

Soros's Nazi Roots Are Showing

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The pathetic creature known as George Soros made a willful decision early in life to become the character that he is now: a Golem. A teenager during the Nazi occupation of his homeland, Hungary, Soros began his genocidal legacy by working for the killing machines that slaughtered 500,000 Hungarian Jews during the Holocaust. Young Soros was given a job looting the properties of Jews under the regime of SS Lt. Gen. Kurt Becher, head of the Waffen SS section known euphemistically as the Economic Department of the SS Command.

Soros credits his father for his own good fortune in avoiding the gruesome fate of the concentration camps. In an interview broadcast on WNET/13 TV, on April 15, 1993, Soros recalled those experiences that formed his beastly identity: "When the Germans came in, [my father] said, 'This is a lawless occupation. The normal rules don't apply. You have to forget how you behave in a normal society. This is an abnormal situation.' And he arranged for all of us to have false papers, everybody had a different arrangement. I was adopted by an official of the Minister of Agriculture, whose job was to take over Jewish properties, so I actually went with him and we took possession of these large estates. That was my identity. So it's a strange, very strange life. I was 14 years old at the time."

His Father, Tivadar Schwartz (later changed to Soros), professed that, "as pseudo-Christians, we had not quite reached that level of Christianity where we were willing to return bread for stones." The Soros family indeed offered plenty of stones to the many poor Hungarian Jews who were shipped off to Auschwitz to meet their death (Tivador Soros, *Masquerade, Dancing Around Death in Nazi Occupied Hungary*, 2001).

The Soros family was among the "elite" of the Hun-

garian Jews, a status which afforded them the ability to make arrangements to survive under the Nazi occupation. Prince Alexis Scherbatoff, former member of the U.S. Army Counterintelligence Corps before and after World War II, alleged that Soros obtained his first small fortune by selling his share of the loot seized from the Jews. He reported that Soros's first accomplice was another Hungarian Jew, who sold rubies and other Nazi plunder in Belgium after World War II.

Ben Hecht, author of the book *Perfidy*, documents the activities of the Nazi Economic Department in Hungary, and the atrocities committed by the employers of young Soros. The Department was in charge of pillaging Jewish properties and removing the gold fillings from the millions of teeth of the dead Jews; in cutting off the hair of millions of Jewish women before killing them, and shipping bales of hair to Germany's mattress factories; in converting the fat of dead Jews into bath soap, and in figuring out effective methods of torture to induce the Jews awaiting death to reveal where they had hidden their last possessions.

It's Just Like the Markets

Soros was confronted with images of these Jewish victims, during an interview with Steve Kroft, on CBS's "60 Minutes," on Dec. 20, 1998:

Kroft: These are pictures from 1944 of what happened to George Soros's friends and neighbors (vintage footage of women and men with bags over their shoulders walking; crowd by a train). You're a Hungarian Jew...

Soros: Mm-hmm.

Kroft: ...who escaped the Holocaust... (vintage footage of women walking by train).

Soros: (Voiceover) Mm-hmm (vintage footage of people getting on a train).

Kroft: ... by posing as a Christian.

Soros: Right (vintage footage of women helping each other get on a train; the train door closes with people in boxcar).

Kroft: And you watched lots of people get shipped off to the death camps.

Soros: Right. I was 14 years old. And I would say that that's when my character was made.

Kroft: In what way?

Soros: That one should think ahead. One should understand and anticipate events and when one is threatened. It was a tremendous threat of evil. I mean,



Hungarian Jews on their way to the gas chambers. Auschwitz-Birkenau, Poland, May 1944.

it was a very personal experience of evil.

Kroft: My understanding is that you went out with this protector of yours who swore that you were his adopted godson.

Soros: Yes. Yes.

Kroft: Went out, in fact, and helped in the confiscation of property from the Jews.

Soros: Yes. That's right. Yes.

Kroft: I mean, that sounds like an experience that would send lots of people to the psychiatric couch for many, many years. Was it difficult?

Soros: Not at all. Not at all. Maybe as a child you don't see the connection. But it created no problem at all.

Kroft: No feeling of guilt?

Soros: No.

Kroft: For example that, 'I'm Jewish and here I am, watching these people go. I could just as easily be there. I should be there.' None of that?

Soros: Well, of course I could be on the other side, or I could be the one from whom the thing is being taken away. But there was no sense that I shouldn't be there, because that was—well, actually, in a funny way, it's just like in markets—that if I weren't there—of course, I wasn't doing it, but somebody else would—would—would be taking it away anyhow. And it was the—whether I was there or not, I was only a spectator, the property was being taken away. So the—I had no

role in taking away that property. So I had no sense of guilt."

'The Way the Animals Do It'

Tivador Soros taught his son how to follow his Nazi masters very well: "The most rational approach, in my view, was complete separation, followed by a quiet effort to blend in with the general population. That is the way animals do it: when they sense danger, instead of presenting a clear target to their enemies, their natural mode of self-preservation is to blend with the scenery and simply disappear. Naturalists call this phenomenon 'mimicry.'" (Tivador Soros, *Masquerade*.)

Soros was raised to behave like a beast, and so he does. Upon the destruction of the European Rate Mechanism, which set the stage for Maastricht and, inevitably, the Lisbon Treaty, Soros had this to say, in the London *Guardian* Dec. 19, 1992: "I'm sure speculative actions have had some negative consequences. But that does not enter my thinking at all. It cannot. If I abstained from certain actions because of moral doubts, then I would cease to be an effective speculator. I have not even a shadow of remorse for making a profit." He continues, "I did it only to make money."

Project Death

On Nov. 30, 1994, Soros announced his new foundation, Project on Death in America, to shift the training of hospitals, nurses, and doctors away from expensive life-saving treatment, to the "proper" care of the dying. In pushing euthanasia legislation, Soros sought to make the Nazi useless-eater policy legal in the U.S.

Through Soros's Open Society, the Death in America project and other organizations concerned with end-of-life issues began collaboration on transforming the culture of dying. Soros's website promoted a one-day seminar coordinated by Dr. Balfour Mount of Royal Victoria Hospital in the mid-1990s entitled, "Searching for the Soul of Euthanasia." Soros offered his personal thoughts on the matter: "The use of technology to extend life when life has no meaning, does not make any sense. It may be more negative than positive, because it causes unnecessary pain and suffering, not to mention the expense."