

“On August 23, 1941, the thunderbolt strikes: the newspaper *L'Appel* publishes, under the name of two collaborators, Costantini and Paul Riche, a special issue concerning the revelations of the SME. The reaction from Vichy is immediate: the Minister of Interior [Paul Pucheu of the Worms clique-ed.] issued five arrest warrants against Costantini and Paul Riche, and three other journalists of that newspaper, using the argument that their action was ‘disturbing the anti-communist policy.’”

Characteristic such revelations concerned the “Revolutionary Synarchist Pact,” which was the signed secret oath of allegiance, as it were, of each SME member. “The Revolutionary Synarchist Pact appeared in the form of a roneographic document of a hundred pages, with a characteristic luxury gold-plated cardboard binding. It was given to each member, against a signed receipt. On the first page, one reads an ominous warning: ‘Any illicit possession of this document will incur unlimited sanctions.’ . . .

“Each Synarchist pact document is identified with two numbers similar to a Martinist procedure.” The meaning is what Robert Husson wrote in a July 14, 1944, memo: that the mode of membership of the SME was the same as that of the Martinist Order, called chain membership: that each member receives two numbers: his own, and that of the member who recruited him. That is the only person with whom he may

discuss the work of the Movement or Order, and the only other person whom he knows is a member of it.

Of the 598 propositions, David quotes only a relative few, of which:

“Proposition 121: All current revolutionary effort of the Revolutionary Synarchist Brotherhood (RSB) which inspires the Synarchist Movement of Empire (SME) is thus oriented toward taking over the control of the state; everything must concur to the taking of power, or coming to power.

“Proposition 255: Preventive revolution must be established at the heart of the state, and be assisted by a Synarchist elite, which is entirely devoted in a spirit of sacrifice.

“Proposition 344: The organized hierarchy of professions is the fundamental instrument of the effective Synarchist revolution; its best technical means.

“Proposition 308: Outside of the organized hierarchy of professions, there can exist only an abstract pseudo-citizen

- “Dangerous for the people whom he frightens;
- “Dangerous for the state that he loots, weakens and corrupts;
- “An abstract pseudo-citizen in a constant conflict with a state which is anarchistic, no matter what regime is in power.”

Proposition 505 asserts that “the imperial conscience requires for its exaltation the concerted activity of a Synarchist Party of Empire.” This party “must be recognized by the con-

What Is Synarchism?

“Synarchism” is a name adopted during the Twentieth Century for an occult freemasonic sect, known as the Martinists, based on worship of the tradition of the Emperor Napoleon Bonaparte. During the interval from the early 1920s through 1945, it was officially classed by U.S.A. and other nations’ intelligence services under the file name of “Synarchism: Nazi/Communist,” so defined because of its deploying simultaneously both ostensibly opposing pro-communist and extreme right-wing forces for encirclement of a targetted government. Twentieth-Century and later fascist movements, like most terrorist movements, are all Synarchist creations.

Synarchism was the central feature of the organization of the fascist governments of Italy, Germany, Spain, and Vichy and Laval France, during that period, and was also spread as a Spanish channel of the Nazi Party, through Mexico, throughout Central and South America. The PAN party of Mexico was born as an outgrowth of this infiltration. It is typified by the followers of the late Leo Strauss and Alexandre Kojève today.

This occult freemasonic conspiracy, is found among both nominally left-wing and also extreme right-wing factions such as the editorial board of the *Wall Street Journal*, the Mont Pelerin Society, and American Enterprise Institute and Hudson Institute, and the so-called integrist far right inside the Catholic clergy. The underlying authority behind these cults is a contemporary network of private banks of that medieval Venetian model known as *fondi*. The Synarchist Banque Worms conspiracy of the wartime 1940s, is merely typical of the role of such banking interests operating behind sundry fascist governments of that period.

The Synarchists originated in fact among the immediate circles of Napoleon Bonaparte; veteran officers of Napoleon’s campaigns spread the cult’s practice around the world. G.W.F. Hegel, a passionate admirer of Bonaparte’s image as Emperor, was the first to supply a fascist historical doctrine of the state. Nietzsche’s writings supplied Hegel’s theory the added doctrine of the beast-man-created Dionysiac terror of Twentieth-Century fascist movements and regimes. The most notable fascist ideologues of post-World War II academia are Chicago University’s Leo Strauss, who was the inspiration of today’s U.S. neo-conservative ideologues, and Strauss’s Paris co-thinker Alexandre Kojève.—*Lyndon H. LaRouche, Jr.*