

# Go Where Mankind Has Never Gone Before!

**John Ascher:** I want to welcome everyone back. This is John Ascher in Leesburg, Virginia, and we are here for our tenth Fireside Chat with Lyndon LaRouche, here on the 23rd of July, 2015.

Well, I think what I'm going to do at this point, as we're getting our other speaker on, I'm going to get Tony Papert on here to begin by reading a special message which has been formulated by a discussion between him and Mr. LaRouche earlier today, which will be an editorial in the upcoming issue of *Executive Intelligence Review*.

**Tony Papert:** It's titled, "LaRouche Wakes Up the Sleepwalkers": [reads statement appearing on page 28]

**John Ascher:** Thank you, Tony.

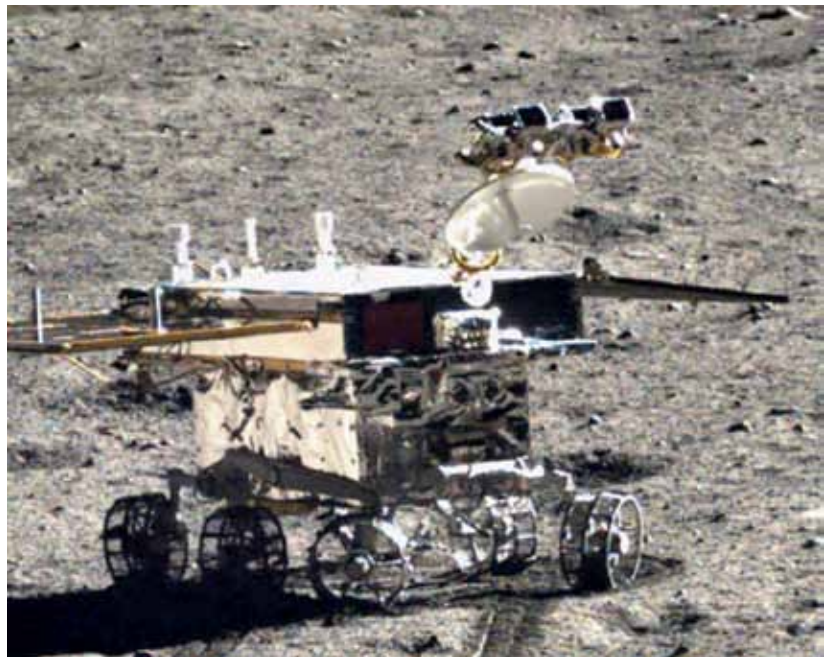
Lyn, are you there? Lyn, do you have anything you'd like to add to the statement that Tony just read before we get on to the questions?

**Lyndon LaRouche:** Just as a matter of following up on immediately what Tony reported. The point is, we're living in a society where most people have beliefs, and the beliefs are based on certain conditioning, but they always really are thinking, either in the fantasy of the future, or try to rely upon the past as the substitute for future, for understanding the future. And the problem is, how do you get people to get free of that?

What I'm doing with that, of course, I'm getting rather ruthless in one sense, on what we do on Saturday in Manhattan, which is one of the things I work on. And since that time, since last weekend when I made my report on that subject then, I've taken a tougher position on this thing, because I realize that most of our citizens, who think they have knowledge,

don't, because of the idea of being practical; or the idea of being deductive.

And all humanity, and the very characteristic of humanity, good humanity, is to see a future, which mankind had never experienced before. That's the characteristic of mankind. In animals, it's different. The animal life generally bases its very existence, on a certainty of what their species, in the course of life, had presented them with. They never see the future; the future may hit them, but they don't see it as the future. They don't see it as a new quality, a change of life, to a better form of life. Animals cannot do that. They cannot see that. Only human beings have the power to see the future. No animal can see the future, only human beings. And unfortunately, only the few



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*The characteristic of mankind is to see the future,—and no nation is exhibiting this characteristic more than China. Here, China's Yutu (Jade Rabbit) orbiter shown in close-up after its arrival on the Moon on December 14, 2013.*

human beings, who understand what the meaning of the future is.

### **We Don't Have Science Any More**

And therefore, today, I find most of what I have to do, is I have to correct the mistakes of popular opinion, correct the error in which people put confidence in popular opinion. And if they thought carefully, if they look at one thing—let's look from the beginning of this cycle. Now, the cycle begins at the last decade before the Twentieth Century, about ten years before the last time. And since that time, mankind has drifted more and more, into assuming that what was happening then, at a moment, will be what's going to happen the day after, or two days after or something like that.

We don't have science any more; we have mathematics. Mathematics is the substitute, officially since the Twentieth Century, as a replacement, for science. In other words, mathematics and the methods of mathematics, are treated as a *mere substitute*, for what is actually science, and that means the very idea of understanding the future. But remember, mankind is the only species which is truly, intrinsically creative by its nature. No form of mere animal life, is capable of understanding the future. And most people, today, act like animals do, when they call that "*being practical*".

So that's what we've got to overcome.

**Ascher:** Okay, with that, I'm going to turn on our button to get people into line. [Describes protocol for submitting questions by phone or YouTube, Facebook, and Twitter.]

**Q:** Yes, this is R\_\_ from Mansfield, Mass. I'm a former resident of New Hampshire, like Lyndon. I grew up in Franklin, New Hampshire; went to school in Concord, and then went to Northeastern University, back in the '70s to get my bachelor's and master's degree.

I've got a question. I'm a little confused as to who's pulling the strings? Is it the British Royal Family, or is it the Rothschild bank holding company which produces the fiat money, propping them and supporting the Western financial system? Because that's sort of issue #1.

Issue #2 is, the minions of the Rothschild banking system and the British Royal Family, their minions including all of these conservative think tanks, Heritage Foundation, Tavistock Institute, and the Council on Foreign Relations, these folks are borrowing money at 25 basis points from the Federal Reserve, and now acquiring American corporations with fiat money, which

is not based on anything, which is merely counterfeited. Where I grew up in New Hampshire, quantitative easing was another word for counterfeiting. [LaRouche laughs]

I'm going to hang up and listen to Mr. LaRouche's answer. Thank you, very much.

### **A History of Swindle**

**LaRouche:** OK. Well, I think the thing can be simplified. First of all, what there has been is a history of swindle, in terms of the United States itself. We had a great President, Washington; he was advised and was made by a genius [Alexander Hamilton], by a great scientist who designed the economic policy of the United States. Then the great scientist, who had backed up George Washington as President, was assassinated, of course. And what happened after that, we had a second President of the United States, who was not a bad person, but was not a particularly competent person for the kind of problems that the creation of the new United States demanded.

After that, we had a third President, who was a *rotten*, pro-slave, in a slavery-promoting organization; and we had a series of Presidents after that, who were all pretty much in the same general line. We had a President who was very great [John Quincy Adams]; he served one term and was bounced out of that office and bounced into the Congress. He actually contributed greatly to what happened after that, our success with Abraham Lincoln; he promoted that. And we had a period of good things, a short period of good things.

Then we had the usual bouncing back and forth between good Presidents and bad ones, in terms of general characteristic.

### **Great Presidents Assassinated**

Then we closed out into the Twentieth Century, by assassinating one of the best Presidents, and we brought in a guy for two terms in office, who was damned evil. And most of our Presidents tended to be rather evil, at least in that process. So what has happened is, the pragmatic attitude which is borrowed from the British Empire, has been dominant, during most of the periods of the Twentieth Century. We've had only a few Presidents, Franklin Roosevelt particularly, only a few Presidents who were either well-meaning, or actually great. And the great ones usually got assassinated, or something like that. And that's our condition now.

In that sense, we actually have been under the con-

trol of the British Empire. But, however, something interesting is happening. We're on the edge of the point that the British Empire is about to be shut down. Now, I can't give you the exact date, when that is going to occur. I can say that the first steps, for shutting down the British Monarchy are already in process.

Now, if we can get that done soon enough, we can probably avoid a global thermonuclear war. The danger of thermonuclear war comes, especially from President Obama: If President Obama is not

removed, fairly soon, or the conditions around him not are fixed to steer a solution, we're all going to get into a thermonuclear war. And a thermonuclear war, which is the only kind of general war that the United States can ever expect, would be almost the extermination of the human species, in a very short number of hours!

Because once the United States government, under Obama, were to launch what Obama intends to do, and he's made it very clear that's what he intends to do, is to actually start a thermonuclear war against Russia. Now, Russia has a tremendous capability in terms of military operations. So, for the United States' Obama to get into that kind of a fix, is by itself, a cause for the virtual extermination of the human species, in a very short time. So we're on that point.

Now, I'm working on these kinds of things, and with circles which are also working on these kinds of things. But we have *not*,—for most of the existence of our nation, for most of our republic's existence, we've had relatively few Presidents who were not tragedies or outright crooks. And that's become like the case: the Bush family—crooks; Obama—crook. And this comprises eight years each of these two Presidencies, virtually, that alone.

### **Muster for Something New**

And look at the conditions of life of our people, look at the degeneration of the conditions of life of our



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*Mastery of the principles of Classical musical composition, and performance, are the foundation of successful moral development of the individual. Here, LaRouche PAC leader Diane Sare conducts her Manhattan chorus at a Schiller Institute event on November 23, 2014.*

people. Look at the misery they're going through. Now, you've got a Pope, who's a British agent; he's actually a creation of the British agent [Hans Joachim (John) Schellnhuber], and they're trying to destroy the human race by reducing the number of people.

We have a governor in California. Now, the father of that governor, the father was not a bad guy. They're both Catholics from California, but the father was not a bad guy at all; matter of fact, he did a lot of good things. But the present governor of California, is an absolute evil disaster! Now, why's he an evil disaster? Because he was raised to be an evil disaster, and there are some ways you can explain how that happened, but that's what happened.

So this is the problem: We're on the point that unless we can muster ourselves, not to be practical, not to eliminate mistakes, but to actually begin something *new*, not something that was old; something new that corresponds to the future of mankind, and that's what I'm dedicated to.

**Q:** Hi, this is Lynn Yen from New York. I'm the Executive Director of the Foundation for the Revival of Classical Culture [FFTROCC]. Lyn, I have a question, which is that we're about to start on this upcoming Monday, our 2015 Music and Science program.

We have something like twenty young people between the ages of 12 to 17. And they're going to have their music in the morning; they're going to do chorus

with the emphasis on polyphony. And I would like for them to have—in the course of the five weeks of studies—a grounding of what the scientific basis, for example, of the proper tuning is. But more than that, also to have a science of actually their own history, their own sense of humanity.

Because today, as we all know, the atmosphere of violence in America, and apathy and lack of humanity in America, is kind of like in Johannes Kepler's time. And our young people represent the hope of the future of mankind, and I want these young people to actually see the hope in their own lives through the knowledge that they can acquire through things like—I would like for them, for example, to really have a grounding in Kepler's work, in Kepler's music of the spheres; and various other topics, such as American history which they never learn properly in school.

And I was wondering if you can come in on that and help me with that?

### Between the Notes

**LaRouche:** OK, fine. I think the first thing we need, is you need people who are experts in the sense of their own development, in the principles of Classical musical composition. This means, essentially, the people who are going to go through the experience, which follows the trail from the founding of Johann Sebastian Bach. Because Bach introduced a principle of composition and elaborated it somewhat in the course of his lifetime as well.

Then he had followers, such as Mozart, and Mozart was an absolute genius; and Beethoven, an absolute genius. And you had followers of these geniuses who set forth a principle of musical composition, and that principle, while it may seem complicated to some people, is actually the foundation, of all competent success in the moral development which is a necessary development of the human individual; a moral development in which the student, as being educated in music and practicing music, first of all, has the idea of locating the voice.

In other words, if the person tries to sing the voice on the idea of trying to sing as such, they'll often fail, and they'll get into bad habits that will lead into confusion. But what has happened in the course of history, from Bach into the beginning of the Nineteenth and Twentieth Century,—the last great man was, essentially, at one point was Brahms. Then you had a few people who spilled over into the Twentieth Century,

and typical of course, was Furtwängler. And Furtwängler's role is typified by one example which any teacher of singing should have as a basis for approaching students—any kind of students at all ages.

And the placement of the voice is what the question is: Because the mistake that's made, which is destructive, is when you assume that the tone that you're singing, that is the indicated tone, when you base yourself on that, you get into a trap. Because Classical musical composition is always based *between the notes*: That's the formal expression, "*between the notes*," not *on* the notes. The notes are there, but it's the motion *between* the notes, which defines the kind of composition which is intended by all the great composers and the great performing artists.

And therefore, what you want to have, is you want to have the moral benefit, and it's a real psychological benefit, from throwing your voice out in order to play, instead of being stuck in the voice. It's a question of the movement of the voice from *one note* going between the next note. And the way this thing works, it has been the basis of all great musical composition since the original design of modern music by Bach. And all this thing, up through the achievement, in particular, of Furtwängler.

Because Furtwängler—they had a little problem they had to deal with: The problem was, how does the Ninth Symphony of Schubert function? Now the score of Schubert's Ninth Symphony was known to anyone who was a professional musician during that period. But, how is it supposed to work? And what happened is that Furtwängler reminded people, that the principle of composition did not lie *on* the note; it lay *between* the notes. In other words, the motion, of the notes, between the notes as a series, is the principle of actual Classical musical composition.

Now, this is not just Classical musical composition as some kind of a system. It is the very principle in which the student, when brought into that realm, when they begin to see themselves and what their voice means, they realize that the important place is not the sound of the voice; it is the *between* the notes: That is, you have a tone, and you have a tone on the other side; and in that process, that succession of tones in that order, provides what's called "between the notes."

The ability to get even simply trained children, into getting the idea of singing between the notes, is the most important moral and psychological step we can

do, and should begin very soon, in the early stages of trying to help the student of music, help them see what the meaning is of between the notes. And when you get them to that point, you put them on the road for, really, an insight into the real meaning, of Classical artistic composition.

And that's what we want to do: We want to make little geniuses, out of little people.

### What Is a 'Godly' Approach?

**Ascher:** Well, that's wonderful.

**Q:** Lyn, I have a question here from someone listening via YouTube, which is somewhat in a similar direction, not precisely on music but I'm going to read this. It's from N\_\_ from Las Vegas. And here is his question:

"Sir, I believe the only chance we have as a nation to lead the world towards a better world, is to gather a sizeable group of enlightened people, who will be listened to by the weight of their Godly character. Is this a workable plan, to effect the movement of the masses to something that will turn us towards positivity? Thanks, N\_\_" That's his question.

**LaRouche:** OK! Well, the problem is, what do you mean by that? I mean, you mention a "Godly approach" but what is a Godly approach? Now, I have a very good, clear idea of what I mean by that, and I would say this thing about music we just talked about, you know, children's training in music, I think is pretty much an entry point to knowing what a "Godly approach" would be.

In other words, if you can get people to locate themselves, in a sense of the beauty which is found "between the notes" in Classical musical singing training, that the person, you know, is not banging it all out on a guitar or something like that; they're not noisemakers. But many people today—you know, we have very few people who are actually musicians any more. We have people who are called musicians, but they really aren't musicians; they're clowns. They really are clowns—and they're bad clowns with bad tastes!

So what we want to do: you want to take a principle as such, Classical music, according to discipline, and when you actually achieve the ability, to lead young



EIRNS/Stuart Lewis

*"When you get the student to sing a beautiful voice—even for a little child, a beautiful voice which lies between the notes—that's when you've succeeded." Here, the famous Thomanerchor boys' choir [founded 1212] from Leipzig, Germany singing at a Schiller Institute-sponsored concert in Washington, D.C. on February 7, 1998.*

children, at those ages, to get into the place where they recognize, suddenly, they come to a point of convergence, shall we say, where they actually understand the importance of "singing between the notes." In other words, the idea, in all great music, is that it is not the note which makes the music; it is the voice, which is placed between the notes in a very specific kind of way. And that is what brings the student of music into the point that they located, very importantly, the placement of their voice between the notes.

That is, when they're singing a note, on a note, and they go out from that to another step, they come to a point where they are between the notes. And it's when they come to that between-the-note thing, that they reassess what they think is the note, and they want to place it, so that the sound of the note itself becomes something in between, which then inspires the expression of the next note assigned.

And when you get the student to sing a beautiful voice, even for a little child, a beautiful voice which lies between the notes, that's when you've succeeded.

### Cusa's Mission

**Ascher:** Well, I have question also sent in, Lyn, from YouTube, which is in a similar direction, so I think I'll just read this to you right now.

**Q:** It's from a gentleman named T\_\_, from Texas.

And what he said is, “Lyn, how should I understand the concept of Creation, that is God, because I think it’s a little hard to understand this Creation concept?” He said, “There are various interpretations of it.”

**LaRouche:** Well, I would say that the argument of Nicolaus of Cusa probably stands till today, as a good point of reference for defining what must be the case. Now, the point is, if you really get the chance to expose yourself to Nicolaus of Cusa, who is actually, really the founder of a whole doctrine of Christian belief, which is also a reflection which also took into account the ancient Greek. . . .

Just let me for a minute explain: When Nicolaus of Cusa, who was actually one of the great leaders of the Christian church in his lifetime, had taken a visit to the archives of ancient Greece, and when he got there, he was somewhat disappointed on one account. He could get the writings of the great Greek thinkers, but they weren’t practicing those great thinking processes right then! And so, Nicolaus of Cusa made a turn in his perspective of what he could do, and he defined a new view of the approach of mankind, to mankind’s Godly intention.

Now, this becomes problematic, because what happened at the beginning of the following century, after the [Fifteenth] Century in which Nicolaus had lived, the Catholic Church was a *monster*, in the main! An absolute monster! You know, killing people, burning them alive, all these kinds of things, these horror shows, and that was somehow ameliorated later, temporarily, and we went into a new period, which was the period of Nicolaus of Cusa’s follower, Johannes Kepler, for example, and also some great people in that period, from the death of Kepler into the middle of the founding of the U.S. society.

### The ‘God’ Principle

And so, there is an actual history, which does correspond to mankind’s view of what a deity is. Now, a deity is not an object, because a deity, a true deity, is one that has been creating the universe; not something that is out there inventing something, but has been creating the universe, by leading mankind to a higher level of insight, a higher level of mission.

Like, for example, now: We have a couple of points which are really pedagogical. One, Nicolaus of Cusa, followed by what? By the founder of the discovery of the Solar System, the first man who discovered the Solar System: Kepler. Then you had a whole period of

people who were great geniuses, and they are the ones who supplied the kickoff for the American Revolution.

So, that’s the way to look at it. There is a fundamental way, not where you say, God is going to come down and throw some writing in front of you or something like that; it doesn’t happen. When we’re talking about God, it should mean the Creator of the Universe. Or the Creative Power of the Universe, in the Universe. And that’s what Christianity, in particular, should mean. God is not something which is controlled by the present. What we should mean by God, is the existence of a powerful force which is humanoid in its intention, which lifts mankind out of all kinds of despair and failures, to realize that mankind must become, something always between, [better] than his present generation had been, and that should be followed by something *higher*, in a next generation.

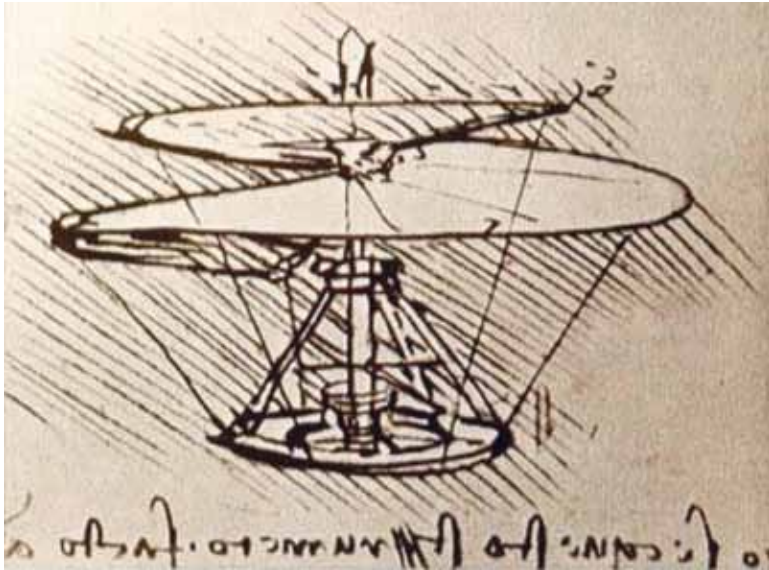
And that’s the meaning of the God principle: There’s a principle in the universe, which is part of the power of the universe, and that mankind is privileged, against all other living species, to participate in the intention of that great Creator.

### The Meaning of Your Life

**Q:** Hi, this is K\_\_ from Massachusetts. Hi, Mr. LaRouche. I try to go out, and depending upon the weather, but it’s usually pretty nice, and you know, start a conversation with people regarding what’s going on in the world. And they’ll say, “Oh, no, that can’t be. I saw O’Reilly, or whatever his name is, on Fox News, and he didn’t say anything about that! So you can’t be right.” Or, “I saw this in the newspaper—Putin is an animal, he’s a dictator! He’s not good!” And I’ll say, “He’s a good man and he loves his country, and wants to protect his people.” I said, “Where did you get that information?”

“Well, I, I—it was in the newspaper.” I said, “What’re you doing reading the newspaper? Get rid of your TV, and stop your subscription to the newspaper, ’cause all you’re getting is lies.”

**LaRouche:** Yeah, yeah. Well, I think, you know, the whole problem is: look, everyone’s going to die. Every human being is going to die. I’m sort of a holdout, in the 94 years of age, so I’m sort of a holdout; and there are a few people older than I am who are still functional. I’m fortunately functional. Most people who are alive, who have been alive, are either dead, or incapacitated. So I’m one of those lucky people who still has the prowess



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*Mankind's discoveries, passed on to future generations, make him an "immortal institution," as LaRouche put it. Here, one of legendary discoverer Leonardo da Vinci's scientific studies for flight—his vision of a helicopter, done in the Fifteenth Century.*

to do a few things, and I am determined not to waste my time on that subject.

But the point is, we have to realize, as I said before, just in the previous question that came up: What mankind has to do, is, first of all, accept the fact, of the lack of immortality of mankind as a living being. Everyone human is going to die, sooner or later. The question is, what's the meaning of their life? Does the meaning of their life lie in something they did before they died? Or does the meaning of their life mean, more precisely, that they are going to develop themselves, in order to achieve things for mankind, which mankind has never really accomplished before? Or will fix up and repair what was neglected, earlier?

So mankind has to be an immortal institution, in which the progress of mankind, from a lesser degree of knowledge, is passed on to a higher degree of knowledge. For example, now, at first we knew something about Earth; then we began to discover things beyond Earth, as processes; then we began to discover more things, We had scientific discoveries, actually physical scientific discoveries, new ones. And we had a great zest, a great insight into still higher aptitudes of physical scientific creativity, great artistic composition: like the great artistic composition which started with Bach, and that led to a set of developments in the course of those two centuries, which led mankind to a

higher achievement, a higher moral achievement.

### **Mankind Has a Mission**

And then, when the Twentieth Century came in, then, the musical value, and the moral characteristics of the trans-Atlantic community *degenerated*. And it's been degenerating ever since, in general.

So the problem is, mankind has a mission. The mission is not that we're all going to die, but we are all going to die. The question is, what are we going to create, out of our living processes? And what's our vision of that? That it means that we are being a creative force in ourselves; that whatever we are, we are giving something to the future of mankind which mankind would never have discovered before without our intervention. And that's what we should be basing ourselves on.

We are going to die, all of us are going to die, mortally. But we need not die, in a sense of having contributed something, in the course of our life, to bring mankind to a higher level of existence and knowledge. That's the way it has to be: There is no alternative to that. That's the only reality, that mankind has the power to express.

**Ascher:** Well, Lyn, I will say, there's a certain degree of being bombarded with questions here related to the Presidential election, so I'm going kind of combine two questions that I've gotten from folks that are listening via YouTube.

**Q:** One is from J\_\_ from Minnesota; the other is T\_\_ from Virginia. And one of them is basically citing his view that the two party system is a criminal enterprise, and isn't having a third party a legitimate idea?

T\_\_ cites the fact that in the past our movement had run many, many individuals for political office, alongside of yourself, Lyn, when you were running for President, and asking can't we once again run a lot of people for office?

### **What I've Been Fighting For**

**LaRouche:** OK. I don't think the multiplicity of individuals is going to do that job. My experience tells me, no, that doesn't work that way! It can work that way; we had in a certain point in my own experience, my own leadership with the organization, before I was

put in the hoosegow by the Bush family, that there were changes that were made. And when I was put in the hoosegow for a period of time, even though I got out of there and was doing all kinds of things in all parts of the world, even after then. You know, going into other parts of the planet and so forth.

But the point of this thing is, what's important is that we question the failure of mankind today. In other words, what's wrong with the United States? What's wrong with Western Europe, in particular? The trans-Atlantic region, what's wrong with it? What's rotten about it?

Well, I could tell you that my experience, is that beginning, actually from the last decade of the Nineteenth Century, that the United States itself, and also Europe, has been in a constant drift into degeneration. Now, the wars that broke out, and if you look at the history, since the late Nineteenth Century, you find that there's a perpetual degeneration, with some exceptions, since the 1890s.

The good one [William McKinley], was a great President, who was assassinated, before he could live out his life. We had a President who had two terms, and he was an evil fellow; we had some people who were evil fellows, and another generation, evil fellows.

Then we had Franklin Roosevelt. And Roosevelt was a genius, a man of great courage, a man of great insight, a man of great accomplishment. Then we had replacements, in which the FBI went into a degeneration phase; that was bad. Look at their destruction in that whole period! Destruction. And when I got to the point where I got into doing something, about 1970-'71, I busted out and created a new organization. And in that process, by the end of the century, that, with the oncoming onset of the next President, that I was promoted; I was actually a leading figure of the government of that period.

Then I was shut down by the Bush family crowd, and put in the jug for a while just to get rid of me. Then I bounced back and did some more things which were notable, always fighting against these kinds of things and making some successes.

But the essential achievement that I made was the continued fighting for what I knew had to be done. But what I was fighting *for*, was also what I was fighting against; like the degeneration of the Bush family under the Presidency. The deep degeneration of Obama, the Obama Administration, and things like that. *These have*

*all been evil, pure evil!* The Bush family has been a force of evil in the history of the United States.

And Obama, the same thing: Obama is bringing mankind to the brink of thermonuclear war, and that thermonuclear war, if launched under Obama now, during this summertime, would mean the probable extinction of most of the human species.

So those are the real issues we face. Their facts, their considerations, their understanding, for people who understand it, who understand history, the remedies are understandable—at least by some people. And if those “some people” are permitted to show what they *do* know for practice, then we can do a pretty good job.

### **No Monopoly on History**

**Q:** Good evening, this is R\_\_ from Brooklyn. And the earlier comment by Tony when he was doing the speech earlier on what's going to be in *EIR*, the inaccuracy of the statistics, when I start talking to people, and they ask for “facts,” and they ask for this and that, and I tell them some of the facts, it's very difficult for them to comprehend just how the statistics are being gerrymandered, rigged and interpreted.

The governor of California, who you've correctly stated is evil, stated when he was asked how many people were eligible for certain benefits under the new health care system, that there was 800,000 who were homeless, etc. And then, his staff got their act together, and they found out that the state had 2.5 million homeless! This is quite a difference.

What sort of tools can we use to try to wake people up when we talk to them; and when we deal with people, and try to get around this huge, huge lie that they've put in place?

**LaRouche:** I'll say one thing, which is really the essence of the matter: “They”—the so-called “they”—do not have a monopoly on the shaping of history. And I know that. I know that from experience. And what I've known includes a lot of things where I was set back; but I'm a stubborn cuss, and I tend to not pay much attention to being ordered to drop my account on this thing.

If we actually mobilize a significant minority of the people, who are intelligent people, some of them in the Congress, some of them in related positions, some of them in practices of all kinds, moral practices, scientific practices,—the scientific practice, of course, is poorer today than it ever was before hand; science is almost nonexistent. But there are some people who do understand something about science.



## Crush the British Empire

But we also have to see,—look at our situation inside the United States. Look at China: Now, if you look at China now, —China, of course, has always been China, but it's been sometimes stronger in its accomplishment, and sometimes weaker in its accomplishment. We have India: India's going through a kind of a new Renaissance, a new stage of development, which many of us,—like, I was very close to Indira Gandhi and to that whole group; and she was assassinated by the British system. They killed her because she was too successful. And we were close to her. So we have these setbacks of this type. But then, you know, what happens, is, you find in the history of this matter, there are certain kind of revolutions, sort of counter-revolutions against these setbacks.

And this is happening now. Egypt has made a revolution; it doesn't mean it's a perfect revolution, or perfectly successful, but it's a good revolution. And in South America, there are nations which have made *good* revolutions in terms of their development. And so forth and so on.

So what we're trying to do, is to take the evil that we're fighting against, mainly, chiefly the British Empire, that is, the British Royal Family which is not really a human family, but it is something, some kind of creature. Anyway, they're Nazis. I mean the thing is out now: the British Royal Family are a pack of Nazis, and the people in Britain who know this stuff, *know* they're a bunch of Nazis. The Irish know they're Nazis, the Scots know they're Nazis, and many of the English know they're Nazis. And we're on the point, right now, at this moment, where the British Monarchy, the British Empire, is about to be shut down! And the chances are that it's going to be shut down: It may not be next week, but it may be the week after that.

## Hillary is Disqualified

And that may be in time to prevent President Obama, who's a stooge of the British Queen and has been from the beginning; if they take them out of business, and put



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*Hillary Clinton's capitulation to Barack Obama has broken her spirit, and her Presidential prospects. Here, Secretary of State Clinton confers with Obama in Phnom Penh, Cambodia during a November 2012 trip.*

some of our people in business with this new election campaign coming up now, I think the new election options which are coming up now, include some people who are qualified to become President. You have different kinds of people, different people, but if you pull that thing together, you could pull together a Presidency, not just a President, but a Presidency: That is a team of people built around, a particular President, which is assigned itself, or does assign itself to take over many different kinds of differentiated tasks which the United States' people need urgently, now. And that's the best way to look at it.

**Q:** [Ascher] Well, Lyn, I just got an email from my wife Rochelle Ascher, who just indicated that when it comes to the Presidency, which we partly helped to shape with the question from Daniel Burke last Monday to Hillary Clinton, this is reverberating still today. Apparently, Hillary Clinton stuck her head further somewhere in the wrong location today: In South Carolina, she was again asked about Glass-Steagall, and said once again that this would actually be a "mistake."

So I think that the coverage of this indicates how O'Malley, who I think you were just referring to some degree to Martin O'Malley, has really, including today, really hit very, very hard on Glass-Steagall. So we've definitely succeeded in getting this question to the fore-

front of the Presidential elections already this year, and I think that's very important.

**LaRouche:** Yeah, the important thing to think, is think about how Hillary's finished. That she is by all intents and purposes finished. And what's happened to her, here she's actually been prompted and backed up by Obama.

She worked for Obama for a while, which I told her was a mistake, and other people told her was a mistake; and then she was crushed by Obama, because he's a real beast. I mean, he's the worst kind of animal you ever want to talk about. So she was broken. And she left the office that she'd had then under Obama, and she walked out of that. Then she went to work *under* Obama to set up a Presidential candidacy, contrary to everything that I would have wanted, and many other people would have wanted.

### **She's Not Going to Come Back**

So she's really not a factor any more. Because, how'd that happen? Because one of our associates, who was auditing her address in New York City, waited until near the end of her address, and then said, "What about Glass-Steagall?" Now, what happened was, as an immediate result of that, you had all these reporters and so forth who were swarming around this thing, and they suddenly went to work and exposed the whole thing. And she refused to say anything, at that point, on Glass-Steagall! She has said nothing about Glass-Steagall, except to denounce it as she has done again.

Now, on this basis, *she's finished*. There's no way she's going to climb back into the Presidency by her campaign: She's disqualified, permanently! Because she committed a fraud and she got caught in public, and suddenly all these reporters who were coming to witness what she was doing in that speech, picked up immediately on that, and she's wiped out now! She's still running around, she still has backing from certain sources; teams of people still trying to resurrect her. But the point is, her policies are totally *against* the most vital interests of the citizens of the United States. She's proposing to follow through on the Obama policy! Or a branch of the Obama policy; she's still a slave of Obama, in fact.

And she's *not* going to come back, because any of the people who are candidates for leadership in the United States government, honest people, including four members of the Senate now, and they are looking in that direction. Other people are going to be moving

more and more in that direction. So, she is finished.

She can do nothing good, because what she's doing is a fraud; it's a fraud against the people. But it's a transparent fraud, and by a good accident, she launched the announcement of her campaign by actually crushing the idea of Glass-Steagall, which she's done ever since then. So she's lost it. She's sung the song which throws her out of the Presidency.

**Q:** Hello, this is S\_\_ from Riverside, and we haven't heard much about Ukraine lately, and I'm wondering if there's still going to be a provocation; if they're still going to be used as a provocation. And what's going on there, anyhow?

### **Get Rid of the Statisticians**

**LaRouche:** Well, the whole thing is tied in with the whole complex process. First of all, the issue on the table right now is the effort to dump the Queen of England. And as a matter of fact, to dump the entire British family, and their attachments. That's on the agenda now. It is not absolutely secure that that's going to happen, but everything now shows that there's a very strong trend, to macerate the British Royal Family. Besides, both of them are a little bit beyond, shall we say, the thinking stage, and they're just actors. And they're all Nazis, you know. All of them, all of the British leaders are Nazis, and that whole story is pouring out now, not only in Britain, it's pouring out all over the world! You know the British Royal Family is a pack of Nazis—oh, news? Well, where were you for the last 50 years?

So I think that's the factor you want to hear about. And the point is, what we have to do is understand what the task is, to get the job done. Let me give you what the problem is: People say, that we use statistics to define where the future is going. Well, that is the most stupid thing that anybody ever suggested; the most stupid thing that ever happened was being "practical." And being practical in terms of what popular opinion thinks is practical. That really is idiocy, and that's what's killed most people; they try to be practical.

Now, the point is, they believe that statistics does it; it means they use mathematics. Well, mathematics is not science, contrary to popular doctrine. Mathematics has nothing to do with actual physical science. Science is based on the creation of *new principles* which mathematics had never been able to know.

So you make discoveries. You make scientific discoveries; you discover what Kepler did—he discovered the Solar System. Now we have a new development.

We have the—scientists today have discovered a higher order of life, of control over human life: the Galaxy, the galactic process.

And so, what we have to do, is go to the kind of thinking which is *not* statistical; get rid of the statisticians! They're idiots. And if you look at the thing, since 1890, there has been a consistent degeneration in practice of so-called science in the main, down, down, down, down, down, to the present nadir: doomsday.

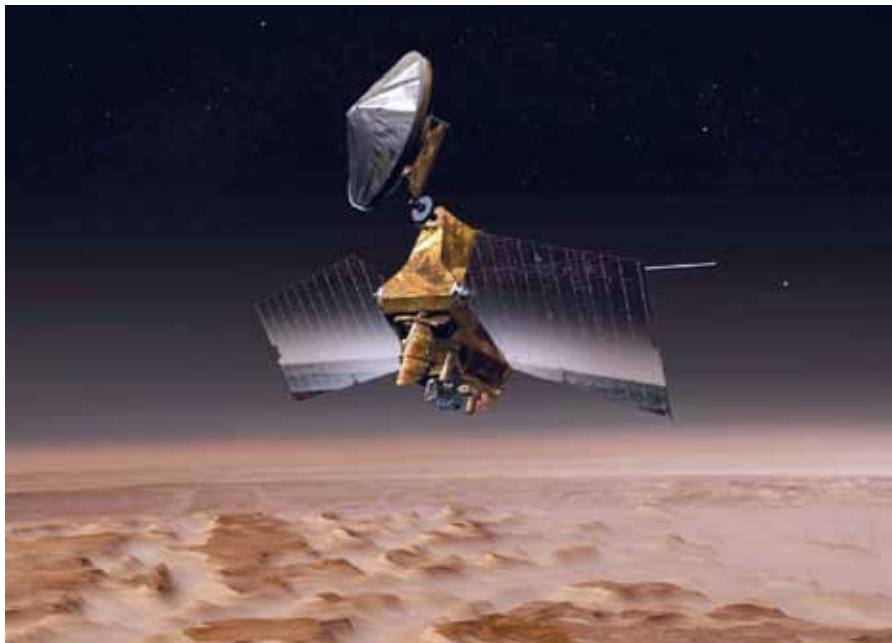
### **Mankind Must Go Forward**

What is required is we have to dump that junk, and go back to the principles of physical science, typified by those of Alexander Hamilton for the United States; and typified by the greatest scientists who actually lived in our lifetime, and there are a few of them. So that's what we have to do. We have to change the whole agenda, and that's not so difficult, because all you have to do is say, what're the phonies on your block? And you'll find a whole bunch of them, all ready, talking away like parrots! But the parrots won't talk, because they're ashamed of being in their presence.

So the point is, we do have the ability, as human beings, of rethinking what our mission is, and recognizing that some of the things we were taught to believe in were actually fake. And that's why we're having so many problems, including health problems.

**Ascher:** Lyn, if you could give us some summary remarks, perhaps you could summarize for us what should be the focus coming off the call here this evening.

**LaRouche:** Yeah, the point is we have to realize, as what started from Tony Papert, in his remarks which were done on the basis of my conception; that that's the way we have to go. We have to get rid of all this kind of practical shmactical kind of stuff, and realize that there are certain universal physical principles, efficient principles, which can be traced through the ups and downs of the development of progress, in terms of human development; we're now in a point where we have access to opportunities to discover things we have never dis-



NASA

*“Mankind must reach levels of understanding, of the Solar System and beyond, beyond anything they've known before.” Exemplary is this Mars Reconnaissance Orbiter, shown in artist's conception. The Orbiter went into operation in March 2006, and is now one of six active satellites over Mars, sending data back to Earth.*

covered before. Like what the galactic issue is. That's a new phase for scientists in terms of practical today. And these are the kinds of things we must rely upon: Mankind must go forward! Mankind must reach levels of understanding, of the Solar System and beyond, beyond anything they've known before.

In great periods of history, mankind has always made, by some people at least, great contributions to mankind's knowledge of things that mankind had never known before! And that's the idea, to go where mankind has never gone before. And do it successfully. And that's the division. I mean, what does it mean, if you've got children, what do you want to give them? A sense of a future. What's a future? It means participating in where man is able to go, where mankind had never gone before.

And that's the whole name of the game. If you're trying to be practical, you ain't human.

**Ascher:** Thank you so much, Lyn. This is a tremendous discussion this evening. We'll be getting the recording out to everyone tomorrow, and that concludes our 10th Fireside Chat with Lyndon LaRouche. And so, goodnight, Lyn, and goodnight to everybody on the call.

**LaRouche:** Thank you!