and ordinary citizens alike, must ask themselves: What actually happened to the minds of that section of the "white-collar" class which was born between the end of the war in 1945 and the shock-effect of the deep post-war recession of 1957-1961? What turned that white-collar class of the post-war generation, into what has become today, largely, something like a mass of maddened lemmings, which has been rushing to the cliffs since the latest extremely inconvenient outburst of malicious lying from babbling Al Gore?

* * *

The essential conclusion to be drawn from observing the political trends in North America, and also western and central Europe, since approximately February 2006, especially since the public uttering of Gore's fraudulent "global warm-

ing" swindle, is that that "white-collar" generation of political leaders, as typified by those currently between approximately fifty and sixty-five years of age, is, somewhat like poor, wild-eyed President Bush himself, no longer qualified to lead our republic. Its hopeful alternative would be to see itself as a set of faithful agents of a younger generation's leading moral authority.

It would be a delusion to believe, still today, that the generation between eighteen and thirty-five years should be submissive followers of the generation currently between about fifty and sixty-five years of age. It is the tempered impulse of the leading strata of the younger generation, which must supply impassioned imperatives to be executed by the functions occupied by the emotionally tired, older generation of relatively exhausted, jaded Sixty-Eighters, the latter generation which still occupies leading positions of formal institutional authority today.

The actually intelligent, morally responsible, and, often, indispensable political figure from the generation currently above fifty years of age, will see the other generation now between eighteen and thirty-five years of age, as the bearers of civilization's future for a span of more than fifty years to come. The leading concern of the honorable and competent political figure of older generations, is preparing the way for a successful choice of destiny by the generation presently between eighteen and thirty-five years of age. Our job, my job and that of all those of the generation born prior to 1957, is, first, to ensure that the young adult generation is adequately prepared for its mission into its future, and is afforded the foundations, laid today, on which to build the fate of our nation and mankind for a century or more to come.

Apparent changes in the leading, respective roles of generations, such as this ongoing, recent shift to the younger adult



¿Sabrá mas el discípulo?

Al Gore's predecessors from Spain of the late 18th/early 19th Centuries. "Los Caprichos" by Francisco Goya: "Might not the pupil know more?"

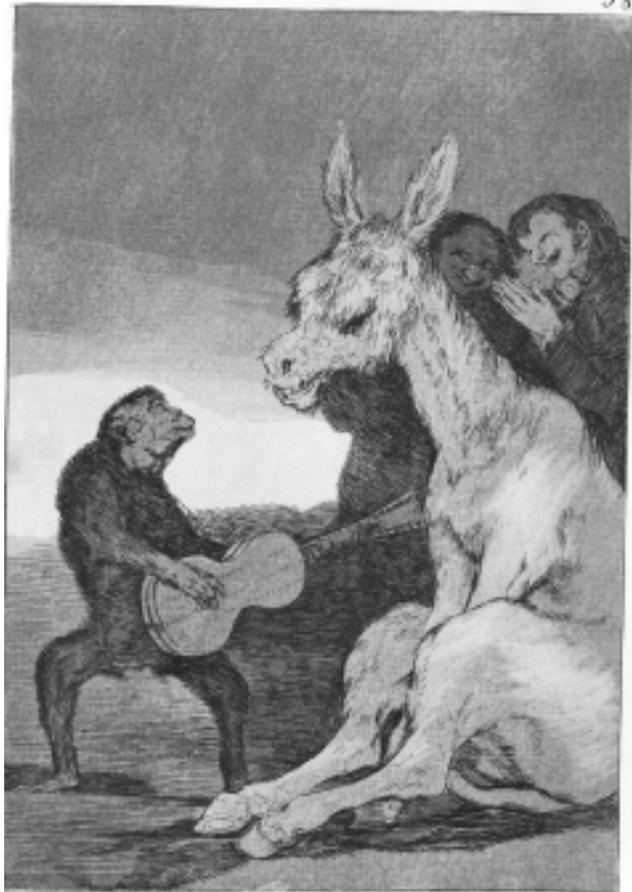
generation, which came to the surface during the 2004-2007 interval, are familiar to those who actually know earlier phases of human history. The time has often come, when it is the leaders of the younger adult generation, who must supply the energy and direction for society. It is only those from the older generations who understand and accept the reality of this specific kind of recent sociological change in the ongoing political process, as I do, who are competent to shape, or even assess the policies of nations today.

So, therefore, as in notable revolutionary periods of modern European civilization's past history, in both Europe and the Americas, the proper authority for moral and intellectual leadership of nations, often lies, as now, in the hands of the relevant portion of that relatively younger adult generation which actually fights wars, the generation currently between the ages of eighteen through thirty-five years. This has been the case in times of existential crisis of a nation, a civiliza-

tion, as, again, today.

On this account, history should now remind us, that Benjamin Franklin and George Washington typified the handful of senior figures whose authority depended upon the support they enjoyed from a young-adult generation, which they led, a younger generation typified by the Marquis de Lafayette and Alexander Hamilton, a younger generation which supplied the mass and energy by which the victory of our republic and the founding of its Federal Constitution were won. That was the situation in the Americas then; that is the situation in western and central Europe now.

It will be, similarly, now, only those morally exceptional, morally superior, representatives of the political class between fifty and sixty-five years, notably, who will reject pied piper Gore's fraud, who will respond to the call of the emerging generation of future leaders from the eighteen to thirty-five generation, which will provide us all with the hope on which even the bare survival of our republic depends, absolutely, today.



Bravisimo!

"Bravo. If ears were all that were needed to appreciate it, no one could listen more intelligently; but it is to be feared that he is applauding what is soundless." Goya, "Los Caprichos."

However, prudent readers would not dare even to suggest that I am making a blanket condemnation of the entire generation born between 1945 and 1956. As the “Sixty-Eighters’ ” outspoken hatred, against “blue-collar” farmers and trade-unionists then, attests, the year 1968 was a year of class warfare within the generation as a whole, warfare launched by the Phrygian-like terrorist and other fanatics of ’68, against the lower eighty percentile of the social-status brackets of all of our citizenry. From the rising political power of those “white-collar” Baby Boomers, society has experienced an oppression of today’s relatively oppressed, “blue-collar” and science professionals, who, together, represent a majority of the population, an oppression led by Baby Boomers, which has continued, with always worsening effect, since 1968, to the present day.

Indeed, those Baby Boomers who have joined the ranks of Al Gore’s lunatic mob, are drawn chiefly from those of that generation who are of the “white-collar” type which, like some accountants and financial specialists, is sometimes facile with mere mathematical calculations, but they, because they are a generation of Sophists, for which opinion is everything and truth is usually nothing, are also hostile to rigorous forms of actually scientific work.

For example: under the growing political influence of the Baby-Boomer generation over the decades, especially since the middle to close of the 1980s, the Baby-Boomer generation in positions of political and related social-economic power, has been engaged, as in the case of virtual thief and President George W. Bush, Jr.’s attempted, Pinochet-like rape of Social Security, in looting the lower eighty percentile of the income-brackets, and the health-care of our population at large, including the lower income-brackets of their own generation. Thus, while the vast, actually unearned money-income of the upper income-brackets, soars into the stratosphere of monetary hyperinflation, and beyond, the physical income of our society overall, even the bare means of existence, per capita and per square kilometer, has been collapsing, while meaningful forms of gainful employment and pensions vanish, all at an accelerating rate.

Overall, the moral and intellectual decadence of the Baby-Boomer generation in positions of their relative power over society, has gone way beyond the morally disgusting, to the mass-murderously awful extremes merely typified by Al Gore’s green racist policies of mass-murder against the black population of Africa.

These are times which beg our recollection of the way in which the corrupted elites of Pericles’ Sophistry-ridden Athens, transformed their powerful society, from the pinnacle of power, into a state of ruin from which Greece has never recovered its former glory to the present day. If we have benefitted from Classical Greek culture in modern times, as the founding of our republic did, it is only because the mid-Fifteenth-Century Renaissance made this specific revival of the legacy of Plato possible: a revival of which the creation

of our constitutional republic was a prime example.

The question today is, whether or not the present Baby-Boomer generation has successfully doomed its own civilization, as Pericles’ generation doomed theirs. The question today is: is there a safe way out of the doom which Al Gore’s pack of wild-eyed devotees is hanging around the neck of civilization today?

Before turning to answer that question, the present historical fact which immediately confronts civilization world-wide today, consider some essential facts about the way in which the “white-collar” Baby-Boomer classes of Europe and the Americas came into existence.¹

1. Aeschylus, Shelley & Heine

The best historians, and the greatest tragedians, emphasize the ironies of history; sometimes, as in the case of the worst, such as Al Gore, a leading faction finds itself, as now, confronted with a page from history on which it is writing its own epitaph. Thus, it is reported, that Gore’s adolescent classmates referred to their fat-headed companion, picaresque Al, with a knowledgeable smirk, as “Ozymandias.”

The essential delusion which presently grips Al Gore himself, and also Gore’s current dupes among members of the U.S. Senate, reflects a true, still up-to-date intention of Percy Shelley in writing that famous poem. Gore typifies something from Goya’s *Los Caprichos* collection of asses, a creature who imagines that the power which he appears to enjoy, as influence, at this present moment, assures him a durable victory over his rivals; however, to be exact, it is more likely to assure him that quality of consensus which is to be recalled from the heyday of Adolf Hitler.

As Heinrich Heine reminds us, such delusions of power did Belshazzar no good; doom, lawfully, often seizes what appear to be the most powerful empires at, precisely, the historical height of their arrogance, as we, and also our descendants, are all doomed soon, unless we of the U.S.A. and Europe free our civilization, our nations of the evil which Al Gore’s fanatical lunatics’ cult-worship of “Global Warming” represents as a threat to global civilization today.

In this respect, the fatuous and disgusting Mr. Gore, is merely typical of rabble rallied behind an international financier-oligarchical interest now seeming, to some, to rival the reputation of a Genghis Khan. This predator stratum, as typified by the pathetic Gore, gloats over its Cayman Islands-

1. “Baby Boomer” is not, intrinsically, an income-bracket; it is, essentially, a state of mind. Typical is the case of the “professional Jacobin” wearing the actual, or spiritual Phrygian Cap of the dionysian fanatic. “Social class” is not essentially a physical state, or mode of economic existence, but, rather, an adopted sense of choice of sociological species. This involves conceptions of social processes which are readily understood from the standpoint of Riemann hyperphysical dynamics, but of which reductionists such as Cartesian and related sociologists have virtually no comprehension.



EIRNS/Claudio Celani

Al Gore's prep-school classmates used to call him "Ozymandias," with good reason.

centered power over entire nations, with no sense of the reality, that should these predators continue to prevail, they will succeed in destroying civilization, including their own, for generations yet to come. In that process, like the "Ozymandias" of Shelley's poem, they will have sent themselves and every fool who admired them, as from the ranks of our U.S. roster of would-be Presidential candidates, and others, into a Hellish oblivion which, if it occurs, they will have richly deserved.

Such is the suitable fate of any tyrant, like the friends of that Al Gore, who shakes his "Klannish" racist's traditional fist at the Creator. Unfortunately, that is the ugly fate awaiting those simpering true believers craven enough to follow those presumed celebrities rallied around the obviously globalized Al Gore of today.

The handwriting is to be seen as it were written on Beshazzar's wall. As a physical economist, I have no need to claim the powers of prophecy to foretell, that with the powers of scientific certainty, that any society which tolerates the victory of Gore's masters and accomplices over my republic, shall be ruined, even destroyed, as if like Sodom and Gomorrah, by nothing other than even its own willful hand. Even if it destroys us, it will be destroyed by its own self. If we suffer, it will be just, because we have failed to reject the evil which, in this case, Gore embodies.

It is not necessary to speak of God's wrath against those who bury their nation's fate in Gore. Fools delude themselves, if they think that the Creator need make any special effort to destroy such among His adversaries as the dupes of the old 1970s cronies Gore, Newt Gingrich, and the Tofflers. The laws of the universe, such as that which Kepler discovered, uniquely, as gravitation, exist; the penalties of those who offend those laws, are waiting to be applied, and, that in good time, when those laws will express themselves virtually automatically. We could lose our present fight to save this nation, this civilization; but, our enemies—my enemies, the forces aligned with Gore and worse—would not survive their presumed, brief political victory, were such a temporary victory actually to occur. The destruction awaiting them is not by my hand; it is automatic, built into the nature of the Creator's organization of our universe. Thus, their promised doom would be a self-inflicted one.

Specifically, today, this planet presently enjoys about six billions and a half living human inhabitants. The continued survival of populations, at even that level, requires a fresh, bold thrust of technological progress. It requires a turn away from the Malthusian lunacies of the imbecilically babbling liar, eugenics practitioner, and former Golden ADA accomplice Al Gore. It requires a shift to agricultural production of food, not wasteful gas. It requires a return to capital-intensive



EIRNS/Stuart Lewis



EIRNS/Stuart Lewis

From left: Al Gore, Alvin Toffler, and Newt Gingrich, the old 1970s cronies. They and their dupes incur God's wrath for destroying their nation; yet the Creator need make no special effort to destroy them. They will do it to themselves.

modes of high technology, and, especially, the immediate proliferation of nuclear-fission and thermonuclear-fusion and related technologies. Without these course-corrections, civilization were doomed, planet-wide; it were, then, a civilization to be reborn afresh, perhaps some generations later, when predatory idiots like Gore and his foolish cronies no longer influence the policy of nations.

If we do not meet that challenge, the policies of Britain's Prime Minister Tony Blair and his accomplice Al Gore, would collapse the potential relative population-density of this planet at a rapid, and accelerating rate, with future population-levels comparable to the end of the Fourteenth-Century New Dark Age, as the most hopeful outcome to be expected. Such were the effects of the Malthusian policies used by Britain's Montagu Norman, et al., to create the Adolf Hitler regime, then; the effects of the revived eugenics policies of the accomplices of Al Gore, would be probably even far worse than those the world would have experienced, had Franklin Roosevelt's leadership not crushed the Hitler regime.

The Twilight of the Gods

Since the time of Homer, the history of what became European civilization, has been a continuing, mortal conflict between two principal forces within globally extended European civilization, still today. The central, determining issue of that approximately three-thousand-year history, has been fairly summed up by the surviving, middle portion of the great dramatist Aeschylus' *Prometheus Trilogy*. The enemy of God, the palpable Satan, has been the Olympian Zeus and his followers of the Delphi cult tradition, who are identified generically, by competent ancient and modern historians, alike, as "the oligarchical model." That is the model which we know from the outcome of doomed ancient Babylon, as, similarly, from the Roman and Byzantine empires, from the medieval Venetian-Norman *ultramontane* system, and from those followers of Venice's Paolo Sarpi known today as the

Anglo-Dutch Liberal form of anti-American, imperialist monetary system.

The world today, is run, top down, by that existing form of international monetary-financial system which was established, as a replacement for the Franklin Roosevelt, American system, under the wicked U.S. Presidency of Richard Nixon and his complicit successors. The development of the degree of functional physical-economic interdependency among the regions of this planet which has come into existence during the post-1945 world, signifies that whatever force reigns in control of the present world monetary-financial system, that system controls what is best described as a neo-Venetian kind of imperial power, a power over every niche of the planet made dependent upon the world market presently controlled from centers such as the British Cayman Islands.

The so-called "hedge funds," which the British empire-in-fact deploys through the covens of modern piracy such as the Cayman Islands, are best seen as an attempted reincarnation of that Lombard League whose bankers, led by the House of Bardi, plunged medieval European civilization as a whole into the genocidal New Dark Age of the Fourteenth Century. The fact that "hedge funds" are not convicted, and imprisoned on sight, these days, is nothing but a clear warning that today's world is being run, top down, by a concert of lawless financier bandits.

As I have already stressed, the evil reflected in the current role of Prime Minister Tony Blair's accomplice, Al Gore, is not only a reflection of the same pro-Malthusian argument associated with those eugenics schemes of the pre-1945 decades which brought the London-backed Hitler movement of the 1920s and 1930s to power.

The legacy of such as Blair and Gore, today, is also an echo of the same policy which Aeschylus puts into the mouth of Prometheus' enemy, the Olympian Zeus. More significantly now, that Gore reflects a policy which is echoed in modern times by Jeremy Bentham's Thomas Malthus, by the

Nazi followers of the Anglo-American eugenics plot of the 1920s and 1930s. As Aeschylus puts the point in the mouth of the Olympian Zeus, the maintenance of the form of imperial tyranny known as “the oligarchical model” of the Delphi cult’s Lycurgan Sparta, of Imperial Rome, of Byzantium, of the medieval *ultramontane* system, and of the present Anglo-Dutch Liberal system of imperial “free trade” otherwise known as “globalization,” demands the stupefying of the broad mass of the population by such means as chattel slavery. It demands the sundry forms of “zero-technological growth,” such as those of the Malthusian Luddites of Britain’s early Nineteenth Century, or those dupes and allies of London-steered Al Gore today.

The two moral issues involved in defining the relevant policies of Al Gore and his accomplices, as morally degenerate, are rooted in what Aeschylus presents as the evil Olympian Zeus’ ban against man’s knowledgeable use of discovered universal physical principles, such as fire, or, in other words, nuclear-fission power.

Since the essential functional distinction of human beings from apes, is mankind’s practice of the ability, unique to the human individual, of the efficiently knowledgeable use of discovered universal physical principles, it is this functional distinction of the potential of the human individual which supplies the only efficient expression of the difference of man from ape. This is the principle of individual scientific creativity which Academician V.I. Vernadsky defines as the principle of the *Noösphere*.

Thus, in other words, the prohibition of willful scientific and technological progress, which today’s neo-eugenicists demand, is a policy which degrades the victim, mankind, to the functional status of a mere beast, mere cattle. This is the essence, in principle, of the oligarchical model described by Aeschylus’ *Prometheus Bound*. This is the principal of evil in Babylon, in Delphic Lycurgan Sparta, in the Roman Empire, Byzantium, in the *ultramontane* medieval order, and in Anglo-Dutch Liberalism today. This is the principle of “the oligarchical model.” This is the name of the evil carried, like a poisonous pandemic, by Al Gore and his willing dupes of the “Global Warming” swindle today.

This history is the key to understanding the essence of the principle of “brainwashing,” as introduced in the U.S.A. and western and continental Europe during 1945-1956 interval, the principle of brainwashing which resulted in the morally deformed white-collar generation known today, as the “Baby Boomers.”

“Baby Boomer” is not a genetic trait; it is the infection of the victim with a loathsome cultural disease, a condition of behavioral deformity representing a type closely related, in its mature years, to the “Struldbrug” from Jonathan Swift’s voyage of Gulliver to Laputa. Thus, we have the form of cultural and intellectual decay which is currently tending to overtake those known in their earlier years as “The ’68ers” of their young-adult youth.

This type, as represented by the Baby-Boomer syndrome, has ancient precedents, but it has, nonetheless, features which are relatively unique in the history of modern European civilization. In contrast to all preceding generations of European culture in Europe and the Americas, this “Baby-Boomer” type is the first which lacks an organic quality of sense of social functional responsibility for the welfare of preceding and subsequent generations, even within the orbit of their own families. The 2005 anti-Social Security rants of father-hating President George W. Bush, Jr., are typical of the personal moral degeneracy of this type met among victims, such as President Bush, of that “Baby-Boomer” syndrome.

Sometimes, that diagnosis includes a very slippery sort of clinical case.

The common, false presumption has been widely adopted, that the character expressed by the behavior of the human individual, is an expression of that individual, *qua* individual. Such are the commonplace, false presumptions, spilling over into social theory from the more or less radically reductionist outgrowths of a Cartesian form of mechanistic-statistical approach to the subject of individualized human behavior.

To understand the substantive aspect of the moral corruption typically expressed by the Baby-Boomer type, it is essential to recognize two factors, functionally external to the biological human individual as such, which distinguish human social processes, and their effects upon individual human behavior, from behavior among lower forms of life. In brief, human behavior is not Cartesian, but Riemannian, that in the sense of Riemannian hypergeometrical dynamics.

I explain.

2. The Immortal Human Soul

There are two most crucial considerations, unique to the human species, which are to be taken into account in all matters properly under classification as matters of both human ecology and human behavior. The problematic features of the case of the Baby-Boomer generation, can not be competently treated without taking these two matters into consideration.

The relatively simplest of these two distinctions, is the raw ecological distinction of the human species from all animal species. Contrary to the somewhat less than properly human (functionally) Al Gore, the human species is the only species which can willfully increase its own species’ *relative potential population-density*.

The more profound consideration is, that, from among all living creatures, only the human individual has an immortal soul, a soul which is, functionally, the ontologically essential feature of the individual personality. For the physical scientist, the accessible quality of relevant notion of the immortal individual human soul, is associated with those cognitive functions, as typified by the individual cognitive creativity shown in Kepler’s uniquely original discovery of the univer-

sal physical principle of gravitation, a creativity which is lacking in all beasts.

That second feature, which is crucial for situating the problems specific to the present phase of development of our presently, relatively aged Baby-Boomer generation, is expressed, primarily, as the manner in which functional immortality of the cognitive personality as such (that is, across successive generations) is expressed, for illustration: *in terms of the quality of creativity typified by Johannes Kepler's uniquely original discovery of the universal principle of gravitation.*

The mortal individual dies, and is succeeded by new individuals. Yet, something essential, something typified, ontologically, by a new generation's performance of the compositions of Johann Sebastian Bach, passes from the dead body to a new mortal habitation. Ideas inhabit the behavior of the culturally developed mortal body, but have a quality and persistence, as a personal existence, which defies the death of the mortal body. In general terms, this transmission is a process of human history, which no lower form of life accomplishes.

To sum up the latter point for our purposes here, the crucial consideration, is the increase in the potential relative population-density of mankind as a whole, and, in relative terms, a particular local culture, as this increase is caused by the quality of cognitive function demonstrated by Kepler's referenced discovery of universal physical principle. This, so illustrated, is the aspect of the human individual, the actually existent soul, whose expression the Olympian Zeus forbids; it is that functional aspect of the human personality, which is the active expression of that which is transmissible through successive generations of society's development.

Thus, the Olympian Zeus of Aeschylus' drama is the true image of Satan, and the rule over mankind by any form of society based on the principle of the oligarchical model, is intrinsically, like the Grand Inquisitor of Dostoevsky's novel, the embodiment of true evil.

The View From Physical Science

On the subject of the place of the existence of the human personality, as distinct from merely animal life, the essential points to be made, since the discoveries of Academician V.I. Vernadsky, are the following. Taking those matters of experimentally defined universal physical principle into account, we have the following series of leading points to consider.

European civilization, and its science, are traced chiefly from ancient Egypt, through the emergence of European civilization as Classical Greek civilization's developments since approximately 700 B.C. The scientific foundations of European civilization are traced, thus, from fragmentary records dating from the lifetimes of such as Thales and Heraclitus, but emerge as a systemic form of known scientific discoveries of principle, since the work of the Pythagoreans, a development which overlaps the work of the circles of Socrates and Plato. Progress in this science continued

through approximately 200 B.C., concluding with the virtual coincidence of the deaths of Eratosthenes and Archimedes with the rise of imperial Rome beginning the close of the Second Punic War.

Modern European science was established, as modern science, in a systematic form, by the work of Cardinal Nicholas of Cusa, but assumes the modern form of a systematic body of comprehensive, truly universal physical science, with the principal work of Johannes Kepler. As Albert Einstein fairly summed the matter up, as during the 1950s, competent modern European physical science assumes a comprehensive, systematic form with the principal astrophysical discoveries of Kepler, a systematic form which assumed its present form of development with the leading discoveries of Bernhard Riemann.

The actual achievements of modern European science are centered in the fundamental contributions of Kepler, as Kepler's work reflects directly the method of "De Docta Ignorantia" of the founder of systematic, anti-Euclidean, modern science, Cardinal Nicholas of Cusa, and such notable explicit followers of Cusa as discoverer Christopher Columbus, the "polymathic" Leonardo da Vinci, and, most emphatically, the founder of modern astrophysics, Kepler.

The principal source of the difficulty in providing a generally accepted academic definition of the principles of modern science today, is traced chiefly to the extremely influential role of the Venetian Paolo Sarpi in his founding of the irrationalist dogmas of the form of indifferentism associated with modern empiricism and its positivist outgrowths, dogmas which have been relatively hegemonic in the usual textbooks, or the like, of today's classrooms.

Rigorous scientific method, in opposition to empiricism and similar forms of modernist irrationalism, is located in the strictly anti-Euclidean physical geometry associated with, most notably, the ancient Pythagoreans and Plato, Cusa, Kepler, Fermat, Leibniz, and the system of Riemannian dynamics associated with physical hypergeometries.

The cardinal issues of method associated with the absolute, functional, physical-scientific distinction of the human individual from each and all of the varieties of beasts, are concentrated for physical science, essentially, in that work of Kepler, Leibniz, and Riemann which leads directly into the leading discoveries of Academician V.I. Vernadsky. That is the topical area in which any competent treatment of the subject of human nature, such as human immortality, as distinct from animal nature, must be addressed. That is the crucial feature of this present chapter of this report as a whole.

The essential issues so situated are expressed, chiefly, in terms of solutions for a nested set of apparent ontological paradoxes:

a.) The fallacy of sense-certainty:

The childish mind presumes, wrongly, that the objects portrayed for us as images of sense-perceptions, are the ac-



EIRNS/Sharon Stevens

The renowned Mexican vocal pedagogue Maestro José Briano gives a workshop to the LaRouche Youth Movement in Boston, teaching them the techniques of bel canto singing which are essential to perform the compositions of Bach. "In general terms," LaRouche writes, "this transmission is a process of human history, which no lower form of life accomplishes."

tual constituents of the physical universe of our experience (e.g., the illusion called "sense-certainty").

Science, as noted since the ancient Pythagoreans, rejects that naive, wrong notion of "sense-certainty." We may accept the notion, conditionally, that sense-perceptions are probably testable as actual reflections of experience, but are, otherwise, essentially shadows cast by real experience, rather than being reality itself.

Since no later than the Pythagoreans, science has repeatedly warned us, that we can not trust either vision or hearing by itself. *The intelligent use of the senses rejects similar reliance on either vision or hearing, and seeks truth, as Kepler did, in the ironical conflict of mere vision as such with harmonics as such.* We must correlate the more or less simultaneous experience of both vision and hearing, as the most typical single, inseparable experience of that which has stimulated our sense-perceptual experience.

The work of the Pythagoreans, as on harmonics (e.g., the "comma"), typifies this. The essential role of harmonics in Kepler's discovery of the physical organization of the Solar System, is, thus, the presently continuing foundation of modern astrophysics.

Hence, the root of much of the vicious error which permeates both vision and hearing as such, respectively, today, is a product of the misinformed attempt to treat the two senses as cognitively independent of one another, whereas it is only the paradoxical effect of combining the two senses as ironically one, which leads the thinker to a sense of true reason respecting the unity of experience as a whole.

The extension of such notions of harmonics to the domain of atomic and sub-atomic microphysics, leads us, from the

domain of astrophysics, in the relatively very large, to treat the putative "objects" of this domain, as *harmonically ordered*, rather than axiomatically discrete.

b.) The notion of the universe:

The correct notion of the composition of our universe, is derived essentially from astrophysics, rather than astronomy. This matter was settled, beyond reasonable doubt, with the two successive, qualitative phases of Kepler's discovery of the *ontologically infinitesimal* expression of gravitation, as associated with the Sun-Earth-Mars relationship.

This was the basis for Kepler's specification of the need to develop a differential calculus of the infinitesimal to "future mathematicians," as that task was accomplished, with unique originality, by Gottfried Leibniz circa 1676. The implications of this first phase of that discovery by Kepler, became clear with the treatment of the organization of the Solar System as a matter of the quality of harmonics in the macro-domain, also reflected as the harmonics of the "periodic table" in the micro-domain.

These considerations, traced from insight into the non-existence of the conjectured *equant*, define the universe, implicitly, as essentially *anti-entropic*, a universe in which a so-called "second law of thermodynamics" exists only as a neurotic fantasy suited for the entertainment of children in delusory states. Our universe is a self-developing (i.e., *anti-entropic*) universe.

The consequent view of the universe, is the rejection of the pathetic opinion expressed as belief in a Euclidean or Cartesian mechanistic-statistical causality, a rejection chosen in favor of the systems of physical dynamics (physical hyper-

geometries) which Einstein recognized as Keplerian and Riemannian.

Academician V.I. Vernadsky demonstrated that the distinction of living from non-living processes is located in such dynamics (*the Biosphere*). He also demonstrated that such dynamics also distinguish human mental behavior, as action on the universe, from animal behavior (*the Noösphere*). Vernadsky's discoveries, thus, defined the limits achieved by Twentieth-Century science on this account.

c.) We therefore see the universe as a whole as:

composed of the interdependency of three distinct, ordered phase-spaces: pre-Biotic, Biosphere, and Noösphere. We consider the universe as a whole as an expression of the requirements implied by the existence of the functionally ordered interaction among the three phase-spaces.

d.) Kepler & Bach:

The most significant obstacle to actual knowledge of universal physical principles, is the relative dementation of the victim of empiricist and related reductionist dogmas, by the separation of the topics of physical science from the topics of Classical artistic composition. The needed connection between the two, is located in best approximation in the Classical contrapuntal system of composition of the implicitly "Pythagorean" Kepler follower J.S. Bach and his faithful and competent followers of Bach's integrated universe, such as Haydn, Mozart, and Beethoven. Vocal counterpoint, so defined, is the essence of true physical science, as the legacy of Kepler shows.

The required integration of physical experiment and (Florentine *bel canto*) harmonics, as by Bach, is the unification of shadow (mathematics as such) and substance (ontological expressions of passion, movement). A successfully performed Classical musical composition, begins and ends with moments of silence, with beginning and close linked by nothing but principled development. The result must be a unity of effect, in which the unifying idea of an all-embracing concept of development defines the indivisible, integral identity of the performance of the composition as a whole.

This implicitly Pythagorean conception of the domain, is made clear, if we start from Kepler's treatment of the harmonic composition of the Solar System, and apply this to all principled notions of physical scientific subject-matters, including the so-called "periodic table."

It is the comparable notion of harmonically ordered development of societies as physical economies, which is required to bring the human individual to terms with the functional composition of the society within which that individual acts. The social process so defined, is, precisely, *Riemannian*.

Human Immortality

Universal gravitation, as originally, and uniquely discovered by Johannes Kepler, for example, encloses the universe,



The late Wilhelm Furtwängler, the greatest conductor of the 20th Century, conducts the Berlin Philharmonic. For Furtwängler, the moments of silence which begin and end a piece, were of vital importance, linked by nothing but principled development.

rather than being a measurement of localities between choices of points within that universe. Thus, as Einstein makes the point, gravitation, like any other universal physical principle, defines the universe as *finite, but without external bounds*. The quality of "finiteness" is illustrated by the fact that gravitation acts efficiently wherever the universe might be, a universe which does not exist where gravitation does not; but, that that finite universe is self-bounded by such universal principles reigning within it, rather than some externally imposed limitation, or other existence.

Here, physical science, on the one side, and, on the other side, Euclidean geometry and modern empiricism, part company, absolutely. This point was made thoroughly clear by Bernhard Riemann's work, but it was already embedded, implicitly, in the method of Kepler's discoveries.

Gravitation as so defined by Kepler, and, then, by Riemann, is also a prototype of all of a competent physical science's notion of each and every valid universal physical principle. The most significant outgrowth of the work of Kepler and Riemann on this account, is the manner in which Riemann develops the implications, already known from the work of

the Pythagoreans, Plato, Kepler, and Leibniz, of that universal, anti-Euclidean, anti-Cartesian principle of scientific method known to modern usage as *dynamics*.

The most significant illustration of this point found in the contributions of Twentieth-Century science, is found in Academician V.I. Vernadsky's explicitly Riemannian definition of the respective principles of the *Biosphere* and *Noösphere*.

Implicitly, therefore, in Riemann's work, no Euclidean or kindred general assumptions are permitted.

This is stated frankly by Riemann in his 1854 habilitation dissertation, but is made clear in his subsequent treatment of the notion of Leibnizian *Analysis Situs* which Carl F. Gauss had briefly identified as *physical hypergeometries*. In physical hypergeometries, no putatively "self-evident" definitions, axioms, and postulates, such as those of Euclid or Descartes, are tolerated. No general assumptions are permitted, except what crucial-experimental method defines as a universal physical principle, such as Kepler's discovery of universal, harmonically ordered gravitation. This was already the implicit standpoint of the Pythagoreans, Plato, Nicholas of Cusa, Kepler, and Fermat, as Archytas' construction of the doubling of the cube implicitly points to this principle in a crucial way.²

In Riemann's work, the only dimensions permitted are physical universalities, as defined by means of crucial (i.e., *unique*) experiments. The universe, so composed, therefore defines a hypergeometry so conceived, a *physical hypergeometry*, rather than a quasi-Euclidean one.

For the purposes of the central subject of this present report, the two most relevant universal principles contributed, specifically, by Twentieth-Century science, were introduced by Vernadsky as, in the first instance, the universal physical principle of life (the *Biosphere*), and, in the second instance, the universal physical principle of human individual reason (the *Noösphere*).

Riemann's work, from his 1854 habilitation dissertation, on, carries the most fundamental of the underlying implications of Kepler's discoveries, and of Leibniz's notions of *Analysis Situs* and dynamics, to a certain degree of completion.

Once we have eradicated the influence of the perverse

restatements of Pythagorean and related discoveries by the Sophist ideologue Euclid from geometry, we have returned, in principle, to the concept of physical geometry which permeates the accumulated achievements of the Pythagoreans, Plato, et al. We have reached a point, on the subject of the nature of physical space-time, beyond that at which Hermann Minkowski's celebrated announcement failed, as Lobatchevsky had, earlier, to recognize the implications of Minkowski's own avowed intention. Once we have cast all Sophistical, aprioristic assumptions from geometry, we are left with a purely physical geometry (and a purely physical system of economy). With Riemann's 1854 habilitation dissertation, science is thereafter permitted to employ only crucially-experimentally defined universal physical principles. These principles, like Kepler's discovery of an harmonical system of universal gravitation, then bound the experimental mathematical-physical domain *internally*, eliminating all toleration for aprioristic assumptions such as those of the Euclidean scheme fraudulently concocted by Claudius Ptolemy, or of the modern empiricists and positivists such as Descartes. This recasting of modern physical science, by Riemann, locates reality exclusively within the bounds of a purely physical geometry, in which proven universal physical principles, as typified by Kepler's discovery of a harmonically ordered system of universal gravitation, bound all events within the universe. The outcome of this is a system of dynamics of the type of a Riemannian physical hypergeometry.

That taken into account, the fact, as *Genesis* 1:26-31 implies, is that man and woman are made in the likeness of the Creator, to conduct the work in this likeness assigned by the Creator. Now, since Riemann, and since the revolutionary view of the universe established by Vernadsky's principles of Biosphere and Noösphere, we have access to a certain view of the universe, which could not have been securely proffered at an earlier time. We have a clear, physical sense of what we might describe as *the substantiality of human immortality*, and, consequently, of the mission to which that immortality is assigned.

When we have adopted Vernadsky's evidence as to matters of principle, the principles of the Biosphere and Noösphere are universal physical principles like Kepler's discovery of universal gravitation. As gravitation self-bounds the universe in general, so life and the specifically human individual's intellect also bound the universe.

The result of reflection on that Riemannian quality of bounding, which Vernadsky's work has clarified, is the following.

Vernadsky's proof of the existence of life as such, his proof of the existence of the Biosphere, was premised (as in his 1935-36 statements on this case) on the evidence that, whereas the materials of non-living and living processes express a physical-chemical domain common to them both, the difference between a living and non-living process reflects a universal principle of life. Comparably, the independence of

2. Gauss's 1799 doctoral dissertation, refuting the fanatically vicious errors of de Moivre, D'Alembert, Euler, Lagrange, et al., as also, implicitly, Cauchy, must be regarded as implicit in the Pythagorean Archytas' historically crucial construction. Implicitly, Gauss's 1799 work echoes Leibniz's catenary-cued universal physical principle of least action. Gauss makes the clearly implied, formal connection of this argument to the complex domain, only in his later restatement of fundamental principle of algebra. It is important for students to note that Gauss's scientific work is haunted by the political support for Lagrange's position by Napoleon Bonaparte, to such a degree that, after that, Gauss refuses to discuss his discoveries of the principles of physical geometry, discoveries rooted in Abraham Kästner's principle of anti-Euclidean geometry, to the close of his life. It is Riemann's 1854 habilitation dissertation which first makes explicit the principles which Gauss refuses to discuss publicly.

the willful creative powers of the individual mind, as expressed by man's discovery of universal physical principles, defines a universal principle of human creativity specific to the living human individual. It is not the Biosphere which defines life, but, rather, the universal physical principle of life defines the Biosphere. It is not the Noösphere which defines mankind, but, rather, it is the sovereign creativity of the individual human personality which defines the Noösphere.

Like Kepler's harmonically ordered universal gravitation, it is not the matter, as in detail, so ordered, which defines astrophysics, but, rather, the universal physical principle of astrophysics which defines the ordering of the universe as a whole. It is a higher principle than this, human reason as a universal physical principle, which defines our universe as not only a living universe, but a universe defined by a universal principle of creation, a quality of principle which the human individual expresses as his or her likeness to the Creator who is the living, thinking author of the continuing creation of the universe as a whole.

3. The Immortality of the Soul

The immediate purpose which what has been written here so far was intended to serve, is the needed remedy for the lack of a human soul in the life of a typical Baby Boomer.

My intention here, on that account, is the same which governed the mind and hand of Plato in his dialogues, the same expressed by that great genius of modern European civilization, Moses Mendelssohn. The purpose of Hitler's efforts to exterminate Moses Mendelssohn's work, and the work to similar effort by the existentialists to exterminate the Jew within Moses Mendelssohn, are ultimately the same crime in effect.

There was Moses. There was Moses Maimonides, and, then, there was Moses Mendelssohn. Somewhere between, we encounter a living presence of Philo of Alexandria, the associate of the Christian Apostle Peter. Jesus Christ was born as a Jew, and so were Jesus's principal Apostles. Plato was implicitly a Christian, which should not astonish us if we have any sense of how the universe has been actually composed. To understand these matters better, there was, and remains, the Cardinal Nicholas of Cusa who launched the creation of the modern physical science of Leonardo da Vinci and Johannes Kepler, and of such explicit followers of Kepler as Gottfried Leibniz and Bernhard Riemann. There is Raphael Sanzio's "The School of Athens," which I have seen in the Vatican Museum, a portrait of the simultaneity of eternity, where souls from different times interact as immortals.

What, then, is the opinion which is the alternative to that notion of a functional simultaneity of eternity? What about our Baby Boomers? Do they have souls, and where, if they exist, do those souls repose? Did the Nazi Martin Heidegger actually throw his soul away, as he claimed to have done?

Do those Boomers who claim to be Christians, for example, actually have souls, whether in or out of churches? Do they perhaps pass, like dead Autumn leaves in Winter? Have they in some fashion repudiated their potential human immortality, to die, perhaps, as worms do? Of what Earthly use will their past existence have become, as better than dead Autumn leaves, when they cease to breathe? What possible Earthly use could an Al Gore who has virtually denied a humanity to which he is avowedly hostile, have for future generations, for example—except as a grim lesson in the futility of what appears to have been, so far, a failed human life? What were worth remembering of such persons who seem to have repudiated the existence of their own souls?

Granted, among Baby Boomers whom I have known, there are many sub-types. However, after such reflections, as we shift the focus from the individual who happens to be a professing Baby Boomer, to the Baby Boomer as a generation, rather than an individual, is that generation a dead leaf, or worse, perhaps a leaf of poison ivy?

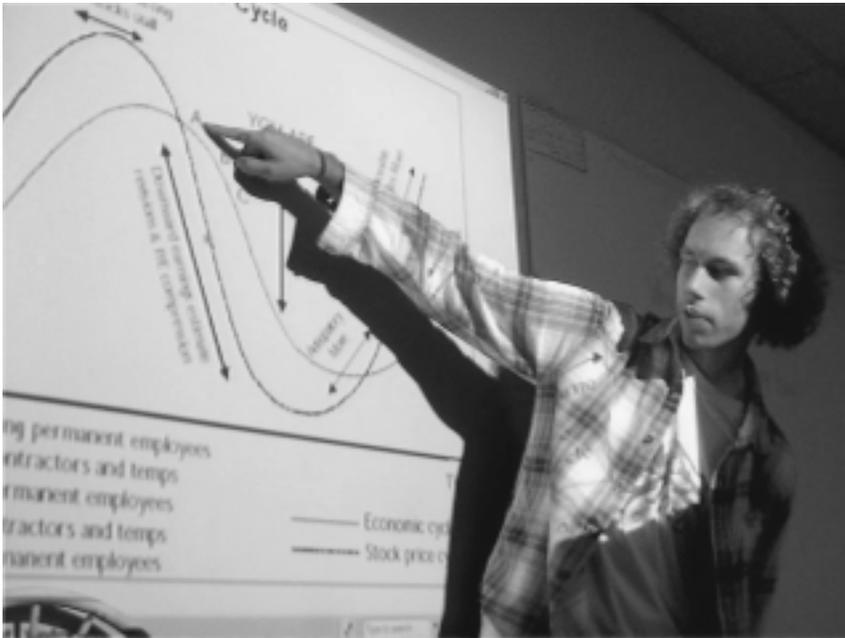
Actual human creativity, as expressed by the work of Bach, Haydn, Mozart, and Beethoven, for example, stands in contrast to the sodomic racket of what are often frankly pro-satanic forms of popular entertainments of today. What will be remembered of the Baby-Boomer generation, strictly defined, when it is gone? Take the Baby Boomer type at its typical worst, as the followers of Bertolt Brecht, Martin Heidegger, Theodor Adorno, and Hannah Arendt, for example. Take the followers of such children of the Satanic Bertrand Russell as Professor Norbert Wiener and John von Neumann, who have effectively denied the existence, in themselves, of anything resembling a commitment to the future of a principle of humanity which sets the person apart from the beasts, or even from the pseudo-lives of wind-up toys.

We who are, in principle, the children of Prometheus, have a sense of our mortal lives as rooted in the achievements and hopes of those who have preceded us, and what we hope we have helped to bring forth in our successors. If we succeed in expressing that commitment, we are immortal; if not, if we are as the Baby-Boomer culture of today presents itself, we were but dead leaves.

The essential thing here, is the development, within ourselves, of those qualities which are the expression of human creativity as I have indicated such qualities, once again, in these pages.

The existential problem we must address, is the fact that most of the Baby-Boomer generation have no actual grip on a functional sense of immortality, but, at best, only some wretched cant (or, should we say Kant), some babble without substance. They lack even the meager sense that life, which they often confuse with money, must be spent wisely for the sake of its future outcome.

They lack a sense of what Cotton Mather described, as the commitment to do good, as I have pointed to the nature of good here.



EIRNS/Chris Jadatz

The hope for mankind rests with the willingness of the current young adult generation to assume the leadership of a society which the Baby Boomers have destroyed. Here, LaRouche Youth Movement leader Peter Martinson, in Seattle, gives a class on the LaRouchean science of physical economy.

The Soul Which Lives

The living being expresses the effect of a principle of life, a universal physical principle, in its action upon materials which are not intrinsically living otherwise. Life is not simply an organization of non-living materials; it is a principle, like universal gravitation, which, as a principle, organizes material not otherwise living into a form of process which is living. Comparably, there is no manifestation of creativity in the behavior of living creatures other than humanity. It is the principle of creativity which activates the creative mental powers of man within what were otherwise a merely dumb form of life.

It is not only the living process as such which distinguishes man from beast. It is the human creative power of cognition, acting upon relevant types of living processes, which serves as the medium for human creativity within, and upon the universe we inhabit. What distinguishes the successful specimen of human existence from the mere beasts, is not the mere appropriateness of the living biological medium; the living process is merely the medium which, to the best of our present understanding, is indispensable for the action which expresses that creativity which separates the human individual from the beasts.

However, the effect which serves as the objective test of actual human creativity, is an anti-entropic quality of change in the universe which occurs only as the effect induced by human creativity.

Thus, as the principle of life transforms non-living mate-

rial into processes which are of a higher physical order in organization than any non-living process, so the principle of human cognition transforms the universe, from a relatively lower, to a higher state of organization of the universe itself.

The notion of entropy, as introduced as a schematic idea by the hoaxsters Clausius, Grassmann, and Kelvin, among others, is an assertion of a universal principle of non-creativity, the assertion that the universe is running down, entropically. In fact, the opposite is true, as Kepler's demonstration of the non-existence of the *equant* attests.

To sum up the core of the immediate argument to be made at this juncture, the function of mankind in the universe is expressed in the form of raising the state of organization of the universe to a higher order than before: *anti-entropy*. It is our efficient intervention in the universe we inhabit, to that effect, which expresses that role of man and woman in the universe to which *Genesis 1* implic-

itly points. It is that role, which is our proper sense of immortality.

The contrary view, as expressed by Al Gore, among others, like Friedrich Nietzsche before him, is explicitly Satanic, as the image of the Olympian Zeus is explicitly Satanic. It is the Dionysiac image which should be familiar to us from the case of Adolf Hitler's Nazis and the Baby-Boomer '68ers, such as Al Gore, still today.

The commitment to progress as the essential, immortal mission of the mortally incarnate human being, is the essence of humanity, of the human morality which Al Gore and his kind not only lack, but which they abhor and seek to destroy. That is that within them, which is intrinsically evil. A society which embraces their ideology, such as that of Adolf Hitler, also, is intrinsically evil, and will be destroyed, sooner or later, by its own persuasion.

As the laws of the universe are the Creator's intention, so we are, morally, and otherwise, that which is expressed by our efficient intentions. The Baby Boomer lacks a positive intention, and, for lack of that, has emerged as the great destructive, immoral force which the Boomers have come to represent, as my own generation began to die out, during the course of the 1980s. The hope of a future for mankind, therefore, rests with the willingness of the current adult youth generation to assume the leadership over society, and the willingness of the Boomers to give up their opposing commitment to the destruction of civilization, which burst into the open in 1968.

LAROCHE TO LOS ANGELES DEMOCRATS

Four-Nation Accord On FDR Model Can Save Civilization

Lyndon LaRouche addressed by telephone a town meeting in Los Angeles sponsored by the LaRouche Political Action Committee (LPAC) and the Los Angeles County Democratic Party Central Committee FDR Legacy Club on March 31. Here are his opening remarks, and excerpts from the dialogue that followed. (Sub-heads have been added.)

Harley Schlanger: Welcome to our town meeting today. I'm Harley Schlanger, I'm the Western States spokesman for Lyndon LaRouche and this is a town meeting sponsored by LaRouche PAC, and the L.A. County Democratic Party Central Committee's FDR Legacy Club. And today, we're going to examine a potentially fatal disease for our civilization, with the intention of eliminating the disease. It's a disease that's associated with the re-emergence of Al Gore: It's called Sophistry. And throughout the history of Western civilization, Sophistry has been the greatest threat to the advance of civilization and the security of mankind.

Today we'll have a panel of speakers from the LaRouche Youth Movement, who will, first of all, assure you, that human beings are not responsible for global warming. And secondly, they'll present the cure for the disease, which is rooted in real science, in particular, the study of Johannes Kepler.

But we do have a special treat for you this morning, in that we're going to be hearing from Lyndon LaRouche, the greatest philosophical mind of our time, and the most accurate economist on the planet. He's recently written a piece for the March 30 *EIR*, which is available in the back, for a modest fee; his piece is called, "The Cult of the Oligarchy: The Gore of Babylon." And in it, he makes a very striking statement: that what Gore is pushing right now, in this global warming/climate change argument, is the greatest scientific hoax from ancient through modern civilization. That's a fairly strong statement. And it's a hoax which threatens the lives of up to 2, to 3, to 4 billion people on the planet.

And so, it's crucial that we take this topic up today, to free the Democratic



EIRNS/Stuart Lewis

In order to escape a presently onrushing new dark age, there must be a change in the leading values of the Baby-Boomer generation, toward a new perspective of global growth and development, LaRouche told the Los Angeles meeting. He is shown here at an international webcast on March 7.

Party of this albatross around its neck. And to open the discussion, I bring you, via telephone, Lyndon LaRouche.

Lyndon LaRouche: Thank you.

You have observed, I think, that there is a problem, a political problem inside the United States: That is, the generation—including the Democratic Party which belongs to the Baby Boomers—that is, people essentially between the ages of 50 and 65 years of age, the generation which was born into the white-collar stratum of society, chiefly, between the death of Franklin Roosevelt, the Summer of 1945, until the beginning of 1957, when the United States was struck by a very deep recession, relative to any previous experience since the Great Depression, in which the charm of the Baby-Boomer cult during the 1946-1956 period, that charm was taken off by this stubborn recession, which was deep, and which destroyed much of the credibility of the indoctrination which was being done to the young fellows of the white-collar families during that previous decade.

Now, that generation, born into these white-collar strata, who often went to the leading universities of the United States during the relevant period of their life, are known as the 68ers, that is, the people who took their clothes off and declared permanent Summer, and similar kinds of things, and if you took enough LSD you believed it. But these people broke the political system of the United States, by tolerating, as a characteristic feature of that movement—not everybody in it, but the movement as a whole—the attacks on blue-collar

workers and farmers, attacks on physical science, and the demand of some kind of sexual revolution or something or other, which would be infinite pleasure in all kinds of varieties, previously identified by mankind.

Boomers in the ‘Caboose’ of Politics

Now, that generation has reached the point, that its system is hopelessly bankrupt: That is, all the values which are generally accepted among the white-collar class, sociologically, now between about 50 years of age and 65, all of the values they have been conditioned to believe, increasingly since 1968 especially, these values don’t work any more. The system is now doomed in its present form. The present international monetary-financial system is in the process of disintegrating, and also blowing up, in the process of disintegrating.

What has happened with the emergence of the New Politics around the most recent midterm election, as echoed also by something you could see coming in the last general election, is that the generation of people, especially those who tend to go to college, or who have that orientation, in terms of educational life, between the ages of 18 and 35—two groups, generally 18 to 25, and then 25 to 35—these two strata combined, are now setting the pace for underlying trends in public opinion and action among leading strata within the political process. At this point, with some individual exceptions, people who represent the generation between the ages of 50 and 65, that generation no longer has a grip on reality.

Now, real politics today, has undergone, therefore, a

change: And the change was typified by the last midterm election, where the generation between 18 to 35, in age-group, that generation made the difference which gave the Democrats a landslide victory in the House of Representatives. However, the Baby-Boomer generation, which was, in a sense, part of them, was carried to victory because of the margin represented by the 18-to-35 surge, has again tried to resist it. Now, the resistance against this, has taken the form of stubborn refusal to face issues that had to be faced, and also by a panic-stricken embrace of a piece of clinical insanity, and mass-murderous insanity at that, associated with Al Gore and his program of, destroy everything.

So, now, if you try to influence politics by going to the Baby-Boomer generation, and assuming that if you can influence *them*, you can then influence the society as a whole, you are making a mistake. If you want to influence the society as a whole today, you must mobilize leading strata, from within the 18-to-35 age-group. You see some of that already: The younger generation, the ones who are going to be running the world, if there is a world to run ten years from now, that generation is now taking charge. Not in the sense of saying, "We're taking charge," but in the sense of moving in, to shape anything that's good in politics, they're tending to shape it. In the meantime, the generation which is between 50 years of age, and 65 years of age, as the white-collar sociological type, they are going out of business. They are going out of business in the next election: For example, a general election of a President means a possible eight-year term. Well, eight years from now, or nine years from now, when that next President, whoever it is, leaves office, the Baby Boomers aren't going to be running the United States—if there is a United States to run. The United States is going to be run by the popular impetus registered from the 18-to-35 age-group, now, today.

So the problem that people have, in politics, even among us, is the failure to accept the implications of what I've just said, even though most among you have some sense of what I've just said. So, your job is to convince the Baby Boomer that you have mobilized the 18-to-35 generation out from under them! And that if the Baby Boomer wants to survive, the Baby Boomer has to get in, shall we say, the caboose of politics, where the engine of politics is now shifting to the leading edge of political thought in the 18-to-35 age-group generation.

If you take that approach, and you convince the Baby Boomers who are riding in the caboose of history, the tail end of the train, that you're doing that, *they will respond to you*, because they know *you are the boss*. However, if you go to



National Archives

Franklin Roosevelt's intention for the post-war world was to free all people from colonial authority, to liquidate the British Empire, the French Empire, the Anglo-Dutch Empire, etc. The President is shown here meeting with King Ibn Saud of Saudi Arabia, at Great Bitter Lake in Egypt, February 1945.

the Baby Boomer and try to organize politically by getting the Baby Boomer to make a movement, hoping that this will drag the youth along, you're making a fundamental mistake. Now, that's the general situation.

The Lessons of Franklin D. Roosevelt

Now, what is the world situation? Right now, the only hope for mankind getting through the next couple of years ahead, the only hope is something which I'm demanding which most people would think is absolutely impossible. What I'm demanding is this: I'm saying, let's take the tradition of President Franklin Roosevelt, let's look at what Franklin Roosevelt intended to do with the post-war world, had he lived, as opposed to the ruinous effects of Harry Truman et al.

Now, Roosevelt's intention was to eliminate colonialism, to free all people from colonial authority, to liquidate the British Empire, the French Empire, the Anglo-Dutch Empire, and so on and so forth. All colonial systems were to be disbanded, and replaced by a system of sovereign nation-states, whose development as modern economies would be greatly assisted by the United States taking the powerful war machine we had built up, a war machine beyond anything anybody had imagined before Roosevelt's inauguration, and convert that war machine as a productive machine, into the tools of not only improving the United States, our economy, our physical conditions of life, but also as a driving force, a machine-tool driver, to assist the people who had been colonized earlier, such as India for example, to assist them in becoming rapidly,

truly sovereign nation-state economies. Roosevelt's intention was expressed by his view of the United Nations. That view of the United Nations, was that that should be an organization of *sovereign nation-states* in a world in which colonialism *no longer existed in any form*, or approximation, or disguise.

What happened is, we didn't do that. The British Empire, which *hated* Franklin Roosevelt—Churchill hated Roosevelt—took people who hated Roosevelt inside the United States, *like Harry Truman*, and what they did, is to the extent they were able to do so, did everything possible *to wreck the policies of Franklin Delano Roosevelt.*

Now, Roosevelt's intention had been to take the powers of the world which did exist at the time of the end of the war, and to group them as a leading group, to set the pace for a global agreement on the kind of development program, which Roosevelt envisaged for the post-war world: a world of *developing nation-states, sovereign nation-states*, instead of colonies or semi-colonies. A system under a fixed-exchange-rate system, of *interchangeability* of production and trade, of the ability to have long-term loans of 25 to 50 years for the development of infrastructure and new industries and agriculture; and have these loans secured at a fixed interest rate, such that the loans would be within, say, the 2% ratio per annum, simple interest rate, and therefore, you would be able to have secure loans at fixed interest rates, and fixed charges, so that everybody could participate in the process of development.

That system, and part of it, was preserved at the end of the war. It was preserved for about 20 years, until the aftermath of the assassination of John Kennedy. But, with the introduction of the Indo-China War, from the end of 1964 on, the United States, as Roosevelt had designed it, was rapidly destroyed, especially from '67-'68 onward. And what happened is, at that point in '68, the arrival of the Baby-Boomer generation, as the 68ers, who were against blue-collar workers, who were against farmers, who were against scientific and technological progress, who were soon against nuclear power, and so forth and so on, this generation took over. Because of the Democratic Party, which was largely based on farmers and blue-collar workers, as a social-economic factor, was torn apart! In 1968, by the 68ers! As a result, the Democratic Party not only lost the election to Nixon, but has never had an effective role in leading the nation, as it did prior to that time, again, up to the present time.

What you have is a Democratic Party which is dominated by the sense that it's a club of Democrats who are over 50 years of age, especially those over 60 years of age, and especially those in the upper 3% of family-income brackets: the money crowd. That the lower classes, the lower 80% of family-income brackets, whose standard of living and conditions of life and communities have been *ruined*, increasingly, over the last 35 years, they don't count—and preferably will not be counted in elections—while a closed, small group of less than 20% of the population, managed by the upper 3% of

the population in terms of income-brackets, runs the world: That's the scheme.

So you're now at a point, that you have a revolt, against the Baby-Boomer generation, not because it's the Baby-Boomer generation, *but because of what its habits are.* Its habits are associated with the ideas of the system which has brought us into this ruin.

Four Key Nations Must Ally

Therefore, you're in a situation where, objectively, the United States, and the rest of humanity, has no chance of escaping what is presently an onrushing new dark age, unless there's a change in leading values, from the habits of the Baby-Boomer generation, their ideology, their indoctrinated ideology, into a new perspective of global growth and development. This can be done, only if we take four nations of the planet, four nations, that is, relatively great powers in their own terms, which don't agree with each other, but agree on one thing: The world has to have a chance. These are: the United States—we are the leading power in the world, because of our tradition, not the recent tradition, but a longer-term tradition, our pre-Kennedy-assassination tradition; secondly, Russia; thirdly, China; fourthly, India. If these four nations agree, as a diplomatic agreement, that we're going to change the world system, and if we take these four nations as a fulcrum to bring other nations to join with them, we will have a global force, a political force of agreement on one thing: *to save the planet from Hell*, and to rescue the world from the presently onrushing, general physical economic collapse of the planet.

We can then go back, and say, we agree, as the government of Russia has said, repeatedly recently: If we agree that the Franklin Roosevelt model, which defeated Hitler, is the model of reference which nations otherwise differing in cultural outlook and so forth are going to agree upon, to bring this planet back in order, we now have the ideal conditions, preconditions, for making that agreement. If we change, now, if we change the United States' leadership, if we turn a whole upheaval, in the Democratic Party *and* the Republican Party, against the Rohatyns, and against the Gores, and all the other pigs that we have to deal with, if we get the agreement that the United States is going to play the role of a pivotal nation, to bring Russia, China, and India together, together with other nations, of less power but importance, for a common purpose of saving this planet from Hell, in the way that Roosevelt intended in 1945, while he still lived, then, I know, that with the United States' initiative of that type, we can save this planet from Hell. And we can bring the United Nations into a reformed institution, which will function in this new perspective, which is the perspective that Franklin Roosevelt had at the time he died, a new perspective for the planet, in which we can get *enough* cooperation, among nations of different cultures, and different particular objectives, that this planet can survive, and progress.

But the impetus is going to come, not from the Baby-Boomer generation. It's going to come from what's left of my generation, and the generation between the ages of 18 and 35, today.

Now, to do this, to make it work: Do not be intimidated by the Baby Boomers! *They have no guts!* They all know the war in Southwest Asia should be stopped, but they won't do it! They'll say, "Well, maybe. . ." "Maybe when the time is right, we'll do it." "Maybe, we'll hope we'll do it." "Maybe we'll denounce the war, but continue to support it, or we won't block it any more."

That's your Baby Boomer! Hmm? It's a wonder that any of them were able to make children at all. They don't know how things work in this world.

So therefore, the impetus will come *not* from the voice of the Baby Boomer. *Not* from the politicians in office. The impetus will come from the people in the 18-to-35 age-group, who are mobilized, to say, "*We are going to have a life, for ourselves, and our descendants!*" And tell the Baby Boomers, "C'mon! Come along, boy! You're going to join us." And under those conditions, since the Baby Boomers don't really have any perspective, as a generation, they don't have any good ideas at all! About what to do with this planet! They'll only make a bigger mess of this thing than ever before, if they're allowed to run this thing. *But!* The Baby Boomers can be useful, if you convince them that their authority for acting, depends upon the *consent*, the active consent and impetus, supplied by the 18-to-35 age-group in society. That's what we have to do.

We have a few old geezers hanging around, like me. Some younger, but still, old geezers: We are a force, an intellectual force. We have the confidence that the Baby Boomers don't have; we know what works; we can discuss these things rationally. But the impetus, the political leadership, as in the forming of the American Revolution, will come from the young adult generation, those today between 18 to 35.

And that's where we stand. And that's what I'm pushing. To many people, who believe in the Baby Boomer—and I don't believe in Baby Boomers, I think it's just an act that they're putting on—but to people who don't believe in Baby Boomers, and understand what I'm saying, there is nothing impossible about the solution I'm proposing. There's nothing impossible, if I get the support I need for this, to bring together some of the Baby Boomers and others, and to say: We're going to set up a discussion, a dialogue, with the leadership in Russia, China, and India, and other nations, we're going to set up a dialogue—a conspiracy, if you like! Ha! A conspiracy! Ha! They exist!—in order to bring this planet into some kind of order. We don't have to agree on every jot and tittle of every proposal. We have to agree on a principle of cooperation, as Roosevelt understood. We can do it.

You, the American younger generation, 18 to 35, and some people in Europe, too, can play that role, *you* are the leadership: You are the mass base for making this happen. I have the idea. You have the authority. Let's make it happen.

Dialogue With LaRouche

Schlanger: Lyn, do you have time for a couple questions?

LaRouche: Yeah, sure.

Role of the Trade Unions

Q: Hello Lyn, I'm a member of the Baby-Boomer generation, so don't hold that against me. [laughter] But I'm a member of the Building Trades union; we build nuclear power plants, computer-chip factories, medical-research facilities, oil refineries, heavy infrastructure, heavy industrial construction. We have considerable resources: My particular union is 4,500 members, we spend a quarter-million dollars a year on supporting political candidates. We're disappointed with the quality of candidates, so we began running our own members. We've made quite a few inroads into city councils, state senate and state assembly. But our goal is, we'd like to get better quality candidates in power, and we're the ones who will build infrastructure that will hopefully last for centuries, because that's what we do for a living. So: What is the appropriate role of the union movement and building trades in general, for changing the leadership of the existing political parties?

LaRouche: Well, essentially, you've answered the question in a practical sense, already. You need a constituency. And now, the skilled people in the building trades and similar kinds of technology, machine-tool design and so forth, this is an older generation within. I mean, these people generally are in their 40s and 50s, or older. They are the people who embody a matured experience of the kind of skills and programs which are necessary. What they need, is to recognize they require a constituency. You know, work sometimes requires a constituency. Sometimes, a few, or a relatively few skilled people, a cadre of people in that more matured and more experienced age-group, requires a constituency. What is the constituency? The constituency is essentially a social-political constituency.

What you need is, a population, especially from the 18-to-35 age-group, which says, "We're going to do it!" And if we take this age-group of 18 to 35, and do what I'm doing with it: having it go through the hard work of understanding what the foundations of science are; what the foundations of science and technology are: If we give these younger people a grasp of what the foundations of science and technology are, *then* you have a population which is politically mobilized for the great projects we need, and you have a political constituency which *understands*, and is able to assimilate, effectively, the kind of leadership that skilled people can contribute for these great projects we need now.

It's a small handful, you know. It's a small percentile, of the so-called blue-collar labor force, even in our best days. A small handful of the machine-tool designer and similar types of skills—these were the drivers, which enabled us, with a relative handful of them, to employ thousands of other people in the factories and so forth, in which they worked. We have a similar situation today: The cadres of the skilled building

trades and similar types of people, or machine-tool-grade skills—these people are the people who, tied together, with a younger generation, 18 to 35, which wants to get on with this job—that’s the winning combination. And what we have to do, is think of politics, not as “blue-collar politics,” or “18-to-35 age-group politics”; we have to put the society together around the essential leading components, of science, and commitment, and culture, to rebuild a nation and rebuild the world.

So, what we have to do, is, yes: We have to, in a sense, get this combination, of farmers who still believe in farming, and so forth—this combination working together, *to form the base of actual politics*: Those who are going to make the decisions on what we’re going to spend money for, what we’re going to invest in, that sort of thing. And how we’re going to mobilize the population, not to just get a job. Getting a job really doesn’t mean much any more. Morally, getting a job really means, participating in building a nation and building a world. And that kind of mentality is required.

Cheney, Gore, and the War Danger

Schlanger: Time is short, and there’s no one else at the microphone. I’ll pose a question to you, that a number of people have been asking.

In the last couple of days, you’ve come back to the importance of getting rid of Dick Cheney, and the question is two-fold: First, what is the actual danger right now of an escalation to war against Iran? And secondly, what’s the relationship between this mobilization to destroy the fraud of Al Gore, and getting rid of Dick Cheney?

LaRouche: Well, first of all, you have to realize that the President has just become Julius Caesar—Keystone Cops-style. The President of the United States, George W. Bush, is a disgrace. Nobody wants him, essentially. You have Republicans who are lining up, trying to find excuses for dumping George W. Bush. Reasons why they should dump him, or reasons why he should be dumped. It reminds me of the friends of Julius Caesar, in the famous play—including Dick Cheney, otherwise known as, Marc Anthony—going up, to each put the dagger into Caesar!

Now, I don’t think the Republicans are going to actually physically stab George W. Bush to death. But I think they’re prepared to stab him to political death, *politically*, now.

The danger is, therefore, in a situation, in which you have a discredited President, and a self-discredited Democratic Party, by what it’s done with Gore, this combination leaves the door open for coups d’état, overthrows of governments, and establishment of dictatorship. *That’s the danger*. And leaving Cheney loose, under these conditions, is actually inviting putting the United States under a fascist dictatorship, which could happen just because of this combination.

Now, the Gore problem. To assess the Gore problem: I think the Gore problem is a will o’ the wisp. Because, you see what’s happened with, for example, *Bildzeitung*, which is the largest circulation publication in Germany, a daily newspa-



White House/Eric Draper

The President has become Julius Caesar—Keystone Cops-style, said LaRouche. The Republicans are trying to find excuses for dumping Bush. As in Shakespeare’s Julius Caesar, with Dick Cheney as Marc Antony, they are lining up to put the dagger into Caesar!

per, has really attacked Al Gore, on the basis of what we said, but also more directly on the basis of what came out of this British Channel 4 broadcast on the “Great Global Warming Swindle.” Gore is not going to last much longer. The only thing Gore has, is, he’s an agent of the British monarchy. He’s not an agent of the United States, he has no intrinsic loyalty to the United States. He’s an Aaron Burr—he doesn’t have the honor of Benedict Arnold—an Aaron Burr: a traitor to the United States! A traitor to the human race!

And he doesn’t wear well. There’s no substance to him. Those who go with Gore, are going to go down. People who become involved with endorsing Gore, are going to become *dead political meat*, in the electoral process. Republicans are desperate! They’ve got dead meat in the form of the Presidency. They’ve got Dick Cheney—who’s not theirs, really; he’s owned by George Shultz and the international bankers. So the Republicans are now getting restive, and more and more independent Republicans are showing up in the ranks of the Senate and elsewhere, because George Bush is dead meat, and Dick Cheney is something worse.

So therefore, the Republicans now are looking for a cause. And to the extent that the Democratic Party is running on the basis of trying to adapt to Al Gore’s crazy policy, any Democratic would-be candidate, running for President, who does not urinate on Al Gore publicly, now, is dead meat as a candidate in the coming election!

And this is a fun time. This is a time when dues are going to be paid. Democratic candidates who attack Gore, denounce him and break with him, have a chance of becoming President in 2008. Those who don’t probably have less than zero chance! They’re lucky to get a job on a junk pile.

Impeaching Cheney Is Necessary, But Not Sufficient

Q: Hi Lyn. My question is, basically, you say we need to get rid of Dick Cheney and such, and my question is, what exactly is that going to do? Because, I know since 9/11 happened, and all the candidates—even the Democratic candidates and everybody—they’re all saying, “We need to stay in this bipartisan thing, we all need to fight the war on terror,” which is a fraud, because 9/11 is an inside job, and they’re using this war on terrorism as an excuse to basically do anything. And I don’t see any of the Democratic leaders saying that they need to stop the war on terror, that it’s a fraud, or that they want to stop torture or anything like that. So what exactly would getting rid of Dick Cheney do, since even the Democratic candidates aren’t willing to go through with debunking that fraud? That’s my question.

LaRouche: Imagine you’re up in your bedroom, and downstairs in the kitchen, your house has just been broken into by an assassin, Dick Cheney, who’s coming up to get you? What’s your objective? Get rid of him—*while you still can!*

So, there’s no reason to have a campaign about Cheney: The only thing to do with him, is get rid of him. Get him out of there. And it simply takes a commitment. You can get him out of there very easily, but you have to have people who are *committed to do it.*

And what you have is, you have some very serious corruption, which I understand fairly well, what the corruption is inside the Democratic Party in particular. Look, you’ve got a fascist in California: Felix Rohatyn. The guy’s a fascist! He, and George Shultz, and Henry Kissinger put Augusto Pinochet into dictatorship in South America, in Chile, and extended that thing by supporting an Operation Condor which committed Nazi-like murder, with the help of Nazi advisors throughout the Southern Cone. That’s Felix Rohatyn! That’s George Shultz. That’s Henry Kissinger. That’s these types. And then, you have another case, Soros, who’s a different case; he likes drugs, he likes chaos, and so forth. He’s not quite like Felix Rohatyn—he probably hates Felix Rohatyn, for all I know.

But, in any case, as long as the Democratic Party is allowing itself to be controlled by the moneybags associated with a fascist—and I say *fascist*; I mean “fascist,” like in “Nazi”: Felix Rohatyn—as long as Democrats cohabit with this guy, and look at Soros as an alternative in real terms, the country doesn’t have much of a chance.

The problem is not Cheney. The problem lies with the fact that the Democratic Party does not clean its own act up! The leadership doesn’t. I’ve been complaining about that since they sold the auto industry, the auto workers, the whole industry, down the tubes in 2005! I was pushing it, and they said “No, No, No!” Why? “Because Felix Rohatyn said, ‘Don’t!’ ” A *fascist*, Felix Rohatyn, told the Democrats, “You will not support LaRouche on this program!” And they didn’t! Look what we’ve got now: The state of Michigan, the state of Indi-



DOD/Staff Sgt. Garry Hilliard



Carbon Disclosure Project

The danger is, you have a discredited President, and a Democratic Party which has discredited itself, by what it’s done with Gore: This combination leaves the door open for coups d’état. And leaving Cheney loose, under these conditions, is inviting putting the United States under a fascist dictatorship.

ana, the state of Ohio, are going into the dumps, *because the Democrats would not mobilize behind me on this issue! Why? Because they were kissing the butt, the money butt, of Felix Rohatyn and people like him.*

That’s the problem! The problem lies with the people. We the people have to, in a sense, rise up on our hind legs, and have the guts to say it like it is! Because the situation is so bad.

Look at the housing crisis. Do you realize what’s happening with this housing crisis? Do you realize that you’ve got shacks all over the country, on the market at \$700,000 mortgage, which are probably not worth \$200,000? Or what the values are going to be in the coming period? The only thing that’ll save those shacks is hyperinflation, which will wipe everybody out.

So therefore, you have a situation, in which *people who are sane, can not afford to support Democratic leaders, who do what the associates of Felix Rohatyn represent.* And under those conditions, where they stand up, as men and women, not as butt-kissers for these Shylocks, then we have a party. Then people respond. The problem is, the people don’t see leadership. They see the Democratic Party candidates as a joke! And they *are* a joke! Now, many of them, as individuals are not jokes, but the way they’re campaigning, their campaign is a *joke!* It has no relevance to anything that affects the future existence of this nation. I don’t know what they’re talking about. Why are they talking? They’re not saying anything worth any importance!

So, it’s our indignation, at the fact that the present leadership we have is not functional, and the fact that we have to provide the alternative, from the ranks of society, and kick some people in the butt, who can become leaders again: Then we can survive.

Look, there’s no guarantee, there’s no magical formula that can guarantee the survival of civilization right now. I can’t guarantee it, nobody else can. But we have a shot.



EIRNS/Scott Rufsvold

What you need is, a population, especially from the 18-to-35 age-group, which says, “We’re going to do it!” Then you have a population which is politically mobilized for the great projects we need. Shown here, LaRouche Youth Movement member Ian Overton addressing the town meeting.



EIRNS/Scott Rufsvold

LaRouche proposed, in response to a questioner (as shown in the photo): “Let’s bring back Franklin Roosevelt. Let’s pick up today, the fallen chalice of Franklin Roosevelt, and let’s put it back to work.”

There’s something we can do that might win. And it’s the only thing we can do. So therefore, we’re going to do it.

Why These Four Nations?

Schlanger: Lyn, we have one last question.

Q: Hey Lyn. Something that you’ve mentioned quite a bit in some of your papers, and also today, is that, in order to create a change in the world, there needs to be cooperation between, you said, four specific nations: United States, India, China, and Russia. And I was just wondering, why specifically those four? What would each of those four bring to the dialogue?

LaRouche: Russia does not have the population the Soviet Union had; *but!* Russia on the move, today, and it is on the move, represents implicitly—not actually, not explicitly—but implicitly, represents the social forces which were associated formerly with the Soviet Union. That is a big part of the planet. And it’s a big part of the mineral resources, on which the continuation of civilization depends.

South of that, you have China: over 1.3 billion people! South of that, India: over 1 billion people. You have South-west Asia generally, heavily populated; you have Europe—isn’t worth much any more; Central and Western Europe. But it’s there. But the United States is key.

You also have something else, which I know very well. First of all, I know what’s going on in Moscow, and Putin is saying it. They’re saying it: *Franklin Delano Roosevelt! Franklin Delano Roosevelt’s United States.*

Now, China’s different. China has a different perspective. But I’m well known in leading circles of China. I’m well known in leading circles in Russia. I’m well known in leading circles in India. I’m rather well known in the United States, as a matter of fact.

Therefore, I say, “Let’s do it.” And I say it to people, to nations, which are inclined to do it, as Putin has made clear, as China has made clear with its attitude toward the United States; and India, even though it’s softer on the British, has also made clear in large degree. Those nations, which represent a *major part of the total human race*, if they agree with me, on this: We’ve got a show! It has to come from the United States, and it has to include these four nations. Without these four nations, *you can not have civilization on this planet, now!* What I’m proposing, very simply, is taking the reality of the present situation, and saying, “Let’s bring back Franklin Roosevelt. Let’s pick up today, the fallen chalice of Franklin Roosevelt, and let’s put it back to work.” Why? Because Russia knows there’s no alternative but that. Russia is saying, “The United States must change. We want to cooperate with the United States.” Great! Great asset. China: “We want to cooperate with the United States.” Great! India, to a large degree, wants to cooperate with the United States. Other nations want that.

The United States government, at present, doesn’t want it; the British government doesn’t want it. But to hell with them! We represent the majority of the human race! We represent the interests of the majority of the human race! Why should these guys hold us back?

What you need, is the guts to get up and say it, just as I just said it now. And you’ll find out, that there are people, in these parts of the world—I’m not just talking about an abstract formula—I’m talking about governments *which I know*; at least know well enough to make this kind of proposal. I know what their tendency will be: If the United States makes the offer that I propose be made, *they will respond!* If we don’t make that kind of offer, we haven’t got a damned chance.

Therefore, we’re going to do it, because otherwise, we’re finished. We are, as some people say, “history.”

Russian Far East: A World Great Project

by Mary Burdman

Russia and China have many joint perspectives for cooperation, as the Joint Statement signed by Chinese President Hu Jintao and Russian President Vladimir Putin in Moscow on March 26 lays out (see *EIR*, April 6). The two nations highlighted the role of Central Asia and the Shanghai Cooperation Organization; “broader trilateral cooperation among China, Russia and India”; and, finally, the potential for “increasing interactions” among Brazil, Russia, India, and China (the so-called BRIC) in the world economy.

Likely because relations of both Russia and China to the United States are so important—and so complex—these were not touched on in the statement. Earlier joint documents by these two governments have repeatedly stressed that their cooperation is not aimed at any other nation. But just one aspect of the potential for development, were the United States to lead a New Bretton Woods initiative with Russia, China, and India, is the vast, resource-rich area of far eastern Russia, to which Moscow has been turning a lot of attention lately. The U.S. counterpart—Alaska—and northwest Canada have very similar potential, and challenges.

It is worth recalling, that during the high point of U.S.-Soviet economic cooperation—during World War II, when the magnificent U.S. industrial mobilization gave the Soviet Red Army its phenomenal mobility against the German Wehrmacht—the bulk of the supplies from U.S. industry and farms reached Russia via its Pacific ports and the Trans-Siberian Railroad. This is a perspective which should be put back on the table. Russia and China also have an important history of development cooperation in this region, especially during the post-war period until the Sino-Soviet split of 1962.

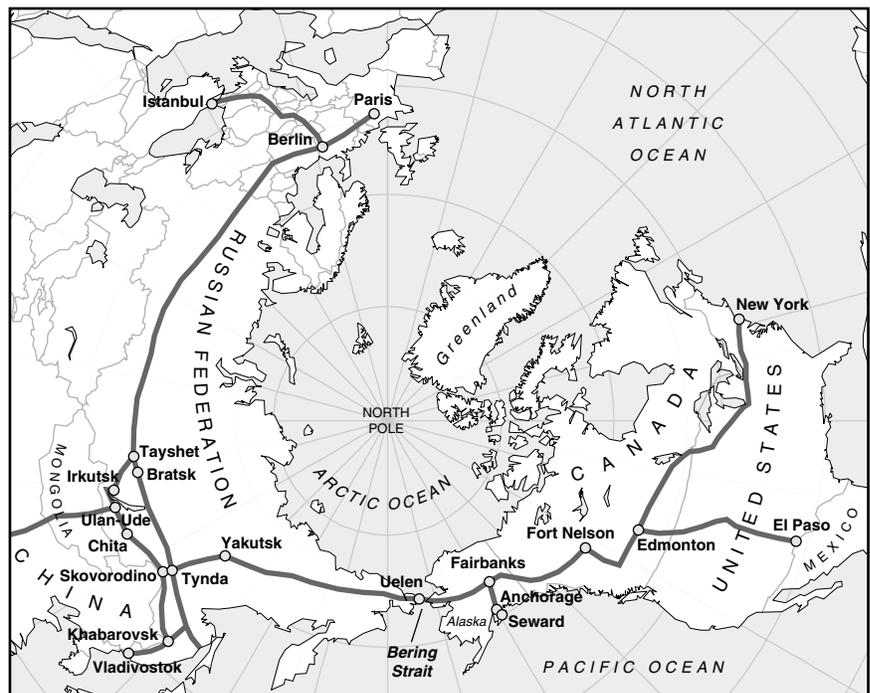
In Moscow, Hu Jintao and Putin agreed that “the two countries should strengthen coordination in implementing their respective strategies to revitalize the old industrial bases in the

northeastern region of China and to promote development in the far eastern and eastern Siberian regions of Russia, and work out a plan of cooperation in this area.” There are problems which are being worked on—Russian concern about Chinese immigration; final demarcation of the eastern section of their border, to be completed this year; responsibility for transnational rivers. But economic development is the critical issue for this region.

Russia has been paying more attention to the Far East recently. President Putin was in Vladivostok at the end of January, and has set up a state commission for the development of the Russian Far East and the Trans-Baikal area. It is headed by Russian Prime Minister Mikhail Fradkov, who has visited the Far East three times in the past month, saying, at one point, that Moscow has decided that this region should not be turned into a vast “national park.” To revive far eastern Russia, two things are essential: population and infrastructure, especially transport and energy.

In Vladivostok March 1, Fradkov announced development plans worth trillions of rubles for the region. He had just been in Japan, bringing a letter from Putin to Japanese Prime Minister Shinzo Abe calling for a “qualitative build-up of trade and economic interaction, increase in investments, including in the regions of the Urals, Siberia, and the Russian Far East.” Nuclear energy development, and possible Japa-

Future Global Rail Connections, as Seen From North Pole



The Trans-Siberian Railroad stretches from Vladivostok to Moscow, but technological upgrades are needed to make freight transport cost-effective—including linking up to rail lines in western Europe.

nese investment in a Russian rail and road tunnel to link Sakhalin Island to the Russian mainland—a project first proposed by Joseph Stalin in the 1950s—were also on the agenda. Russian Transport Minister Igor Levitin said in Tokyo that Russia would allocate huge state funds to develop the transport infrastructure in the Far East, and Japan could participate.

In mid-March, Fradkov was in the city of Yakutsk, where he called the development of the transport infrastructure of the Yakutia region a strategic issue for all of far eastern Russia. Yakutia, or the Sakha Republic, is a vast area in Northeast Siberia. Fradkov discussed construction of the Berkakit-Tommot-Yakutsk railway and of a railway and automobile bridge across the Lena River. Yakutia's President Vyacheslav Shtyrov announced that "the construction of the Berkakit-Tommot-Yakutsk railway is the key task to link the republic with the Baikal-Amur railway and Russia's other roads." This would finally create year-round transport links of Yakutia to the rest of Russia.

These projects are to be built before 2013, which would bring almost half of Yakutia's territory into a year-round cargo delivery zone.

On April 3-5, Fradkov was again in the Far East, at Putin's request, this time in Chukotka, the 737,000-square-kilometer region of far northeastern Russia—and across the Bering Strait from Alaska. Here, he said that Moscow endorses a strategy for "vigorous" development, and increasing production of natural resources. "I think that an active position has no alternative," Fradkov said, dismissing the various proposals for turning Chukotka into a national park. Instead, it requires simultaneous development of transport, mining, fishing, and energy. Fradkov approved the proposal by Chukotka Gov. Roman Abramovich for some \$2 billion worth of state investment until 2020.

In the port city of Magadan, on the Sea of Okhotsk off the northwestern Pacific, Fradkov said that labor is a critical problem. "One should not forget that an outflow of labor resources, primarily from Magadan Region, is serious. The region's population of 168,000 is very small," he said. "Our plans must be closely linked with the policy of providing labour resources to implement the development plans."

Duma vice-speaker Vladimir Pekhtin, a member of the development commission, was with Fradkov. He told Itar-Tass news service on April 5 that Russia needs "a national program for the development of the power industry," and modernization of transport hubs overall, to support revitalization of the Far East and Siberia.

The final, vital link would be completion of the Trans-Korean railway, still not joined between South and North Korea, and connecting it to the Trans-Siberian. This project, which would finally link South Korea, and potentially Japan, remains at the mercy of the tensions over North Korea's nuclear program. A determination for an international New Bretton Woods, led by the United States, Russia, China, and India, could create the impetus to peaceably resolve these issues.

India Needs Thorium Breeder Reactors

by Ramtanu Maitra

An effort is afoot in India and Russia to initiate research on developing small, sealed thorium breeder reactors for a wide range of uses throughout the world. The most interested party in this development is India, the most obvious reason being that India is a power-starved nation that has developed the entire nuclear-fuel cycle, including the thorium-fuel cycle, and while India is low in uranium reserves, it probably has the largest thorium reserves in the world.

But the plan to develop these reactors is not simply developing nuclear-based power sources. Large nuclear power plants are available all over the world, and even the Indian nuclear industry, under pressure from the industrial and urban sectors, is in the process of developing nuclear reactors with capacity upwards of 500MW.

Small Reactors in Clusters

But, 80% of India's population lives in rural areas, and almost 60% of the workforce depends on agriculture. A vast majority of India's water consumption is in the agricultural sector, and the entire population depends very heavily on annual monsoon rains, which can be extremely irregular, causing devastating droughts, which threaten India's food security. At the same time, India's coastline stretches about 3,570 miles on the mainland, from the border of Bangladesh in the Northeast to Gujarat in the Northwest. More than 600 million people live, bounded by an ocean on one side or the other. And, yet the vast majority of them lack safe, clean water.

The lack of power, massive shortfall of water, and the potential to pull millions out of poverty within the span of a generation, are the primary motivations behind the research on thorium reactors. These small thorium-fueled reactors, which would breed uranium-233 to generate power, can be placed all across power-short and water-short nations, and bring about a surge in economic development not seen before. The power from these small reactors will provide the power requirement for agriculture, small and medium-size industries, desalination of seawater and brackish water to make clean potable water, and also to meet the requirement of all commercial and domestic uses. The beauty of these reactors is that when power demands would grow, another one of these reactors can be placed to form a cluster.

The list of benefits of developing these small reactors by no means ends here. There are other benefits of significant



Information Service of India

The Bhabha Atomic Research Center (BARC) in Trombay, India. Small, sealed thorium breeder reactors would be ideal for power-starved India, and would allow its population of over 1 billion, to overcome its vulnerability to the whims of nature. These small reactors can provide the power needed for agriculture, small and medium-size industries, and desalination of seawater.

dimensions. For instance, to set up these small reactors would require a reasonably small infrastructure, and since the power output will be commensurate with the local population and their activities, power generated from these reactors would be consumed locally. This would eliminate the 12-15% line losses that occur regularly when power is put on large and long grids, and prevent the instability produced in a crucial national electrical power grid, that results when a huge amount of power is dumped, or withdrawn, from that grid. Equally important is the fact that since these reactors are small, their construction and operation would not disrupt people's lives the way large infrastructure-based power plants do. The population living in the rural areas would be able to maintain their way of life, traditions, and environment, and at the same time, have a quality of life they could not have because of endemic shortfall of power and water.

Sealed Safe

But these reactors, now in the concept stage, are even more interesting. Since these reactors would be sealed "for life," removal of fissile material from the reactor core, enclosed within a tamper-proof cask, will not be possible. The whole system would be protected by a network of security alarms. These reactors generate power without requiring either refueling or maintenance. In contrast, conventional nuclear reactors are under constant attack of the anti-nuclear groupies who point at the potential threat of proliferation because these reactors must be charged periodically with new

fuel, which later has to be removed for replenishment: both steps allow an opportunity for fissile material to be diverted to weapons programs.

The basic objective of the research is to develop a sealed reactor which will have a lifespan of about 30 years. At the end of this life span, the reactor would be buried in the same sealed condition. For these reactors to generate power without any outside intervention, the sealed reactor would need to be of the fast-breeder type. Thorium-232, a non-fissile material breeds fissile uranium-233, which is the desired breeder-fuel.

It is not clear at this early stage what exactly the overall configuration of these reactors would be. It is expected that the reactors would be small, about 10-15 feet in girth and about 45-50 feet in height. The weight could be as little as 200 tons. These reactors, once they become operational, would produce power

uninterrupted for a generation. There will be no down time, since there will be no refueling involved. At Lawrence Livermore National Laboratory in Northern California, a similar project, using uranium-238 as fuel, is in progress. Known as the small, sealed, transportable, autonomous reactor (SSTAR), the machine will generate power without needing refueling or maintenance. To extend the reactor's life, the cylindrical core of the SSTAR will be engineered to sustain fission only when surrounded by a metal cylinder that reflects neutrons back into the fuel. This metal mirror will start at one end of the core, and over the course of the reactor's lifetime, move slowly along to the opposite end, consuming the fuel as it goes.

Clearly, the challenge in developing the thorium-fueled reactors would lie in getting the breeder to breed fissile uranium-233 continuously in such a way that it meets the power demand for three decades or so. The added challenge, of course, will be to compartmentalize the fuel so that uranium-233 becomes always available. To produce uranium-233, atoms of thorium-232 are exposed to neutrons. Thorium-233 forms when thorium-232 absorbs a neutron. Thorium-233 has a half-life of about 22 minutes and decays into protactinium-233 through beta decay. Protactinium-233 has a half-life of about 27 days and decays into uranium-233, also through beta decay. If completely burnt up through fission, one pound (0.45 kilograms) of uranium-233 will provide the same amount of energy as burning 1,500 tons (1,350,000 kilograms) of coal.

Is Cheney Trying To Break Up Ukraine?

by EIR Staff

Evidence is mounting that Vice President Dick Cheney may be personally handling a “Ukraine portfolio,” involving the destabilization of Prime Minister Victor Yanukovich’s government, or even splitting the country in two, at the same time that Cheney is running “special forces” operations inside Iran, against the Iranian government.

A March 28 Interfax-Ukraine wire noted that Cheney had just met in Washington with Ukrainian Central Election Commission Chairman Yaroslav Davydovych, to discuss “development of democracy in Ukraine.” This followed Cheney’s late-February consultations with visiting ex-Prime Minister Yulia Tymoshenko, a celebrity of the U.S. Project Democracy-backed Orange Revolution of 2004. Speaking at the Center for Strategic and International Studies, as *EIR Online* reported March 6, Tymoshenko cast herself as the person to relaunch the Orange movement. She met with Cheney and with Secretary of State Condoleezza Rice. Back in Kiev, Tymoshenko crowed that “Cheney and Rice” support new elections.

Cheney-friend Tymoshenko’s push for new elections escalated April 2, when her on-again/off-again ally President Victor Yushchenko announced dissolution of the Supreme Rada (parliament) and called new elections for May 27. The legalistic pretext was the defection of 11 members of his own and Tymoshenko’s parties to the parliamentary majority (Yanukovich’s Party of the Regions, the Socialist Party, and the Communist Party), becoming members of the Yanukovich cabinet. Yushchenko said this was unconstitutional because those individuals would be leaving the blocs, under whose banners they were elected. The Supreme Rada majority rejected Yushchenko’s decree, sending the matter to the Constitutional Court. Yanukovich supporters poured into central Kiev, and a new round of heated politicking began.

Defense Minister Anatoli Hrytsenko, a Yushchenko ally, reflected the high level of tension on April 3, when he stated that the Armed Forces were at their permanent stations, with no advance of troops or tank units.

There has been virtually a dual-power situation in Ukraine for months. After the Orange coalition of Yushchenko and Tymoshenko disintegrated in 2005, Yanukovich’s Party of the Regions was the top vote-getter in 2006 elections. A months-long political crisis ended with the return of Yanukovich—who had suffered defeat in the Orange coup—as Prime Minister in August 2006. His government and the Su-

preme Rada majority oppose Yushchenko’s commitment to join NATO, among other things. By late autumn, they were at loggerheads, with the Supreme Rada refusing to ratify appointments made by Yushchenko, and Yanukovich recruiting cabinet members from Yushchenko’s own party, and others, whom Yushchenko will not accept.

Tymoshenko has been working to drive these conflicts to a new, full-scale power crisis. When Yushchenko finally acquiesced to formation of a government under Yanukovich, the Yulia Tymoshenko Bloc went into what she called “hard opposition.” Later, however, Tymoshenko rekindled her alliance with Yushchenko’s Our Ukraine, and the two parties signed an alliance in February of this year. She then rushed off to the U.S.A. for the consultations with Cheney. Moscow *Kommersant* wrote on March 5 that their agenda had to have included three points, related to recent energy agreements between Kiev and Moscow: “The possible loss of Ukraine’s economic sovereignty as a result of the pro-Russian orientation of . . . Yanukovich; plans for diversifying Europe’s energy supplies; and the consequences that Yanukovich’s moves may have for the development of democracy in the countries of the former Soviet Union.” Tymoshenko told Cheney, *Kommersant* claimed, that Yanukovich might hand over control of much of Ukraine’s energy sector to Ros-UkrEnergo, the intermediary firm involved in settling Ukraine’s conflict with Russian Gazprom over prices in 2006.

Western media are once again playing up the scenario of a “pro-West” vs. “pro-Russia” split of Ukraine.

The new outbreak of a Ukrainian political crisis was top news in Russia, whose Foreign Ministry issued a statement that, “Russia is watching the development of the situation in Ukraine closely and with concern. We assume it will not go out of the bounds of the ‘legal field’—the country’s current laws.” Yushchenko cancelled a planned visit to Moscow.

On April 5, Yanukovich spoke against calls from within the parliamentary majority to impeach Yushchenko, saying he did not want to “deepen the crisis.” Rumors swept the Supreme Rada, as well as Ukrainian and Russian media, that Yushchenko would declare a state of emergency and attempt to impose direct Presidential rule right after Easter. U.S. connections to the destabilization were the subject of sensational claims, such as the assertion by Socialist Party Rada member Vasili Volga, that Tymoshenko had received \$1 billion from the Shell Oil Company during her U.S. trip, “to organize a coup in Ukraine.” On the Russian web site KM.ru, analyst Alexei Pushkov claimed that Tymoshenko was interrogated by American investigators about her connections with ex-PM Pavel Lazarenko, jailed in California on a large-scale embezzlement conviction (the public record shows only that Tymoshenko was asked about this during her appearance at the CSIS), and that therefore she is vulnerable to blackmail by U.S. authorities.

As of April 6, Yanukovich and Yushchenko were meeting to discuss a possible compromise.

The Historical Roots Of Green Fascism

by Helga Zepp-LaRouche

This article, which was first published in January 1982 in the German weekly Neue Solidarität, remains the definitive study of the roots of eco-fascism. We publish here the first of two parts, which has been translated from German.

Our hope rests in the young people, who can tolerate high temperatures, since in them, the fresh, festering sore of disgust is consumed.

—Ernst Jünger, *The Adventurous Heart*, 1929

If, only 36 years after the end of the Second World War, a general uneasiness spreads far and wide, that we are on the edge of a possible third, and therefore probably last world war; that we are already in the midst of a new world economic crisis; that our society threatens to fall apart; that all values seem to be disappearing, and hardly anyone has the ability to rule out any longer the danger of a new fascism—then it is the best possible time to ask some fundamental questions, and clarify concepts.

It is most urgent to create and clarify once and for all, what fascism really is; from what elements it is composed; and who its representatives were and are. For that, it is necessary to remove the assumption, for example, of countless Anglo-American films, that fascism, or nationalism, is an exclusive problem of Germans. We should also get rid of the linguistic sophistry, that the concept “fascist” does not apply to National Socialism, but instead, describes historical developments in Italy or Spain. Such sophistries only serve as academic rationalizations, when the question is, to fight the danger of fascism everywhere that it appears today.

Just as there is a conceptual prehistory of fascism, there is a conceptual post-history. National Socialism in Germany, and the Holocaust against Jews, Slavs, Gypsies, Communists,

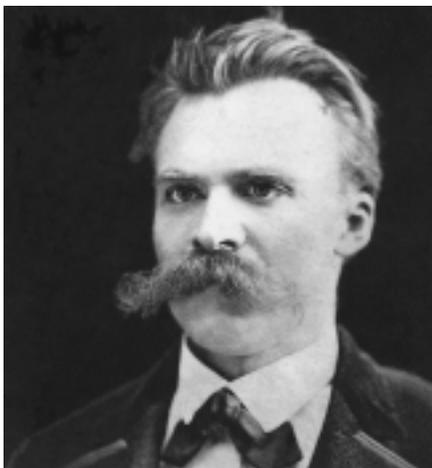
and Social Democrats, was only one of many expressed forms of fascism, even if, up to that point in time, the most horrible and barbaric. But, from this standpoint, the Pol Pot regime—which, after all, killed 3 million people in three years, and with that, nearly half its own people, is arguably fascist.

An historically well-grounded conceptual clarity is likewise necessary, since frequently, persons and organizations which represent the exact opposite of fascist ideas, are called names by followers of truly fascist movements, only because they advocate building nuclear energy, or an effective fight against the drug plague. It has been proven historically correct, that the glorification of drugs and hostility to technology are prominent features of the fascist worldview.

As a first approximation, let us say that fascism and its forerunners were characterized by the following primary elements: 1) Malthusian or racially motivated genocide; 2) fascist economic policy; 3) a fascist mass movement; 4) a fascist elite, which controls this mass movement, without this movement being conscious of it.

This fascist elite likes to call itself a “conservative intelligentsia,” but it understands the word “conservative” in an entirely specific sense; it looks down at those who are not part of the life of the select movement, with the same arrogance that this social circle in its time looked down on “the Austrian corporal.” Even if they need the fascist masses to accomplish their policy, the introduction of the masses is for them—as elites—a horror. One does not associate with this movement very easily, just as one would not like to be seen with embarrassing distant relatives—but the family bonds cannot be denied.

One need only read the writings of such representatives of the “conservative intelligentsia,” to be taken aback by how openly they write about their adversaries and their intentions.



F. Hartmann

German nihilist philosopher Friedrich Nietzsche is the source of all the fundamental ideas of fascism: irrationalism, pessimism, and racism among them.

Their enemy, which they wanted to annihilate at all costs, is Judeo-Christianity, and its secular forms: concepts of development of all kinds; the idea of mankind's capacity for perfection; even the idea of progress. They say openly—e.g., Dr. Stephen Mumford recently in the American *Humanist Magazine*—that the Catholic Church must be smashed, so that the intended reduction of the population can be implemented. Or, they indicate openly, as do the members of the Club of Rome, that it is they who have established the “green” movement in the world. One does well to take these confessions seriously.

Old Ideas in New Clothes

The current world economic crisis threatens that the structural problems in the developed nations will become far worse in their extent than those of the 1930s, but the developing nations will be hit on an unprecedented scale. Economic experts do not preclude that a great crash might come even as soon as this Winter.

There are oligarchical circles in London and New York, who quite openly discuss that a new Hitler is needed again, perhaps one without the personality flaws of Adolf Hitler, but someone who can implement the same policy now. In Italy, the press blatantly says that Socialist Party head Craxi might make a very good new Mussolini.

Today the significance of a charismatic Führer-figure is broadly overestimated in discussions of fascism, the more so now that in the television society of the United States, it has been demonstrated that completely synthetic “charismatic” Führers can be produced by the dozen, and out of plastic.

For the rise of National Socialism, as of fascism in general, program and ideology were, and are, very different. If our judges were better trained not only in law, but also in economic theory, history, and philosophy—to say nothing of energy technology—then they would long ago have put on the Index, not only direct Nazi propaganda, but also all writings which contain the same basic ideas, but adopt other confusing connections and use other ways of speaking.

If one wished to pick out every writing which had a great influence on National Socialism, one would have to take at least the following: *The Will to Power* by Friedrich Nietzsche; *The Destruction of the Evening Lands* by Oswald Spengler; *The Third Reich* by Müller van den Bruck; *The Foundations of the 19th Century* by Houston Chamberlain; *The Myth of the 20th Century* by Alfred Rosenberg; and naturally Hitler's *Mein Kampf*, which was by no means the most widely read among these.

What these writings were for National Socialism, are now, for today's danger of a new fascism, such books as *Limits To Growth* by the Club of Rome; *Global 2000*; *Global Futures*; or the U.S. bestseller *The Aquarian Conspiracy*. Such culturally pessimistic catastrophe theories and mythologies serve now, as then, as justification for the omission and avoidance of those steps which could address the actual catastrophe. That the whole lot of these “theories” are, from a scientific standpoint, quackery, and arise from a primitive Malthusian-Darwinist-nominalist worldview, is not an argument that carries any weight with their adherents: It is exactly the world of reason and scientific thinking, against which they want to hurl their irrationality.

The “green movement” is a fascist movement. The absolute intolerance against other ways of thinking, even if they are held by the majority of people; the emphasis on “the people's common-sense feelings”; the mystical ennobling of nature; the Romantic flight from the world to a pre-industrial life on the Eco-farm; the apotheosis of a transcendent mystical intoxication about life; the Dionysian character of the rock-drug culture—these are all entirely typical markers of the fascist mass movement.

To be sure, every “Green” is not a hardboiled, conscious fascist, but potentially, tends in that direction, and under conditions of a worsening economic crisis, the unfortunate Green proceeds there rapidly. Punks carry swastikas quite blatantly, and the radicalized part of the Green movement long ago seized upon the methods of the stormtroopers. On this point, the street battles in many German cities, the atrocities and attacks against advocates of technological progress, and the terrorist methods with which the political activities of their opponents are disrupted, speak volumes.

Part of this political movement does not even shrink from political murder, as the killings of Jürgen Ponto, Hanns-Martin Schleyer, Siegfried Buback, or Heinz Herbert Karry prove. These all take place in an intellectual climate characterized by the exaltation of irrationality, fully supported by the news media and the film industry. The cult films of a Fritz Lang find their counterparts in a plethora of modern cult films such as *Clockwork Orange*, *The Shining*, or *New York 1990*. And the fact that hundreds of Protestant ministers have placed themselves in the forefront of this movement, also awakens unpleasant memories of the Nazi Ministersbund.

Where does all this come from? The German people must immediately overcome their blocking about history, and ex-

amine the past 200 years of their history, in order to prevent disaster.

From the ‘Romantic’ Movement to the Greens

From the standpoint of the oligarchical elite, the transition from the 18th to the 19th Century was littered with catastrophes, which caused them so many nightmares, that some of them literally went mad over it, such as George III, or Friedrich Wilhelm IV. What the Republicans and humanists welcomed as hope of the advent of the Age of Reason, appeared to the oligarchs as an intolerable danger of their loss of power.

The success of the American Revolution, from which the English nobility has not to this day recovered; the spread of the same ideas in Europe and, in the initial stage of the French Revolution; the wide circulation of humanistic ideas in the German population by the Weimar Classic; and the effects of the Industrial Revolution, becoming ever more clear in the course of the 19th Century in the consciousness of broader layers of the population in many nations—all of this drove these circles to desperation.

In his book *The Conservative Revolution*, Armin Mohler, the current director of the Siemens Institute in Munich, describes this circle, the agency of this Conservative Revolution, as an effective current in Germany and almost all of the European nations, which has an influence on all the areas of life. Mohler, who himself is to be regarded as in this camp, describes with the insight of someone engaged in the process, that at this time, that worldview has attained victory, which to the Conservative Revolution appeared as the actual opponent.

“We would like to rewrite it [this world] for the present as a world which does not place the immutable in man in the center,” he writes, “but rather believes that it is possible to change the essence of man. It therefore proclaims the possibility of stepwise progress, regards all things, relations, and incidents as intellectually transparent, and tries to isolate and to comprehend each object based only on itself.”

Of course, Mohler—and this is typical for representatives of these circles—does not actually understand the scientific method based on reason, but rather only from the bottom and phenomenally; nonetheless, here he speaks with astonishing candidness. It is the optimistic belief in progress of the 19th Century, against which this right opposition acts, and later against the spirit of the Founding Years [the post-1871 period of German unification] and against that “volatile growth of the economic and military power of Germany.”

No other figure has played such a large role in the ideological realization of fascism as Friedrich Nietzsche. Mohler also says that everything which occurred later in Germany, had to have been conceived by Nietzsche. However, it is worthwhile to reinvestigate, what tradition Nietzsche himself comes from.

The Romantic movement already operated during the Weimar Classic as a counterculture to the Classical-humanist culture. One must absolutely designate some of the leading



The Hitler Youth movement may look benign here, as it goes on a nature walk, but under conditions of deepening crisis, it turned into the violent stormtrooper mob which terrorized all normal German citizens.

Romantics as court-ideologues of the oligarchy. Romanticism was characterized by an emotional displacement and a transcendence of all concepts of life, the emphasis on “natural instincts” compared to reason, a mystical fascination with the Middle Ages, in contrast to the Classical and Renaissance periods, and an engrossed escapism. The dictum of Novalis: “The world becomes a dream, the dream becomes the world,” is typical of the loss of sense of reality.

It was that which Heinrich Heine, who was the clearest thinker of his time on this point, called the “disgusting mixture of Gothic delusion and modern lie” in the “Romantic School.” This “disgusting mixture” haunted the youth movement, found a ghastly highpoint with the Nazis, and is now alive again in the Green movement.

These circles, which from now on, for the sake of simplicity, we want to call the Conservative Revolution, promoted Romanticism in the same way and for the same reasons as those, who, like Countess Marion Doenhof, systematically sponsored the Greens for around 11 years.

One had to destroy every realistic world-concept, to annihilate every rational view of one’s own people and of foreign peoples, in order to be able to deploy the youth as a battering ram against technological progress. The death wish implanted in Romanticism later came to the Nazis in the nick of time, in order to glorify a heroic death, and to send even children into total war. Unfortunately, with the yearning for one’s own death, contempt for foreign lives also grew, with respect to which nothing has changed since the Romantic movement, which created the recruiting field for Giuseppe Mazzini’s anarchist bands, through the Nazis, up to the Green movement, with slogans like “Yesterday carry-sausage, tomorrow semolina-gruel” make clear.

The most important link in the intellectual pre-history of fascism, between Romanticism and Nietzsche, was Arthur Schopenhauer, a philosopher of Romanticism, which more-



EIRNS

The modern fascist youth movement was in full swing demonstrating, and carrying out violent actions, in the early 1980s, when this photo was taken in then-West Germany. These youth are opposing nuclear power, the energy source that represents the peak of technological progress.

over stood in a close intellectual relationship to the British nominalists Hobbes and Locke, and shared their bestial conception of man. Schopenhauer, also an early foster-father of the Greens, emphasized the incapacity of reason to discern the real essence of things. He banalized reason as a mere vehicle, with the help of which, the objectives set by the will could be attained, somewhat in the sense of the old aunts who warn: "Now, just be reasonable!" Also, the roots of the denial of a meaning of life by the modern existentialist philosophers lie with Schopenhauer, for whom life is basically not worth affirming. In the aftermath, this idea grew powerful and bore not a little of the responsibility for the perpetration of genocide by the Nazis.

Incidentally, Schopenhauer's ascetic conception recalls the masochistic "self-denial" of our Greens of today, who prefer to eat grain and to heat their homes with coal-burning stoves (and thus to pollute the environment). Schopenhauer is the first who made pessimism into a system, but this pessimism is irrational and amoral. Since there allegedly is no progress in the possibility of rational cognition and action, and he excoriates the Platonic or Christian doctrines of virtue to an equal degree, the necessity of one's own moral action is dispensed with.

Nietzsche, Progenitor of the Counterculture

You have to agree with Mohler that everything which happened subsequently in Germany, must be understood from the standpoint of Nietzsche. Only he is surely not the "grand judge of time," as Mohler admiringly calls him, and Mohler identifies him as the "historical-intellectual founding figure"

who stood as the "great" of the Conservative Revolution. If you read Nietzsche's books, you get, above all, the suspicion that the insanity which allegedly overcame him later—apparently in the last phase of his syphilitic disease—had controlled him throughout his whole life.

Nietzsche, whose favorite philosopher was Schopenhauer, hated humanism in all its manifestations, in a certain pathological way, especially if it had to do with Plato, Schiller, or Beethoven. He was an outstanding example of the intellectual current which was interested in the dissolution of scientific thought, after the unity of artistic knowledge and natural science had been brilliantly demonstrated by the work of the two Humboldt brothers.

It is not surprising that the pair Johann Strauss and Klaus Traube, in their book *Ecology and Economy*, came to the conclusion that the "progressive" left-ecology movement must not only rehabilitate Romanticism, but must take up clear opposition to the "three great revolutionaries" of the principle of progress. These were, first, the Greek-Christian intellectual revolution; second, the Renaissance, and third, the Industrial Revolution.

Nietzsche went so far as to totally deny the scientific and humanistic explanation of the unity of human development, and was therefore the forerunner of Spengler, Rosenberg, and the Green ideologues. He came to a "biological worldview," which showed itself in such mystical concepts as "blood and soil," "race," and "symbol." Such a "biological worldview" also logically lies at the heart of today's turned-inside-out "environmental protection," in the sense of "ecology," "bio-ethics," and so forth.

Nietzsche is therefore a turning point, because he, with this anti-morality, helped tear down the constraints, even to the point of the famous “all is permitted” of the Nazis, or to the point of the belief of the outrageous sections of the Greens, that everything is permitted in order to carry out their irrational will against the majority.

That which was later carried out so abominably from the worldview of the Nazis, Nietzsche expressed thus:

“Is pessimism necessarily the sign of decline, decadence, miscarriages, of exhausted and weakened instincts? . . . Is there a pessimism of the strong? An intellectual obeisance to the difficult, the horrid, evil, the *problematique* of existence? Is there perhaps a disease from superabundance itself? A seductive bravery of the harshest whoremonger, who desires the dreadful, such as the enemy, the worthy enemy, on whom he can test his strength?”

In the history of thought, these notions point directly to Spengler, to the Nazis, and emerge again in the existentialist philosophy of Martin Heidegger.

For Nietzsche, the scientific formulation of questions, which he correctly traced back to Socrates, was the arch-enemy of any culture. In order to shatter this “Socratic spirit,” he went so far as to rewrite history, as it had been described by Schiller, Humboldt, and other humanists, and to give a new interpretation to Classical antiquity.

He contrasts the “Socratic” with the “Dionysian,” and then stresses exactly the phase of history in which irrationalism, in organized form, creates a revolt. This Dionysian, he says, can be comprehended by man most readily through the analogy of delirium.

“Either through the influence of narcotic drinks, of which all primeval men and races speak in their hymns, or through violence, all of nature, joyfully full of the piercing approach of Spring, awakens every kind of Dionysian stimulation, through whose rise the Subjective vanishes in total self-dissolution. In the German Middle Ages, under the same Dionysian power, an ever-growing band tramped, singing and dancing, from place to place: In these St. John and St. Vitus dances, we again recognize the Bacchanalian choruses of the Greeks, with their pre-history in Asia Minor, up to Babylon, and the orgiastic sacraments.”

Then he added, not totally without self-reflection:

“There are people who turn away, out of lack of experience or stupidity, from such phenomena as if they were a common sickness, mocking or deploring them; the poor cheerfully don’t pay attention to how pale and ghostly even health appears, when the glowing life of Dionysian swarms flows over them.”

So pale and ghostly must the anti-fascists in Germany have felt, when the Nazis stormed through the streets and exerted their Dionysian frenzy, for which the Berlin Sports Palace has become forever a shameful name. And such a ghostly feeling would also set in when, in a short time, a hundred thousand street opponents of the [Frankfurt] airport

runway [in the 1980s], waving banners and with drumrolls, stormed through Wiesbaden. And Mohler knowingly writes:

“The popular national picture of the nihilists [which is taken from Nietzsche’s thought—HZZ] shows them as an unruly mob, which tramples to pieces a malleable world under its rhythmic song.”

One of the most important characteristics of fascism is that irrationalism takes over in an organized, often paramilitary or military way. A specific irrational person is not necessarily a fascist, per se, but at best gets on the nerves of his neighbors. But irrationality in organized form, or en masse, belongs very appropriately in the pre- or post-history of fascism, primarily when it has forced violence and terror upon those who think differently.

The “rise of the Subjective to total self-dissolution” is unfortunately today the ideology of the rock-drug counterculture, which a majority of the youth in many countries adhere to.

Nietzsche expands on the point:

“Under the magic of the Dionysian, not only does the tie between man and man come together again; also the alienated, hostile, or suppressed nature again celebrates its reconciliation with its lost sons, mankind. Freely the Earth gives her gifts [Have the anthroposophs and ecological farmers been written off by Nietzsche?—HZZ] and peacefully the beasts of prey approach the cliffs and the deserts. With flowers and garlands the cart of Dionysus has been showered, under whose yoke walk the panther and the tiger [Now we finally know why the peace movement can stop war.—HZZ]

“One transforms Beethoven’s joyful song ‘On Joy’ into a picture and does not come up to his power of imagination, if millions sink with dread into the dust. [Did Nietzsche write under the influence of drugs?—HZZ] Now the slave is a free man, now all smash the rigid, hostile boundaries which necessity, free will, or ‘shameless custom’ have erected among men. Now, according to the evangelists of world harmony, everyone feels not only united, reconciled, and fused together with his neighbors, but one, as if the veil of the Maja were ripped apart, and only flutters about in shreds of the mysterious Primal One. When singing and dancing, man expresses himself as a member of a higher community; he has learned the walk and talk, and is on the way to flying and dancing in air. . . .”

This becoming one with the other is the longing which the adherents of today’s youth movement have fallen for, the mystical overcoming of separation. And there is unfortunately no doubt that this participation in a “higher community” was not only the glue which tied the Nazis into a common frenzy for “*Ein Volk, Ein Reich, Ein Führer*,” but also describes the exact life-feeling that ties together the adherents of the “Aquarian Conspiracy” in the thus-titled book by Marilyn Ferguson.

The development into a higher community which Nietzsche mentions, naturally stands in total contrast to the



As in pre-Nazi Germany, a nihilist culture has taken over the media during the last 30 years, with the aim of totally destroying the traditional values of respect for human life and creative thought. Here, a scene from Stanley Kubrick's A Clockwork Orange, which featured violent assaults on Christian morality.

humanistic educational idea of the German Classic and Wilhelm von Humboldt, which emphasizes the elevation to reason, along with the formation of the character and the personality of the individual. Nietzsche forthrightly attacks the idea of the humanist gymnasium [secondary school] and historical education. One of the spiritual students of Nietzsche, the former leading OECD official and founding member of the Club of Rome, Alexander King, is primarily responsible for the fact that, through the so-called education reform in all OECD countries, the idea of humanistic education has been discarded. The result of that is the Green youth movement, which we see today.

Nietzsche detested the state (as the Greens do today), as the bearer and transmitter of education. He was the forerunner of the *Volk*-like, or of the healthy *Volk*-like feelings, of which the Greens speak so much; he hates rationality, which was connected with the oncoming industrial age.

Our society today has unfortunately come to the point that there appear to be no clear values any more, and the root of this becomes clear if you read from Nietzsche:

“Can you not twist all values? And is good perhaps evil? And God only an invention, and refinement of the Devil? Is everything perhaps false in the last analysis? And if we are perplexed, are we also in the same sense deceivers? Must we not also be deceivers?”

If you discuss today with the Greens about nuclear energy or on the way to achieve peace, you must agree with Nietzsche that at least among this group, the twisting of all values has been achieved.

His explanation of why men behave as they do, is not original; it is the very same hedonistic, amoral principle of Jeremy Bentham or David Hume, by which human behavior is only motivated by the search for pleasure or the avoidance

of pain. There is only pleasure or pain, but no good and evil. Peter Bruckner or the Sigmund Freud Institute argue similarly.

Nietzsche's idea of the “eternal return of the same,” in which the individual is only an ephemeral, develops later into a justification for terrorism:

“The most extreme form of nihilism is the understanding that every belief, everything taken as true, is necessarily false; because a true world does not exist. But a perspective appearance. . . . We think these thoughts in most terrifying form; existence, such as it is, without reason or goal, but inexorably repeating, without a conclusion, into nothingness; the eternal repetition. That is the extreme form of nihilism: eternal nothingness (the meaningless).”

One of the hack writers, who was influenced by Nietzsche and who contributed significantly to the spiritual destruction of the Weimar Republic, was Hermann Hesse and his book *Steppenwolf*, which, by the way, is again very popular among today's youth movement in Germany and the U.S.A. It was written in 1827 with the intention of seducing disoriented youth into prostitution, homosexuality, sex orgies, drug use (from hashish to LSD), and into terrorism against the world of machines, and against the civilized world order generally.

The narrative builds slowly from a description of Nietzsche's world-pain, of the schizophrenic splintering of the chief character, Haller, into a human half and a wolf half, into sex and drug orgies, up to a senseless murder. “When the wolf comes out,” Hesse writes, in the following passage:

“Thereupon there burns in me a wild lust for intense feelings, for sensations, a rage at this shadowy, shallow, normal, and sterile life, and a furious frenzy to beat something into oblivion, either a warehouse or a cathedral or myself, to commit daring stupidities. . . . To seduce a young girl, or to wring



In his "The Andrians" (Bacchanalia), Italian painter Titian captures the Dionysian, orgiastic spirit which Nietzsche considered the essence of how man can throw himself into a "higher community" through complete "self-dissolution."

the necks of several members of the civilized world order."

Hesse expressed the suspicion (as the Club of Rome's Aurelio Peccei does today), that probably all of human life is an utter mistake, a violent and unfortunate abortion of the Primeval Earth Mother, a wild and hideously disappointing experiment of nature.

Jean-Paul Sartre, who denies a reason for being, was also (not without a connection to his theory) a sympathizer with the Baader-Meinhof gang, and visited Andreas Baader in prison. The punks perhaps make clear where the loss of reason can lead, in the most horrifying way; they are fundamentally the most miserable victims of the oligarchical elite, still children, but already spiritually dead, and with lifestyles which one can't even really call bestial, because no normal animal would conduct itself so.

Exactly as the Fascist International today believes it must destroy the moral authority of the Catholic Church in order to be able to carry out its genocide, and thus carries out an assassination attempt against the Pope [John Paul II], so the fascist Nietzsche knew that Christianity and the idea of the participation of the human in the divine represented his greatest problem. So he placed the chief emphasis on the assertion which demonstrated his tremendous insanity most laughably,

namely, that God is dead. And now he can say what the Greens later would rejoice about:

"First the greatest outrage was the outrage against God, but God died, with him also died these sacrileges. *To commit crimes against the Earth is now the most terrible thing*, and to respect the bowels of the inscrutable, higher than the understanding of the world."

Who could doubt that the militant opponents of the Frankfurt Airport runway consider a crime against a tree as more important than a crime against a man?

Nietzsche's effect on history must be investigated on two levels: first, the Dionysian, which includes the popular movements and youth movements, the "masses in ecstasy," and the second, the Apollonian, that is, the so-called elite figures of the Conservative Revolution. There is no doubt that Nietzsche's concept of *Übermensch* not only established the basis for the Nazis' "Master Race," but also, in spite of small differences, made an impression on the elitist thoughts of Chamberlain, Spengler, George, and the Junger brothers. Who was this elite, which merits this name only in an extremely negative sense, and what role do they play today?

To be continued.

The Road to Hell Is Paved Green

by Leandra Bernstein, LaRouche Youth Movement

The modern environmentalist movement was intentionally created as a fascist movement to accomplish in the United States what the British-spawned Nazis never could with Germany. Other writers in the *Executive Intelligence Review* have made it clear that today's environmentalist movement is a directly commissioned asset of the same circles and families of London and Wall Street, who have actively sought to destroy the United States since even before 1787. However, what is missing from this picture, is a deeper view of the most recent historical precedent to today's environmentalist movement: the Nazi regime.

For the dignity of humanity, we are presently in a war. This war is being fought every day on the streets, and is led by the LaRouche Youth Movement (LYM), in bringing the science of Bach and Kepler to the population. Even a culture that has fallen into degeneracy can rediscover the need for mankind, and man's true, defining character, which is located in his ability to discover and actively organize the universe, as the Presidency of Franklin D. Roosevelt demonstrated. The enemy is the notion, typified by British asset Al Gore's environmentally friendly fascism, which views the majority of mankind as vermin, or worse. This notion of mankind, like a childhood disease, if left untreated by those of us who are sane enough to apply the benefits of modern science, would inevitably lead to the physical degradation of the planet, and the willful death of entire nations and peoples.

The conditions are as severe as Al Gore is clinically stupid. But what is clear, is that Lyndon LaRouche and the LYM, are moving to a position internationally where, in concert with the nations of Russia, China, and India, we could lead the shift to a modern echo of Roosevelt's post-war plans for decolonization and sovereign, physical-economic development under a fixed-exchange-rate system, and thus free mankind from the Anglo-Dutch Liberal empire, and its use of environmentalist movements, and similar cults, to destroy mankind.

Authoritarian Land Control: The Reich Nature Protection Laws

In 1935, the Third Reich passed the *Reichnaturschutzgesetz* (RNG) or the Reich Nature Protection Laws, the most extensive and unified nature protection laws passed by any nation until that time. The passage of the RNG overturned

the Weimar Constitution's federalist provisions for nature protection and land planning, and laid the groundwork for authoritarian land control and later, colonization. Section 18 of the RNG allowed Reich Master of Forestry, Hermann Göring, to designate as Reich Nature Protection Areas any areas that "decorate or enliven the appearance of the landscape," or "lie in the interest of the animal world," especially if those areas protect "songbirds and small game animals (e.g., trees, groves of trees or bushes, ridges, avenues, old fortifications, hedges, parks, and cemeteries)."

Under Section 24 of the RNG, the previous owners of property that had been seized by the state and deemed protected, were denied indemnification; the people were not protected or paid compensation. Indemnification claims were ignored because, according to Nazi dogma, a person who was concerned with individual gains threatened the interest of the public welfare. This was repeated in the duplicitous mantra: "The common good takes precedence over the individual good." Furthermore, Section 20 of the RNG required that any individual or group that wished to conduct a project "which might lead to essential alteration in the free landscape" must first consult a Reich Nature Protection Officer from one of the agencies under Göring. Section 20 established the green-brown police force that oversaw the land seizures, and prohibited private individuals and organizations from developing land, unless the state deemed it necessary.

The possibility of a fascist movement cannot be understood by looking simply at the trait of authoritarian top-down control. Rather, a fascist movement exists as such because of the broad-based support for it from the population. The most vocal supporters of the RNG were typically conservationists and activists in the *Heimatschutz* (homeland protection) movement, who had for years pressured the parliament to pass unified land protection laws. Reacting to a fear of industry and technology, and believing that nothing but socialism could unite the country wrecked by war and economic devastation, this grouping called for the protection of the countryside against disfigurement from unchecked industrial developments and sprawl.

Pre-Nazi nature protection agencies in Rhineland-Westphalia and Prussia took an aggressive approach to conservationism, and under the federal provisions of the Constitution,

they passed extensive *Naturschutz* (nature protection) state legislation. Conservationists viewed these industrial regions of Ruhr, Duisburg, and Cologne, as “the bloodiest wounds of the German landscape.” Nationwide, authoritarian land laws could not have passed under the federalist provisions of the Weimar Constitution, and so required the abolition of the federal structure of Germany, as happened in 1933. Many Germans, particularly *Heimatschutz* advocates, embraced the dissolution of the parliament, which they despised for its impotence and ceaseless partisan infighting.

When the RNG was passed, Rhineland cultural affairs

Until the U.S. restriction of foreign grants under the 1939 Trading With the Enemy Act, the Rockefellers' funds helped train some of the most horrendous agents of Nazi eugenics, in particular, Otmar von Verschuer, the teacher of the infamous Dr. Josef Mengele, the Auschwitz camp physician.

officer Hans Kornfeld said that the new law was “a load off the minds of nature’s friends. Their decades-long efforts had finally found the resonance that raised the care of nature from a hobby to a duty for the entire people. . . . It was left up to the National Socialist state, which is founded on *Blut und Boden* [blood and soil] to pass the Reich Nature Protection Law. The ‘parliamentary system’ had repeatedly endeavored to do this, but the spiritual conditions were missing to make it a reality.”

The RNG laws were supposed to “protect nature,” but actually just gave the Nazis license for their murder policies. With sense enough to see the absurdity of an anti-industrial policy, Paul Shultze-Naumburg, president of the Homeland Protection Association, argued that it was possible to attain “harmony” between nature and technology through careful planning and land use. Schultze-Naumburg was later responsible for “modernizing” the conservationists, by helping them integrate their environmental goals with the goals of racial hygiene. He taught that land disfigurement was caused by the impurities in the people living on the land. Sick people stamped the land with their sickness, their factories, hotels, and shops. He argued that Jewish capital and American industrialism had disfigured the German landscape and diverted Germany from its organic foundations. It was the advocates of *Heimatschutz* who were indispensable in purging the land-

scape of “incompetence, capitalist thinking, and all Jewish-American relics of a bygone era.”

The conservationists of the *Heimatschutz* movement were likewise indispensable for what followed the passage of the RNG. Beginning in 1936, the Third Reich launched the “Battle for Production,” which required massive land reclamations and land-planning schemes to ensure self-sustainability in food production, transportation, and industrial capacity leading into the war. During the Reich’s period of Inner Colonization, the Battle For Production’s land reclamation extended into the protected areas. Soldiers and paid public servants drained marshlands, rerouted streams, and built dams and dikes, under the motto: “Change wasteland into arable land!”

The conservationists argued for the rights of the fish and small birds; they argued for *Heimat* (love of homeland), and their spiritual connection to the land, and cited the provisions from the RNG, but nature was suddenly less important than the drive to war.

With the invasion of Poland, Sept. 1, 1939, the regime required even greater expansion of military installations and raw materials consumption. Before colonizing in the East, the military made much use of the Reich’s protected areas. The open fields of Wahner Heath were transformed into a shooting range. In the Haardt Forest in the Ruhr, the linden and acacia groves were used to hide anti-aircraft artillery. In late 1939, in Bonn, a district nature protection officer pleaded with the local anti-aircraft division not to destroy a nearby acacia grove. The officer cited the RNG, and *Heimat*, and memory, and the spiritual connection to the fatherland.

But it was never about *Heimat*, though the feeling-state helped. It was never about protecting nature, though it gave people a false, warm sense that they were doing good. Environmentalism was a predicate for war, genocide, and empire.

Eugenics

To put the subject at hand in context, look back at Abraham Lincoln’s defeat of the British-backed Confederacy, and consider the subsequent spread of the American System of Political Economy throughout a major portion of the planet. Consider the relations between the continental powers, an international alliance of sovereign nation-states. Consider, from the other side, what this alliance implied for the existence of an empire.

In the late 19th Century, Sir Arthur Balfour, with the British Round Table of Cecil Rhodes, founded the Eugenics Society. Beginning at the turn of the century, with the U.S. traitors, the Rockefeller and Harriman families, the British Eugenics Society bred in its likeness a second generation of eugenics societies throughout the United States. Americans like Stanford University president David Starr Jordan, and other influentials, were recruited to validate the pseudo-scientific theory that there was no difference between a man and an animal, but some (i.e., the rich and white), were more fit to survive.



A pre-Nazi euthanasia poster reads, "Look who you're carrying. One person with birth defects costs an average of 50,000 Reichsmarks by the age of 60."

So, these prestigious men of science at Harvard, Yale, Princeton, and so on, were recruited to the fancies of Darwin's cousin, Sir Francis Galton, and claimed that, just as the characteristics of plants and animals are transmitted hereditarily, so human characteristics, like intelligence, criminality, and poverty, were passed through the blood.

In celebration of this pseudo-scientific breakthrough, the U.S. Supreme Court ruled in 1927, in favor of national eugenics laws, giving legal justification for the forced sterilization of criminals, the feeble-minded, and other "degenerates." As Justice Oliver Wendell Holmes, Jr., stated: "It's better for all the world, if instead of waiting to execute degenerate offspring for crime, or let them starve for their imbecility, society can prevent those who are manifestly unfit from continuing their kind. . . . Three generations of imbeciles are enough."

So the science was used to justify the political end of eliminating the unfit—the insane, the feeble-minded (i.e. the poor), African-Americans, Italians, Poles, Jews, criminals. In the period from 1908-14, the United States brought in more than 7 million immigrants, while the eugenicists declared that

there was simply not enough space, not enough employment, not enough housing, and certainly not enough resources for people, especially the degenerates, to procreate.

Margaret Sanger, a tireless advocate of population control, wrote in 1926, that if the U.S. government would offer yearly pensions or bonuses to individuals who would allow themselves to be sterilized, "The number of feeble-minded would decrease and a heavy burden would be lifted from the shoulders of the fit." Sanger was the founder of the anti-population Planned Parenthood organization.

With such success in the United States, the Rockefeller Foundation began flooding millions of dollars into German eugenics institutions, to individual scientists and researchers. In 1926, the Rockefeller Foundation contributed \$317,000 to turn the Institute for Brain Research, which had previously operated out of a single room, into the central training institution for the German eugenicists. By 1934, the German institutions had taken root, and doctors were performing more than 5,000 sterilizations per month.

Until the U.S. restriction of foreign grants under the 1939 Trading With the Enemy Act, the Rockefellers' funds helped train some of the most horrendous agents of Nazi eugenics, in particular, Otmar von Verschuer, the teacher of the infamous Dr. Josef Mengele, the Auschwitz camp physician. There were certain projects that American eugenicists never had the means to conduct, such as germ plasm experiments on twins. In the 1930s, the Rockefeller foundation paid for eugenics research on twins carried out by Verschuer and his assistant Mengele. Mengele resumed this research when he was stationed at Auschwitz. With a wealth of human test subjects, he searched the boxcar arrivals for twins.

Harmony vs. Balance

A formula for conjuring Hell on Earth: Start with an axiomatically fixed model. Invest your mortal identity into making that model a reality. If a paradox arises in the process of fulfilling the ideal, ignore the paradox and push ahead even harder, or address the paradox with lofty justifications for why you ignored it. It is a simple formula that has produced an extensive web of sophistries from the Nazi regime to the modern environmentalist movement. To build a society, we must work, in truth, toward a dynamic organization of human and non-human life. With a more rigorous understanding of that conception, we avoid the Hell on Earth that has been grossly misnamed "harmony with nature."

Musical harmony is discovered through motion. The common belief that musical harmony can exist in a vertical chord, is incompetent and dangerously so. The chord is a fixed unit, within a pre-established key. If a note from a foreign key should possibly be introduced, the harmony is broken, and cannot be resolved except by its removal. Consider, then, J.S. Bach's conception of harmony as expressed in the "Trotz" section of "Jesu, meine Freude." Consider the dissonance of

“Ich steh hier und singe,” which, if taken as a fixed thing, in and of itself, would appear as an unsolvable crisis. But this crisis arose from a motion within a lawfully ordered composition. Through the continuation of the piece, we find that what had appeared as a dissonance, was a necessary inflection point for the elaboration and lawful development of the composition as a whole.

The idea that careful land planning and population control could establish “harmony with nature” should be seen in this context.

Eastward Expansion

In February 1920, Gottfried Feder, an urban theorist and founder of the pre-Nazi German Workers Party, drafted the Nazi platform entitled “The 25-Point Program.” This program was used as a rallying point for recruiting the core of the Nazi Party, and gaining support throughout the population. Some crucial points: First, “Only a member of the race can be a citizen. A member of the race can only be one who is of German blood, without consideration of creed. Consequently no Jew can be a member of the race.” The Program called for colonies to provide the sustenance of “our people,” and also called for the expulsion of non-citizens from Germany, in the event that it became impossible to sustain the non-Germans. In his book *The New City*, Feder elaborated how the program would be carried out in practical terms, proposing that the country should be organized into decentralized, self-sustaining “Garden Communities.” This type of organization was supposed to bring man back into “harmony” with nature, and solve the great crises of modernity: alienation and class conflict.

Nazi landscape planner Alwin Seifert took the landscape plan a logical step further and said that these Garden Communities could have only native plants, in order to produce a healthy tribe of industrial workers. Between 1933 and 1936, the Rhenish Regional Planning Society and the German Labor Front completed 6,850 small houses and garden suburbs, the layout of which, it was said, encouraged workers of limited means, but sound racial health, to produce large, racially pure families.

After the September invasion of Poland, Hitler signed the secret decree of October 1939 outlining the three major goals of eastern expansion. The intention was to repatriate German citizens and ethnic Germans living abroad, eliminate the harmful influence of alien portions of the population on the Reich, and establish new German territories for the resettlement of Germans returning from abroad. Essentially, the goals of expanding the Reich were based on British-styled imperial colonization.



The town of Auschwitz in 1940, prior to the Nazi “cleansing.”

However, in order to colonize Poland, the Nazis had to first cleanse the landscape, creating “empty space,” a concept that fascinated land-planners. Seifert wrote in 1941: “If the East is to become home for Germans from all over Germany, and if it is to flourish and become as beautiful as the rest of the Reich, then it is not enough just to cleanse the towns of past Polish mismanagement and construct clean and pleasant villages. The entire landscape must be Germanized.”

This meant the obliteration of all relics of Polish culture.

At a conference at Poznan on Jan. 24, 1940, the Reich Commission released a report entitled “Basics of Planning for the Building-Up of the Eastern Areas.” The report announced: “In the following material, it is taken for granted that the entire Jewish population of this area, roughly 560,000 people, has already been evacuated or will leave the area in the course of this winter. Therefore it is practical to count on a population of 9 million people. . . . At the same time, 3.4 million Poles should be deported, little by little.”

This expulsion left millions homeless.

Some towns were evacuated so quickly that the people didn’t have time to take their possessions with them. Despite the progress in creating “empty space,” Nazi administrators noted insufficient cooperation in implementing the evacuations. A memorandum from the Reich Office for Spatial Order, to the planning staff of the Reich commissioner, ordered: “The evacuated persons should not be put to work. They should be taken directly from the transport trains, divided into small groups, spread as evenly as possible across the country,



A survivor of the 1939 German bombardment of Warsaw. Nazi “environmentalism” was always a predicate for war, genocide, and empire.

The Requirement of Man for Science

As horrifying as the *Heimatschutz* environmentalist movement was, it is not phenomenal. What it shows us is the extreme effects of a typical folly of man, who, in absence of a commitment to the knowledge and use of universal principles, attaches himself to a fantastical, impossible ideal. The development of the modern environmentalist cult, which is not separate from the post-industrial, utopian cult of globalization, is characterized by such folly, but it can be remedied. The political intervention by the International LaRouche Youth Movement, is driven by our intent to master the works of Kepler and Bach, making it the only force on the planet capable of applying the necessary remedy. I explain: If not for passion and rigor in both science and music, which is to say, love of truth for truth’s own sake, then how does our society take shape? And in whose image is mankind, when we organize ourselves around a common

fantasy, rather than what is universally true?

On April 3, 2007, the United States Supreme Court ruled, in the case of *Massachusetts v. the Environmental Protection Agency (EPA)*, that carbon dioxide—what people breathe out and plants take in—is a harmful air pollutant(!) and, according to the 1990 Clean Air Act, it must be regulated and reduced. According to the court, it is possible to overturn the ruling, only on the grounds of science: “EPA can avoid taking further action only if it determines that greenhouse gases do not contribute to climate change or if it provides some reasonable explanation as to why it cannot or will not exercise its discretion to determine whether they do.”

It is for this reason, that we commit ourselves to a science of discovered universal physical principles; and in waging our fight on those grounds, this generation has a good shot at building this planet out of Hell.

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and then left to fend for themselves. One can thereby avoid a massing together of troublesome elements, in view of possible turbulence throughout the country.”

The Germans had no idea what to do with so many people, and so whole towns and villages were put into boxcars, shipped to various, remote parts of the country and “unloaded.” That same year, in Germany, eugenicists began implementing an extensive program of euthanasia for the elderly and the insane, using poison gas chambers.

The colonization project included landscape planners and architects, and was proposed to German university students. Heinrich Friedrich Wiegking-Jürgensmann, chair of the Institute for Landscape Design at the University of Berlin, wrote *The German East: A Priority Task for Our Students*, predicting “a golden age for the German landscape and garden designer that will surpass everything that even the most enthusiastic among us had previously dreamed.”

As the policy of the RNG revealed itself in practical terms, the architects and land planners had access to full knowledge of their designs. In sanity, no one could deny the violence used in creating the new German settlements, but because the Nazi maenads were brainwashed by their Romantic attachments to their mission, they were totally disassociated from the actual atrocities they were committing. As the planners drafted new designs to meet the industrial and agricultural needs of the war mobilization, they included in the layout of new towns and villages, space for satellite work camps and death camps.

Book Review

From Middlebury College to Al Gore: The Green and the Brown Nazis

by Paul Mourino, LaRouche Youth Movement

The Green and the Brown: A History of Conservation in Nazi Germany

by Frank Uekötter

New York: Cambridge University Press, 2006
246 pages, hardcover \$65, paperbound \$23.99

The title of this book is *The Green and the Brown*. Of course, this title is misleading in a way: the “green” and the “brown” were not two camps at a distance, like Stendhal’s *The Red and the Black*, but two groups that shared many convictions and came to work together to a stunning extent. The green *were* brown to some extent—all too many of them. The story that emerges is a complicated one, with many facets that defy a simple narrative or a clear-cut explanation. It is a story of ideological convergence, of tactical alliances, of simple careerism, of implication in crimes against humanity, and of deceit and denial after 1945. It is a story that many environmentalists will find disturbing. That is what makes it important.

—Frank Uekoetter, from Chapter 1, “*The Nazis and the Environment: A Relevant Topic?*” in *The Green and the Brown*

Environmentalism and conservationism are both expressions of pre-pubescent fascism. Across the nation today, one sees strange creatures running wild, from former Vice President Al Gore to Middlebury College’s social/political experimenters. What is our country turning into? Felix Rohatyn and Steven C. Rockefeller, Sr. and Jr. have transformed the college into an institution whose primary purpose appears to be to conduct social, economic, and political experiments aimed at recruiting young people, ages 18 to 35, to join a fascist movement. This echoes the Vermont of the 1920s and

’30s, which prominently promoted eugenics and legislated sterilization of targeted segments of the population.

This social phenomenon is sick and treasonous, and at the same time the American people are being brainwashed, by these “change agents,” to accept the biggest lie of the century: namely, that Global Climate Change/Global Warming is *the* threat to humanity! Coincidentally, Al Gore came out of, what most of us thought was retirement, to be the poster boy for this fascist movement, whose aim is to make this lie *the* political issue of the 2008 Presidential election. The propaganda machine is overwhelming, and spans from Hollywood, to the U.S. Congress, to the British Crown’s Cayman Islands, and finally to the halls of our nation’s universities.

The honest citizen would ask: Where does this stuff come from; who is pushing this garbage; and what is their motive? Uekötter’s book provides a helpful historical lesson.

Although he has academic tendencies, the total picture Uekötter presents is quite damning to anyone who gives a little thought to the roots of the environmentalist movement.

Uekötter’s book is the product of a lengthy investigation, which led him to discover that the major activists of the Green/Environmental movement of post-World War II were also active, conscious, and in some cases, high-ranking members of the Nazi Party. How did that happen? Why did the environmentalists in Germany support Nazism? A follow-up question would be: What is the significance of the fact that the Nazis were part of the environmentalist movement? A third question might be: What was the flaw in their view of man whereby the average Green could look the other way while the Nazis did their dirty work?

Confusion on the issue of the fundamental nature of man often leads to these types of problems. Namely, if one doesn’t have a clear understanding of the creative spark of genius, then the door to fascism is left wide open. It’s a fact that advanced civilizations care for people and animals alike, and when generations forget this, they tend to adopt the backwardness of peasants, or worse. Most Greenies would never say, let us go out and kill people, but fundamentally they believe



The Thule Society cult (its symbol, as seen here, anticipates the Nazi swastika) promoted a strange mix of back-to-the-land Romanticism and anti-industrialism. Among its prominent members was Adolf Hitler.

that people are the problem, or that human beings are intrinsically worthless. Doubt on the fundamentals leaves one open for manipulation by larger, more powerful socio-economic and political forces. Undoubtedly these questions are very unnerving, yet the answers are absolutely necessary, especially for young people ages of 18 to 35.

The Historical Context

Conservationism/environmentalism began, just like today, as a British geopolitical operation to destroy the industrial cultures that were being developed in both the United States and Germany in the period following the U.S. Civil War. Charles Darwin's controller, Thomas Huxley, and others began the fight with their famous propaganda piece, *The Origin of Species*. To get the full meaning, consider that the full original title of Darwin's infamous work was: *The Origin of Species by Means of Natural Selection: The Preservation of Favored Races in the Struggle for Life*.

In Germany, Ernst Moritz and his students, one of whom was Wilhelm Heinrich Riehl, added to the Darwin-Huxley following. Riehl, in his essay of 1853 on "Fields and Forests," says, "We must save the forests, not only so that our ovens do not become cold in Winter, but also so that the pulse of life of the people continue to beat warm and joyfully, so that Germany, remains German." The transition from an industrial culture to a new culture based on nature worship, nationalism, Romanticism, and peasant backwardness was well under way. The cat really came out of the bag with Ernst Haeckel in 1867, who became a big promoter of Darwin/Huxley and

also organized various groups around the theme of *volkisch* traditions. This entails social views which focus on ecological holism. He created various societies called "German Monist Leagues," and later joined a secret society/cult named the Thule Society, among whose members would later be Adolf Hitler.¹

The Thule Society promoted a strange mix of Romanticism, back-to-the-land, anti-industrial attitudes which carried over to the turn of the 20th Century, with the creation of a social phenomenon known as the Wandervogel (wandering free birds). Youth without jobs, lacking training, with a dearth of skills, and with no knowledge of physical science or Classical art, were easy prey for recruitment to a peasant movement. Uekötter doesn't discuss how the Wandervogel developed, but instead focuses on the build-up to the Nazi period.

The Nazis' 'Back to Nature' Movement

Uekoetter takes up the story around 1933—the year of Hitler's rise to power—examining the vast political networks of Naturschutzen (nature protection organizations), Heimaten (homeland associations), and other civic groups that functioned both in and outside of the official Weimar Republic. Some states, e.g., Baden-Württemberg and Hesse, paid officials from the various Heimaten to be official government advisors, while in other cases, the Heimat groups enjoyed their influence by making use of government buildings for conferences and social gatherings. According to Uekötter, by 1933, between the Heimaten, the Naturschutzen, and similar groups, there existed 55 regional organizations and 880 county organizations. None of these organization did anything to stop the rise to power of the Nazi Party: What were they doing in 1933, through Hitler's takeover? They were organizing for the protection of nature, of course. They were complaining about how political campaign posters were destroying the natural environment!

The political power to "enforce" Green ideology nationwide, in fact, occurred first in 1933, with Hitler's installation as Chancellor. Upon Hitler's seizure of power, various Heimaten and Naturschutzen were organized into one large centralized bureaucracy, which Heinrich Himmler's Propaganda office controlled. The two groupings became so close, Uekoetter reports, that during a celebration of the Day of Westphalia, members of the Nazi Party joined with members of the Conservation Civic Associations, 150,000 in all, to celebrate. It appears that the Greens and the Browns worked together and toasted from the same beer steins.

Göring's Green Hunting Parties

By 1935, the promise of this union was manifested with Hermann Göring's *Reichsnaturschutzgesetz* (Reich nature

1. Staudenmaier, Peter, *Fascist Ecology: The 'Green Wing' of the Nazi Party and Its Historical Antecedents*, www.spunk.org/texts/places/germany, 2007.



SV Bilderdienst

This photo, from Uekötter's book, shows Hermann Göring, a member of Hitler's inner circle, in 1933, with a moose he has shot. Despite his "green" credentials, Göring was apparently more interested in preserving Germany's forests for private hunting parties, than in protecting nature.

protection law). This required all projects presented before the Third Reich to be first authenticated by Göring's Forest Service Department. Any property could be confiscated by the Reich with the justification that the state wanted to use it to improve nature. Uekötter points out that Göring cared more about securing the Schorfheide National Nature Reserve as a place for private hunting parties, than for the preservation of nature. The Reich spent 225,000 marks in one year to fully fund Göring's hunting extravaganzas. Lastly, Göring's Reich Forest Service had the final word on any project or legislation which was to be made into law. Of course all such projects had to be environmentally friendly.² (Does this sound familiar? Is Al Gore not saying and doing the same thing in a modern context? Luckily, the combination to enforce his carbon emission cap tax has yet to be adopted in the U.S. Congress.)

Bill McKibben, Meet Ludwig Finckh

Uekötter offers further insight into various local operations which were run by *agents provocateurs* to arrest industrial expansion with the cry of protecting nature. One such example, is the Nazi/Conservationist radical Ludwig Finckh, who might remind you of Step It Up's Bill McKibben.³ Ludwig Finckh was running around south Germany, appealing to the Romantic peasant impulse, demanding an end to

2. Frederick Winston Furneaux Smith, Earl of Birkenhead, *Halifax: The Life of Lord Halifax*, (Boston: Houghton Mifflin Company, 1966).

3. David Dixon, "Middlebury College, Felix Rohatyn, and the Green-Brown Cult of Al Gore," *EIR*, April 6, 2007.

quarrying in the Hohenstoffeln Mountains.

Finckh wrote his book, *The Unknown Hegau*, polemicizing that quarrying was destroying nature. Uekötter characterizes part of the beginning of his book, "The Hegau is sacred land. Every stone tells of the making of the Earth." Finckh's narrative spoke of the face of the land and the human history that it mirrored. But when he came to speak on the Hohenstoffeln Mountain, one of the former volcanoes, his elated style suddenly broke, and Finckh lapsed into a tragic mode: "It is painful to speak of this mountain." Finckh organized numerous civic associations around the project to protect the population from the "evils" of industry. He described his associates as "a small, impoverished, but undeterred group of Heimat friends, whose call was full of strength, and found resonance in the entire German Nation."

Is this true? Did the German nation respond to their appeal? The population moved as a product of police-state measures—that was "inspiration" enough. Finckh championed his cause by appealing to Himmler's *volkish* side, claiming that an old German fortress was located near the quarry site, and was threatened by the quarry's expansion. The polemic worked, and Himmler used the enforcement power of the 1935 Nature Law to outlaw further quarrying on the Hohenstoffeln Mountains. Upon his success, Finckh exclaimed, "We have reached a milestone in the protection of nature; excess quarrying has transformed peasants into industrial workers and now they are returning to their native soil."

'Greening of Auschwitz'

Another telling case from Uekötter's book is that of Heinrich Weipkin-Jurgensmann. The Nazis thought they had to purify Eastern European soil to make it habitable for Native Germans. Obviously, with all the new *Lebensraum* (living space), there was ample room for the Green Nazis to experiment. Heinrich Wiepking-Jurgensmann, a conservationist and chairman of the landscape design office under Himmler, took up the responsibility to prepare the new soil for German settlement. Wiepking-Jurgensmann describes the new land as bearing the marks of "murders, and cruelties of the native races, i.e., Eastern Races, and the land has been engraved with razor sharp grimaces of the native landscape." Wiepking-Jurgensmann assigned his top student to design a project for "greening the new town of Auschwitz." *They sought to make the surroundings of the Nazi death camp ecologically appeal-*



A leading member of the Nazi “back-to-nature” and race purification movement was Heinrich Weipkin-Jurgesmann, who sent his minions out to prepare new soil for German settlement, by clearing it of “native races.” Among his projects was the “greening of the new town of Auschwitz,” later, the location of the notorious Nazi death camp, shown here.

ing. (See previous article in this section.)

If you are wondering how they justified their actions, just ask Alwin Seifert, member of the Nazi Party and State Attorney for Landscape Design, who was a colleague and competitor of Wiepking-Jurgesmann. Seifert asserted, “Only our knowledge of the laws of Nature, of Blood and Soil, of ancestral manor . . . enables and obliges us to the design the concept of Blood- and Soil-connected gardens.” Seifert was a member of the Conservation Movement and was hired by the Reich as a private citizen to work as a state attorney for landscape under Fritz Todt (Reich road inspector). Seifert’s lunacy went beyond just Blood and Soil. He attacked dam projects, claiming that “they were the cause for the American Dust Bowl.” Seifert also insisted that it was absolutely necessary for German roads and rivers be full of curves, because roads and rivers with curves were more natural. He demanded that the

German economy switch over its food production to organic farming.

Seifert, along with other Green Nazis, survived the Nazi period and the Nuremberg Trials, and went on to teach in Hanover to recruit another, younger generation of conservationists! Happily, several of Seifert’s students realized that their professor was a Nazi, and have begun to speak out on the matter!

In the concluding chapters of the book, Uekötter poses the critical question. “Would I have enquired about the forces behind the National Conservation Law? Would I have wondered how it had been possible to designate dozens of nature reserves in 2 or 3 years? Would I have found out about paragraph 24 of the National Conservation Law, the option to confiscate property on environmental merit, and the blatant violation of property rights that it had led to in everyday conservation work? Chances are that a number of environmentalists and in any case too many of them would have behaved just as thoughtlessly as did so many German conservationists: that their guiding thought would have been that the protection of nature requires the use of every lever that one could seize and that one should take quick advantage of one’s opportunities; learning from the Nazi experience may be more difficult and more painful than many conservationists have thought.”

Conclusion

Uekötter’s warning is well taken, and therefore it is up to the reader to take up the responsibility to save humanity. The LaRouche Youth Movement, in recent weeks, has answered Uekötter’s question, distributing material *en masse* on the Global Warming fraud and exposing those authorities who are actively propagating Gore’s fraud, or those who are conducting social/political experiments at Middlebury College in an attempt to coerce the current generation of college students to join a fascist movement (see article, this issue, on p. 56).

It is treason to allow Gore’s operation, in an environment where the next Presidential cycle needs to be focussed on the policies of FDR and a rapid re-industrialization program, and ending Cheney’s insane war. Instead, the pre-Presidential candidates are falling victim to Gore’s hoax.

To quote Uekötter again: “Seeing a cause dear to one’s heart aligned with such a regime is painful and many readers will have read this book with the sentiment of ‘never again.’ But understandable as this may be, it is also clear that it calls for specification: what precisely has to be done to prevent a repetition of this story? What are the lessons that the current environmental movement or other social movements for that matter, should learn from the Nazi experience?”

The answer is simple: Be human, think! Reflect on the implications of your actions. If you don’t know what the effect of your actions are, perhaps it’s time to ask Lyndon LaRouche about relative potential population density.

SOUTH AMERICA

Two Systems of Ideas Clash, And FDR Is at the Center

by Gretchen Small

The great American anti-colonialist Franklin Delano Roosevelt is rearing his head in South America, and the financiers' free traders are not happy about it. In fact, they are so scared about its implications, that news of the FDR revival has been blacked out, and instead, the press is inundated with denunciations of a menacing "populism" spreading out from Hugo Chávez's Venezuela.

Thus, one of the hottest news stories to come out of Ibero-America in recent times has been completely suppressed by the English-language media. Speaking to 300 policymakers and government officials at the Latin American College of Social Sciences (FLASCO) in Quito, Ecuador on March 21, Argentinian First Lady and Senator Cristina Fernández de Kirchner, detailed how the Kirchner government had revived an economy that had imploded in 2001, by repudiating the International Monetary Fund's "system of ideas" in favor of a policy copied from FDR's New Deal. Under that New Deal policy, in fact, Argentina today leads the continent in real economic growth.

Argentina rejected "the economy of financial gambling" which had led it to the point of disintegration, and instead set out to rebuild national industry and a national business sector, by returning the state to its rightful role as the regulator of the economy, Senator Fernández argued there, and in other public presentations during her three-day trip to Quito. FDR showed that government sponsorship of public works and infrastructure projects increases national productivity, so the private sector can develop, she emphasized.

Ecuadorian President Rafael Correa, after meeting with the Argentinian First Lady, stated that his government and

that of Kirchner, with whom he had also met before, see eye-to-eye on many issues of economy. So, too, in announcing his government's economic program for 2007 on April 2, Correa declared that it is restoring the role of the state as "planner, regulator, and promoter of the economy," to foster the productive economy and provide jobs for its people. The biggest economic problem Ecuador faces is unemployment, the Ecuadorian President stated. To achieve our goal of "an economy oriented to the well-being of all of our inhabitants," our priority objectives will be to invigorate "the real economy, based on productive growth and the generation of jobs," and deepen economic integration with our neighbors.

Ideas Which Can Change History

The Kirchner-Correa collaboration around policies which Franklin Roosevelt proved work, is providing new intellectual leadership in a South America in upheaval over the destruction wrecked by three decades of free trade hegemony, but in dispute about how to save itself. Should the United States rally, in concert with the great powers of Russia, China, and India, to organize discussions on a return to a global system of cooperation for the mutual development of all sovereign nation-states, as Lyndon LaRouche is proposing, it will find ready partners amongst its closest neighbors.

Senator Fernández was accompanied on her visit by her husband's Economics, Planning, and Foreign Ministers, who held working meetings with their Ecuadorian counterparts. As the First Lady noted in her FLASCO address, a "new wind is blowing" over the region. There are discussions of substance occurring across South America over what ideas



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Ecuadorean President Rafael Correa greets visiting Sen. Cristina Fernández de Kirchner, the Argentinian First Lady, in Quito on March 22. Both affirmed that their nations are restoring the role of the state in promoting the productive economy.

work: Finally, we are talking among ourselves, as we never have before, she said.

Fernández organized her speech around a contrast between the two “systems of ideas” being battled out in the region. For the past 30 years, we in Argentina, as the rest of the region, were victims of “experiments in intellectual constructions which do not exactly have to do with the interests of the country or its people,” she said. In fact, this “neo-liberalism,” as free trade and IMF policies are known, has called into question the viability of government itself in the region. We now are demanding that the state take political initiative. We are implementing a “system of ideas . . . totally opposed to that taught throughout the 1990s,” which threatened that Jupiter’s lightning would strike down any country that did not impose permanent restructuring and reduction of consumption, never mind violate IMF dictates on handling the debt.

Argentina renegotiated its debt, and adopted FDR’s model, and Jupiter’s lightning did not strike. The old regime’s system of ideas collapsed like the Berlin Wall.

Néstor Kirchner copied Roosevelt’s New Deal policy when he was Governor of Santa Cruz, she said, and he is doing it now as President. When he was a candidate, he harped on—and that’s the word for it, not said, but harped—on the importance “which we gave to public works and infrastructure, as movement which multiplies economic growth,” she

said. “We had copied it from the New Deal, . . . when Roosevelt through the New Deal and public works . . . strongly reactivated the whole economy. We know the multiplier effect which it has, economically and socially. Economically, as the mother of industries . . . it provided the basic infrastructure required for economic activity, so that businessmen could carry out their activity using railroads, communication systems, airports; and society could do the same, with hospitals, schools, potable water, housing. It’s all a ‘virtuous cycle,’ that also re-creates a country’s confidence in itself.”

We stand “at a unique moment in the history of Latin America, where integration is a duty,” she concluded. The system of ideas put forward by Ibero-American leaders today isn’t a matter of dogmatism or ideology, as is often suggested. “It is simply that we have verified in practice that that *other* system of ideas caused only hunger, misery, pain, and had a devastating effect. It is therefore time that the system of ideas by which we can produce prompt and concrete results which improve our compatriots’ quality of life, be given the historic opportunity that Latin America deserves,” she said.

Correa, who assumed office in January, shares these ideas, and the Kirchner team’s intellectual combativeness. In an introduction written for *The Hidden Face of Free Trade Agreements*, a book co-authored by the man who now serves as his Energy Minister, Alberto Acosta, and published in 2006, Correa denounced “the sophistry of free trade,” making clear that he is unwilling to accept that Ecuador remain forever a country specializing in producing hors d’oeuvres (shrimp) and desserts (bananas). Identifying the historical opposition between the “American System” of protectionism and the “British System” of free trade, Correa argued that the United States developed under its system, and Americans historically understood that free trade is “part of the British imperialist system.”

Correa also dismissed the “questionable” argument that globalization is irreversible. “Few things in economics are irreversible,” he wrote. U.S. blue-collar workers are as much the victims of free trade, as the poor and unskilled in the rest of the world. “In the humble judgment of this author,” he wrote, “neo-liberal globalization will last as long as its benefits for the U.S. last.”

The Battle of the Two Banks

With the disintegration of the world financial system as its back drop, this year’s annual meeting of the Inter-American Development Bank (IDB), held March 16-20 in Guatemala and attended by 6,000 people, was quite contentious, as the financiers squared off against this spreading idea that survival requires a return to state regulation of private interests.

The Institute of International Finance (IIF), representing 375 of the world’s top banks, released a new report attacking Argentina, Venezuela, Bolivia, and Ecuador by name for what they call “populism”: “increasing the role of the state in the economy . . . at the expense of market-oriented policies.” Ad-

LaRouche on the Subject Of President Bachelet

EIR's Ibero-American Editor and Director of Resumen Ejecutivo de EIR, Dennis Small, issued the following press release on March 26.

An article released last week in Mexico by Juan José Mena Carrizales, purporting to represent the LaRouche Youth Movement, which lyingly characterized Chilean President Michele Bachelet as “Mrs. President Pinochet,” requires immediate clarification of the views on the matter by U.S. statesman and *EIR* founder and contributing editor Lyndon LaRouche. The unstable Mr. Mena does not represent the LaRouche Youth Movement, nor the views of any organization or publication associated with Mr. LaRouche.

President Bachelet's election to the Presidency of

Chile in 2006 represented a fundamental change in the Chilean political landscape, in which the fascist, synarchist forces associated with Gen. Augusto Pinochet were swept from their dominant position in Chilean political life, for the first time in three decades. Although President Bachelet's economic policies fall short of what is required internationally, and in Chile, at this time, with her defense of features of globalization and free trade; still, her association with what Mr. LaRouche has referred to as the informal Presidents Club in South America; and in particular, that Club's movement towards continental integration and great infrastructure projects free of the policies of the International Monetary Fund, especially as promoted by Argentine President Néstor Kirchner, has made President Bachelet part of an important, and positive dynamic across South America. That dynamic can be brought to fruition in association with the movement inside the United States, headed by Mr. LaRouche, to return the United States to the successful economic policies associated with Franklin Delano Roosevelt.

mitting there is a risk of possible U.S. “recession” and a likely flight of risk capital from Ibero-America, the bankers insisted that the region's governments must put through yet more “reforms” which cut pensions, labor protections, and government regulation.

The bankers' problem was, that they couldn't get the “elephant” of the Argentine recovery out of the meeting. Argentine Finance Minister Felisa Micheli addressed the meeting on March 19, debunking the assertion by IMF and other bankers that Argentina's economic growth is only a temporary rebound from the depth of crisis. Our policy has produced sustained growth, and it will continue to produce sustained growth, Micheli reiterated, as she detailed the increase in jobs and wages, the reduction of poverty, the increase in industrial activity, and other progress that has been made.

Likewise, the Argentine, Ecuadorian, and Venezuelan Finance Ministers were busy discussing the project to establish a new regional facility, to be named the Banco del Sur (Bank of the South), to finance development projects in South America, lending on the basis of physical economic, not financial criteria. Paraguayan officials announced during the meeting that their country wants to join.

The financiers decided the idea had gone too far. U.S. Treasury Secretary Henry Paulson; the humongous former IMF official ensconced in the Mexican Treasury, Augustin Carstens; and Colombia's Finance Minister Oscar Zuluaga went on record against the new bank at the meeting, insisting that “the IDB is all the region needs.”

Meanwhile, IDB President Luis Alberto Moreno flapped around promoting the IDB's so-called “new initiative,” “Op-

portunities for the Majority,” whose Bush-like slogan is: “Let no one be left behind.” The initiative is pure refried neo-liberalism, centered on such ideas as:

- Portraying the remittances sent by millions of economic exiles back to their families as the “new” form of foreign aid, which governments must get their hands on. The IDB reported that remittances reached a new record in 2006, at a whopping \$62 billion;
- Promoting Mussolini-like public-private partnership programs as anti-poverty measures. A seminar at the meeting on “Private Initiative for Public Welfare” featured lunatic monetarist Hernando de Soto, who is setting up a two-year project at the IDB on this; and
- Reintroducing plantation economies across the region, under the guise of biofuel production. Moreno, a member of Jeb Bush's Inter-American Ethanol Commission, announced that investments worth \$200 billion would be needed for mass production of bio-fuels in the region over the next 14 years, and the IDB will support infrastructure and R&D—if they are geared to bio-fuel production.

Outside of bio-fuels, where insanity dominates almost across the board, these policies are increasingly scorned, as leaders in the region look for profound changes. Ecuadorian Finance Minister Ricardo Patiño addressed the underlying issue head on, in his March 20 address to the IDB meeting: “It is essential to organize a new financial system and a new international financial code . . . which puts money at the service of life, and not life at the service of the debt,” he said. “The international financial system . . . should be an ally of the nation-state” in the state's task of ensuring human devel-

opment. It is the responsibility of the state “to promote national productive investment, instead of international speculative investment.” Patiño stated what everyone knows, but few say: The current system is “destroying life on this planet, in front of our noses.”

Will Brazil Flunk the Reality Test . . . Again?

At the close of the meeting, London’s *Financial Times* admitted in print (March 23) that if Brazil were to join the Bank of the South, the new bank would be “the biggest threat to the Inter-American Development Bank (IDB) since the 1980s debt defaults. . . . With the money of Venezuela and political will of Argentina and Brazil, this is a bank that could have lots of money and a different political approach. No one will say this publicly, but we don’t like it.”

The IDB, set up in 1957, has evolved in recent decades from its original intent of financing regional development, into being a branch of the International Monetary Fund, imposing the same conditionalities. The Bank of the South, meanwhile, is projected to have a capital base of \$7 billion, even without Brazil, an amount almost equal to the asset base of the IDB and Andean Development Corporation (CAF) combined, with their \$4 billion and \$3.7 billion, respectively.

The problem is, that the notorious pragmatism of Brazil’s political class has seized control of the Lula da Silva government, which is politely pulling the plug on the initiative to establish the new regional bank, to counter the prevailing free trade genocide of the IMF. How much of this latest bout of suicidal pragmatism is a result of Lula’s and Bush’s love-fest in support of bio-fuels in their Washington, D.C. summit on March 31, is under investigation by *EIR*.

The Bank of the South, Lula told Ecuador’s Correa on April 4, “has a certain confusion of concepts,” Correa reported. Brazil’s Special Presidential Advisor for International Affairs, Marco Aurelio García, added that it is a “relevant idea,” but it is technically “inconsistent.”

Correa was in Brasilia to try to lean on Lula to support the idea of the bank. “Latin America has nearly \$200 billion in reserves invested abroad, especially in the First World. In other words, a poor region like Latin America is financing the First World, which is absurd,” Correa stated. On March 31, the Finance Ministers of Ecuador, Argentina, Venezuela, and Bolivia met in Caracas, Venezuela to try to launch the Bank of the South by the middle of 2007, to be capitalized by pulling in a large chunk of the \$200 billion now deposited abroad.

Brazilian Senator Aloizio Mercadante, of Lula’s PT party, presented a different idea of where the money should go. In an April 4 speech before the Senate plenary, Mercadante called for creating a \$100 billion World Environment Fund to combat the greenhouse effect and “defend life.” He also announced that he was inviting Al Gore to come speak before the Brazilian Senate—although it is by no means clear the Senate has the budget to cover Al Gordo’s hefty speaker’s fee.

‘Climate Al-Guru’ Gets Slammed in Europe

by Rainer Apel

The intervention of the LaRouche Youth in Germany, which began on March 23 with the circulation of a leaflet against Al Gore’s “global warming” swindle and his European supporters, is showing its first major impacts.

On March 28, an opinion column in the *Rheinische Post*, a leading news daily in Germany’s biggest state, North Rhine-Westphalia, likened the Gore-centered “green wave” as it is occurring in the banks, venture capital funds, and corporate sector, to Edgar Allan Poe’s story “Van Kempelen and His Discovery”—the one being as much a hoax as the other. Gore’s lifestyle and his private consumption of electricity at his Tennessee mansion, as well as his zinc mine business, make him “a showcase patrician,” the article said, calling him the “climate Al-Guru.” In what seems to reflect the formulations in the aforementioned mass leaflet by Helga Zepp-LaRouche (which was sent to the *Rheinische Post*), the author of the article wrote: “Gore is involved in the London speculative branch, he was chairman of the Generation Investment Management fund and former vice-chairman of the Metropolitan West Financial fund. The interests that he represents, in reality, are those of the most elitist upper class, I say very plainly.”

On March 29, the opposition to Gore’s swindle achieved a breakthrough, when Germany’s biggest daily, *Bildzeitung*, with a daily circulation of 4.5 million, ran a piece with the banner headline, “Is Global Warming a Big Swindle?” The article, which was presented even more prominently on the newspaper’s website than in the print edition, signalled the backing of high-level political circles, and reiterated all the essential aspects of a March 23 article in the *Frankfurter Allgemeine* daily, which was the first mainstream media in Germany to have coverage of anti-Gore critics.

Also on March 29, the Hamburg-based weekly, *Stern*, ran a short piece on its website under the headline, “CO₂ Not To Blame for Climate Change?” The report mentioned the theory that Solar eruptions are principally responsible for climate change on Earth, as reported in *Bildzeitung* and in the *Frankfurter Allgemeine* before, saying that man only accounts for 4% of global CO₂ emissions. *Stern* is one of the leading anglophile publications in Germany, having pushed “Al Green” with a big story just the week before.

The high-impact *Bildzeitung* piece met a prompt, panicked response from the Environment Ministry, whose assis-



Bildzeitung's March 30 cover story, "Is Climate Alarm Just an Eco-Lie?", signalled the decision by some high-level political circles to break with the global warming hoax.

tant minister, Michael Mueller, on March 30 attacked the media for their critical coverage, saying that presenting "alleged scientific and abstruse arguments against the climate catastrophe," was "irresponsible," because the CO₂ catastrophe was "one of the biggest challenges to mankind and to this planet." Critics of the Intergovernmental Panel on Climate Change (IPCC) should not be taken seriously, Mueller demanded.* What may have destabilized him in particular, is the fact that the *Rheinische Post* is published in Duesseldorf—his own election district.

From Switzerland: 'Gore Is Crazy'

The breakthrough spilled over from Germany into neighboring Switzerland, where the *Weltwoche* weekly, usually a strict neo-con journal, published an interview on March 29, with MIT climatologist Richard Lindzen, one of the most prominent U.S. critics of Gore. Only two days after a speech that Gore gave at a Swiss business event in Zurich, Lindzen attacked him as a pompous know-nothing, who "is promoting hysteria, which is never good for democracy, and second, he has strong financial interests." Lindzen told the audience that Gore had already shown his ignorance of science, during hearings on the climate issue in the Senate in

*For a thorough refutation of the IPCC swindle, see Dr. Zbigniew Jaworowski, "CO₂: The Greatest Scientific Scandal of Our Time," *EIR*, March 16, 2007.

the late 1980s, and he recalled a Gore appearance on U.S. television a few days after his movie, "An Inconvenient Truth," arrived at the theaters: "The moderator asked him why he thought that the ocean level would rise by six meters, whereas scientists spoke of about 40 centimeters. He answered that scientists just did not know it. He knows it. I think Gore is crazy."

On April 1, Cash TV, a widely watched financial market special on Switzerland's German-language national television program, mocked Gore in the form of an "April Fools" piece, "reporting" that in order to "straighten things out" on the turbulent world markets, a number of "new investment products" on the carbon issue would be launched now, such as CO₂ bonds and certificates, and that Gore was central to this initiative. As everyone familiar with Gore's hedge fund activities knows, there was much truth in that "joke" on Cash TV.

On April 2, Switzerland's largest news daily, *Neue Zürcher Zeitung*—which is widely read also in Germany—followed with a report on an assessment by Florian Siegert, a climate researcher at the German GeoBio-Institute in Munich, who attacked the promotion of palm oil as a crucial component of bio-fuels, as destructive for the world climate, because the massive expansion of palm tree growing takes place at the expense of the rain forests. As rain forests are eliminated by burning of large areas, that causes enormous CO₂ emissions, thus invalidating all expected effects from palm-oil-based bio-fuels on the reduction of emissions, Siegert charged, calling bio-fuels "climate killers."

German Teachers Resist Brainwashing

On April 3, Germany's Westdeutscher Rundfunk radio revealed that the German Environment Ministry's free showing of the Gore movie to teachers in the city of Iserlohn the week before, provoked criticism among some teachers. Some of them are not at all convinced that this movie is something that should be generally shown to school classes, at least not without a critical review discussion afterwards. Apparently, the mass-leafletting and mailing of the Zepp-LaRouche statement, which had called on teachers to resist the brainwashing attempt by the pro-Gore lobby, had a remoralizing effect on many teachers.

And lastly, on April 5, the first prominent figure in the German establishment to break the taboo against discussing the revival of nuclear power in public, appeared on the scene, with Werner Mueller, a former Economics Minister who is now CEO of the national coal corporation Ruhrkohle. Construction of new nuclear plants is banned in Germany, and those which exist are supposed to be phased out. In the context of a report in the new issue of the weekly *Die Zeit*, Mueller pointed to the presumed challenges of global climate changes, as an argument in favor of the revival of nuclear technology also in Germany: "I think we will not be able to avoid the construction of new nuclear power plants."

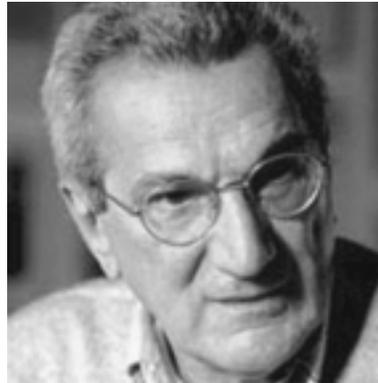
European-Wide Activation of Terrorist Networks Threatens G-8 Summit

by Claudio Celani

Just weeks ahead of the planned riots at the upcoming G-8 summit in Germany (June 6-8), the chief ideologue of the international pro-terrorist autonomist mob, Toni Negri, came out with an indictment of the nation-state, and support for globalization.* By doing this, Negri is providing the cover for assassination operations, which will be unleashed by his synarchist controllers, against any European politician who dares to seriously oppose globalization, represented in Europe by the Maastricht system. At the same time, Negri is being deployed to sabotage the “New Politics,” the tendency emerging among youth, ages 18-35, who are rejecting the “no future” heritage left by their Baby-Boomer parent generation.

Negri was, for many years, a fugitive from Italian justice, after he was sentenced to 17 years in prison for armed insurrection. The sentence was related to Negri’s role as leader of the violent Autonomi movement, which engaged in street riots and shoot-outs with the police in the 1970s. The Autonomi supplied manpower for the clandestine Red Brigades terrorists—Negri was also a writer for the Red Brigades newspaper *Controinformazione*, but allegations that he was part of the BR leadership could never be proven in court. Part of the problem for Italian investigators, was that Negri, as well as the Superclandestine (“Superclan”) RB leadership were protected by institutional forces in Italy and in France.

The Red Brigades “Superclan” was actually based in Paris, under the cover of the Hyperion language school. Negri was protected at a higher level, as he escaped from Italy in 1983, and went to Paris, where he was permitted to teach at the University of Paris VIII and publish his own magazine. All requests for extradition of Negri, and for dozens of other convicted or wanted terrorists, were turned down by the French government. No collaboration was offered to Italian investigations on Hyperion. Eventually, in 1997, Negri returned to Italy as a result of a deal, by which he was allowed to spend a few years under house arrest. Since 2003 he has been free, and celebrated as a guru of the international auto-



Red Brigades terrorist turned pro-globalist enemy of the “New Politics,” Toni Negri.

mist movement by glossy magazines and establishment media.

Negri was interviewed on March 27 by the French daily *Libération*, which is owned by Eduard de Rothschild and Carlo de Benedetti, two key members of the European synarchist oligarchy. He took the opportunity offered by the French Presidential campaign to intervene in the electoral debate.

Negri Challenges French Presidential Candidates

During the last two weeks, both the socialist candidate Ségolène Royal and the neo-con Nicholas Sarkozy have come out strongly in defense of the nation-state, albeit not for the same reasons. Royal, who does have a patriotic streak, is trying to win over the anti-Maastricht vote, while Sarkozy is trying to assemble the right-wing vote, which would otherwise go to the “traditional” (i.e., right-wing) racist Jean-Marie Le Pen. While such tactics are, according to Negri, “a normal electoral method used by a mystifier like Sarkozy,” Negri finds it “shameful, for somebody who calls herself Socialist like Royal” to support the nation-state. “It is by definition, a reactionary behavior. In history, each time that socialism and nationalism were mixed together, that led to something nefarious.” Negri argues that the nation has become irrelevant. “What is the maneuvering room of a national government, even left-wing, to face up to the urgency of markets and the power of great multinationals? What acting capacity does it still have? This is a ridiculous reflex. The return to the franc,

* In the 2001 book *Empire*, authors Antonio Negri and Michael Hardt present their view that globalization is a new form of utopian Empire, which, they claim, unlike earlier forms of imperialism, is good because it replaces the nation-state. (For a review of this book, see Claudio Celani, “Toni Negri, Profile of a Terrorist Ideologue,” *EIR*, Aug. 24, 2001.)

for instance, is totally impossible. That nationalist speech is the result of pure demagoguery.”

Negri’s reference to the French franc seems strange, because neither Sarkozy nor Royal have ever raised the issue. The only political force in Europe which has challenged the euro system, and called for a return to sovereign national currencies, is the LaRouche movement, led in France by Jacques Cheminade. Cheminade in fact has campaigned for France to break away from the imperial euro monetary system and reintroduce a national currency, calling it the “Franc Polytechnique,” in reference to Lazare Carnot’s legendary École Polytechnique. The LaRouche-Cheminade campaign has obviously become popular, as measured also by the increased attention to the Cheminade website. The synarchist oligarchy is reacting by deploying their aged “*maître-à-détruire*” (master of destruction), Negri.

Negri calls on his friend, José Bové, the radical greenie who led a campaign to shut down McDonald’s in Paris, also a Presidential candidate, to take up “the internationalist banner of global confrontation, of international solidarity and of planetary struggle.”

The very day that Negri’s interview appeared in *Libération*, a mob of Autonomists engaged in violent clashes with the police, over the pretext that a man was being checked at the underground station because he had no ticket. Witnesses reported to *EIR* that the clashes, in contrast to media reports describing them as similar to the riots which took place last year in the Banlieu, were not “youth riots.” Rather, the mob was organized by a private radio station, and attacked the police shouting, “Down with the cops, down with the state.” Furthermore, the rioting started several hours after the man’s arrest, and only after media news reports ran provocative coverage. This is similar to the pattern that had been seen in Italy in 1977.

A two-part article recently published in the LaRouche-associated German newspaper *Neue Solidarität*, described key aspects of the international control structure of both Negri’s “autonomists” and the “New Red Brigades” terrorists. In particular, the articles reported how the suspected terrorists who were arrested in Italy last February were part of a European-wide network coordinated from the Zürich center Secours Rouge International, which is also the coordinating

center for legal assistance to “autonomist” rioters, including for the upcoming anti-G-8 protests in Germany. The SR center is the Rambert legal firm in Zürich, out of which Andrea Stauffacher, SR secretary and head of the Swiss Revolutionärer Aufbau (Revolutionary Buildup), operated. Stauffacher is now in jail.

Computer-Hacking Lessons

It has now been discovered that the “training” supplied to Red Brigades members in Zürich included computer hacking techniques that might have allowed them to steal 1.2 million euro from an Italian bank to finance terrorist operations. On Dec. 20, 2006, ten people showed up in as many different branches of Istituto Sanpaolo, a major Italian bank, to withdraw funds from bank accounts they had opened a few weeks earlier. That money, totalling 1,213,400 euros, had been stolen through a microchip inserted in a bank office near the city of Pavia, through a break-in during the night of Dec. 19-20. The recipients of the money are all known to the police; some of them are common criminals. The key person is Salvatore Scivoli. Scivoli sits now in jail. He was one of the 15 Red Brigades terrorists arrested on Feb. 12. Scivoli is a convicted felon who had turned terrorist in jail. As part of the hacker operation, Scivoli’s account at Istituto Sanpaolo had received 116,000 euros. Among the evidence that put Scivoli in jail are wiretapped conversations, in which he promised 10,000 euros for the purchase of weapons in Croatia. Scivoli was not able to draw one single cent from his account, because bank personnel became suspicious and informed the police. The same occurred for many of Scivoli’s partners; only a few succeeded in withdrawing significant amounts of money, for a total of 221,000 euros.

Prosecutors believe that Stauffacher’s Zürich center played a key role in organizing the theft. Last November and December, Stauffacher organized a hacker training session in Zürich with a British instructor, in which an Italian student, Alfredo Mazzamauro, had participated. Mazzamauro was among the group arrested in February in Italy. The key person in that group is Alfredo Davanzo, a veteran member of the Red Brigades from the ’80s, who returned from exile in France last November, via Switzerland. Stauffacher was, of course, Davanzo’s reference point in Switzerland, as she was for many other terrorist leaders who have been protected by French authorities from extradition to Italy.

If the French connection were seriously investigated, one would discover that the circles protecting European terrorism today involve the center of French old colonial power, synarchist banking circles and the OAS (Organisation de l’Armée Secrète) military-intelligence network that made numerous attempts to assassinate President Charles de Gaulle and, through the Mitterrand Presidency, conquered and consolidated their power over the Fifth Republic. If France wants to survive as a nation and play again a positive role in history, it must get rid of this faction.

For more information on the role of the Italian and allied secret services, see “Strategy of Tension: The Case of Italy,” *EIR* March 26, April 2, April 9, and April 30, 2004. The series was reprinted in a 282-page LaRouche in 2004 Special Report, **The Synarchist Resurgence Behind the Madrid Train Bombing of March 11, 2004.**

South Asian Countries To Improve Cooperation

by Ramtanu Maitra

The South Asian Association for Regional Cooperation (SAARC) concluded its April 3-4 summit in New Delhi, ushering in some hope of stronger cooperation among the member nations in a region which is in the midst of unprecedented political and economic change.

Indian Prime Minister Manmohan Singh announced, as the chairman of the summit, the member countries' agreement to set up a regional food bank to provide food security in the region. "The food bank will come into operation to meet the exigencies during calamities so that the SAARC member states could immediately tackle the crisis," an official told reporters. Once the deal is finalized, the food bank will start with a reserve of 241,580 tons of food grain, which would be gradually increased. Initially, to build up the stock, India will contribute 153,200 tons of food grain, while Pakistan and Bangladesh will contribute 40,000 tons each, Sri Lanka and Nepal will contribute 4,000 tons each, Maldives will contribute 200 tons, and Bhutan will contribute 180 tons.

The other important aspect emphasized at the summit was "connectivity": physical connectivity in terms of concrete infrastructural projects; economic connectivity through freer movement of goods and trade; and connectivity of ideas and people, through increased people-to-people contact, rather than a mere inter-governmental process.

Origins and Growth

This was the 14th summit of SAARC, which was established on Dec. 8, 1985 by India, Pakistan, Bangladesh, Sri Lanka, Nepal, Maldives, and Bhutan. On April 3, 2007, Afghanistan, which was present at this summit, became the eighth member of the organization.

Beside the member nations, SAARC invited observers to attend. Chinese Foreign Minister Li Zhaoxing, Japanese Foreign Minister Taro Aso, South Korean Foreign and Trade Minister Song Min-soon, U.S. Assistant Secretary of State for South and Central Asia Richard Boucher, and the European Union's Deputy Director-General of External Affairs for Asia and Latin America, Hervé Jouanjan, were also present.

The SAARC was brought into existence by the late Indian Prime Minister Rajiv Gandhi, although the original concept was developed in the 1970s by the late President of Bangladesh, Ziaur Rahman, who proposed the creation of a trade bloc consisting of South Asian countries. SAARC, an economic and political organization, is the most populous re-

gional organization in the world, with a population of approximately 1.47 billion people.

The 14th summit was somewhat unique in more than one way. Besides the fact that Afghanistan joined the organization prior to the summit, Iran was formally given the status of observer. The decision to include Iran has not gone well with those nations that demand that Iran be isolated. However, Japan's support for the inclusion of Iran as observer came as a surprise. While Boucher and others were not quite sure how to react to this development, and were heard muttering under their breaths, Mitsuo Sakaba, director-general for press and public relations in Japan's Ministry of Foreign Affairs, told reporters in Tokyo prior to the summit: "Regional cooperation in SAARC involving Iran can help in the development and democratization of Iran."

The British Factor

"Japan is in favor of India playing a key role in invigorating SAARC. It's time for SAARC to strengthen its vision of bilateral ties," Sakaba stressed. He could not have been more correct. For decades now, SAARC has remained a virtual talk shop, where words like "peace," "harmony," "cooperation," and "development" were thrown around, without addressing the real problems that affect the enormous population of this region. The SAARC charter demands that only regional cooperation be discussed, and that the many regional problems should be worked on jointly. But, one of the reasons this charter has not functioned, is the British-induced mindset, which makes the leaders of the member nations focus on their differences.

The region was almost entirely under British colonial rule as late as the 1940s, and most politicians and academics in the SAARC member nations will readily admit that British colonial rule was based upon one simple principle: Divide the population along the lines of ethnic, tribal, ideological, and religious differences; and use the fissures thus created to maintain control.

And yet, every time these countries got together, a laundry list of "who did what to whom" is fished out to sabotage all constructive efforts. While all seven member nations—Afghanistan is yet to begin playing a role—are responsible for continuing with the British-taught divisive policies, India, being the largest and with the most at stake, has to be apportioned maximum blame.

The success of SAARC will eventually depend upon realizing how the region can be integrated economically, through development of manpower using scientific and technological developments, and meeting infrastructural, agricultural, and industrial requirements of the people.

Those who wish the best for the region, hope that the 14th SAARC summit is a beginning of a process of moving away from the British-taught self-destructive *Realpolitik*, and the start of utilizing the capabilities the region has to "wipe tears off every face."

Somalia Engulfed in Conflict

Crisis threatens the entire region, since the Ethiopian invasion of Somalia, backed by Anglo-American neo-cons.

The dramatic escalation of fighting and violence since mid-March in the Somali capital of Mogadishu, is a result of efforts by Ethiopian troops and forces associated with the powerless Transitional Federal Government (TFG) to weaken their Somali opponents, prior to staging their version of reconciliation talks. The anti-Ethiopian forces oppose the Anglo-American neo-con-backed effort to control a country that has not had a government since 1991. Formed outside of Somalia by neighboring countries in 2004, the TFG is seen as a puppet regime by its opponents.

The clashes in Mogadishu have been the most violent of the last 15 years. An Ethiopian base was reportedly surrounded by opposing forces, called “insurgents” in the Western media, and they had to fight their way out, according to the Ugandan daily *New Vision* March 30. Indiscriminate shelling and mortar fire fell on civilian areas of the city, inducing many to flee. The UN reports that 124,000 (more than 10% of the city’s population) have fled since early February. Hundreds, mostly civilians, have reportedly been killed. Corpses were rotting in the streets, and mass graves have been used on two occasions, so far.

The Ethiopian invasion last Christmas season, with material and intelligence assistance from the Bush-Cheney Administration, the active participation of some U.S. troops, attacks by U.S. AC-130 flying gunships, and an unknown number of private U.S. military contractors, has led to a full-scale insurgency in Somalia,

which threatens to spread to the entire Horn of Africa, and beyond. The chaos which dominated Somalia since 1991, with the exception of the last six months of 2006, when a coalition of Islamic forces defeated the warlords and drove them out of Mogadishu, has now been restored. Because of the orchestration of this invasion by the Bush-Cheney crowd, anti-Americanism is rampant in Somalia, according to Ken Menkhaus, an American expert on Somalia. This makes it very easy for intelligence networks to spawn radical jihadist organizations, a critical feature for the neo-cons’ perpetual chaos and war scheme.

This bears out what we reported at the time of the invasion (*EIR*, Jan. 19, 2007): that the intention of Cheney and his neo-con cabal was to instigate permanent warfare throughout the region, in the name of the Global War on Terror. This elaborate invasion of Somalia was obviously not carried out to search for three al-Qaeda members suspected of participating in the bombing of U.S. embassies in Kenya and Tanzania, which is still the official story.

There is now a growing realization that the conflict could engulf the region. After a truce brokered by Mogadishu’s dominant clan, the Hawiye, failed on April 1, Egyptian Foreign Minister Ahmed Aboul Gheit sent letters to the UN, African Union, and Arab League, urging a fast intervention to end the fighting.

Under pressure from African and other governments, the increasingly expendable TFG—Ethiopian Prime

Minister Meles Zenawi reportedly recently invited a group of clan elders from Mogadishu to meet in Addis Ababa, without prior consultation with the TFG—reluctantly agreed to a two-month reconciliation conference in Somalia on April 16, with 3,000 people representing various clans and the diaspora (as many Somalis live outside the impoverished country as in it). The TFG’s foreign minister, Ismail Hurra Buba, said on March 19 that it would not be involved in the talks, and no other organizations would be allowed to attend either: “The conference is intended for all Somalis as individuals to come together.” He said that TFG President Abdulahi Yusuf and Prime Minister Ali Mohammed Gedi would chair the conference, however. With one of the parties in the conflict having the sole authority to dictate who can participate, and who will arbitrate, it will certainly be an exercise in futility.

On April 5, the TFG postponed the reconciliation conference, citing insecurity in Mogadishu, saying it will now be held in mid-May.

There is no chance for any talks without a cease-fire. With Ethiopia playing the “clan card” to divide the Somalis and the warlords, who in the past were known to receive extensive backing from the Bush Administration, the African Union peacekeeping force that the Bush Administration has called for will never be able to achieve a cease-fire. There is now only a 1,400-soldier contingent of Ugandan peacekeeping troops there. U.S. and European envoys are pushing other African countries to increase that to 8,000. But it is delusional to think that such a small force could succeed, when the two previous UN peacekeeping interventions, UNITAF with a force of 37,000, and UNOSOM II with a force of 28,000, did not succeed in two previous interventions in the 1990s.

The System Is Subprime

When high prices meet low incomes, the buyers always lose.

One of the biggest lies regarding current real estate prices is that the “housing industry” is in the business of putting people in houses. These days, the building of a house is merely the by-product of what could more properly be termed Venetian-style debt farming, a process by which vastly over-priced mortgages are created by building and selling a home. It is the mortgage, not the house, which is the primary product!

Rising prices, on both new and existing housing, has been one of the key ways in which the financial bubble has been maintained. Higher values means rising assets, which means more money for the casino. Higher values also mean greater debt, and more interest income to the Shylocks of the world; and as every good Venetian understands, the more money people owe you, the more control you have over them. It’s what some people would call a “win-win” situation, at least until you need the suckers to actually pay off that debt, and they can’t.

The United States used to have a system—the savings-and-loan system, or thrifts—which was created to help American families buy affordable housing. The S&Ls would take in deposits from a community, then issue long-term mortgages at reasonable interest rates, helping the communities prosper—which meant more deposits, and more mortgages, as the rising tide lifted all boats.

This system worked well, which is why it was deliberately destroyed in the 1980s, and replaced by a system in which money, not people, was paramount. The result is what we have today: housing prices in the stratosphere,

and families and individuals taking on huge debts to cover the outrageous mortgages.

Today, mortgages are sold by the original lender almost immediately, bought by giant companies like Fannie Mae, and packaged into pools. The income streams from these pools of mortgages are then used as the basis for the issuance of mortgage-backed securities, which are sold all over the world. The buyers of these securities are not buying the mortgages, but only a piece of the income stream from them. Thus the mortgage-backed securities market serves as a way to “share the risk” of the U.S. housing market with our friends around the world. “Risk,” in this case, is a euphemism for loss.

This is the mechanism which provides the liquidity for today’s mortgage market, that provides the money to buy all those overpriced homes. But having money to lend is not enough—you also have to find buyers who can afford the payments, or, and this is where it gets interesting, find a way to structure the mortgages so that you can sell homes to people who cannot afford them.

This is precisely why the banks created the subprime market, with its array of mortgages structured to get people in the door. First you lower the lending standards so a given income suddenly qualifies for a larger mortgage. Then you create loans with lower initial payments—low interest rates that adjust upwards later, little or even no money down, and even loaning people more than the purchase price, to give them a little cash cushion. The wider the spread between ris-

ing prices and falling incomes, the greater the need for creative book-keeping to keep the game going. The lenders understand that a certain portion of the loans will go bad, but the need to keep the bubble going outweighs the danger. After all, why go broke today, when you can put it off until tomorrow?

Many of the subprime loans now going bad are in the Midwest, once the heart of U.S. industrial might but now a rusting hulk. This is a direct consequence of the post-industrial policy decision to strip the U.S. of its industrial capacity. When you take wealth-producing activities, and the high-paying jobs that go with them, out of a region, the result is, and was, predictable.

A good percentage of the mortgages which go bad are made to people in what are considered the middle- and upper-income strata. One study showed that in Ohio, the state with the highest foreclosure rate in 2006, four times as many subprime loans had been issued to households with annual incomes above \$65,000, as were issued to those with incomes below \$27,000. Nearly three-fourths of the mortgages issued in Ohio in 2005 and 2006 which were subsequently delinquent, were made to middle- and upper-income households.

What does it say about the state of the economy when so-called middle- and high-income households are leading the delinquency parade? Most people already know, because they are living on the edge, with incomes which they stretch to try to cover expenses, making up the difference with debt.

U.S. government statistics show that, from 2000 through 2006, the total debt in the U.S. grew \$4.88 for every \$1 increase in GDP, compared to \$3.17 in the 1990s and \$2.93 in the 1980s. We are living, and choking on, debt.

Business Briefs

Carbon-Trading

Brit Hedge Funds Get Off Tax-Free

British Chancellor of the Exchequer Gordon Brown gave carbon trading by hedge funds the official British blessing on March 21—a Treasury rule exempting them from taxes! Carbon credits held by funds offshore will now be treated as exempt from any tax on profits.

To keep all their “profits” from so-called carbon trading, hedge funds had had to figure out ways to get around the tax. Now they can legally enjoy the usual UK offshore tax evasion.

“It is hugely beneficial because it [no taxes on profits] is going to bring a lot of liquidity,” said Ernst and Young Accounting partner Julian Young, no doubt dreaming of Enron. “It is clearly a good thing for climate trading and a good thing for fund managers,” he told the *Financial Times*.

The Man Group immediately formed a “Green Man Group,” announced by outgoing CEO Stanley Fink: “While the science of global warming is quite scary, there are opportunities there.” GLG Partners launched another, “to buy and dispose of carbon credits.”

How? RAB Capital’s Special Situations hedge fund bought 2.25 million acres of Ethiopian forest “on which it hopes to generate carbon credits.”

Private Equity

Danish Tax on Funds To Take Effect July 1

The Danish government reached an agreement April 3 with the Danish People’s Party on its legislation against the tax-evasion schemes by private equity funds and international corporations.

The idea is to limit the amount of interest payment that the funds can deduct from their taxes, and thereby prevent the present practice in which the funds buy up profitable companies and avoid taxes by loading the

target companies with debt, or moving the tax payments to countries with lower tax rates.

The extra revenue from these recovered taxes is to be offset by Denmark’s lowering of its corporate tax from 28% to 25%, already the lowest in the EU.

The new legislation, which is expected to be voted up before the Summer, is a watered-down version of the proposal made by Tax Minister Kristian Jensen two months ago, which came under heavy attack from the biggest Danish corporations.

They had used the same practice as the private equity funds, borrowing money to buy up new companies and thereby avoiding paying taxes by deducting interest payments. The new law won’t penalize corporations as heavily as the original proposal would have.

Anti-Globalization?

Putin and Prodi Defend Both Nations’ Assets

The announcement by the Russian airliner Aeroflot on April 2 of a bid to purchase Italy’s national airline Alitalia, and the announcement on April 3 that the Italian oil company ENI has won the auction for a stake in Gazprom’s oil unit and other assets of Yukos, might be connected. *EIR* is investigating the hypothesis that at their recent meeting in Italy, Italian Premier Romano Prodi and Russian President Vladimir Putin discussed a deal by which Italy and Russia would help each other keep control of key strategic infrastructure.

A source familiar with the energy debate inside the Italian government has concurred with *EIR*’s evaluation. However, whereas the Russian government negotiates from a position of strength, the Italian government is on a weak footing, being under the boot of the European Central Bank.

In the auction for the sale of Alitalia, Aeroflot is helped by the Italian bank Unicredito, which will buy 5% of Alitalia. The apparent incompatibility between Alitalia’s and Aeroflot’s physical capital speaks against an integration of the two companies.

However, in an interview with Interfax,

Aeroflot manager Valery Okulov stated: “Alitalia is interesting for us thanks to its numerous destinations, for the possibility offered to enter the Italian market, and also because flights from Italy represent the main door towards North Africa and Southern Europe.” Okulov, who married a daughter of the late Russian President Boris Yeltsin, Elena, is considered very close to Putin, having served as a KGB officer in St. Petersburg during the time when Putin was starting his KGB career there.

Biofuels

‘Internationalization Of Genocide’—Castro

In the second blast at the Bush Administration’s global biofuels drive in a week, Cuban President Fidel Castro penned an article under the provocative headline, “Internationalization of Genocide.” The article was the lead item in the April 3 edition of Cuba’s daily *Granma Internacional*.

Castro focussed on the March 31 Camp David meeting between Brazilian President Lula da Silva and George Bush, in which ethanol production, and particularly the Brazilian model of ethanol based on sugar cane, was a key topic of discussion.

Denouncing the “colossal squandering of grains to produce fuel,” Castro said, no one “has answered the fundamental question: Who is going to produce—and where—the more than 500 million tons of corn and other grains that the U.S., Europe, and other wealthy countries need to produce the huge number of gallons of ethanol that the large American and other corporations demand in exchange for their costly investments?”

The biofuel boondoggle will only save rich countries less than 15% of their automobiles’ annual fuel consumption, the Cuban leader caustically pointed out. “Yet at Camp David, Bush has declared his intention to apply this formula internationally, which means nothing less than the internationalization of genocide.” Where, Castro asked, “are the poor nations of the Third World to find the minimal resources for their survival?”

Briefly

In *Granma's* March 29 edition, Castro warned that "more than 3 billion people in the world will be condemned to premature death from hunger and thirst," if food is used for fuel.

Free Trade

U.S.-South Korea Deal Bodes Disaster for Both

The free trade agreement signed by the United States and South Korea April 1 would, if ratified, be a disaster for both nations.

The deal was signed literally at the midnight hour of the last day of the period for President Bush to be able to use his fast-track authority, limiting Congress to a yes-or-no vote. (That authority expires July 1, and requires that a treaty be signed 90 days before then.)

The Korea Rural Institute estimates that the treaty would eliminate jobs for 130,000 Korean farmers, and would result in the loss of \$2 billion in agricultural sales. The Seoul government has promised to subsidize farmers for lost income, or compensate those who choose to leave their land.

Even though rice is not included (despite U.S. insistence) among the 38% of agricultural products whose tariffs will be scrapped, the rural opposition to the treaty in Korea is fierce and occasionally violent. Ninety percent of tariffs on industrial goods, for both sides, would be eliminated.

President Roh Moo-hyun admits that "Parliamentary ratification won't be easy," with his own political base almost totally opposed to it, and support coming only from some among the opposition conservative forces.

One former supporter of Roh is on a hunger strike against the agreement, and said upon its passage that Roh was "handing Korea's economic sovereignty to the U.S. on a platter. This act of betrayal of the people, and their livelihood and of democracy, will be judged harshly."

In the United States, House Speaker Nancy Pelosi, joined by Democratic Reps. Charlie Rangel (N.Y.) and Sander Levin

(Mich.), wrote a letter in late March denouncing the agreement, attacking South Korea for not opening up enough, while Sen. Max Baucus (D-Mont.) called it "entirely unacceptable" because of the Korean ban on beef imports, which the deal would remove over 15 years.

The treaty is the largest the United States has signed since the North American Free Trade Agreement of 1992.

Housing Bubble

Subprimes Imploding Across the United States

The New Century Financial filing for Chapter 11 bankruptcy protection April 2 was only one of many failures to come to light during Easter week in the fast vanishing \$1.2 trillion U.S. subprime mortgage market. The rate of failures has accelerated since *EIR's* March 23 article, "U.S. Mortgage Crisis Can Trigger Collapse of the Global Casino," reported that 38 subprime or other mortgage lending institutions had failed since late 2006. Nine more subprime and/or Alt-A mortgage lenders have gone belly-up as of this writing.

First American LoanPerformance reported April 4, that 12.4% of all subprime borrowers were at least 60 days late on their February mortgage payments.

Every corner of the country is affected.

SouthStar Funding of Atlanta, a lender of supprime and exotic mortgage loans, posted a letter April 2 on its website from its President Kirk Smith: "Dear Customer, SouthStar Funding LLC has ceased its mortgage lending operations effective immediately and is unable to close or fund any loans." SouthStar will lay off 700 workers.

Other subprime lenders have ceased operations: Madison Equity Lending of Wisconsin, Sunset Direct Lending of Oregon, Kellner Mortgage Investments of Texas, Corestar Financial Group of Maryland, and Investaid Corp. of Michigan.

LoanCity of San Jose, Calif., a lender of primarily prime-grade and Alt-A mortgages, closed its doors March 20. LoanCity will lay off 350 workers.

COLOMBIA'S AGRICULTURE Minister Andrés Felipe Arias warns that ethanol is raising food prices. While some of the sharp food price increases in Colombia over the past three months may be blamed on the El Niño weather pattern, Arias said April 2, "In the medium and long term, it is the strong competition between foods and the use of sugar cane, yucca, and corn in the production of biofuels."

PRO-PRIVATIZATION fanatic Andrew Biggs has been appointed U.S. Deputy Commissioner of the Social Security Administration, after his nomination was rejected by the Senate. Biggs was appointed by Bush during the Congressional recess.

HEALTHCARE NOW!, an organization mobilizing for the "Medicare for All" legislation introduced by Rep. John Conyers, has announced that in April it will present hundreds of thousands of petition signatures to Congress, urging passage of the bill, H.R. 676. The single-payer, universal health-care bill has 59 co-sponsors. The petition and information about the bill and the mobilization are available at the organization's website, <http://www.healthcare-now.org>.

YOUNG ADULTS (19-29 years of age) are among the fastest growing segments of the U.S. population without health insurance. A recent study found that 13.7 million young adults lacked coverage in 2004, an increase of 2.5 million since 2000, and that this age group accounts for 30% of the non-elderly uninsured.

'IN THE NEXT 30 YEARS the world is to build 300 to 600 GW of new nuclear generating capacity and Russia plans to have 20% of this market," Rosatom director Sergei Kiriyenko, told a Russian energy forum April 5.

Cleaning Out the Gore-House

by Rob Ainsworth, LaRouche Youth Movement

Since the November mid-term elections, politics in the United States has been increasingly driven by an insurgent youth generation. What drives young people is the bleak dystopia pronounced by the Baby Boomers to be the only permissible future, since any more effort on the part of the “Golden Generation” might discomfort them in the remaining years of narcissistic torpor they claim to have earned, as recompense perhaps, for having ruined the world economy, and for leaving the world in a much worse state than that which they inherited.

It is in this time of systemic financial crisis, as millions of people are faced with eviction, and as Bush and Cheney march ever closer to a disastrous conflict with Iran, that the LaRouche Youth Movement (LYM) finds itself assuming that very leadership which the Boomers have failed to provide.

As outlined by Lyndon LaRouche, there are two clear initiatives which must be immediately adopted by the Congress and the American people: Prince Charles’ pet, Al Gore, must be run out of this country for being the villain and traitor he is; and secondly, the United States must form an alliance with Russia, China, and India to reorganize a bankrupt financial system and rebuild the world economy, measures which require the immediate removal of Vice President Dick Cheney from office. These are the initiatives for which the LYM organizes the population every day, conversing with thousands across the nation and around the world, some highlights of which are herein presented.

U.S. Operations

In **Boston**, four members of the LYM attended a meeting of the Gore-affiliated Climate Project. Little did the LYM realize that the meeting (held in a church) was a genuine ceremony for a Gaia cult! About 15 Baby Boomers were present in the church, which was illuminated only by candlelight. One attendee began walking slowly around the room, burning marijuana as if it were incense, to “cleanse the space”; then the congregation sang a hymn, “For the Earth Forever

Turning.” One LYM organizer asked to light a candle at the front of the church, proceeding to make the following declaration: “I want to light this candle for the friends of Al Gore, like Britain’s Prince Philip, who said that he wished to be reincarnated as a deadly virus to solve overpopulation; also for the racist FBI agents whom Al Gore sucked up to by slandering black elected officials to stop African Americans from organizing politically; and also, to those orphans in Africa whose parents died of AIDS because Al Gore tried to stop them from having access to cheap AIDS drugs.” The stupefied worshippers did not know how to respond. The LYM then burst into a lovely four-part canon, the first line of which was “Al Gore kills more than Cheney’s war.” Some people became extremely agitated; one woman began banging on a piano in a vain attempt to silence the LYM’s polyphony, while others started singing one of their pagan hymns, again to no avail. Eventually the worshippers aggressively demanded that the youth leave, but not before the pagan ritual had been thoroughly disrupted.

In **San Francisco**, the LYM intervened on an audience of almost 3,000 slaving Gore-groupies. A chorus was present while people entered the event, with signs such as “An Inconvenient Truth: Al Gore is a Racist” and “The Real Threat of Global Warming,” with a picture of Cheney in front of a mushroom cloud. When Gore’s presentation commenced, he was immediately challenged by one of the LYM, asserting that 17,000 scientists have signed a petition denouncing global warming as a fraud; but Gore dodged the statement, continuing with his banal monologue, miserably failing to appear even remotely sincere.

During the question and answer period, another member of the LYM attacked Gore’s genocidal policies, when the former VP tried to answer a question about carbon swaps. Later, when Gore spoke about moral reasoning, an organizer asked if Gore’s moral reasoning had led him to campaign against generic anti-AIDS drugs for Africa, then challenged



The LaRouche Youth Movement organizes at the University of Washington in Seattle on March 29. Al Gore and Queen Elizabeth are not amused.

EIRNS/Will Mederski

the audience to look up Gore's record for themselves. Each was immediately thrown out. The audience was highly polarized by the LYM, and shocked by Gore's blatant disrespect for dissenting opinions. The organizers were overwhelmed by hordes of people after the event, wanting literature, asking questions, or demanding explanations.

In **Seattle**, the LYM confronted Sen. John Kerry (D-Mass.) and his wife Teresa Heinz Kerry at an event promoting their new book, *This Moment on Earth*, another hackneyed argument for global warming. Kerry slavishly followed the party line with his baseless contention of scientific consensus. The event was enlivened only when a LYM organizer broached both the declaration signed by 17,000 scientists, and the "Great Global Warming Swindle" TV documentary shown on Britain's Channel 4; then asserting that global warming was a proven fraud. The horrified crowd gasped: An unbeliever! Kerry's wife denounced the two references because they were not peer-reviewed (which really means they were not approved by the corrupt and dictatorial fanatics at the University of East Anglia in London, who dominate the peer-review process in this field, as well as the International Panel on Climate Change, IPCC). The organizer replied: "But the premise behind this is genocidal and racist!" Kerry stepped forward and, discovering he was speaking with a member of the LYM, lost his temper, shouting, "I've known these people for 25 years. LaRouche is nuts, LaRouche is nuts!" (Apparently he forgot who helped salvage his election campaign in the Fall of 2004.) The organizer replied, "Mr. Kerry, are you willing to let the Democratic Party and this nation go to Hell, far worse than 1929?" At which Kerry lost it

completely, and ripped the microphone out of the organizer's hands. Outside the event, the LYM distributed literature and organized the population, demonstrating real leadership and a passion for ideas, something John Kerry never could summon up.

International Operations

In **Australia**, the Citizens Electoral Council and the Australian LYM are distributing 500,000 copies of the CEC's newspaper *The New Citizen*, which contains a wide assortment of material from Lyndon LaRouche and Laurence Hecht, editor of *21st Century Science & Technology*, refuting global warming and laying out the path of development and progress humanity must take through the coming decades. The ALYM has been causing a sensation on the campuses, and most recently at Australian National University (ANU).

The ALYM managed to place the fraud of global warming squarely in the face of Kevin Rudd, the leader of the Australian Labor Party (the official Opposition party in the Australian Parliament), who was at ANU for the National Climate Change Summit, to declare that global warming is the primary issue on his party's agenda, as well as "the great moral challenge of our generation." Gore himself addressed the conference by video hook-up. Various members of the ALYM confronted Rudd, giving him literature and challenging him on the fraud of climate change. A chorus also sang canons attacking and ridiculing Gore as a fat liar with a fried brain, amongst other less than savory things. Meanwhile, the campus was saturated with thousands of newspapers. The student body was marvelously provoked, and all sorts of conversations re-

sulted, from curious to hostile, which seems to be the effect of the LYM on any campus they visit!

The activities of the CEC and ALYM have also transformed nuclear power development from a marginal political issue into a national debate. One parliamentary staffer stressed that every debate in both houses seems to be defined by global warming, and that the implications of the policies being pushed by the environmentalist faction would destroy Australian industry. In fact, the Parliament itself is fracturing over the global warming debate, with a pro-development faction reaching out to the ALYM because it represents the only competent leadership in the country. No other organization has any idea of how to build up Australia's industry and infrastructure, so the ALYM is educating the Parliament on LaRouche's capital budget proposal, in addition to the historical and scientific implications of the global warming hoax.

In the **Philippines**, the PLYM intervened at a Greenpeace event promoting climate change. The panel attempted to terrify the audience with pictures of natural disasters and horrifying images of the Philippines disappearing beneath the Pacific Ocean due to rising sea levels. Massive CO₂ reductions were mandated, and the audience was hectoring about stabilizing their country's CO₂ emissions—i.e., don't even contemplate industrialization! One of the PLYM members, during the question-and-answer period, denounced global warming and pointed out that the insignificant portion of total CO₂ that humans actually contribute is 0.05%; then declared that the real issue was population reduction and deindustrialization, asking the panel, what do you say about that? Are you against development? Dr. Leoncio Amadore, the leading Filipino meteorologist of the Department of Science and Technology, evaded the question by claiming that since such statistics were not in the IPCC report, they were irrelevant. Another panelist tried to defend herself: "We're not saying that humans should go back to being cavemen!" Of course not! Mud huts will more than suffice.

Another PLYM organizer mentioned the fraud of sustainable development, referencing "The Great Global Warming Swindle," then continued: "Now, I have not heard anyone mention the nuclear option. Nuclear would provide cheap electricity for all the people, I'm not saying at the start, but in the long run it will provide cheap electricity—." At the mention of nuclear power, a murmur rippled through the audience and the moderator immediately barked at the organizer to ask his question, so he went on: Why hasn't anyone mentioned nuclear, when you want a win-win solution? The question



EIRNS/Sharon Stevens

The LYM in Lansing, Michigan on March 28, singing political canons in Classical polyphony.

was passed over in silence, apart from several vague contentions that nuclear power is bad and that can be proven.

After the event, the organizers distributed literature and had a number of conversations with people from the media and even the moderator, who had been thrown off guard by the presence of the PLYM. One part of their exchange was telling: The organizer said, "If you're against nuclear power, you only want Solar and wind power, you're against humanity, against development." "Well," the moderator sarcastically replied, "how many [nuclear plants] do we need?" "We need 2,000 or more nuclear plants to support a growing population worldwide!" "You can't convince me and I can't convince you." "I'm not looking for a convert here," the youth said. "I'm telling you the truth."

Across **Europe**, the LaRouche Youth Movement is hitting hard against the Gore apparatus. One example of this occurred in France at an IPCC-affiliated event, hosted by the Atomic Energy Center. The LYM attacked the so-called CO₂-experts, even though the panel, which had been promoting climate change, refused to entertain their questions. The panel had made a no-future presentation, claiming that population collapse would happen inevitably by approximately 2050, and since population was doomed to collapse, nuclear power was not necessary or practical. Eventually, members of the LYM stood up and began shouting their disagreement so all the room could hear. An argument ensued, with the panel refusing to acknowledge any scientists who were "climate skeptics."

Later on, another youth argued that the IPCC was politically, not scientifically, motivated, at which point one panelist, Jean-Marc Jancovici, lost his temper. Shortly afterwards, a final LYM intervention occurred. The youth attacked the



EIRNS/Simon Jensen

A LYM literature table in Hamburg, Germany on April 4. The sign reads, "The forests agree: 'We want more CO₂.'"

panel, saying "the word 'genocide' has been spoken, and that if we stay in the framework you have set up, we can wonder whether that won't happen. There is no solution if we listen to you any longer!" People began shouting at him to shut up but he continued: "As Mr. Jancovici said in a TV interview, the only thing we can do now is take a Beretta with two bullets inside and then we know what we have to do! You said it, Mr. Jancovici!" The panelist replied that he had in fact said that. The youth went on: "So, for whom is the first bullet, for you or me?" Jancovici made no reply. The effect of these interventions on the audience was powerful; scores of people took literature and engaged in conversations with the youth, while the panelists were left grinding their teeth.

A New Initiative

The most important development of the week of April 2 was the launching of a web-based news service at www.la.rouchepac.com. The site is being re-engineered to serve as a continuously updated source of the latest breaking stories of global strategic significance. Already, as of its first several days in operation, there has been incredible feedback from contacts delighted to have constant access to the fruits of our intelligence staff's activities. The objective of this new initiative is to reach out more broadly to the population, and in particular to the youth, and with the shift to electronic media we can finally put the compulsive liars at the *Washington Post* out of their misery! The potential now exists for the ideas and analysis of Lyndon LaRouche to immediately inform every quadrant of the planet, far beyond anything heretofore possible. The capability of reaching mass audiences with intelli-

gence of unparalleled quality, while doing so on a real-time basis with immediate exposés and interventions, has the potential to move entire nations. As the international financial system continues to disintegrate, this will become ever more vital to policy-shapers throughout the world.

The Crucial Role of the LYM

As the LYM continues the assault against Al Gore and the British networks behind him, the youth are discovering that the population has already begun to reject global warming. Moreover, people who would have silently accepted the dictates of the oligarchy, once elevated by our interventions, find their courage. This is the effect of mass organizing, putting hundreds of thousands of leaflets and pamphlets into circulation, engaging tens of thousands in dialogue, and presenting the necessary solutions to all sectors of the population. However, the littleness of the prevalent culture does frequently surface, when down-

trodden individuals are confronted with this great historical moment. Examples of this were frequent in **Michigan**, a region savaged by the collapse of the auto sector. One woman could not, for her anger and frustration, see past the violence and crime being committed in her community, recounting all manner of details and incidents; however, the LYM helped her rise above her littleness, and she departed with an elevated perspective, taking extra literature for others in her community, as well as an understanding of how to repair the nation. Another woman, who broke into tears at the hopelessness of her own situation, was given the book *Bridge Over Jordan*, by civil rights heroine and Schiller Institute leader Amelia Boynton Robinson, and was uplifted with a brief account of that remarkable lady's life, ultimately taking 50 pamphlets to distribute herself. Such encounters are common, and the remedy has ever been to prompt the person to think as a citizen about the great issues of the day, and their solutions.

The crucial role of the LYM is located in our ability to elevate not only our fellow young people, but also older generations—generations which have often lost that unique passion for discovery and beauty so central to our humanity. Through our revolutionary work on Johannes Kepler and J.S. Bach, and the ongoing mastery of the greatest minds of the human experience, we are creating a cultural and scientific renaissance, which will strengthen and lead humanity through the great tests of the imminent future. It is this impulse amongst today's youth that we alone have captured, in which all hopes reside; and it is to this impulsive optimism that the population is drawn.

FIRST ENGLISH TRANSLATION OF WEBER 1846 TREATISE

The Ampère Angular Force And the Newton Hoax

by Laurence Hecht

The Internet posting by *21st Century Science & Technology* of the first English translation of Wilhelm Weber's historic 1846 treatise on electrodynamics,¹ raises anew the crucial question which could not be effectively addressed by any of the principal characters in a scientific battle that raged nearly two centuries ago. No true appreciation of the fundamental laws which lie at the basis of our modern physical science can be had, without first recognizing the manifold ways in which the imposition of the Anglo-Dutch financial institution's hoax, known as Isaac Newton, has infected modern science. Achieving clarity on this question is of urgent importance. For example, the currently fashionable package of environmental frauds, including Al Gore's climate hoax, and the injection of statistical methods into science generally, could never have been taken seriously by any scientist trained in classical methods.

The importance of Weber's work in electrodynamics was first brought to our attention by Manhattan Project physicist and physical chemist Dr. Robert J. Moon, designer of the Chicago cyclotron and a crucial figure in the development of the first atomic pile and the first plutonium reactor at the Hanford reservation. The implications of Weber's work for the present include the discovery of far more efficient paths

to nuclear fusion, utilizing least action pathways determined by the nuclear geometry. Hence the several-fold importance of the appearance of this translation at this time.

The Weber, or more properly, Gauss-Weber electrodynamics, arose as an attempt to establish the validity of a crucial discovery of fundamental principle by France's André-Marie Ampère over the period of 1820-26. To appreciate the significance of Ampère's breakthrough, and the subsequent work of Germany's Carl Friedrich Gauss and Wilhelm Weber, a certain deeply embedded misconception resulting from the widespread promotion of the Newton hoax must be briefly addressed. Contrary to popular myths regarding the history of science, all competent fundamental investigation in modern science derives from the unique resolution of the paradox of knowability developed by Cardinal Nicholas of Cusa in his 1440 *On Learned Ignorance*, and the associated reforms in social policy embodied in the Council of Florence, as the case of Johannes Kepler's revolution in astronomy sufficiently illustrates. Yet, today that proven method of scientific advance has been virtually buried, except as it persists as an inchoate impulse within the actually human spirit. (The rapidly maturing work of the LaRouche Youth Movement's "basement" research teams is the happy exception which holds the promise of reversing that otherwise civilization-destroying trend.)

We owe this destruction of the scientific method to the success of Fra Paolo Sarpi's (1552-1623) New Venetian Party operation, in finding a way to permit a limited progress in science, for reasons of state, while virtually outlawing any examination of the philosophical-epistemological issues on which fundamental discovery in science rests. That method,

1. Wilhelm Weber, *Determinations of Electrodynamical Measure, Concerning a Universal Law of Electrical Action*, issued at the founding of the Royal Scientific Society of Saxony on the day of the 200th anniversary celebration of Leibniz's birthday, published by the Prince Jablonowski Society, Leipzig 1846. 146 pages in pdf format. Posted March 2007. www.21stcenturysciencetech.com/Articles%202007/Weber_1846.pdf

which became the state policy of the extended Anglo-Dutch financial empire from the late 17th Century onward, is conveniently identified as the Newton hoax, the immediate work product of Venice's Antonio Conti. By the time of the work in question, a virtual cult of Isaac Newton adulation, including salons and special "ladies' editions" of Newton's philosophy, had overtaken France and was weighing heavily upon the rest of Europe.

The Ampère Revolution

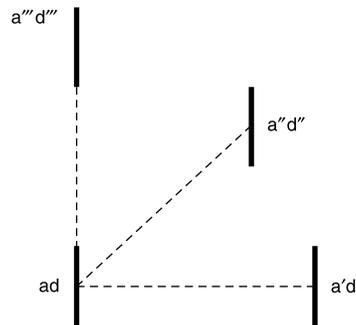
Ampère's revolution in science was completed by 1825 and published in 1826 as his *Memoire sur la théorie mathématique des phénomènes électrodynamiques uniquement déduite de l'expérience*² (Memoir on the Mathematical Theory of Electrodynamical Phenomena Uniquely Deduced from Experiment). Ampère showed therein that the restatement of Kepler's discovery of the principle of universal gravitation, as associated with the name of Newton, could not possibly apply as a universal law, once the newly discovered phenomena of galvanic currents (persisting direct current, as opposed to the static discharge investigated by Franklin) were taken into account. Specifically, Ampère showed that the attempt to reduce the laws of nature to an interaction of self-evident particles obeying an inverse square law of attraction could not hold in respect to electrical currents. In that case, taking the infinitesimal element of current as the presumed self-evident existent, it turns out that the laws of interaction must be modified to take into consideration the angular direction of the current flow. Thus, the simple inverse square law gives way to a term embodying the sine and cosine of the angles which each member of a pair of infinitesimal current elements make with the line connecting their centers (See **Figure 1**).

While Ampère's discovery might appear today as a merely mathematical artifact, it must be understood that Ampère had presented his discovery within the prevailing formalism of "laws of force" with the obvious intention of challenging the Newtonian orthodoxy. The Newtonians of his day were not mistaken in their visceral dislike for Ampère's innovation. While Jean-Baptiste Biot and most of the physics establishment in France rejected the work, as a member of the Academy, Ampère was nonetheless officially honored for his discovery. Yet, within several years, under the reign of Louis Philippe, demotion and assignment to a strenuous position as inspector of schools, under conditions of ill health, hastened his early death at the age of 62.

Elsewhere, Ampère's work was also under attack. Even before his 1826 publication, an anonymous pamphlet (later attributed to England's Michael Faraday) had circulated at a Paris physics conference, attacking the Ampère-Fresnel con-

FIGURE 1

The Force Between Current Elements



Early experiments with two parallel wires showed that the wires attracted each other when the current flowed through them in the same direction, and repelled in the opposite case. From this, Ampère could conclude that any two parallel, small sections of the wire (current elements) would behave accordingly. This is the relationship of element ad to $a'd'$ in the diagram. But what if the second element is in another position, such as that of $a''d''$ or $a'''d'''$? Direct observation could not decide these more general cases.

ception of the *magnetic molecule*. This was the hypothesis, widely accepted today, that magnetism is the result of the motion of microscopic electrical currents within the particles of matter. In Germany, Hermann Grassmann argued the impossibility of so "complicated" a phenomenon as the angular force. Hermann Helmholtz found it offensive that anyone should propose that nature might work on the basis of anything more complex than attraction and repulsion of elementary particles according to the inverse square law.

In James Clerk Maxwell's revision of electrodynamics, which was codified in an 1873 textbook, which is widely accepted today as the classic work on the subject, the Ampère angular force had disappeared. Maxwell accepts the argument that, as electrical currents only appear in complete circuits, any dependence of the force exerted by the individual current element upon the angular direction is eliminated in the totality, when the vector sum of all the elements within the circuit are taken. By such means, all subtleties may be removed from Nature and Life—the "bottom line" for all thus becomes the proverbial "six-feet under."

Gauss's Intervention

What rescued 19th-Century physics from irrelevance respecting such matters, was Carl Friedrich Gauss's recognition of the extraordinary significance of Ampère's discovery. Even more than Ampère, Gauss suffered the oppression of the Sarpi-Newton cult, a condition which was exacerbated by his dependency since childhood upon the charity of the Duke of Brunswick and Hanoverian nobility. Gauss nonetheless resolved, by no later than 1828, to make the experimental

2. In A.M. Ampère, *Electrodynamiques, uniquement déduite de l'expérience* (Paris: A. Hermann, 1883). A partial English translation appears in R.A.R. Tricker, *Early Electrodynamics: The First Law of Circulation* (New York: Pergamon, 1965), pp. 155-200.

proof of the Ampère angular force a central point of concentration. At the Assembly of the Society of German Scientists and Physicians, which took place in the Fall of 1828 in Berlin, Gauss was introduced to the young physicist Wilhelm Eduard Weber, a disciple of Ernst Chladni who had already distinguished himself through highly original studies in wave behavior and acoustics. Weber was awarded a professorship at Göttingen University in 1831, where an intense experimental collaboration with Gauss began. As Weber reports the work in the 1846 treatise, in order to prove Ampère's hypothesis, it was first necessary to find a means of positively measuring the effect of one current-carrying conductor upon another. All of Ampère's deductions derived from experiments in which no force was produced, sometimes called equilibrium, or *null* experiments. As Weber noted, it were possible that subtle forces were acting, which were masked by frictional or other effects within the apparatus.

However, in order to positively measure the sometimes small external forces exerted by the conductors, it was first necessary to discount the effects of the constantly varying magnetism of the Earth. A means of determining the absolute measure of the Earth's magnetic strength was thus required. Hence, the first collaboration, which bore fruit in less than two years, was directed to the design and construction of the bifilar magnetometer, an instrument which could resolve the ambiguities left by the previous measuring techniques. The paper reporting on this achievement is one of the landmarks in the history of experimental physics, which includes among its achievements, the first statement of a universal system of physical units known as the Gaussian system, and a preliminary formulation of what was to become known as Dirichlet's Principle.³

In 1837, a crisis was provoked at Göttingen by the accession of Queen Victoria to the British throne, and the appointment, under Salic Law, of a male ruler of the Hanover territory formerly under direct British rule. Wilhelm Weber was among a group of professors known as the Göttingen Seven who were dismissed for their principled refusal to sign a loyalty oath to the new King Ernst Augustus. The famed philologists Jacob and Wilhelm Grimm, and Gauss's son-in-law, the orientalist Heinrich Ewald, were also in the group. Weber was able to continue his collaboration with Gauss from off campus for several years, by the help of an aid society established for the dismissed professors. By that time, the experimental work establishing the validity of the Ampère angular force had been largely completed.⁴

3. Carl Friedrich Gauss, "The Intensity of the Earth's Magnetic Force Reduced to Absolute Measurement," translated from German by Susan Parmacek Johnson, July 1995, www.21stcenturysciencetech.com/Translations/gaussMagnetic.pdf

4. Laurence Hecht, "The Atomic Science Textbooks Don't Teach: The Significance of the 1845 Gauss-Weber Correspondence," *21st Century Science & Technology*, Fall 1996, www.21stcenturysciencetech.com/articles/Atomic_Science.pdf

Weber's Results

The chief apparatus, known as the electrodynamicometer, was an adaptation of the bifilar magnetometer, employing two electrical coils in place of two bar magnets. Both apparatuses employed the precision angle-measuring technique, conceived by Gauss, in which angular deflection is observed by noting the image of a meter stick, placed atop a terrestrial telescope, which has been reflected through a small mirror attached to the rotatable part of the apparatus.

Owing to his dislocation and reappointment to a professorship at Leipzig, it was not until 1845 that Weber was able to undertake a written presentation of the extended experimental collaboration with Gauss. As the preserved correspondence establishes, Weber was first inclined to give way to the prevailing academic climate and omit discussion of the angular force. A letter of reply from Gauss caused him to return to the original intention of their collaboration.⁵

As with Ampère, Weber chose to present the results in the mathematical format of a force law, in this case as the force between pairs of electrical particles. On the suggestion of Gustav Fechner, the epistemological psychologist and student of the Zend Avesta who was later to influence Bernhard Riemann, Weber chose to represent current flow in a wire as the motion in opposite directions of oppositely charged electrical particles. By analysis of their relative velocities and accelerations, the anomaly expressed by Ampère as an angular term now appeared as a diminution in the force of attraction or repulsion due to relative motion. Taking into account the laws of induction, unknown to Ampère in 1826, Weber developed a universal expression for the electrical action, in which the static electric (Coulomb) forces were merely the degenerate case in which the relative motion has gone to zero.

Weber's results meant that there was some relative velocity at which the force of repulsion between oppositely charged electrical particles would fall to zero. Mathematically, this took the form of a constant within his expression for the force, and for the potential, between the particle pairs. That value was known throughout most of the 19th Century as the *Weber constant*. In a remarkable series of experiments which he carried out in 1855 upon his return to Göttingen University, the value of the Weber constant was found to be the product of the velocity of light times the square root of 2. The experiments, at which Riemann was an observer and sometime assistant, were conducted with Rudolf Kohlrausch.

That determination of a universal "speed limit," usually associated with Einstein's 1905 formulation of Special Relativity, was already implicit in entries in Gauss's notebooks dating to 1833, where Gauss had proposed the relativistic formulation of the electrodynamic law. Einstein's later for-

5. "Text of the Gauss-Weber Correspondence," translated by Susan Parmacek Johnson, *21st Century Science & Technology*, Fall 1996, www.21stcenturysciencetech.com/articles/Atomic_Science.pdf, pp. 22-24 of pdf file.

mulation derived from his unique conception of the *relativity of simultaneity*, but unfortunately was formulated as an attempt to save the appearances of the Maxwellian formulation. Maxwell's rejection of the Ampère-Gauss-Weber work had by then become codified within the teaching of physics in Germany, thanks largely to the undermining efforts of Helmholtz.

The replacement of the Ampère-Gauss-Weber electro-dynamics by the Maxwell formulations, is usually justified on the ground that it permitted the unification of electrical with optical phenomena, under the concept of electromagnetic waves. However, an examination of the 1845 Gauss-Weber correspondence shows that Gauss had already entertained the idea of electrical waves in the ether, but rejected it only on the grounds that a "constructible representation" of the phenomena was lacking. Riemann recognized the deep significance of the 1855 Weber-Kohlrausch experiments, and in an 1858 paper, "A Contribution to Electrodynamics,"⁶ whose publication was suppressed by Rudolf Clausius, Riemann formulated a relativistic wave theory, based on a concept of retarded propagation of potential.

Whoever should suppose that Maxwell's cleverness of

6. Bernhard Riemann, *Collected Papers*, translated from the 1892 edition by R. Baker, C. Christenson, and H. Orde (Heber City, Utah: Kendrick Press, 2004), pp. 273-278.

physical-geometric insight surpassed Gauss and Riemann in this respect would surely be un-serious. The problem lay not in formulating a geometric picture of wave propagation, but in resolving the underlying epistemological and ontological paradoxes, which had been buried by the promoters of the Newton hoax. These were to erupt again as the crises in physics around the paradox of wave versus particle, the imposition of an acausal, statistical interpretation of atomic phenomena, and its extension into the nuclear and subnuclear domain. The solution to such problems lies outside the realm of mathematical physics *per se*, at least as so narrowly conceived today. A rebirth of the spirit of Nicholas of Cusa, Johannes Kepler, and Gottfried Leibniz, the founders of all modern science, accompanied by a conscious, joyful, and determined overturning of the Sarpi-Newton hoax will accomplish that task.

The treatise, which now appears for the first time in English, was first published in Leipzig in 1846 on the 200th anniversary celebration of the birth of Gottfried Leibniz. The translation is the result of a 1996-97 collaboration of the late Susan P. Johnson and Laurence Hecht. Prof. Andre Koch Torres de Assis of the State University of Campinas in Brazil recently completed the work of equation editing and reviewing the entire manuscript.

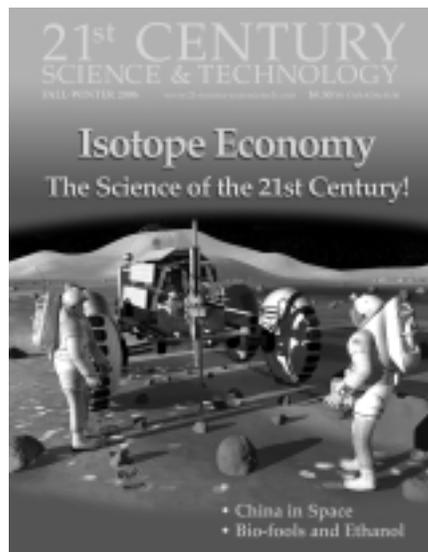
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Editorial

A Revolt Against Racist Genocide

After an all-night brawl in Brussels on April 5, the Intergovernmental Panel on Climate Change (IPCC) finally issued its Working Group 2 Summary for Policymakers, which Lyndon LaRouche promptly denounced as “a piece of pseudo-scientific statistical quackery,” which is designed to “smuggle in a pro-green fascist globalization dictatorship.” The report paints a Malthusian horror scenario, which is based entirely on the kinds of scientific fraud which underlie the “global warming swindle” of the over-inflated Al Gore.

“This is obviously scientifically incompetent and a complete hoax,” LaRouche stated, “the kind of hoax that only a fanatical Baby Boomer could believe in. It is the same quackery behind the racist, anti-African policies of the Tennessee-born Al Gore.”

But, as is usual in competent analysis, the more interesting aspect of the report is the political dynamic which led into the brawl, and the continuing political opposition to the anti-progress dictatorship plan.

The crucial aspect of that dynamic was the global campaign against Gore’s Global Warming hoax which was declared by Lyndon LaRouche and his international youth movement at the end of February. From the time LaRouche launched that campaign, which featured direct confrontations with Gore, as well as saturation of policy-making institutions, there has been an upsurge in public challenges, from scientists and others, to the blatant hoax of man-made climate change.

Most significantly, this challenge was taken up at the Brussels meeting by members of the Chinese, Russian, U.S., and Saudi delegations, who demanded that some of the most extreme, and unsubstantiated, pronouncements in the draft statement be removed. According to *EIR*’s sources, these governments have been leading a fight for some time, against what they correctly perceive to be a British government policy of genocide against economic development. And, as LaRouche points out in our *Feature* package, it is the Eurasian core of this group of nations, supplemented by India, which must ally with the United States for a new, just financial system, which is required to bring the world out of the ongoing breakdown crisis, and out of a New Dark Age.

What China, Russia, and India understand, both implicitly and with the aid of the LaRouche offensive, is that the current Global Warming craze is an attempt to return to Hitlerism with a green façade. As LaRouche put it:

“We have to realize that this is a return to exactly what happened in the 1920s and early 1930s, in which the so-called eugenics movement brought Hitlerism and similar things into being. And we’re getting from these guys today the same sort of fanaticism which was used to create the Hitler movement out of the Green movement. . . . The same hysteria of these kinds of fanatics, who called themselves scientists then as well. . . .”

This is an issue which can lead to World War III, or other global calamities, LaRouche said. The attempt to ram this through would be the end of civilization in fairly short order. And future generations would consider those who pushed such a resolution through as among the greatest criminals in history, *comparable to the Nazis*. That formulation is precise, because the exact same financial interests who created the Nazis, have also created Al Gore and the fascist green movement behind him.

The good news is that those who realize what the stakes are, are beginning to fight. One example is Britain’s Lord Monckton, who has taken out three ads in major U.S. papers, challenging Gore to debate. A call to Gore’s headquarters yielded no comment. After all, Gore is not even prepared to face the press at his recent events, much less a competent scientific presentation on what actually determines climate, and the genocidal results of the “anti-warming” program that he has put forward.

But Gore hasn’t seen anything yet. As LaRouche’s exposé of him as the racist genocidalist he is, continues to spread, Gore is going to run into ever more significant problems, especially among youth who want a future of progress, not to become Luddites and stormtroopers. Those youth are not only in the United States, but all around the world, and they are prepared to fight with their minds against the quackery behind Gore’s call for depopulation.

This time, fascism can be stopped.