

## Satanwatch by Carol White

### John Markham, devil's advocate

*More documentation on the ties between LaRouche's prosecutor and the Satan-worshipping Process Church.*

**T**he fact that the Justice Department cleared John Markham to become an Assistant U.S. Attorney despite his prolonged involvement with a satanic cult, is certainly extraordinary. It is a benchmark for the deterioration of a justice system which is becoming infamous for its protection of Satanists and pedophiles.

Despite repeated requests, *EIR* investigators have yet to receive an official reply as to how Markham could become a federal prosecutor in Boston despite his ties to the Process Church of the Final Judgment, and its successor organization, the Foundation Faith of the Millennium. Markham's links to the Process Church may go back to his school days, but in public records, it has been traced to 1973 when he acted as attorney for the Church and drew up incorporation papers which were signed by Christopher Fripp, in his capacity as Secretary of the Process Church of the Final Judgment.

New documentation shows that Markham was a member of the Process Church in Boston, where his family lived. In 1977, Markham served as the official agent of the Process Church in San Francisco, where it was opening a branch. Earlier, in New York, he served as a member of the corporate board of a financial agency of the church which operated a second-hand sales outlet for them, the Disciple Thrift Shop. The thrift shop, which Markham served as both corporate officer and volunteer, was empowered to transact real estate and other financial dealings for the church.

Indeed Markham has said that he was given the "LaRouche case" to handle—in Boston and later in Alex-

andria, Virginia—not despite, but because of, his history with the satanic cult. This is asserted by the otherwise unreliable Dennis King in his book *Lyndon LaRouche and the New American Fascism*.

A better question might be why Markham took the job of Assistant U.S. Attorney, scuttling a promising legal career in private practice. On graduating law school, he first worked with the prestigious firm of Shearman and Sterling in New York City. From there he moved to the San Francisco firm of Lillick, McHose and Charles, where he handled the account for Lloyds of London.

In the normal course of events, one would expect a new graduate from law school to serve some time in government as a preliminary to a career in private practice. Markham's reversal of this to become an Assistant U.S. Attorney was definitely a step backward from a career standpoint. We cannot know what motivated his career choice, but we can speculate that it is connected with the fact that during the time he worked at Shearman and Sterling and at Lillick, McHose and Charles, he was also acting for the Process Church both in a legal and private capacity.

Did he not decide join the "Get LaRouche" task force because he recognized that Lyndon H. LaRouche, Jr. is the mortal enemy of everything which Markham and the Process Church subscribe to? Since the Jonestown massacre, LaRouche has been at the forefront of a vigorous campaign to expose the spread of Satanism in Western culture, through the counter-culture and through open satanic prac-

tices as well. LaRouche commissioned the books *Dope Inc.* and *The New Dark Ages Conspiracy* and the special report *The Aquarian Conspiracy*, to this end. He also wrote extensively on the subject himself.

The practice of Satanism is the lust for pure evil. Even a cursory glance through the pages of *Process*, the Process Church magazine, is a study in horror. Take for example its fourth issue devoted to sex. Christopher Fripp, a top priest of the church and an associate of John Markham, wrote:

"Sex is rampant. It covers the earth in the spawn of the rejection of God. . . . Sex for the procreation of children is not for the glory of God, but for the validation of self in the pretended self-creation. . . . Sex was given to man that he might worship God with all his being and with all his attributes."

This drivel is an arrogant justification of the practice of ritual sex magic as a substitute for wholesome family life. It is well known that such rituals may extend to the abuse and even the sacrifice of children.

Process Church leader Robert de Grimston recorded the basic tenets of the church in a statement which then became a brochure circulated to its membership. Its title was "Humanity Is the Devil." It begins with an explicit call to Satan worship.

"Christ said: love thine enemy. Christ's Enemy was Satan and Satan's Enemy was Christ. Through Love enmity is destroyed. Through Love saint and sinner destroy the enmity between them. Through Love Christ and Satan have destroyed their enmity and come together for the End. Christ to Judge, Satan to execute the Judgment: Salvation or Doom."

This gnostic apology for genocide is also echoed in the "mainstream" of the New Age movement by gurus such as Barbara Marx Hubbard.