

British Genocide, From Thatcher to Gore

by Anton Chaitkin

Prometheus explained his battle with the Olympian gods—known in history as the imperial ruling families, who wished the mass of men to live in darkness, or to be slaughtered and conquered by a “superior” race:

As soon as he had seated himself on his father's throne, Zeus assigned to the deities their several privileges and apportioned unto them their proper powers. But of wretched mortals he took no heed, but desired to bring the whole race to nothingness and to create another, a new one, in its stead. Against this purpose none dared make stand save I myself—I only had the courage; I saved mortals. . . . I gave them fire.

—Aeschylus, Prometheus Bound

Mankind is a disease.

—Sir Crispin Tickell, advisor to Margaret Thatcher

The global warming hoax was presented to the world in the 1970s, immediately following the end of a 30-year global cold spell. It was sold as a pretext for savage, genocidal policies that had long been promoted by the core British imperial leaders.

A decade later, these leaders guided United Kingdom Prime Minister Margaret Thatcher to adopt the scam as the theme of her government. She crusaded for it in summit conferences, wearing down the resistance in America and elsewhere. Then-Sen. Al Gore, a lifelong American asset of the British imperial financiers' apparatus, worked in tandem with London, badgering the U.S. government to accept this policy, to destroy industrial society and prevent the world's poor peoples from ever gaining scientific and political power.

Thatcher, Tickell, and the Climate Hoax

Before there were Tony Blair and Gordon Brown, there was the “green grocer's daughter,” Maggie Thatcher, who was a pivotal early political pusher of the science hoax with genocidal intent.

At the very same moment that she enacted her financier sponsors' brutal privatization and deregulation schemes, they played up her Conservative affinity with U.S. President Ronald Reagan—and her bachelor's degree in chemistry as a science credential to peddle the global warming scam from her perch at 10 Downing Street.

Sir Crispin Tickell, Britain's ambassador to the United

Nations 1987-1990, counselled Thatcher to adopt the global warming hoax, and such related scams as the ozone hole, as the mission of her regime in the late 1980s. Tickell wrote her speeches on these subjects.

Thatcher poured funds for the study of Global Warming into the British Meteorological Office, headed by the Lothian-style “evangelical Christian,” Oxford teacher John Houghton.

The Intergovernmental Panel on Climate Change (IPCC) was set up in 1988, with John Houghton chairing its scientific assessment office. Thatcher inserted the Hadley Centre for Climate Prediction and Research into John Houghton's Meteorological office in 1990. The IPCC reports, issued under Houghton's direction, would serve as the authority for Al Gore and other spokesmen for the global warming hoax. Houghton, a trustee of the Shell (Oil) Foundation, would help Prince Philip teach American Christians about genocidal anti-industrialism as “Creation Care.”

Pressing the “new,” but actually centuries-old agenda, in August 1988, Prince Philip told the Deutsche Press Agentur, “In the event that I am reincarnated, I would like to return as a deadly virus, in order to contribute something to solve overpopulation.” In his foreword to Fleur Cowle's 1987 book, *If I were an Animal*, Prince Philip had written, “What would be [an animal's] feelings toward the human species whose population explosion had denied it somewhere to exist? . . . I must confess that I am tempted to ask for reincarnation as a particularly deadly virus.”

On April 26, 1991, Prince Philip himself presided, as Sir Crispin Tickell delivered the annual lecture at St. George's Chapel at Windsor Castle, where the British monarchy worships. Sir Crispin attacked the Christian worldview of man in God's image, and asserted, “There is not the slightest prospect that living standards worldwide could rise to those of industrial countries,” since the “carrying capacity” of the Earth would only support 2.5 billion people—the whites?—at that living standard.

In 1990, Sir Crispin Tickell took over the presidency of the Washington-based Climate Institute. From cover provided by that putative American organization, Sir Crispin's Climate Institute immediately “organized climate change briefings for heads of state and cabinet ministers in 22 nations, and helped lay the groundwork for the signing of the Framework Convention on Climate Change in Rio de Janeiro in June 1992” (according to the boast on the Climate Institute website).

With Crispin Tickell at the UN, and then at the Climate Institute, the “green” Thatcherites bombarded the new George H.W. Bush Administration with the climate dogma. When Bush Sr. took initial steps to comply, Sen. Al Gore hectored the Administration for not going fast enough; more steps ensued, and more hectoring.

At present, the planet is in fact being destroyed, by wars and globalist plundering, supervised by the alliance between British Prime Minister Tony Blair, and George W. Bush, who became President through Al Gore's disastrous misleadership



International Institute for Sustainable Development

Leading the charge on the specific Global Warming hoax was Prime Minister Maggie Thatcher, who dragged President George Bush, Sr. in her wake. Writing her speeches was the forthright genocidalist Sir Crispin Tickell (inset).



EIRNS/Stuart Lewis

of the Democrats. Gore himself, now an official advisor to the British government, has been thrust upon the stage with their Global Warming fraud, to break the will of Americans to resist.

Satan Takes a Bow

In an interview on BBC radio, broadcast April 7, 2004, Sir Crispin Tickell explained his views rather frankly, giving listeners an insight into how this had all happened, and what the world could expect from the Global Warming project.

Here is his personal background:

Tickell: The secretary of the London Zoo . . . happened to be a cousin. . . . And this same cousin made me a fellow of the London Zoo . . . when I was seven or eight years old, which meant I was able to go in the mornings and play with the chimps on Sundays. . . .

BBC: Now you come from an Anglo-Irish family. Your great-great-grandfather was Thomas H. Huxley—Aldous Huxley was in your background too. . . .

Tickell: Well T.H. Huxley was in many respects one of my heroes. Aldous was as well. In fact, I think if anybody had any influence on me during my adolescence, it was Aldous Huxley. [He] spoke about the secular versus the spiritual power. And I [was] staggered by what I heard, because he illuminated every aspect of this immensely complicated and still continuing problem. . . .

On directing the thinking of dull underlings:

BBC: You went to Westminster School, you went to Christ Church Oxford, you had a first class honours degree, you went to the Coldstream Guards. This is main line, heart-of-the-establishment background. . . .

Tickell: . . . I've always found that in order to persuade other people of something you have to speak their vocabulary. And so, whether I am an advisor to the Prime Minister, or successive Prime Ministers as I have been, I think it's very important that you should be able to express your thoughts in language that they can understand. . . .

[Later the interviewer returned to this topic.]

BBC: You persuaded Mrs. Thatcher to go to the United Nations and address them about the planet.

Tickell: I think I persuaded Mrs. Thatcher of the importance of climate change, and she took it up in a famous speech at the Royal Society in 1988. She came to the United Nations in 1989 and gave a speech on it. She attended the World Climate Conference with me in attendance in 1990. . . . And being the only scientist in her cabinet, she indeed felt that this was something that she could contribute. Indeed, I remember an all-day meeting

with her ministers, in which we discussed nothing else. So she grasped this issue. . . .

Tickell alluded with pride to his role in manipulating the Boomer Generation to crack up the structure of industrial society. It is eerily reminiscent of the satanic British strategist Jeremy Bentham back in 1789, steering the French Revolution to anarchist catastrophe:

BBC: Things were happening across Europe in the late '60s, and indeed over in the States. But Paris was somehow a particular point of the rebellions and student revolts. . . . How did you experience that?

Tickell: Well, I was the political officer in the British Embassy in Paris, and my job was to report on French politics. And so I had to know all the politicians, and of course the events of 1968 were critical in all respects. And I witnessed all those events from within. Harold Wilson was then Prime Minister, and he required a report to be sent back every night, and I remember walking down the street which led to the Embassy, usually at about 11 o'clock at night, climbing over the barricades, going into the Embassy, sending off my report on the day's proceedings. . . .

So you saw the cracking up, huge fissures developing in a very artificial structure. And looking round at our own society you realize how fragile in many respects it still is, and how something else could pull the rug from underneath, as for example, after any other form of intellectual or other earthquake. . . .

How he decided between Eugenics, and Climate Change, as a "science" career:

BBC: While you were leading this high profile life, . . .

your book *Climatic Change and World Affairs* was published in 1977. . . . Where did this book come from?

Tickell: When I went to Harvard on a sabbatical fellowship . . . I had before me two choices. One was to look into the question of human genetics, and whether there was anything in the way in which elites everywhere were formed, and the other was to look at climate. I had sight of some CIA papers, which showed that, at that time, the CIA were considering whether they should try and induce or withhold rainfall as a weapon of foreign policy. And I thought this was deeply shocking, so I thought it was worth looking at. . . .

On the value of mankind's hopes and ideals:

BBC: . . . [As] a leading member of the tribe . . . what do you believe the destiny of the planet and of mankind is?

Tickell: Well, mankind is a very small part of an enormous natural system. You can argue that in some respects, the proliferation of humans is a malignant maladaptation. . . . I think it's very useful that people should be able to take a space-man's view, and look at the Earth, and this very small animal species, which is proliferating upon it. . . . [Every] human being in a sense is a walking zoo. We are composed of bacteria. . . . We are indeed living zoos, walking zoos, talking to other walking, living zoos who are the other animals, or indeed the plants. . . .

[Since] the last Ice Age . . . there have been something like 30 urban societies, all of which have collapsed. . . . [We] are the inheritors of a civilisation, which is probably as feeble and transient as the other ones. . . .

For a world green police:

Tickell: When I was in the [United Nations] Security Council, I remember once proposing that we should set up [an] arrangement by which if one country damaged the interests of another through abuse of the environment, it would be a case that could be brought to the Security Council. But this caused a number of people's hair to stand on end, and nothing came of it. But I'd like to see . . . the development of a World Environment Agency to balance out the World Trade Organization. . . .

What is Mankind?

Tickell: Life on Earth will come to an end, because the Sun will eventually expand, and the Earth will be pushed out of its present orbit, further away. And the Sun . . . will absorb nearly everything there is and perhaps in another galaxy, in another solar system, in another star system, life may arise again. Of course, we don't know why life ever started. . . .

I think humanity, whatever it is, has a limited life. . . . As I said, we're a bit of a maladaptation, because we are taking the niches occupied by other living creatures, we are destroying other living creatures for our own purposes, and we are therefore rather like some species that has got out of control. It's like some disease that has taken over. . . .