

# EIR

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LaRouche Policy Paper: 'Religion and National Security'  
The History of Synarchy's War Against America  
Blair Testifies on WMD Lies: Will He Resign?

**Cheney's Energy Pirates  
Behind Calif. Recall Hoax**



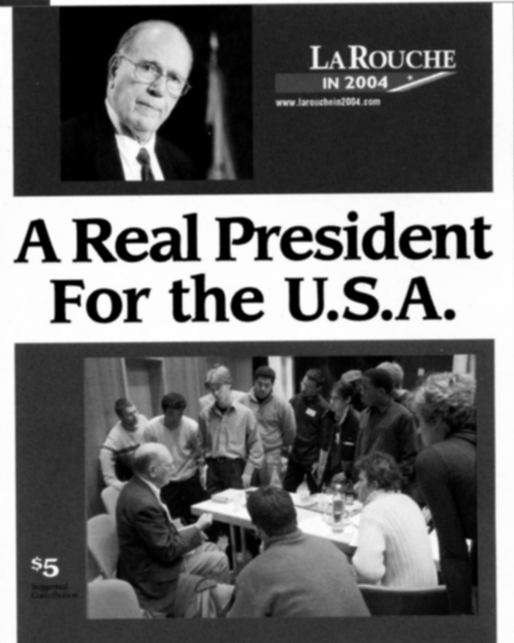
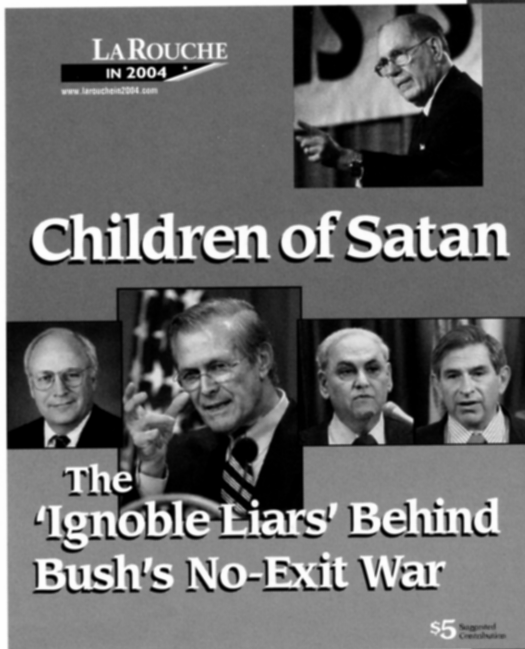
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—Lyndon H. LaRouche, Jr.

Candidate for the Democratic Party Presidential nomination, July 2, 2005

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## From the Associate Editor

**A**s we go to press, the LaRouche movement is assembling for its Labor Day weekend conference, under the banner “The World at a Turning Point.” Lyndon LaRouche’s keynote presentation is on “A Tale of Two Cities—Washington and Sacramento: What the Dickens Is Really Going On?”

This week’s issue provides you with very substantial food for thought on precisely that question, and many of the topics dealt with herein will be taken up for further discussion at the conference. Our cover story, on Cheney’s energy pirates and the Arnie Schwarzenegger/California recall hoax, tells the amazing tale of who really did what to the state of California. The voters have been “had” once, with their foolish support for energy deregulation; will they learn their lesson now, before it is too late? Second, we have LaRouche’s Presidential policy statement, “Religion and National Security: The Threat from Terrorist Cults,” which presents an in-depth historical picture of Synarchism and Martinism—two obscure-sounding words, which have everything to do with the mess that the electorate have gotten themselves into, and also with how to deal with terrorism. Complementing this article, is Anton Chaitkin’s “Synarchy Against America,” documenting crucial aspects of the two-centuries-long project by the enemies of the United States. His piece will quickly be issued as a pamphlet, together with LaRouche’s “World Nuclear War When? McAuliffe’s Deadly Delusions: or, How Harry Truman Defeated Himself,” which we published in last week’s issue.

Last year, our cover picture after the Labor Day conference showed LaRouche giving a presentation to a roomful of 40-50 youth organizers. Now, a much bigger room is needed! In the intervening months, the LaRouche Youth Movement took off, to the point that hundreds of young people are joining in the fun of fighting for a future for themselves and their posterity. We are now having our first-ever two-coast conference, with simultaneous video hookup between Los Angeles and Northern Virginia. After the conference, these forces will be unleashed for a political organizing blitz, leading up to the California election. During those few weeks, the face of politics in the United States will be changed. And Dick Cheney is not going to like what is going to happen.

*Susan Welsh*

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*Arnold Schwarzenegger (center), accompanied by speculator Warren Buffett (left), welcomed by Lord Jacob Rothschild as they arrive at Rothschild's Waddesdon Manor near Aylesbury, England in September 2002, for a "dark age" conference of global financial elites.*



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WHAT ASHCROFT WOULD PREFER YOU NOT KNOW

## Religion and National Security: The Threat from Terrorist Cults

by Lyndon H. LaRouche, Jr.

Aug. 19, 2003

*This Presidential policy study on the subject of “Synarchism as a terrorist cult” was issued by the LaRouche in 2004 campaign committee.*

During the 1511-1648 interval, religious warfare in Europe had been orchestrated by the Venetian faction of opponents of that Italy-centered European Renaissance which brought forth the modern nation-state republic. This Venetian faction was represented then chiefly by the Habsburg dynasty of Vienna and Spain. Since the rise of the Anglo-Dutch and French “Enlightenment” of the Eighteenth Century, the detonator of deadly internal threats to the security of European civilization has often been the provocative roles assigned to relatively small religious cults, such as millenarian, freemasonic, or other nominally Christian or Jewish denominations. These latter, dangerous sects have often included elements of the sexual freakishness which were typical of the quasi-Judeo-Christian varieties of their Manichean, Cathar, and Grail predecessors.

Since the Paris events of July 14, 1789, orchestrated by British agents Philippe Egalité and Jacques Necker, and until today, the greatest overt internal threat to the continued existence of modern European civilization, has come from the recurring public eruptions of a hybrid, quasi-Phrygian-Dionysian freemasonic religious association, known as the Martinists, which originally emerged during the closing decades of the Eighteenth Century. These Martinists have operated together with the network of family merchant-banks, which

used them as instruments of political power. Britain’s Lord Shelburne, then the leading political representative of Barings Bank, was a key figure behind the unleashing of the Terror of 1789-1794, for example. This is the inner aspect of that recurring threat to civilization known to history books and newspaper headlines by such names as Jacobinism, Bonapartism, Synarchy, and as the fascist regimes which proliferated in post-Versailles Europe of the 1920s through 1945. The extreme right-wing Synarchist networks left over from the fascist regimes of the pre-1945 period, figured in crucial roles in the European terrorist wave of the 1970s, and are still active in Europe and the Americas today.

Although the terrorism motivated by today’s Synarchists is presently the leading subversive form of security threat to U.S. interests, I am, so far, virtually the only candidate for the 2004 Presidential nomination who has exhibited both the will and knowledge to address the explicitly religious character of this specific quality of present threat in a systematic way. There are admittedly potential political risks, from the deadly Synarchist cabals, for any leading candidate who points to these facts. Fear of those personal, as well as political risks, would tend to frighten most candidates away from bringing up this political threat from weird religious circles such as those of Texas’ Tom DeLay or typical Eighteenth-Century-style Martinist ideologue Newt Gingrich; but, under present conditions, anyone who lacks the courage to do that, would not be competent to become the next U.S. President.

The Synarchist threat from the presently continuing Martinist tradition of the French Revolution period’s Mesmer, Cagliostro, Joseph de Maistre, et al., is, once again, a leading



*One thing John Ashcroft would now prefer you not know: Ashcroft's own history of energetic support and defense of at least one large, armed, terrorist formation on the State Department's list, the Mujahideen e-Khalq (shown here in Iraq, where they were Saddam Hussein's allies against Iran). The Synarchist tendency Ashcroft belongs to, while hankering after police states, freely use "religious" terrorism to bring them about.*

issue of the current time. This was, originally, the banker-backed terrorist cult used to direct that great internal, systemic threat of 1789-1815 to France, and to the world of that time. This same banker-cult symbiosis was behind Mussolini's dictatorship, behind Francisco Franco's dictatorship, and behind Adolf Hitler's role during 1923-45. This was the threat posed by prominent pro-Synarchists inside the British Establishment, who, during the World War II setting of Dunkirk, had attempted to bring Britain and France into that planned alliance with Hitler, Mussolini, Franco, and Japan—which would, if achieved, have aimed to destroy the U.S.A. itself by aid of that consort of global naval power. That was the enemy which we joined with Winston Churchill to defeat, in World War II.

The continuation of that Synarchist effort from during the World War II period, is not only the continuing connection behind the fascist insurgencies of 1921-45, but is that thieving, international financier syndicate behind today's role of Vice President Cheney and his Enron, Halliburton, and similar accomplices, which orchestrated the Enron-led swindle of California. That is the syndicate which has pushed the freak-show candidacy of an "Elmer Gantry"-like confidence man, the United States' imported Austrian Arnold Schwarzenegger, as a proposed head of state.

Since long before the Eighteenth-Century threat from the Martinist cult, the most notable forms of earlier intellectual combat against the influence of similar pro-terrorist cults, had come from theologians such as Philo (Judaeus) of Alexandria,

Augustine, Cardinal Nicholas of Cusa, Cardinal Mazarin's role in the crafting of the 1648 Treaty of Westphalia, and Moses Mendelssohn. Like Cusa and Moses Mendelssohn, the best insight into this problem's continuing role within modern European civilization, has been expressed by certain devoutly religious figures who have argued, like Pope John Paul II today, for an ecumenical peace of religions; as opposed to those forces, such as today's Synarchists, which are seeking to return to a medieval, *ultramontane* syncretism which had been derived, typically, from such ugly precedents as the Roman pantheon and Olympus cult.

However, after taking the importance of the theologians into account, the most efficient form of weapon of defense of the institution of the modern nation-state from corruption by such terrorist cults as the modern Martinists, has been that mode of separation of church from state which was instituted within the context of the U.S. Federal Constitution. At an appropriate point of this report, I shall show why that is the case.

The Martinists were always a religious form of conspiracy, which, like their one-time champion, the Emperor Napoleon Bonaparte, were determined to destroy actual Christianity, but were also determined in their efforts to take top-down control over the Catholic and other churches, from outside and from within. Their intent was, and is, to impose their rule, and their creepy religion, upon the churches and others, to create a pantheonic, *ultramontane*, imperial form of religious authority above the nation-state. This intent, to become the

emergent pagan religion conquering, subverting, and superseding all other religions, is key to the mystical religious trappings of the Martinists and their present Synarchist successors.

At this point, some readers will ask: "What has this to do with catching the individual terrorists who are out to hurt the U.S.A, right now?" The reader has yet to understand what terrorism is, how it works, and how to prevent, or at least control an actively ongoing terrorist operation.

Take the case of the kidnapping-assassination of Italy's former Christian Democratic Prime Minister Aldo Moro. The known personal threat to Moro was delivered, according to an eyewitness report, by Henry A. Kissinger; that, during a Washington, D.C. meeting. The terrorist capability used for that murder included elements of the fascist circles which the Anglo-American powers had inserted, surreptitiously, into the Gladio organization established among, otherwise, Christian-Democratic, Socialist, and Communist veterans of the war-time resistance to Mussolini's regime. This "right-wing" network with which the Italian fascist component of the 1970s international "left-wing" terrorist operations was associated, still exists, as part of the Synarchist network which includes Italian, French, and Spanish fascist branches with connections to a Synarchist network presently operating in a more-or-less coordinated way in Central and South America.

Generally, what are meaningfully classed as "terrorist" operations, are usually conducted in the putative interests of governments, or groups of governments. They are customarily used as elements of what is known as "irregular warfare," as this was defined in discussions in which I participated with military specialist Professor Friedrich A. von der Heydte, during the 1980s. The killing of Moro was a political assassination by, and under control of a secret governmental capability within NATO, and motivated by Moro's association with an openly debated policy, a policy which certain factions within NATO were determined to crush out of existence. The U.S. authority associated with the relevant fascist group in Italy, was not the U.S. CIA, but a different entity, which considered itself free to defy what should have been, under U.S. law, the higher authority of the Director of Intelligence of the CIA.

The usual cause for failure of anti-terrorist efforts, is that the fact of the true, higher-ranking political authorship of the decision to arrange the attacks is suppressed, at a high level, leaving law-enforcement agencies to chase the blend of false back-trails and expendable human tools used for the events. This is also complicated by the widespread use of police-agent-controlled, ostensibly deniable varieties of smelly right-left-wing groups and grouplets, smelly things regarded by the relative government agents as part of the "necessary assets" used for covert orchestration of the society's political and related security affairs.

Terrorist action is usually either a deployment controlled at the level of secret operations of an agency of one or more

governments, or is a sociological phenomenon of deniable connections to government or similar agencies, in the latter case as part of the fostering of a seeming array of remarkable coincidences, fostered to panic governments and their population generally. For example, the mere proliferation of military-grade point-and-shoot video games for children and adolescents, ensures an estimable amount of "blind terrorism" effects such as school-yard shooting sprees and kindred incidents, a pattern of incidents, so orchestrated, which will sow a predictable political reaction within the terrified, shocked larger population.

In general, effective anti-terrorism depends upon starting with the minds, at high levels, behind the orchestration of such incidents. Terrorism must be regarded as a form of conduct of warfare, or insurrection, a warfare which can be defeated only by aid of knowing and defeating the enemy who commands the deployment of such effects. Effective anti-terrorist strategies, like all competent strategy, begin with the study of the mind of the authorship of that form of "warfare."

The contributing cause for the persisting mystery in the Moro case, was that too many powerful institutions of Europe, and elsewhere, had a continuing interest in covering up for the Synarchist institutions which played a crucial part in that operation. The investigation of motivation and capabilities should have started from the top, and focussed on the building of the press-orchestrated and other diversionary smoke-screens intended to create the environment for the action and effect of the action itself. Perhaps, in some such cases, punishment of the known perpetrators is secretly delivered, later, but such covert reprisals do not solve the problem; the principal effect of the terrorist act remains, as in the Moro case, until the top-down authorship of the act is made known to the public.

Kissinger personally threatened Moro. Did Kissinger actually give the order to kill? That is not proven, presently, one way or the other. Did Kissinger have the capability of ordering the killing, or participating in the approval of that action? As in the case of the Pinochet coup, without doubt. Must we prove that he did deliver the relevant command for the actual killing of Moro to the relevant action agency? An irrelevant question! The connections, whatever they were in detail, were built into the system set up for such covert actions, when the fascist (Synarchist) apparatus was brought inside what became the NATO structure, at and shortly after the close of World War II.

Without the kind of study I present to you here, our government would remain more or less helpless to know where to begin, to defend you, and our nation, against the new wave of war and terrorism threatening us all now.

Therefore, the most efficient way to bring today's citizen to the point of understanding the specific types of terrorist, fascist, and related threats, chiefly threatening Europe and the Americas today, is by exposing the fraudulent character of certain exemplary, paradigmatic types of pseudo-Christian



*“Some readers will ask: ‘What has this to do with catching the individual terrorists who are out to hurt the U.S.A, right now?’ The reader has yet to understand what terrorism is, how it works, and how to prevent, or at least control an actively ongoing terrorist operation.” Vice President Dick Cheney and his “Straussian” fascist crew virtually seized complete control of Bush Administration policy as a result of the effects of the 9/11 attacks.*

teaching and practice. There must be deeper understanding of why the separation of church from state, and the present establishment of a global community of principle among perfectly sovereign nation-states, is a necessary strategic, as much as moral defense against the kind of menace which Martinism and its Synarchist expressions represent, still today. We must not let the state become the tool of a religious body, nor a religious body the tool, or victim of the state.

Presently, for example, there are two exemplary such right-wing cults of Synarchist pedigree prominently placed under my counterintelligence sights. The first is a fascist Israeli group of the neo-conservative type associated with the wanted fugitive Rafi Eytan. The second, is a network of pro-Nazi pedigrees, from France, Italy, and Spain, but who, as under Hitler’s Nazi Party then, are deployed throughout the Americas, chiefly under the cover of the fascist doctrine of *Hispanidad*, and presently associated with the cover provided by keystone Spanish fascist Blas Piñar. The first, that fascist Israeli ring, is a mixture of quasi-religious and other professed Zionists. The second, is composed, partially, of typically Synarchist, extreme right-wing, often frankly gnostic Catholics (“integrists”).

Inside today’s U.S.A., for example, during recent decades, nominally Catholic associates of the cult are often co-deployed with Protestants cast in the mold of the wild-eyed tradition of Jonathan Edwards and our stereotypical “Elmer

Gantrys.” For the purpose of this report, keep those two types in view, but only as actual cases used here as models of classroom reference. Both of these types of gnostics, and also in their left-wing costuming, differ only in degree, as different brand-label packagings by their common mother, the Synarchist cult.

To simplify the initial phase of the presentation, focus upon the common features of the systemic opposition of these types of pro-terrorist cults to Christianity as such.

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## 1. What Is Christianity?

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Jesus Christ was born during the reign of the Roman Emperor Augustus, and was judicially murdered, on the order of Pontius Pilate, the son-in-law of that Emperor Tiberius who was then based on the Isle of Capri sacred to the pagan cult of Mithra. Despite the imperial reign of the Latin Caesars of that time, the prevalent culture of the eastern Mediterranean’s region was still the legacy of the Classical Greek language and tradition, as the Gospel of the Apostle John and the Epistles of the Apostle Paul reflect this choice of culture for their presentation of what the poet Shelley would term “profound and impassioned conceptions respecting man and nature.” Hebrew did not exist as a spoken language; in addition to civilized Greek, Aramaic or a vulgar, slum quality of Greek



were relatively commonplace in Palestine of that time. At that time, the view of the Roman Empire was that it was, as the Apostle John reported his dream, the hateful “Whore of Babylon,” an echo of all that had been hated by Jews and Christians alike, as evil persecution incarnate, from among the imperial political-social systems of earlier Mesopotamia.

The culture through which Christianity spread from the Middle East was, principally, the medium of Greek culture, as that culture’s impact was also radiated, through slaves and other ways, within the reaches of the Roman Empire. The model expression of this Christian missionary’s work, is found in the Gospel of John and Epistles of Paul, in which the heritage of Plato serves as the cultural vehicle employed for the transmission of specifically Christian conceptions. The case of Philo of Alexandria’s argument against the theological implications of Aristotle, is a comparable reflection of the use of that existing language-culture; the heritage of Thales, Pythagoras, Solon, Plato, and the pre-Euclidean constructive geometry which they employed, was the medium best suited to transmission of conceptions of universal physical and related principle. It is by reading the writings of John and Paul, most notably, against the backdrop of the dialogues of Plato, that the intent of Christ’s and the Apostles’ communication, as to matters of principle, must be adduced. That is to say, by Socratic modes of cognitive replication of the clear intent behind the written Greek text. No symbolic sophistries, syncretic or otherwise, are permitted as so-called “explanations” or “interpretations.”

This Platonic view of what has come to be described as “the New Testament,” if replicated in the cognitive processes of the reader—rather than as a chimpanzee might be conditioned to respond obediently to mere text—affords the thinker, even a “doubting Thomas,” a living sense of the immediate, immortal presence of Christ and His Apostles, even across the distance of more than 2,000 years, a sense of a reality which no bare literal text could convey. The sense of such presence is experienced, as brought to life among those assembled for a participation in J.S. Bach’s *St. Matthew Passion*, or Wolfgang Mozart’s *Ave Verum Corpus*. It is through the methods of Classical irony, as typified by the best of all forms of Classical artistic composition, that the human mind rises above the relative cognitive sterility of mere text, to insight into the efficient presence of meanings which lie beyond the bounds of the bestiality of bare sense-perception.

Contrary to the bestial doctrine, of text—that of U.S. Associate Justice Antonin Scalia—the New Testament, and the U.S. Federal Constitution after it, were composed for men and women, not for the literal edification of MIT Professor Noam Chomsky’s trained chimpanzee.

From those standpoints of reference, the sheer evil of what has become known as Synarchy, can be felt and smelled as it were the presence of something Satanically evil in the atmosphere. That these are the enemies of Jesus Christ, can be sensed by the witting as a presence in the room. The Jacobin

Terror, Napoleon Bonaparte, G.W.F. Hegel, the terrorist bomber Richard Wagner, and the avowedly Satanic Friedrich Nietzsche or the Nazi Martin Heidegger, evoke such a sense of a hovering evil more disgusting than Judas, the prescience of something kindred to the unremorsefully Satanic degenerates Nietzsche and Adolf Hitler.

The point of recognizing that comparison, is not as if to prepare a legal case for a mortal court. The point is to adduce, to define more clearly for oneself, the location and nature of the passion which prompts the contemporary Synarchist, from inside himself, to create the kind of evil typified by the professedly Satanic Nietzsche, by his follower Martin Heidegger, by Mussolini, as by Hitler, the pro-Satanic Theodor Adorno, General Franco, Laval, and so on. The practical point is to understand why, how, and when this depraved association is likely to strike, how it spreads its influence, and sometimes turns your once-dear-and-trusted friends, or even professed Christian priests, into a semblance of panicked Gadarene swine, or the like.

The sum-total of such considerations can be pointed out by reference to a single principle; but the hearer’s comprehension is not so easily secured. The principle, expressed in the form of a corresponding question, is: What is the difference between man and beast? It is the principled question I have presented, as a centerpiece of higher education, to my international youth movement, a question I have situated in a study of Carl Gauss’s attack on the fraud by Euler and Lagrange, in Gauss’s 1799, original published report of the discovery of The Fundamental Theorem of Algebra. That same proof, expressed as a spiritual exercise, is the key to understanding the source of the evil which all Synarchy, of either left or right varieties, expresses.

The implications of that 1799 publication—as I have based an international youth movement’s higher educational program on a study of that work and its deeper implications—serves us again here and now, to point to the principles which must be known if the function of cults such as the Synarchism of today’s avowed U.S. neo-conservatives (the “Chickenhawks”) is to be adequately understood. I refer to my recent publication, “Visualizing the Complex Domain” (see *EIR*, July 11; and at [www.larouchepub.com](http://www.larouchepub.com)) for its treatment of the role of Gauss’s 1799 paper, and the continuation of that as later work of Bernhard Riemann, in defining the distinction of man from beast, that as from the standpoint of mathematical physics. The relevance of the Classical Greek to the work of the Apostles John and Paul is efficiently clarified for the modern thinker in that way.

## Science and Religion

Speaking formally, modern science, like the modern nation-state, is a qualitative change in the human condition, the product of a giant leap upward in European culture, which was born in the Fifteenth-Century Renaissance tradition of Brunelleschi, Nicholas of Cusa, Leonardo da Vinci, Johannes

Kepler, and Gottfried Leibniz. This revolution in science and social practice, has some traceable deep roots in known features of ancient astronomical calendars and related matters of transoceanic navigation. Ancient Vedic calendars are an example of this, as are the implications of the adducible design of Egypt's Great Pyramids. However, the internal history of science in the modern sense of that term, is traced from roots in Classical Greek culture's acknowledged debt, principally to Egypt, from the time of Thales and Pythagoras. Here lies the unique historical significance of Gauss's 1799 paper: not only in denouncing the willful hoaxes of the reductionists Euler and Lagrange, and, implicitly, also Immanuel Kant; but in exposing the systemic continuity expressed by Gauss's examining, there, the connection of the modern comprehensive mathematical physics of Kepler and Leibniz, to the pre-Euclidean Greek, astronomy-oriented, constructive geometry of Pythagoras and Plato.

The crucial distinction of the successive expressions of the specific method common to both ancient and modern science, is that this is the only method by which the absolute distinction of man from beast can be strictly defined as a matter of experimentally proven universal physical principle.

The practical political significance of that proof, is not that it proves a particular choice of religious faith; but, that it informs the modern republic of the long-ranging physical-economic importance of certain ecumenical types of moral principles which have an authority of scientific certainty comparable to that of the universal principles of physical science. Such are the three principles of natural law (sovereignty, general welfare, and posterity) set forth in the Preamble of the U.S. Federal Constitution. The neglect of those principles will lead toward self-inflicted, punishing, systemic effects for a modern nation.

So, the U.S.A. was nearly destroyed by the self-affliction of tolerating a practice of slavery directly contrary to the principles of the Preamble and 1776 Declaration of Independence. The U.S.A., in particular, is suffering now from the consequences of especially those actions of the post-1963 period to date, such as radical "deregulation," which were contrary, in effect, to precisely those scientifically grounded, Constitutional principles of natural law. In a similar way, the method associated with this proof enables us to forecast, with scientific precision, as I have done over recent decades, the awful calamities which will fall upon any society which submits to the pro-Satanic whims of cults such as the Synarchists and the networks of family merchant-banks behind them.

To understand the mind of the Synarchist (and his banker), we must recognize the root of the pathology in the way an inherently bestial, empiricist mind, such as that of Bernard Mandeville, the Physiocrats, and Adam Smith—each and all forerunners of the Synarchist cult—set out to construct what in is fact the synthetic pagan religion, such as Smith's propagandist, explicitly irrational, religious worship of "The Invisible Hand." Smith had presented that same hedonistic im-

age earlier, as the hedonistic principle of purely bestial irrationalism, copied from Mandeville's notorious, explicitly pro-Satanic, 1714 *The Fable of the Bees, or Private Vices, Public Benefits*, as outlined by Smith in his 1759 *The Theory of the Moral Sentiments*. That fiction which they concocted, is appropriate only for the instruction and adoration of the credulous masses of a population which is being reduced to the status of either hunted, or herded (and also culled) human cattle.

The characteristic belief of the empiricist, such as Locke, Mandeville, Smith, or terrorist coordinator Bentham, is that which he adapts from the Sophism of ancient Greece: the doctrinal assumption that man is "a featherless biped," a beast who knows nothing but that which either his senses, his purely bestial "instincts," or a priest of the tradition of Delphi Apollo tells him. Pause here for a moment, to get the relevant image of the practice of that Apollo cult, and its continuing influence within popular European culture down to the present day. According to the account generally purveyed among relevant agencies in Greece, the following portrait is supplied.

Look there! This is the site of the ancient Delphi cult of the Earth-mother goddess, Gaea, and her serpent-like consort, Python. In pops the Oriental rowdy, Apollo! In true macho style, Apollo, apparently sensing in Python a male rival for control of the neighborhood, chops the poor serpent into pieces, but, later, woos Gaea, pleading for her forgiveness.

The bi-polar Apollo tenderly lays the pieces of Python into a grave, building a temple around that grave-site.

Thereafter, a priestess who bears the title of Pythia, performs the following ritual. For a suitable payment, Pythia seats herself before the grave-site of Python, beside an urn containing balls. Depending whether the payment is small, or large, she answers each request for a prophecy, either by plucking a ball from the urn, or, for a higher price, delivering a piece of ambiguous virtual gibberish, like a fragment from a typical campaign speech by Arnie Schwarzenegger.

At this point, the confused supplicant looks to the row of seats directly across the grave-site, where the priests of Apollo, such as the famous Plutarch in his time, are seated, waiting. For a price, an explanation of the impenetrable mystery is delivered to the ears of the credulous. If the supplicant is both credulous and influential, the history of Greece and other places is shaped, in significant degree, by the credulity of that supplicant's faith in the story told by the Delphic fortune-teller.

Such is the Delphic method, the method of sophistry. Such is the religious belief of the empiricist or his dupe today. Such is the basis for the relative successes of the Martinist cult and of the bankers who deploy it for purposes of managing those herds of stock-market dupes and other human cattle which they cull, from time to time. It is, as Gauss's 1799 paper proves, the Delphic method of Euler and Lagrange, as also of the Immanuel Kant who did so much to turn so many Germans, and others, into existentialist and other varieties of



Former Italian Prime Minister and Foreign Minister Aldo Moro, during the Red Brigades kidnapping and execution of him. “The killing of Moro was a political assassination by, and under control of a secret governmental capability within NATO, and motivated by Moro’s association with an openly debated policy, a policy which certain factions within NATO were determined to crush out of existence. . . . Kissinger personally threatened Moro. Did Kissinger have the capability of ordering the killing, or participating in the approval of that action? As in the case of the Pinochet coup, without doubt.”

cullable cattle.

The essential distinction of man from both beasts and empiricists such as Euler, is precisely what is at issue in Gauss’s attacks on the Delphic hoaxes against science by two pagan religious fanatics of the cult of empiricism, Euler and Lagrange.

I explain the point about science.

The ancient Greek, pre-Euclidean notion of the physical universe was attributed, not to a Euclidean scheme for interpreting experience, but to what was known as “spherics.” “Spherics” was a synonym for astronomy, or, what were better described as astrophysics. The Pythagoreans, and their followers such as Plato, looked to the heavens for evidence of what might be called “the universe.” There, in that view, they sought out what might be regarded as universal physical principles, as Johannes Kepler did much later.

The typical form for universal motion was sought out, as if observable motion along the internal surface of a sphere of a great diameter; as if motion were typified by the transitions of the night-time sky and apparent motion of the Sun and Moon. The sphere, and the curvatures which might be derived from it as presumably elementary, were the starting-point for the effort to discover the lawful composition of that universe which generated the shadows of our sense-perception of observable astrophysical processes, and, from that point of reference, other observed processes as well.

In this way, a number of studies, based on the notion of a purely constructive geometry of primarily spherical action, showed us anomalies, cases in which observable recurring motion was not uniform in terms of the presumed Aristotelean

clock-work of a spherical surface. Such an anomalous case is typified in the history of science by Kepler’s discovery of a principle of universal gravitation. Such anomalies told us that what our senses present to us, are not the realities of our universe, but, like gravitation, were the shadows which the real universe casts upon our organs of sense.

An experimental demonstration, based upon Florentine methods of *bel canto* training of the singing voice, enables us to prove that what is described as Pythagoras’ definition of the musical *comma*, is not a calculation derivable within a Euclidean manifold, but is an apparent anomaly generated by some efficient physical principle, acting from behind the shadows of sense-perception.

The cases of the doubling of the line, square, and cube, treated in Gauss’s 1799 paper, also expose the falseness inhering in a Euclidean or related form of geometry premised upon *a priori* definitions. The case of the construction of the Platonic solids, goes toward the heart of the issues posed by the methods of pre-Euclidean, constructive geometry employed by the Pythagoreans and Plato.

Against such background of the work of the Pythagoreans and kindred predecessors, Plato’s Socratic dialogues present a general solution for those and analogous paradoxes of naive faith in sense-certainty. The famous allegory of the Cave, from Plato’s *The Republic*, typifies this. Our sense-organs are part of our biological organization. What they present to us is not an image of the world outside us, but, rather, the effect of that outside world’s actions upon our sense-organs. As the point is typified in Plato’s *Timaeus* dialogue, and other locations, it is the anomalies associated with the spherical

principle of a pre-Euclidean form of astronomy, which point out the existence of physically efficient, universal principles, existing beyond the reach of direct comprehension by our senses. These anomalies enable us to define what is acting upon the sensed image of the universe, to change that universe in ways not consistent with sphericity.

So, the culture of Classical Greece knew such forms of proof that the visible universe is controlled by principles which are not, of themselves, known to sense-perception, but are powers, according to Plato's scientifically precise meaning of that term, which control those recurring kinds of anomalous effects which sense-perception presents. In cases in which this knowledge of unseen principles enables mankind to increase our power in and over the universe to practical effect, we know that it is through the willful employment of such discovered, experimentally validated principles, principles from beyond sense-perception, that mankind is enabled to increase our species' control over the universe as perceived. As Plato emphasizes, this was already known in his ancient times. That already suffices to define the difference between man and beast. The emergence of modern European civilization carried the implications of that to a qualitatively higher level.

In the referenced 1799 paper, Gauss compares such ancient achievements, in defining universal physical principles, with the results of the progress in the revolutionary development of modern comprehensive mathematical physics, since Brunelleschi, Cusa, Leonardo da Vinci, Johannes Kepler, and Leibniz. On this basis, Gauss exposes the fraud of, most notably, Euler and Lagrange; and, implicitly, empiricist and positivist followers of Lagrange in the style of Laplace and Cauchy.

It should be noted here, that Gauss showed, in subsequent locations, beginning his famous *Disquisitiones Arithmeticae*, that the arithmetic associated with modern mathematical physics was underlain by the same deep principles of constructive geometry expressed by the pre-Euclidean discoveries of Archytas, Plato, et al. Gauss's defining the complex domain, and the work of his students Dirichlet and Riemann after him, have brought forth the deeper implications of the notion of a higher geometry which makes comprehensible the experimentally provable nature of the functional relationship between the visible and the higher, invisible reaches of the complex domain.

As simply and briefly as possible, what Gauss addressed, was the following.

Cardan's posing the problem of cubic algebraic roots, had led the empiricist ideologues Euler and Lagrange to concede the merely formal existence of certain algebraic magnitudes which they misnamed "imaginary numbers." As Gauss showed, then, and more amply latter, the inclusion of these numbers as expressions of functions of the complex domain, opened up mathematical physics to be able to deal, at once, with the relations among perceived and actual physical

causes.

For political reasons created, successively, by Napoleon Bonaparte's tyranny in Europe, and the related conditions continued under the terms of the 1815 Congress of Vienna, Gauss was fearful of continuing to report his related original discoveries in (not non-Euclidean, but) anti-Euclidean geometry. It was only decades later, that Gauss made public reference to such youthful discoveries he had made while a student of Kästner and Zimmerman; it was only when modern science looked back at Gauss's work as a whole from the vantage-point of the work of Dirichlet, Riemann, and Wilhelm Weber's experimental proof of Ampère's principle of electrodynamics, that the full physical significance of Gauss's unpublished manuscripts from the 1790s could begin to be adequately understood.

Man's ability to reach, through powers unique to the human mind, beyond the range of sense-perception, to discover, and to master processes lying only in the real physical universe beyond reach of an animal's senses, is the first step toward actual knowledge of that realm we know by such terms as metaphysical, or spiritual. By knowledge, I mean something which must be discovered in the same sense any universal physical principle is not merely discovered to exist, but a discovery mastered in application to a changed, improved body of human practice. It can not be discovered by animal-like instinct, nor learned as a rule supplied by an established authority. It must be experienced, by each individual, as the mind's generation of an hypothesis which conquers a real paradox, an hypothesis proven by those appropriate forms of experimental methods which European civilization has derived from a pre-Euclidean tradition of constructive geometry.

I shall return to this matter at several, relevant points in the continued unfolding of my exposition.

## Man and His Nature

To understand any aspect of modern European civilization and its religion today, we must take into account the profound change in the human condition which was wrought, in succession, by the Fifteenth-Century Renaissance and such crucial sequels as the 1648 Treaty of Westphalia and the American Revolution. It was the combined hatred against all three of those successive, crucial historical developments, which motivated the Martinists and every expression of their form of evil since the closing decades of the Eighteenth Century.

First, prior to Europe's Fifteenth Century, the standard condition of humanity, as far back, and as widely as we presently know, was the brutish reign of a relatively small oligarchy and its retainers, over a mass of humanity degraded to the status of either hunted or herded human cattle. Christianity represented, implicitly, a fundamental improvement in the human condition generally, by introducing the notion of a practice premised in principle on the universality of humanity.

However, the existence of governing political institutions consistent with that Christian notion waited until that Italy-centered Renaissance which brought forth the first two modern nation-states, Louis XI's France and Henry VII's England.

Even then, the victory has never been completed, to the present day. The history of the struggle, since the Renaissance, to achieve that victory, is the source of needed insights into the challenges which must be met, and the pitfalls to be avoided, if progress toward that goal could be managed.

The feudal system, under the ruling partnership between Venice's rentier-oligarchical form of imperial maritime power and the Norman chivalry, had brought itself to a state of relative, systemic collapse through that Fourteenth-Century "New Dark Age" brought on by the impact of Venetian usury upon Europe under the rule of a Venetian-Norman tyranny. In the gradual emergence of a ruined Europe from this terrible holocaust, the great ecumenical Council of Florence emerged as the pivotal place of reference for an already ongoing, pro-Platonic, Greek-language eruption which became a great Renaissance. That was the birth of modern European civilization, an institution unlike, and surpassing any organization of mankind which had existed in known times before.

With this revolution came the birth of modern science, as the impetus for this was expressed by Brunelleschi, and, most emphatically the initiative of Cardinal Nicholas of Cusa's *De Docta Ignorantia*; and by such Cusa followers as Leonardo da Vinci, the great, direct forerunners of the founding of a comprehensive form of mathematical physics by Johannes Kepler.

The combination of steps toward the conception of government's responsibility for the promotion of the general welfare of living and posterity, was the belated triumph of the great work of Dante Alighieri. This Renaissance brought to an end, at least implicitly, acceptance of a continuation of the arrangements under which a few ruling strata in society were able to subject the remainder of humanity to that relative status of hunted or herded human cattle of virtually fixed technology of practice, which the evil Code of Diocletian had prescribed.

For the leaders of that Renaissance, it was no longer allowable, that the promotion of the wealth and pleasure of the few, should proceed at the expense of the many. Caring for peasants as if they were useful cattle to be owned and maintained, as serfs are, or peons on a latifundist's estate, was not consistent with the notion of the general welfare of human beings whose characteristic quality is the requirement of development.

The revolt in France led and inspired by the sublime Jeanne d'Arc, challenged, and led to the overthrow of the Normans' *ultramontane* tyranny, bringing forth France as a true nation-state under that master of the principles of strategic defense, King Louis XI. That sacrifice by the sublime

Jeanne inspired the Councils of the Catholic Church, fed the process of the Renaissance, and contributed to bringing about the restoration of a shattered Papacy. The birth of England, in Henry VII's defeat of the Norman tyranny represented by Richard III, was the fruit of the preceding work of Jeanne d'Arc, the Councils, and the reign of France's Louis XI.

Under the new conception of the state introduced by the influence of that Renaissance, the government was accountable for improving the general welfare of both the living, and also, more emphatically, posterity. This was a responsibility to the whole of the population and its land-area; in other words, this accountability of the state for the whole population, required the notion of economies self-governed by universal physical principles working to universal physical effect.

So, Nicholas of Cusa's *De Docta Ignorantia*, defining the mission of modern physical-experimental science, complemented his definition of a community of sovereign states, in his earlier *Concordantia Catholica*. What Dante Alighieri had proposed, as in his revival of the Italian language and his *De Monarchia*, were realized, in principle, by Cusa's typically leading part in the Fifteenth-Century Renaissance. Such was the birth of the modern nation-state as the alternative to the relatively bestializing, *ultramontane* trappings of feudalism, the medieval system of Venice and its Norman partners most emphatically. Under this new conception of government, the concern of society became the discovery and use of those principles of scientific practice by means of which the universal requirements of entire societies might be efficiently addressed. This gave birth to a new conception of physical science, to the universal mathematical physics whose actual founding was accomplished by the witting successor of Cusa and Leonardo, Johannes Kepler. This was a new conception of man's universal relationship to nature, a new conception of science.

This revolution, which erupted in that Renaissance and its aftermath, forced intensive debates in both law and physical science, respecting the nature of the human individual. Who could be lawfully reduced to the sub-human social status of slavery, the status of virtual cattle? Who could be reduced to a status but a little higher than a slave, a Mexico peon, for example?

The Sixteenth-Century, Iberian trade in captured persons from sub-Sahara Africa, first by Portugal and then Spain, led the way; the Anglo-Dutch liberals followed, but later dumped the trade, as unpleasant and unprofitable, upon the Iberians deemed sufficiently inferior to be occupied with this unpleasant and poor quality of traffic. The troubled Isabella and Ferdinand resisted, but their decrees were impotent under the prevalent conditions of the ruling oligarchy of their new nation. From the Habsburg (Spanish: Hapsburg) succession, on, Spain became the leading butcher of European civilization, the later model of reference for the development of the Marti-



nist freemasonic cult in France, and the object of nostalgic reference for Spanish-speaking fascists around the world still today. As the Netherlands war and the 1618-1648 Thirty Years War attest, it was the bestiality of the Habsburg dynasty of Spain and Vienna, which led in creating a medieval-like depravity in Europe not superseded until the rise of the Dutch and British India Companies. Those Companies were spawned by the depraved conditions produced by the Venice-Habsburg efforts to turn back the clock of history over the 1511-1648 period, a period which some British historians have aptly described as a "Little New Dark Age."

By early during the Nineteenth Century, Spain, which had never abandoned the slave-trade in practice up to that point, became the world's principal slave-trafficker, although under British license and supervision, past the time of the Spanish monarchy's support for the cause of the U.S. Confederacy. Then, by the latter time, the development of the internal economy of Spain, and the collapse of Spain's African-slave-trade into the U.S. slave-holders' market, had asserted its own relatively more productive, if poor habits, contrary to those of the decadent monarchy already overripe for the ashcan of history. The argument of the Spanish slave-traders and their like against the ineffective prohibitions of Isabella I and others, was of the form of seeking to demonstrate that Africans were not actually human, did not have actually human souls, but were categorically fit only to be hunted down like wild animals, and the population culled to the remnant assigned to become slaves. A similar argument was employed by the Spanish administration of Mexico, in which the argument was that poor Mexican peons were not "rational," and therefore, were virtually humanoid-like cattle, not qualified to share the respect or economic rights accorded their latifundist exploiters; an argument later echoed by Quesnay and other Physiocrats in France, and the curious pseudo-logic of the Carlisle roots of the Spanish-speaking branch of the Synarchist tradition in Spain and the Americas today.

The ability of the human individual to increase man's power over nature through discovery, and through re-enactment of the discovery of those manifestly efficient universal physical principles, such as gravitation, quickest time, and universal physical least action, principles not directly visible to sense-perception as such, showed man as possessing, by nature, a power, a quality lacking in all lower forms of life, a power not attributable to living processes in general. This quality defines man as intrinsically a *spiritual being*, as I have referred to this above.

The physical-scientific meaning of *spiritual*, was pinned down by the work of the Russian scientist V.I. Vernadsky's definition of the Noösphere. I have addressed this in my 2001 book, *The Economics of the Noösphere*. Working from the standpoint of experimental physical chemistry, geobiochemistry, Vernadsky divided the domain among three types of phase-spaces: *abiotic*, *biotic*, and *noëtic*. *Abiotic* signifies

experimentally defined universal physical principles which are not specific to living processes as such. *Biotic* signifies experimentally defined universal physical principles specific to living processes. *Noëtic* signifies those creative powers unique to the human mind, by means of which the discovery of experimentally valid universal physical principles of both the abiotic and biotic domains are discovered. In other words, we divide the experimental universe among three interacting, but distinct classes of principles: non-living, living, and *spiritual*.

It is this latter class of principle, *spiritual*, unique to the human individual, which defines a reality which corresponds to a valid religious experience. It is the combined generation and transmission of the experience of discovery of valid universal physical principles, of the abiotic, biotic, and noëtic domains, which expresses the functional distinction of the human species, as a species, from all other species.

This noëtic, or spiritual quality references the power of the individual human mind to access knowledge of a class of universal physical principles, whose efficiency is experimentally valid, but which, as principles, are outside the domain of sensory phenomena.

This conception of human nature, intrinsic to *Genesis 1* and to Christianity, is sometimes referred to as the *Promethean* conception of the human individual.

### **Promethean Man**

As long as the scientific-technological and associated cultural progress persisted, that trend militated against the continued influence of still powerful relics of the Venetian-Norman legacy. However, this fact merely made the surviving cultural relics of past feudal traditions the more enraged, the more inclined to desperate measures to crush the Renaissance and its effects out of existence.

A resurgent Venetian power struck back; with the eruption of the already referenced 1511-1648 period of Venice-orchestrated religious wars, the new creation, modern European civilization, was in bloody jeopardy. But, the force of progress was stubborn, and survived. The Treaty of Westphalia was virtually the rebirth of modern European civilization, and the founding of the U.S. republic is the best approximation of the goal in statecraft toward which the Renaissance and the Treaty of Westphalia had pointed. Had an American-style constitution, as drafted under the leadership of Bailly and Lafayette, been adopted by the French monarchy, the model of the young American republic would have transformed the entire sweep of globally extended European civilization. Thanks to the leadership of U.S. President Abraham Lincoln, the U.S.A. survived the machinations of the combined forces of the British monarchy, Napoleon III's France, Spain, and the Habsburgs, and the United States went on to become the world's most productive nation and its greatest power.

At the moment the impact of the young U.S. republic of 1789 was about to spread its influence rapidly in transforming European society, the enemy, led by Lord Shelburne's British East India Company, struck back, mobilizing those Martinists who emerged from July 14, 1789 on, as the leaders of the left-wing Terror and, as also the controlling forces of the subsequent right-wing reaction against that Terror, the first modern fascist dictatorship, that of Napoleon Bonaparte. The essence of that 1789-1815 development was a cultural revolution against the conception of man associated with the Renaissance, a conception of man then freshly expressed by the American Revolution.

Even inside the U.S.A., under a confused President John Adams, the New York City publication of British Foreign Office agent Sir John Robison's fraudulent *Proofs of a Conspiracy*, rallied the endemically treasonous, New England-based Essex Junto tribes to persuade the Adams government that the United States must tend to ally with the British monarchy, against the revolutionary France that Lord Shelburne's British East India Company had brought into being, all for the purpose of crushing the American cause on both sides of the Atlantic! This was that induced delusion of the Adams government, which produced the crisis of the Alien & Sedition Acts, and which led, by related means, to the disgrace and death of the Federalist Party, especially after the British Foreign Office agent Aaron Burr's killing of Alexander Hamilton, the clearest head among leading American figures on these issues at that time.

The Martinists and their Synarchist outgrowth have been the principal enemy of our republic, from outside and internally, since our War for Independence. They represent the evil that was the Roman Empire, the evil of the long reign of the Venetian-Norman tyranny over much of the history of medieval Europe. They represented the enemy of the Fifteenth-Century Renaissance, the enemy of the creation of the sovereign nation-state republic, and were a continuation of those forces which have launched the religious and kindred wars which have so often nearly destroyed modern civilization. These are the monsters today, who seek to turn back the clock backwards, to what they call today "the end of history."

The relics of feudalism could not compete, economically or otherwise, with the progress of the emergent modern European civilization's impulse for progress. Those feudal relics might slow it, or stop it altogether, but they could not compete with it on the proverbial "level playing field." They might crush modern civilization by force, as they attempted with the Habsburg-led religious warfare of the 1511-1648 interval; otherwise, that failing, they might attack the problem along cultural lines, by seeking to uproot and stifle that new, Renaissance conception of man which had energized the coming into being of modern European civilization.

On the latter account, the Venetian Party revived Aristoteleanism and then also that legacy of William of Ockham

known as the empiricism of Paolo Sarpi and Sarpi's household lackey Galileo Galilei. The degraded conception of man typified by these two assaults on the Christian conception of human nature, has been the main current of those efforts to destroy modern civilization, which are typified and more or less dominated by the Synarchist initiatives of today. The ideological center of the target for the latter attack is the notion of "Promethean Man."

The modern conception of Promethean man is traced chiefly from the first, surviving part, *Prometheus Bound*, of the Classical tragedian Aeschylus' *Prometheus* trilogy. The tyrannical gods of Olympus, led by the tyrant Zeus, hold mankind in subjugation to bestial conditions of life, by denying man the access to fire and, implicitly, the discovery and development of technology generally. This mankind, so oppressed, is implicitly that of Biblical *Genesis* 1, man and woman made equally in the likeness of the Creator of the universe, and endowed by Him with the power and obligation to develop the world: in other words, to change it according to laws discoverable only by the mind of the individual human being. This is what the implicitly Satanic oppressor denies mankind, by oppressing us, or corrupting us, or a combination of both; this is what Prometheus fights to free man to do, a fight which Prometheus will win in the end. The tragic figure of Aeschylus' trilogy, is not the sublime Prometheus, but the depraved potentate Zeus.

In real modern history, the part of the evil, doomed tyrant Zeus, is played by the Venetian-Norman Party as an oligarchy, and a crucified Jesus Christ's redemption of man's true nature and destiny, is echoed as the Promethean role. Such is the principle of redemption of humanity expressed in the portrait presented by the Fifteenth-Century Renaissance.

The enemy fears, more than anything else, the possibility that the ordinary people, at least a significant ration of them, adopts the Promethean image of man's assigned role, a role consistent with the Renaissance and the subsequent expressions of progress of globally extended modern European civilization. It is against that prospect that the enemy conducts cultural warfare, including religious war, and any other means for inducing man's self-degradation. This includes, most notably, attacks against the Promethean image in the misused name of religion, as by that archetypical swine, Aaron Burr's grandfather, Jonathan Edwards.

## **The Evil Men and Their Economics**

Trace the way in which such swinish cultural corruption of mankind was pursued by the empiricists and their Martinist outgrowth, from the virtually Satanic figure of the founder of empiricism, Venice's Paolo Sarpi, through his personal lackey Galileo, and Francis Bacon, Thomas Hobbes, John Locke, Bernard Mandeville, David Hume, François Quesnay, Adam Smith, and Jeremy Bentham. For a more accurate picture, situate the paradoxical features of the case of Karl Marx against that relevant backdrop.

The first premise of that moral depravity which is empiricism, and its outgrowth, positivism, is the denial of the existence of man's capacity to know experimentally validated universal principles existing outside the domain of sense-perception. Usually, the empiricists do not deny that something unseen might exist, but they insist, that should it exist, its existence must either remain forever unknown to man, or might be inferred as an explanation of sensed phenomena in nothing more than a more or less statistical way. To this, the empiricists add the role of allegedly self-evident, primal impulses of greed, and lust for pleasure and power, presenting thus the image of Hobbesian man.

On this basis, John Locke defines the power of the landlord over the serf, or the like, to be the principle of the rights of property, a notion sometimes translated today as "shareholder value," or, under the law of the early 1860s Confederacy as "slaveholder value." Locke's *Essays on Human Understanding* define this empiricist notion; whereas, Gottfried Leibniz's belatedly published *New Essays on Human Understanding* exposed the wickedness of Locke's design. It was the latter, Leibniz's work, which informed Benjamin Franklin and his circles; Leibniz's elaboration of the principle of "pursuit of happiness," became the basis on which the U.S. 1776 Declaration of Independence was premised, and the Preamble of the U.S. Federal Constitution defined.

With Mandeville, Quesnay, and Adam Smith, the lust to do evil becomes more explicit than it had been with Locke. London University's stuffed dummy Jeremy Bentham, would make even most modern fascists blush, perhaps even the devil himself, provided they knew most of what Bentham published, and what he actually did in the French Revolution. The explicitly hedonistic principle of utilitarianism, as introduced to the practice of today's U.S. Federal Reserve's faking of the data on post-1982 inflation in the U.S. economy to date, is typical of Bentham. See Bentham's *Principles of Morals and Legislation*, combined with works such as his *In Defence of Usury*; see, Simon Bolívar's denunciation of Bentham's British Foreign Office role in corrupting the South American revolutions of that time.

Earlier, Mandeville, the resident Satanic object of adulation by the Friedrich von Hayek's post-World War II Mont Pelerin Society, had been explicit in his claims to be, and to promote, evil. Witness the Mont Pelerin Society's adoption of Mandeville's paean to Satan, *The Fable of the Bees*. *Quesnay's doctrine of laissez-faire*, from which Adam Smith copied his "free trade," had been premised on the argument on which the economic doctrine of the French Physiocrats as a whole, and recent decades' turns in U.S. agricultural policy have been premised: that the farmers employed on the lazy, titled landlord's estate were merely human cattle, who had no part in creating the profit of the estate, or society as a whole; rather, the landlord, by virtue of the Satanic magic of his position as title-holder (e.g., "shareholder"), was the only



*The Delphic Oracle of Apollo; the priestess Pythia issues "religious" orders. "Such is the religious belief of the empiricist or his dupe today. Such is the basis for the relative successes of the Martinist cult and of the bankers who deploy it for purposes of managing those herds of stock-market dupes and other human cattle which they cull."*

producer of the net wealth of the estate, and of society as a whole.

These eerie dogmas of Mandeville, Quesnay, Smith, Bentham, et al., have a root in very queer sorts of religions, such as the Cathars or Grail cult. Until Shelburne lackey Bentham's rise to power in the British Foreign Office's operations, Mandeville was the most openly shameless of that bad lot, but the other empiricists of the Eighteenth and Nineteenth Century were not far behind him. The Martinists went further, as they do today, but they only make explicitly religious, the evil which permeates the entirety of the empiricism of the so-called Eighteenth-Century "Enlightenment." Consider the following excerpt, which I have often quoted elsewhere, from Smith's 1759 *The Theory of the Moral Sentiments*. Read this, or, perhaps re-read this, from the standpoint of looking at this passage as typifying an underlying, pro-Satanic form of religious belief. That is my intention in excerpting it here;

read it from that point of view. I underline the most relevant elements from the excerpt.

The administration of the great system of the universe . . . the care of the universal happiness of all rational and sensible beings, is the business of God and not of man. To man is allotted a much humbler department, but one much more suitable to the weakness of his powers, and to the narrowness of his comprehension; the care of his own happiness, of that of his family, his friends, his country. . . .

But, though we are endowed with a very strong desire of those ends, it has been intrusted to the slow and uncertain determinations of our reason to find out the proper means of bringing them about. *Nature has directed us to the greater part of these by original and immediate instincts. Hunger, thirst, the passion which unites the two sexes, the love of pleasure, and the dread of pain, prompt us to apply those means for their own sakes, and without any consideration of their tendency to those beneficent ends which the great Director of nature intended to produce by them.*

Smith's utterance belongs to a wildly irrationalist, pagan religion, not science. It is like the Cathar doctrine central to Quesnay's pro-feudalist Physiocratic dogma, a world view, and a blasphemous definition of God, derived from an *a priori* set of definitions, axioms, and postulates. Nonetheless, as Shelburne lackey Adam Smith's argument in his anti-American propaganda-piece of 1776, *The Wealth of Nations*, was largely lifted from the work of the French Physiocrats Quesnay and Turgot, this eerie, pro-Satanic dogma of *laissez-faire*, which plagiarist Adam Smith copied as "The Invisible Hand" of "free trade," became—together with its adoption of the Malthusian doctrine of the Venetian Giammaria Ortes—the entire basis for the British East India Company's Haileybury School of economics, the so-called English school of political-economy from which Karl Marx derived his own definitions of economics: the axiomatic assumptions of Ortes' argument, as copied more faithfully in English by Malthus et al., than in Marx's German.

The spread of this empiricist school of Bentham, et al., into the Marxian socialist movement, is underscored most luridly by the expressed influence of Thomas Huxley on Frederick Engels, especially Engels' scientifically absurd speculation on the derivation of man from apes, allegedly by the development of the opposable thumb! Engels was a thoroughly British empiricist of the Bentham school, a British manufacturer of goods produced from slave-grown American cotton, and a political dilettante, who foisted his explicit hatred of the greatest economists of his century on his poverty-stricken protégé Karl Marx—first against the German-American Friedrich List, and, later, the Americans Alexander Ham-

ilton, and, by name, Henry C. Carey. Poor Marx was an unwitting protégé of Bentham's pupil Lord Palmerston, who coordinated both the Young Europe and Young America left-wing conspiracies of that time through such channels as Palmerston rival Urquhart's foreign-intelligence post at the British Library, the place where Marx polished his studies of British political-economy and its included Physiocratic roots. This study occurred, substantially, under veteran British intelligence handler, the same Urquhart who handled the correspondence of the Young Europe network, and also supplied ostensibly helpful advice to a duped Marx.

In an Age of Lies, which the recent three centuries of globally extended official European civilization have largely been most of that time, it were inevitable that dust-layered truth might be retrieved from that attic where unconventional opinions, good, bad, or awful, are customarily stored. The actual progress of modern economy, from its roots in Charlemagne's census, has come chiefly from the Fifteenth-Century Renaissance; was fostered by the work of Cardinal Mazarin and Jean-Baptiste Colbert; and was founded as a body of scientific work with Leibniz's development of a branch of physical science, the latter known as physical economy, over the interval of 1671-1716. The American System of physical economy was chiefly an outgrowth of the European influence which brought the work of Leibniz into shaping the world-outlook of Benjamin Franklin and his associates, into the form reflected in Treasury Secretary Alexander Hamilton's famous three reports to the Congress, including the famous 1791 *On the Subject of Manufactures*.

During my own youth and young manhood, the work of Leibniz was the chief influence which I adopted for my own view of my early exposure to then-contemporary manufacturing and related practice of technology. Hence, my own original contributions, dating from work of the 1948-1953 interval, which became my own Leibnizian practice of economic analysis and long-range forecasting from the standpoint of physical economy, for which I am known in various leading scientific and other circles here and abroad today. It was the standpoint of Leibnizian physical economy, as expressed by Hamilton, Mathew Carey, Friedrich List, and Henry C. Carey, which came to reshape the thinking of much of the thunder-struck world after President Abraham Lincoln's victory over that Confederacy which had been launched by joint efforts of the British monarchy, Napoleon III's France, and others. From about the time of the 1876 Philadelphia Centennial convention, Hamilton's legacy, the American System of political-economy, proceeded to transform the economic policy of practice of many of the world's leading nations, on continental Europe, in Japan, and in Central and South America, too. Later, at Harvard University, and in preparing, later, for his U.S. Presidency, Franklin D. Roosevelt had returned to the American System legacy of his celebrated ancestor, the New York banker Isaac Roosevelt, a key collaborator of Alexander

Hamilton. So, Roosevelt rescued our republic from the follies of Coolidge and Hoover.

The history of the U.S. republic, from the beginning, has been principally a see-saw struggle between two irreconcilable philosophical systems of political-economics: the standpoint of physical economy, that of Leibniz and his followers; versus the empiricist tradition of Venice's Paolo Sarpi and the Eighteenth-Century Enlightenment. This has been the pivotal feature of the economic history of the U.S. itself, and our republic's past and continuing philosophical relationship to the world at large.

The cases of Marx, Engels, and their aftermath, are to be situated as Karl Marx himself declared himself a follower of the Enlightenment's empiricist school of political-economy, that of Quesnay and the British East India Company's Haileybury School of Adam Smith, Jeremy Bentham, Thomas Malthus, et al. Thus, Marx's work and its effects can be understood, only after we have situated him and his influence exactly where he situates it, within the bounds of the Eighteenth-Century empiricist adversaries of both Gottfried Leibniz and the American System of political-economy. Today's generally accepted history of political-economy is not a branch of science; it is the work of the cult known as the Enlightenment, a cult permeated by that strong pro-Satanic component of which Mandeville and Bentham are most flagrantly typical.

Mandeville, the overt Satanist, was already franker than Adam Smith; but, nonetheless, there is no systemic difference in axiomatic assumptions between Mandeville's *The Fable of the Bees* and the passage which I have cited from Smith. Mandeville only adds the qualification, that that tyrant which Smith terms blasphemously "the great Director of nature," has crafted the universe to such effect that the unrestrained pursuit of vice and corruption are that Director's essential means, by means of which the benefits to society as a whole are produced: Mandeville's god is the great gangster who runs the infinite brothel and gambling casino, and, perhaps is the silent partner in Enron and Halliburton, too! Smith's anti-American tract of 1776, *The Wealth of Nations*, makes the connection between the intent of the 1759 work and Mandeville's argument explicit. The published writings, and secret practice of Smith's associate Jeremy Bentham, carry Smith's moral degeneracy into the extremes of florid detail.

The most efficient way in which to destroy a society by its own hand, is to criminalize the behavioral habits of its leaders, while making their underlings the accomplices of such perversions, and holding dissenting honorable men and women up to ridicule and to persecutions which may prompt their cowardly friends to desert them, perhaps in expectation of new benefactors for their desired life-styles and careers.

Now, that much said, reconsider what I have said on the subject of evil men up to this point, now from the comparative standpoint of a textbook course in Euclidean geometry. What are the definitions, axioms, and postulates of the empiricist

systems of social thought, as a closed system based upon an uncompleted set of mechanical rules of behavior? Then, add several new rules which tend to make a distinction between the pre-Bentham "geometry" of Anglo-Dutch empiricism, and the bloody, Martinist holocaust which Shelburne's Bentham set into motion as the French Revolution of 1789-1815.

From the start, empiricism, like the influence of Aristotle and Euclid, sought to stop, even turn back the wheels of human progress, by decreeing a universe of fixed principles, ruled by a God who could do nothing to change the set of principles once he had set them into motion. This was the condemnation of Aristotle by Philo of Alexandria. This was the reactionary folly of the Sixteenth Century, which the Venetians imposed in the form of the dead astronomy-systems of a revived pro-Aristotelean hoaxster Claudius Ptolemy, and the sterile, essentially Aristotelean models of Copernicus and Tycho Brahe. Those were the astronomy of a universe which left the Creator, as if handcuffed, outside reality, and degraded man to the behavioral status of just another animal. It was a universe in which a fixed set of definitions, axioms, and postulates ruled, in which history was essentially dead, without as much as the bare possibility of intervention by revolutionary, newly discovered universal principles.

It was a utopian's universe, in which the only permissible change was a perfection of the enforcement of a fixed set of rules of the game, an infinite game of chess, in which progress would mean nothing of importance in the end; the rules would not change, and the game, however the players tried, would never really change anything in the real universe. It was the hateful universe of Bertrand Russell's *Principia Mathematica*. In effect, it was the universe of the Zeus of Aeschylus' *Prometheus Bound, the world despised by Goethe's poetical Prometheus of his Grosskopta*, a world in which Zeus and his lackeys played dirty tricks against a mankind allowed to do essentially nothing to distinguish itself from the beasts. A world whose imaginary god, Zeus, was a cruelly capricious bastard, a Nietzschean Superman, a virtual Satan. It was the world of Shelburne's Jeremy Bentham, who begat Lord Palmerston, who, in turn, in a manner of speaking, begat the consummately evil Bertrand Russell, who begat his altar boy, the maliciously playful monster, John von Neumann, of *The Theory of Games and Economic Behavior*.

With Bentham and the Martinists, the man of unmatched pure evil, a Nietzschean beast-man, struts upon the stage of modern world history, a man like the Roman Tiberius, Caligula, or Nero, or Adolf Hitler, who would commit such monstrous crimes, on a mass scale, as would induce a terrified people to kiss his feet with their ardor, and seek to emulate their new master by excelling today in a greater evil than they had done the day before. This was the quality Shelburne sought in agents such as Philippe Egalité and Jacques Necker; this was Bentham's London-trained assets, Danton and Marat; this was the Jacobin Terror; this was the transitional





*A religious fundamentalist rally of the recent "Promise Keepers" fad. "This brings us to the integrated role played among religion, passion, and politics in the matter of the security of a nation, or, for that matter, the world at large. This overlaps, but is not quite the same issue as the matter of the Synarchist threat itself, but it is an extremely relevant, if only contiguous area, a topic which shows us the kind of corruption which may lead its victim toward degeneration into a sympathizer of Synarchist causes."*

part played by the thieving whoremaster Barras; this monster, this Nietzschean superman, was Napoleon Bonaparte in the role of bandit-emperor. Such a beast was the Napoleon who launched the first modern fascist empire which Cheney has presently aimed to reproduce by nuclear means. This was the Napoleon whose criminal energy prompted the crafting of a philosophy of history, and theory of the state, by that G.W.F. Hegel who had come to adore Napoleon, but would console himself later by serving the Holy Alliance's Prince Metternich and the fascist-like Carlsbad Decrees.

The cumulative impact of the succession of horrors of the 1789-1815 interval of the Martinists' rampage, was the birth of the Romantic movement. This turn away from the late Eighteenth-Century rise, in tandem, of both the German Classical tradition's revival of that legacy of human reason represented by Shakespeare, Leibniz, and J.S. Bach, and the 1776-1789 American Revolution, sank early Nineteenth-Century Europe into a renewal of the Romantic legacy of Rameau, the pro-Satanic Mandeville, and Walpole. The decadence which was early Nineteenth-Century Romanticism, rose to the surface with Napoleon's coronation and subsequent victory over not only Prussia, but, implicitly, Germany, too, at Jena-Auerstädt. After the awful outcome of the 1814-15, Metternich-hosted, and fairly described as "sexual Congress" of Vienna, Europe was chiefly plunged deeper into the cultural pessimism expressed as the post-Napoleonic Romanticism of Liszt, Berlioz, Schopenhauer, Wagner, and others. This decadence was the source from which later proliferations of Napoleonic tyrants sprang; these were, among others, Mussolini, Hitler, Franco, Laval, and Vichy.

The man of evil, hailed by Nietzsche as his reborn Phryg-

ian Dionysus, had come upon the stage of history, and was determined to stay and conquer. It is that heritage against which we must contest today.

### **Evil As a Religion**

Synarchism was not a political doctrine; it was created as a freemasonic form of pro-paganist religion, a Satanic religion, called Martinism. The influence of this Satanic religion is expressed today by, among others, Vice-President Dick Cheney and his professedly neo-conservative "Chicken-hawks." The latter degenerates typify cowardly tyrants who send others to kill, while they themselves follow the battle-torn procession like predatory carpet-baggers, like the buzzards. Otherwise, the difference between the Promethean, on the one side, and the sophists, empiricists, and Martinists, on the other, is not fairly describable as merely a difference in political commitments, but, rather, a virtual functional difference in species.

There are chiefly four axiomatic qualities of distinctions which distinguish matured, normal men and women, from the sophists and empiricists in general and the Martinists most emphatically.

This can be summarized as a series of four interdependent but respectively distinct theses, as I do, as follows, now.

First, a normal representative of the human species is distinguished from the beasts, by the capacity to distinguish objects of thought which correspond to the existence of experimentally valid universal physical principles, principles which exist beyond the reach of sense-perception as such, but whose existence is susceptible of conclusive experimental proof. The discovery and proof of these principles, first as

hypotheses, and then as experimental proof of principle, is achieved through the human mind's unique capacity to recognize the footprint of anomalies in the ordering of perceived events. The term "cognition" is properly restricted to references to the process of discovery and proof of the principles which solve the relevant anomalous paradoxes.

In the mathematical physics of Gauss, Abel, Dirichlet, Wilhelm Weber, and Riemann, this defines the physical reality reflected as the complex domain. The mastery of that acquired view of the physical reality corresponding to the complex domain, has been the keystone for the educational self-development of the youth movement which I have sponsored.

Second, in many cases, man is able to apply these efficient, universal, but non-perceptible principles to the universe around us; that, to the effect of increasing the relative potential population-density of the human species, or of the particular culture which benefits from that practice. This distinguishes the human species categorically, ecologically, from all other living species.

This is the basis for my original definition of corresponding principles of a science of physical economy, a practice of physical economy which I have defined as Riemannian in essential form.

Third, the sustainable progress of society depends upon the transmission of these discovered principles, both "horizontally" and "forward," through induced replication of the relevant cognitive experience of replicatable individual discovery by individuals. This process of combined transmission and creation of ongoing new such discoveries, of both physical science and Classical modes of artistic composition, is the proper referent for the term "culture."

Fourth, the preceding three principles situate the mortal human individual in such a way, that the mortal existence of each is implicitly immortal, not as merely a living creature, but, rather, also as a cognitive being, whose existence is a contributing feature of the continuity of the culture, and of the human species in general. The images of the greatest known scientific discoverers, Classical artists, heroes, and statesmen of history, exemplify the sense of cognitive immortality potentially available to each of us. They who realize this in their outlook and practice, live in a simultaneity of eternity, within which they are immortal presences living with us today. The true interest of the human individual, the only real wellspring of true morality, is to dwell among those companions forever, even after we were formally deceased, to prize, above all other things, that principle of *agapē*, as uttered by Plato's Socrates and the Apostle Paul's *I Corinthians* 13. The true nature of man, and the principle of *agapē* so defined, are inseparable notions.

Therefore, in summary of those theses: The transmissible qualities of discovered principles represented by these four characteristics of our species and its societies, form a higher geometry embodying them. This geometry is of the form of a Riemannian geometry, composed of an accumulation of

known, active universal principles, principles which correspond either to the individual mind's immortal relationship to nature, or to the principled aspects of the social processes through which society is enabled to cooperate in its mission for the betterment of mankind.

As the best Classical modes of artistic composition attest, the principled features expressed by those modes are as definite and efficient in their domain, as so-called universal physical principles in their own domain of immediate reference. Principles of natural law, such as those of the Preamble of the U.S. Federal Constitution, are included among the category of universal physical principles of Classical artistic composition.

As Riemann writes, in his celebrated 1854 habilitation dissertation, the "geometry" I have defined here knows no principles as existing in the universe but its own. No *a priori* definitions, axioms, and postulates such as those of a formal Euclidean geometry, are permitted. Geometry as a whole is a complex domain, composed, in the one aspect, of the Pythagorean type of constructive geometry of sense-perception, and, on the other, the geometry of presently known universal physical principles. The efficient intersection of the two geometries defines a higher, Riemannian, notion of a Gaussian complex domain.

At this moment in the history of our planet, it is our proper destiny and potential, to fulfil the intended effects of our creation: the establishment of a community of natural-law principle among a system of perfectly sovereign-states throughout this planet, a work which must be wrought chiefly by rediscovering and invoking the noblest features of our history, by our example, by our good will, and by the influence we should exert to encourage the achievements of other republics. Remove that one bitter adversary, the corrupting worm of those alien species of Synarchist forces from within our political-economic system, and the presently crisis-wracked economic world has reached a place in history that we are ready to move into a new era in world affairs, the era of a community of principle among sovereign nation-states.

Then, were that done, the Martinists and the kind of extreme evil such sophists represent would vanish into the archives of history. That destiny of their species they are not ready to accept. They are bearers of a religion of terror, a Nietzschean form of Dionysiac, Satanic terror. That is our enemy, whom we must defeat; that is the unfinished work abandoned by the untimely death of one of the Synarchists' most hated and feared figures of modern history, President Franklin Roosevelt.

It is for that that we must fight. It is that mission which defines the only true meaning presently available for the continued existence of our nation today. For that, we must defeat the Synarchists and what they represent; it is not sufficient to defeat them once again; we must make that defeat irreversible. If we fail, their terrorism will gleefully kill us, and will punish all humanity with a prolonged plunge into the awful planetary

dark age which the present intention of those Synarchists implies.

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## 2. Religion, Passion and Politics

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As I have stressed in many published locations, most recently my “Visualizing the Complex Domain,” and more emphatically in the slightly upgraded edition written for publication in *21st Century Science & Technology*, the usual trouble with taught mathematics as such, is that it prides itself, like a seraglio’s eunuch, on its liberation from the natural passions of real-life practice. This dichotomy, respecting their view of nature, has not prevented eunuchs, or kindred spirits among mathematicians, from hating one another, or doing hateful things to one another’s professional work. The expression of such moral indifferentism, typical of the “ivory tower” mathematician since the sophistries of Descartes and Euler, through the accomplices of Bertrand Russell’s followers today, has been the greatest source of incompetence, and destruction, even explicitly outright evil, practiced in the name of what passes among them for science. Empiricism is but one example of this.

The presently most significant result of the influence of such reductionist disorientation, is a utopianism akin to that of H.G. Wells’ 1928 *The Open Conspiracy*, and to the doctrine of “nuclear preventive war” designed by Wells’ allegedly peace-loving, ostensibly Synarchist accomplice Bertrand Russell. The common clinical expression of such formal indifferentism within those professional precincts, is the utopianism of an Euclidean or other geometry subjected to a set of *a priori* definitions, axioms, and postulates; this is typical of such utopianism. The so-called “new math” is among the most despicable expressions of the impact of such folly upon public education today. The kind of populism, or anarchism, or anarcho-syndicalism, premised on substitution of those allegedly “common-sense” varieties of homespun “self-evident principles,” which often tends toward fascism, is also typical.

To avoid catastrophic errors of that or kindred types, society requires principles of social practice which are akin to the universal physical principles of scientific practice, but which pertain to relations among persons, as distinct from those reflecting the simpler relations between persons and nature within the universe around them.

The pathological type known as the utopian, is typified by the special case of the single-issue fanatic, who would put the universe itself in jeopardy, should he, or she, fancy that such desperate measures would compel society to submit to the fanatic’s choice of single issue. An exaggeration? Not really. Consider those so-called “right to life” cults which would stop at nothing to prevent an abortion, even at the price of killing the infant a moment after it had been born, a fanatic who would not flinch at the ritual execution of the probably

innocent, in Governor George W. Bush’s Texas, or snuffing a patient to keep health-insurance payments down. These are not exaggerations, but instances of actual controversies, sometimes bitter ones, with which I have been confronted in my role as a prominent political figure dealing with such single-issue groups of sophists.

The supporters of Bertrand Russell were, similarly, prepared to support Russell’s proposal for a “preventive nuclear bombardment” of the Soviet Union, or elsewhere, as Cheney is today, all for the sake of terrifying the world into surrendering the right to national sovereignty, to an imperial dictatorship under world government. Or, the case of Moral Rearmament fanatics who found the Hitler regime attractive.

An apparently less extreme sort of fanatic, is the populist who argues, that he or she must concentrate on his or her own local family and community issues, even if that meant neglecting action to save the nation from a depression which would wipe out precisely those family and community conditions which the populist professes to protect. The populist’s mind often dwells within in a fantasy akin to the assumption that the universe itself is flat. Being a populist, he knows that he can see that it is flat, even from the steps at his back door!

In economics, for example, the average productivity of labor of an enterprise in any locality, is a subsumed function of the level of development of the nation’s and region’s physical economy as a whole. Supply and price of electrical power, for example, is a function of the development of a well-regulated, integrated public-utility system of combined production and distribution. Deregulate, and the incurred physical cost of production and distribution must inevitably soar, while the price of a delivered kilowatt-hour must necessarily skyrocket, as it has in Enron-raped California. Getting cheaper goods from abroad through “outsourcing” and “globalization” may seem a benefit, but not if this means shutting down the places of employment and incomes of the people of our nation who can no longer buy. Deregulating real-estate speculation is no boon to the person of average income who can secure no dwelling at less than nearly \$1,000 or more per month; nor is that a measure which enhances the security and public health conditions of an entire community.

This brings us to the integrated role played among religion, passion, and politics in the matter of the security of a nation, or, for that matter, the world at large. This overlaps, but is not quite the same issue as the matter of the Synarchist threat itself, but it is an extremely relevant, if only contiguous area, a topic which shows us the kind of corruption which may lead its victim toward degeneration into a sympathizer of Synarchist causes. This source of corruption reveals an additional political dimension in the security concerns which Synarchism touches. It was chiefly by means of that specific quality of popular corruption, that the U.S. was transformed from the world’s most productive nation, into the fallen pleasure-dome it has become since about the time of the assassination of President Kennedy and the launching of the 1964-72



*“The most efficient form of weapon of defense of the institution of the modern nation-state from corruption by such terrorist cults as the modern Martinists, has been that mode of separation of church from state which was instituted within the context of the U.S. Federal Constitution.”*

official U.S. war in Indo-China.

The issue is the mid-1960s launching, on a mass scale, of the transformation of the culture of the people of the United States and elsewhere, from the morality of a productive society, into the decadence of a “post-industrial,” “feel good,” “me” society. It is urgent that the citizens face the fact of the way in which this transformation of our nation, from progress to decadence, was brought about by preying upon the propensity for “littleness” within an emergent adult generation which has tended, more and more, to flee from the terrifying combined realities of a 1962 Missiles Crisis, the Kennedy assassination, and the launching of the Indo-China war.

### **‘But, How Do You *Feel*, Mrs. Jones!?’**

Consider the commonly heard expression, “I feel that . . .”; or, the complementary, “I don’t feel that. . . .” The community-activist variety of populist, for example, may not “feel” that national issues should be raised in addressing a community’s problem. National policy-issues of health care, education, power supply, water supply, may or may not be the direct factor shaping a corresponding local issue; but, such connections are always implicitly there, and often of decisive importance in the struggle to define a solution for the local matter immediately at issue. For example, our nation’s tariff and trade policies, and protectionist measures in foreign trade agreements with other nations, do impinge, often decisively, on local employment and business of a community. The ob-

jection to making that connection, is often expressed as, “I don’t feel that they do”; or, “Most of my friends and I feel that free trade is the American tradition.”

The objection in those cases is not a matter of facts, but simply of a “feeling” which may or may not have any legitimate place in the effort to address the relevant practical problem.

So, during the late 1950s, the advertising world turned to psychiatrists for advice on how to give ordinary products an enhanced, intrinsically irrational appeal to consumers, or other purchasers, for purposes of marketing. A wide range of products was transformed, not only in form, but also content, in a fevered Madison Avenue pursuit of the imagined lucrative mysteries of sex-appeal. Some of us in business consulting practice then, wondered how many advertising executives were writing off their personal visits to their psychiatrists as a “business expense.”

The notion of a democracy of “feeling,” as distinct from reason, is a potentially fatal contradiction in terms, as the case of what was for many Germans the fatal vote, establishing Hitler as dictator of a formerly democratic Germany, expressed a large overdose of “feeling,” but virtually no exercise of reason.

The same kind of emotion-driven aberrations are a major factor of mass political behavior, aberrations usually falling into the category of irrational behavior motivated by a pathological use of “I feel” as a substitute for rational behavior.

“How do you feel about the sudden death of your child, Mrs. Jones?” asks the sadistically gloating reporter, while the gloating television camera scrutinizes every nuance of change in Mrs. Jones’ expression. The reporter implies that the vast viewing audience “out there” would do something to Mrs. Jones to punish her, if she did not submit to that Tavistock Institute style in line of questioning.

That behavior of the way television news-reporting often defines “human interest” today, tells us something important about our population in general. The TV audience’s toleration of, even fascination with the spectacle of that sort of “peek-show” perversion by the TV broadcaster, is typical of the decadence of American popular culture today! The aberrations of that sort to which I referred as illustration, above, often fit into a psychoanalytical category called “cathexis” by Sigmund Freud, the matter of emotional attachment to the idea of an object, or class of objects. The wrong kind of emotion is attached, irrationally, to the idea of some kind of object.

Cases of such pathological, object-idea fixations, more or less akin to obsessions, occurring among otherwise sane individuals, is a relevant comparison to be made in connection with the kinds of cases of political “I feel” aberrations referenced above. Much of dirty political campaigning, is based on inducing such associated, purely neurotic compulsions among voters, respecting some issue or candidate. The case of the way in which Governor George Romney’s Presidential pre-candidacy was summarily ruined by play on his “I was brainwashed” on U.S. Vietnam policy, is an example of this. It was the use of the word “brainwashed,” not the practical merits of his statement on the issue to which he was referring—on which he was factually and politically right—which was exploited to bring his candidacy down.

To define the problem, switch attention from the way that kind of neurotic disorder looks to the advertising executive’s psychiatrist, to the case of the all-too-typical professional mathematician, or financial accountant, especially Enron-style accountants or empiricist economists of academia. That mathematician, for example, may be a tyrannical rage-ball in family affairs, but prides himself on being passionless, virtually schizophrenic, about matters of mathematical practice.

The following summary of the point touches upon my treatment of the subject of the role of passion in science, as stated in a slightly amplified form within the second edition of my “Visualizing the Complex Domain.” This takes us back to the attack upon Plato by that Aristotle who wrote “energy” where Plato had written, in effect, “power.” I now refer to physical geometry as I have described it there, and in other locations, such as that publication.

As I have indicated, there are two respectively distinct classes of ideas. On the first account, the human mind is approximately that of a lower form of life, a repository of sense-certainties and matching learning from experience. On the second account, the human mind is unique, relative to animal

life and behavior, in the mind’s noëtic capacity to form validatable discoveries of principle from the evidence of fallacies in a view of experience based on sense-certainty. The animal reacts to sense-certainty experiences with passion, or indifference. When the human mind reacts only as an animal does, that person is rightly considered as either behaving stupidly, or insane.

Sanity is a matter of the appropriateness of response to a choice between two distinct species of mental objects: the first, the objects of merely conditioned sense-certainty; and, the second, objects which lie within the domain of those efficient universal principles which exist beyond the direct reach of our senses. The latter principles are of two distinct, but interacting types. The first, subjects pertaining to the domain of those universal physical principles which exist beyond direct sense-perception. The second, subjects pertaining to principles associated with social processes, with the interaction among individual, human personalities: in other words, social processes. Classical artistic composition, such as the Classical tragedies of ancient Greece, Shakespeare, and Schiller, are typical of the nature and role of those universal principles which govern the effective ordering of responses within the domain of social relations.

Thus, at all times, we must consider both the distinctions and the relations among the simultaneously occurring, three different qualities of experience: first, the simply sensory; second, pertaining to the universal physical principles of the individual mind’s interaction with the physical universe as such; and, thirdly, principles of social processes as typified by the principles of Classical modes of artistic composition. Keeping the three sorted out, such that our response to each is an appropriate choice, is the elementary challenge in defining categorically sane, as distinct from pathological forms of both the individual’s, or culture’s mental, and public behavior.

In this context, so described, the most common of the great difficulties generally experienced by most individuals, and within most cultures, is the difficulty of defining the existence of objects corresponding to universal physical principles. In physical science, for example, the pathological state of mind is usually encountered as the typical mental sickness of the empiricist, in substituting algebraic notions of statistics (e.g., Laplace-ian “probability”) for distinct physical principles. He can not think of gravity as Kepler, the original discoverer of a principle of universal gravitation, defines it, as a *specifically Platonic object*; but only pathologically, statistically (“action at a distance”) as the empiricist Galileo does, for example. The same pathological state of mind of Euler and Lagrange, as pointed out by Gauss’s 1799 paper, also illustrates the point.

The same subject is addressed by Riemann in posthumously published papers commenting on some crucial features of the content of a series of Göttingen University lectures delivered by the influential Nineteenth-Century German pedagogue and philosopher Herbart. Herbart, a Wilhelm von



Humboldt protégé, who is celebrated for his exposure of the hoaxes of the Scottish school's empiricist Immanuel Kant, made one genuinely outstanding contribution of relevance to Riemann's subsequent achievements as a leading scientific thinker of the past two centuries, the notion of *Geistesmasse*. Roughly translated, to reflect the practical meaning of Riemann's reference to that term, it signifies "thought-object": the object-like distinctness of efficient principles residing among the class of those experimentally-validated Platonic hypotheses known as universal physical principles.

This notion of such actually, efficiently existing objects of the mind, as distinct from those merely of the senses, is the subject of Socrates' allegory of "the Cave" in Plato's *Republic*. The subject is the distinction of the unseen object, which casts the shadows impinging upon sense-perception from those objects which are identified by simple sense-perception. The simplest illustration from modern scientific practice, is the case of microphysical objects which exist efficiently within a smallness beyond the powers of the light-microscope. Nuclear fission and fusion, for example, exist. The higher view of Mendeleev's definition of the periodic table, as focussed upon by Chicago University's late Professor Robert Moon, points to an efficient physical geometry of physical space-time in the microphysical domain, which does not correspond to any physics confined within the geometrical presumptions of the empiricist method.

It is the incommensurability of the crucial anomalous, empirically defined effects which actually point toward the existence of "objects" existing, in principle, within nothing less than the complex domain, which is the most important prompting of mystification in the scientific and related work of those still imprisoned within the usual presumptions of generally accepted classroom mathematics.

So, in the domain of political-economy, the citizen uses the imagery of simple sense-certainty, and associated notions of "proximate cause," to the effect of presuming that that which is perceptibly nearby is, therefore, the most real; like the man who, failing to find employment, beats his wife—mentally, pathologically, implying that since she is proximate, not only to him, but to the costs of family life, she is the cause of his failure. He may hate Washington, D.C., but only as something strange which he wishes did not exist to confuse, or dilute his desire to solve his problems by beating upon something within his more immediate physical reach.

We see this in pathological forms of religious behavior, such as the "fundamentalist" who hopes that the Battle of Armageddon will recur in time to eliminate the problem of paying next month's rent, or to escape the lack of ecstasy which he, or she senses lacking in immediate personal life. That poor wretch has no sense of actual immortality within the simultaneity of eternity, and therefore gropes for miracles of a sensuous sort within the reach of something immediately, miraculously at hand: "God will send health and money next month."

Still today, our society is crippled by a pervasive lack of a sense of the intrinsic beauty of individual mortal life, as the opportunity to relish re-experiencing in our minds the great cognitive and related achievements of those who have gone before us, and seizing with happiness the opportunity to spend the talent of our limited mortal existence for something good in the eyes of both those who came before us, and those to come. The poor fellow who can not locate his existence in the great universe in which we live, can not comprehend the existence of a Creator who produced this universe and who embodied in us creative qualities like His own.

Not knowing our worth as persons, we sell ourselves cheaply, as it were for a bowl of pottage; or, as we were a poor Judas, who had betrayed everything good we represented, for the sake of a moment of fatal corruption.

There are principles out there, universal physical principles, and social principles of the form to be recognized in the greatest Classical artistic compositions. To the degree we can fix our mind's attention on those efficient objects lying beyond the shadow-world of sense-perception, we are free at last. Free from the pettiness which drags men and women, and entire societies, into the abyss of self-degradation to which the Martinist cult and its present neo-conservative expression threaten to doom civilization for perhaps generations yet to come.

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## Synarchy Against America

by Anton Chaiktin

*This article is the product of a task force of EIR historians studying the history of Synarchism for the past half year. Together with Lyndon LaRouche's treatment of the current strategic threat of Synarchism ("World Nuclear War When?" EIR, Aug. 29, 2003), and other material, it will be published in September in a LaRouche in 2004 campaign report. More articles are forthcoming.*

*Contributing to this article were Pierre Beaudry, Irene Beaudry, Jeffrey Steinberg, Antony Papert, and the late H. Graham Lowry.*

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### Introduction: The Adversaries at Bowood

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The menace now confronting humanity from Washington's Cheney-Rumsfeld regime is a usurpation of power by financier terror leaders; the final, mad phase of a two-centuries-long project—to counteract the stunning success of the American Revolution and America's intervention in world affairs. This enemy totalitarian project came to be self-named, about a century ago, as "Synarchism."

To defeat it requires historical understanding, which can never consist merely of stupid lists of crimes and plots, however complex. It must instead be the story of the central fight for man's mind—and for the strategic direction of nations—over the question: Does the Creator give man Reason to shape scientific and social progress, or must "authority" manage men, as indistinguishable from beasts?

This is the persistent, nagging problem in intelligence analysis generally: Here are perpetrators, associated for such and such a purpose; here are those we judge good, in their earnest projects; yes, but how have those, with the power to shape large events, intervened to fuel or stall these actors, in line with the global, paradigmatic ideas guiding the power of those strategy-shapers?

The creation of the American republic was projected and built for by Europe's republican philosophers and statesmen, from Plato's humanism through and beyond the revival of knowledge in the 15th-Century Golden Renaissance. The American settlements of the 1600s were designed to make a renewed Renaissance base, safe from the tyranny of Europe's Venice-centered imperial rulers and their manipulated wars of religion and revenge. The 1648 Peace of Westphalia gave Europe a



*The Third Earl of Shelburne (left), and Benjamin Franklin. “The two wary, urbane, chief opponents—Franklin and Shelburne—constantly took each others’ measure. . . . Shelburne chaired the all-powerful three-man ‘Secret Committee’ of the East India Company, which also included Francis Baring of the banking house that bore his name. Shelburne was the most sophisticated representative of the frankly Satanic financier powers behind the British throne.”*

respite and a direction for survival. But the world’s real hope was in America. Increase and Cotton Mather, John Winthrop, Alexander Spotswood, and at length, the scientist Benjamin Franklin—allied in ideas and action with the greatest minds of Europe, Gottfried Leibniz, Jonathan Swift, and their friends—all together contesting with Europe’s feudal-minded financial powers over the fate of the human race.

Benjamin Franklin’s world-famous scientific inquiries were informed by Plato’s teaching, and by Franklin’s participation in the trans-Atlantic war for the mind,<sup>1</sup> led by Leibniz, against the British empiricist “dead universe” advocates Isaac Newton and John Locke.

Franklin was already to be seen, in the early 1770s, leading a world movement for self-government and scientific progress. Then living in England as the agent of the colonies, Franklin frequently visited the Earl of Shelburne at his Bowood estate. Shelburne chaired the all-powerful three-man “Secret Committee” of the East India Company, which also included Francis Baring of the banking house that bore his name. Shelburne was the most sophisticated representative of the frankly Satanic financier powers behind the British throne.

The East India Company, a Royal-chartered private joint-stock company, represented the pinnacle of mid-18th-Century power, of what was known as the “Venetian Party” of rentier-financier oligarchs, who derived their global power from near monopoly control over key raw materials and commodities, insurance, banking, and shipping routes. The East India Company of Shelburne’s “Secret Committee” deployed

a more modern and large-scale military force than did the British Crown, maintaining control over their private fiefdoms in India and other parts of the world. The Company represented the gradual merger of British and Dutch financier factions, and, thus, operated above any notion of individual national loyalties. In effect, Shelburne was the “*doge*” of the combined British and continental European financier oligarchy.

The two wary, urbane, chief opponents—Franklin and Shelburne—constantly took each others’ measure. Shelburne had to be the negotiating partner: Franklin knew Shelburne favored some concessions to the Americans, fearing that simple, brutal British repression would lead to an uncontrolled colonial revolt.

Their overlapping international circles often met and mingled at Bowood for liberal colloquy and friendly, tense, mutual intelligence-gathering. One might see there, for example, Shelburne’s pagan French priest, Abbé Morellet, jousting with Franklin over magic and reason; while Franklin’s scientific protégé and agent, Joseph Priestley, arranged his employer Shelburne’s library.

Soon the U.S. declared independence, and Franklin won the kingdom of France as its Revolutionary ally. He inspired, at England’s back door, the anti-British freedom struggle in Ireland, now emboldened by Britain’s united enemies. America’s cause was increasingly popular, praised as just and rational, esteemed as mankind’s future, from Russia, to Joseph II’s Austria, to Charles III’s Spain, to South America.

For the threatened imperialists, Shelburne raised a positively hellish counterattack against the increasing American momentum. Shelburne’s cadres and occultist agents threw

1. H. Graham Lowry, *How the Nation Was Won: America’s Untold Story*, Vol. I (Washington, D.C.: EIRNS, 1988).



Swiss banker Jacques Necker was the leading representative of a Geneva financier nobility faction of what would later be called Synarchism. Necker's role was to wreck the French constitutional revolution; he and his daughter, the notorious Madame de Staël, were both involved in bringing Napoleon to power over its ashes.

France into bloody confusion and terror, then “solved” the chaos with Napoleon’s tyranny that plundered Europe, leaving France ruined and America isolated.

This criminal initiative echoed down through the 19th and 20th Centuries, the model for the Synarchist movement of leading bankers, who opposed the persisting American power by spawning fascism and fundamentalist terror.

### Shelburne’s Bestiary

The world saw in Franklin’s America the resurgent principles of the 1648 Peace of Westphalia, that had ended Europe’s Thirty Years’ War: national sovereignty, coupled with renunciation of revenge, the banning of religious crusades and similar pretexts for eternal war. This orderly framework, with government protection for industry, and public credit, would lead to educated citizens, truth-seekers, inventors, who could increase their productive power and prosperity—man in the Divine image.

The British rulers and their Continental European factional allies went to total war to reverse the gears of mankind’s progress, to obliterate the Peace of Westphalia they hated, and its American incarnation. Shelburne acted for the imperial looters, adventurers, and speculators who gained absolute power behind Britain’s Kings George I, II, and III.

This oligarchy had spoken most bluntly through the shameless Mephistophelian writer, Bernard Mandeville (1670-1733). He demanded absolute “free market” lawlessness to satisfy man’s alleged inherent evil, all his criminal appetites. He said the safety of the powerful depends on the maximum cheapness and brutalization of their subjects. “The surest wealth consists in a multitude of Laborious Poor. . . . To make the Society Happy . . . it is requisite that great num-

bers . . . should be Ignorant as well as Poor. . . . Going to School in comparison to Working is Idleness. . . . Men who are to remain and end their Days in a Laborious, tiresome and Painful Station of Life, the sooner they are put upon it at first, the more patiently they’ll submit to it for ever after.”

Mandeville argued that “the best policy is to preserve men in their native simplicity, strive not to increase their numbers; let them never be acquainted with strangers or superfluities, but remove and keep from them everything that might raise their desires or improve their understanding.”<sup>2</sup>

Lord Shelburne’s English estate housed the agents of influence for those financier powers, literary justifiers of their dominion over men, script-writers for managed insurrection. And Shelburne maintained Continental bases for his allies and subversive agents within French-speaking Switzerland, Geneva and its environs, and inside France proper, as will be described below.

Shelburne assigned two projects to East India Company propagandist Adam Smith. First, to prepare the research outline for a study of the Roman Empire, needed to aid conceptually in erecting a new such pagan empire with London as its headquarters. (This assignment was later turned over to another East India Company researcher, Edward Gibbon, and completed as *The Decline and Fall of the Roman Empire*, which blamed the intrusion of Christianity, the religion of the weak, for the collapse of the mighty.)

Shelburne also commissioned Smith’s work on an apology for Free Trade. This, Smith completed in 1776 as *The Wealth of Nations*. He claimed that the power of an “invisible

2. Bernard Mandeville, essay added into the 1723 re-issue of his *Fable of the Bees*.

hand,” and each man’s pursuit of his selfish interest rather than anyone’s desire to do good, causes economic well-being. (Wise men have since asked, is this invisible hand, financiers who rig stock bubbles, or Shelburnes who rig insurrections?) Smith warned Americans and Frenchmen not to dare the “artificial,” government-promoted change from agrarian to industrial society; he attacked specifically the protectionist tradition of Jean-Baptiste Colbert, finance minister for France’s Louis XIV.

In the 1780s, Shelburne installed as his agent the Nero-imitating writer Jeremy Bentham, in an apartment at Bowood. Bentham had written with contempt in October 1776, against the defense of human rights in America’s July 4, 1776 Declaration of Independence: “This they ‘hold to be’ a ‘truth self-evident.’ At the same time, to secure these rights they are satisfied that Government should be instituted. They see not . . . that nothing that was ever called Government ever was or ever could be exercised but at the expense of one or another of those rights, that . . . some one or other of those pretended unalienable rights is alienated . . . In these tenets they have outdone the extravagance of all former fanatics.”

Bentham was to write speeches, translated by the Genevan Etienne Dumont, which went by diplomatic pouch and through other means to Paris, to be spoken by the street leaders of the Jacobin Terror: Marat, Danton, and Robespierre.

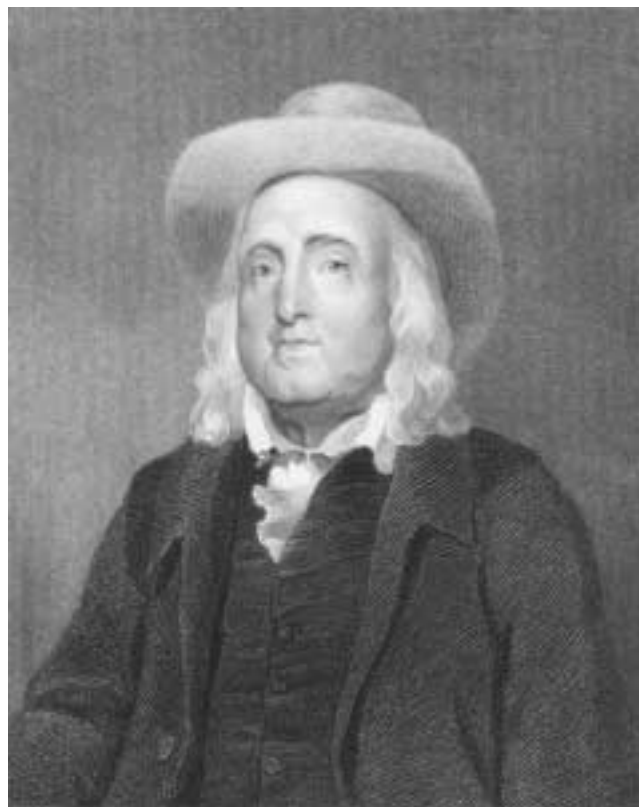
In preparation for this work, Bentham wrote a 1785 essay defending “Paederasty,” arguing that penalties against men’s sex with children stem from society’s “irrational antipathy” to pleasure, especially sexual pleasure; and a 1787 pamphlet, *In Defense of Usury*, attacking all restrictions on the lenders’ right to take the highest interest rates they could get away with.

The Shelburne-Bentham collaboration from this period is reliably considered the beginning of the modern British Secret Intelligence Service.

## England, Switzerland, France

On the shores of Switzerland’s Lake Geneva there were assembled, by the 1700s, a most peculiar set of banker-nobles. Some of these families descended from the Cathar chieftains, pagan buggerers who gravitated up the Rhône River. Some were well-to-do Protestant (Huguenot) emigrés from French religious strife. Most adhered to the sect of the earlier French emigré Genevan, John Calvin; this gave them ties to the Dutch financiers, and religious denominational affiliation with those Scots who served London’s empire. They were joined later by embittered aristocratic refugees from the Terror in France. Thus for the corrupted Anglo-Dutch monarchies, French Switzerland became a knife pointed at the heart of France.

The misnamed 18th-Century Enlightenment stank from Geneva to Paris, from Amsterdam to London. The undead Cathar pagan reverence for possessed objects—such as gold, land, piles of grain, the bodies of serfs—yielded the doctrine of *physiocracy*: that wealth is simply transferred from natural earth and the treasure under it, so man’s creative discoveries and scientific advancements have no economic value. Adam



*Jeremy Bentham, first organizer of British intelligence, and notorious published advocate of both usury and “paederasty.”*

Smith formed his Free Trade notions from the physiocrats while in France and Switzerland in the 1760s. He only chided their assertion that manufacturing is not equally necessary (e.g., no cannons, uniforms, or ships; no empire), while adhering to the mania that conscious Reason, by its nature benevolent, must never be permitted to intrude in economics.

Geneva was ruled through the Council of 200, whose leading families intermarried and engaged jointly in espionage, covert propaganda, grain monopoly, colonial slave management, and foreign imperial military careers. Their life work often emulated the strategic tradition of Venice’s higher aristocracy.

Among Geneva family names notable in the late-18th-Century political storms, were Necker, André, Gallatin, Mallet, de Saussure, du Pan, and Prévost.

The massively wealthy Geneva-born banker Jacques Necker was appointed the ambassador of Geneva to the court of France in 1764, and became French finance minister in 1777. Necker worked secretly with the British against the American-French alliance, and to wreck the French government. Necker’s wife was formerly the fiancée of British imperial historian Edward Gibbon. Necker and his famous daughter, Germaine Necker de Staël, intrigued for both the “left” and “right” phases of the French turmoil.

British army officer John André, son of a Geneva mer-

## De Maistre's Synarchist Religion

Joseph de Maistre wrote, "Man can modify everything within the sphere of his activity, but he creates nothing: such is his law, in the physical world as in the moral world. Undoubtedly a man may plant a seed, raise the tree, perfect it by grafting, and trim it a hundred different ways, but he would never imagine that he had the power to make a tree. How can he have imagined that he had the power to make a constitution? . . . God warns us of our weakness and of the rights that he has reserved to Himself in the formation of governments. No constitution is the result of deliberation."

De Maistre then cited David Hume in praise of the "English constitution," on how it deals with matters which are "most difficult, or rather altogether impossible, to regulate by laws, and which must be governed by certain delicate ideas of propriety and decency, rather than to any exact rule or prescription."

—*Joseph de Maistre, Considerations on France, translated by Richard Lebrun (Cambridge: Cambridge University Press, 1994), pp. 49-50.*

chant banker, returned to Geneva University to be militarily trained before going to America as a master spy. Gen. George Washington hanged André for procuring Benedict Arnold's treason. The André family merged into the de Neuflyzes and joined with Schlumberger and Mallet, forming a politically powerful financier grouping to be of great influence in the project known as Synarchism. These combined interests also appeared in Schlumberger, the huge oil services and covert operations specialists paralleling Dick Cheney's Halliburton.

Albert Gallatin, raised on the knee of Geneva corruptionist writer Voltaire, hid out in the Maine woods during the American Revolution, then led the political attack, within Pennsylvania, against adoption of the U.S. Constitution. Later a U.S. Treasury Secretary, Gallatin led the Free Trade faction against American nationalists.

Banker Jacques Mallet du Pan founded the British branch of the Mallet family. An intimate of Voltaire, and Britain's main French-speaking intelligence officer, Mallet du Pan teamed with Necker and Joseph de Maistre in leading the opposition to an American-style constitution in Europe.

Gen. Augustin Prévost, very close to Voltaire, commanded Britain's invasion of South Carolina against the American Revolution. General Prévost introduced Britain's Scottish Rite Freemasonry onto American soil. His brother James Mark's widow married Aaron Burr and familiarized Burr with top British intelligence circles. Augustin's son Gen.

George Prevost, the British Governor General of Canada, invaded New York state during the War of 1812. When Aaron Burr was in exile in England following his U.S. treason trial, the Mallet-Prevosts and Jeremy Bentham were Burr's co-hosts.

Geneva's de Saussure family, emigrating to become leaders of the South Carolina plantation owners, coordinated the Massachusetts Tories and southern secession agitators, for British intelligence. Their Swiss castle, Frontenex, remained a mecca for visiting British noblemen, and they would later boast of intimacy with Britain's statesman and spymaster Lord Palmerston.

In the lower social ranks, Jean-Paul Marat, from Neuchâtel and Geneva, was trained for ten years by British intelligence in England before going on to murder thousands of France's intellectuals in the Reign of Terror. Geneva's Etienne Dumont was intimate with Gallatin, was the worldwide promoter and translator for Jeremy Bentham, and tutored Lord Shelburne's sons.

The Shelburne machine owned France's Philippe Duke of Orléans, cousin and enemy to Louis XVI, and opponent of the French nation-building tradition which was now being applied to the American cause. Shelburne and the Duke of Orléans employed creatures from the swamp of mystics and charlatans centered in the freemasonic lodges of Lyons, France, in particular the Martinist Order. Among the Martinists who performed in the staged 1780s-1790s French destabilizations were Franz Anton Mesmer, Count Cagliostro (real name Giuseppe Balsamo), Jacques Cazotte, Fabré d'Olivet, and Joseph de Maistre.

Martinism, a mocking perversion of Catholicism, considers Fallen Man to be in exile in this earthly existence, deprived of his powers. Man can only restore his original condition by initiation to the inner ranks of a secret society, through purgative violence—sado-masochistic rituals, torture, and human sacrifices. As a candidate learns to tolerate injury to others, he gives up his human identity, the sympathy which was celebrated in the Peace of Westphalia as the "Advantage of the Other." He loses the Platonic and Christian truth that men prosper by seeking to benefit others rather than themselves.

This pagan ritualism breeds heartless imperial soldiers and fanatic gang leaders, as Mithraic Stoicism did for the Roman Caesars. After Martinism guided successive French coups, its banker-proprietors spun it into Synarchy and fascism—while labeling it Conservatism or fundamentalist Christianity.

### The Shelburne Revolution

France announced in the Spring of 1778 that it was joining America's war for independence. Franklin and his friends acted quickly to strike a winning blow.

Franklin's open letter to the Irish people, printed November 1778 in Dublin's *Hibernian Journal*, pleaded the common cause of America and Ireland against the British.



*The 1780 “Gordon riots” in London were used by the Earl of Shelburne to seize the British government for a policy of containing, rather than militarily defeating the American republic; a foretaste of how Shelburne’s and Bentham’s agents used the Jacobin Terror to drown a French-American republican alliance in blood.*

The following Spring, 1779, France and Spain agreed to send a joint fleet carrying 60,000 soldiers to invade England and decide the war. Elements of the fleet set sail into the English Channel. An invasion of Ireland was also contemplated. Lafayette, back from his first North American fighting, planned to lead that invasion. He told the pro-American foreign minister, Count Vergennes, “the thought of seeing England humiliated, crushed, makes me thrill with joy.”<sup>3</sup> Indecision, smallpox, and faulty intelligence combined to wreck the plan, but the fleet’s presence in the Channel, coupled with events to the west, cast a dark shadow over London.

Irish Protestant “Volunteers” began arming themselves, ostensibly to repel an expected American-French invasion. By late 1779, one hundred thousand Irishmen were drilling, and overtures for Catholic-Protestant solidarity were circulating. Thousands of handbills were distributed in Ireland: The American Congress offered Irish emigrants free land and full religious toleration.

Lord Shelburne wrote from Ireland that he found “all classes more animated about America than in England. In every Protestant or Dissenter’s house the established toast is success to the Americans.”<sup>4</sup> His spies informed Shelburne that Franklin personally coordinated Ireland’s alliance with the American rebels.<sup>5</sup>

3. Richard B. Morris, *The Peacemakers: The Great Powers and American Independence* (New York: Harper and Row, 1965), p. 28.

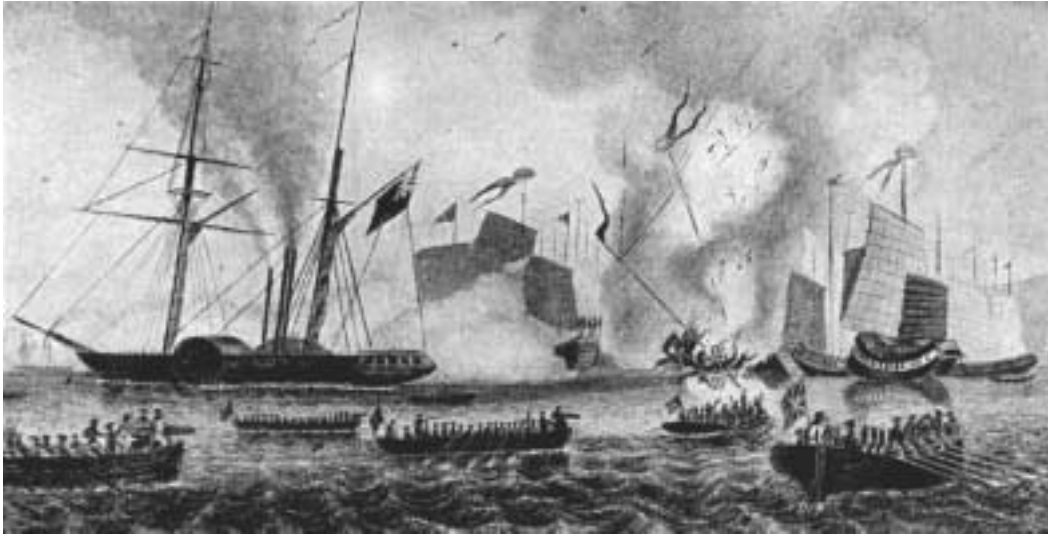
4. Shelburne to Richard Price, Sept. 5, 1779, quoted in Maurice R. O’Connell, *Irish Politics and Social Conflict in the Age of the American Revolution* (Philadelphia: University of Pennsylvania Press, 1965), p. 124.

5. O’Connell, *op. cit.*, p. 191.

Meanwhile Shelburne acted through former East India Company director Thomas Walpole, to coordinate the treason of Walpole’s close friend and banking colleague, Jacques Necker, the French finance minister. Necker and Walpole intrigued in France against Vergennes, to stop the “wasteful spending” for the French-American alliance. Another British spy, Geneva professor Paul-Henri Mallet, on King George III’s payroll, “spent a good part” of Spring 1780 in the company of his cousin, Necker. He soon divulged Necker’s views “under solemn oath of secrecy” to Lord Mountstuart, Mallet’s intermediary to King George III and Lord Shelburne. “ ‘Were these talks to be disclosed,’ he cautioned, they might ‘greatly prejudice M. Necker,’ who was now winning the support of the King [Louis XVI] . . . Necker had been frank with the Swiss historian, according to the latter’s own account. To introduce fiscal reforms, the court of France had to have peace [i.e., stop France’s aid to the American Revolution, which was] a war he had never had nor could approve. . . . Necker . . . was quoted by Mallet as expressing the fervent hope ‘in God the English would be able to maintain their ground a little better this campaign.’ ”

Mountstuart reported to London that “Necker was prepared to go behind [French Foreign Minister] Vergennes’ back and effect a peace without satisfying even the minimum goals of France’s . . . allies and without regard to Louis XVI’s own honored commitments. On December 1st, Necker, in the full assurance of his growing power, dispatched a secret message to [British Prime Minister] Lord North. . . . ‘You desire peace,’ Necker wrote. ‘I wish it also.’ ”<sup>6</sup>

6. Morris, *op. cit.*, pp. 100-104.



*“The East India Company of Shelburne’s ‘Secret Committee’ deployed a more modern and large-scale military force than did the British Crown, maintaining control over their private fiefdoms in India and other parts of the world.” Here, an East India Company fleet bombards Chinese ships in 1841.*

Paul-Henri Mallet and Necker also proposed to the British government strategems to split the rebelling American colonies against each other, North versus South, in order to weaken their fight for independence.

But Necker was soon forced out of his cabinet post.

In the face of the tightening American-Irish-French-Spanish noose, Shelburne’s protégé, British Col. Isaac Barré, wrote to Shelburne attacking the weakness and inept policy of the government: “We cannot stand aside and permit the country to take a cowardly course.” The opposition should “by some bold and daring measure stun the Court, awake the people, and then take the reins of government into their hands.”<sup>7</sup>

Weary of the failed prosecution of the war in North America, and convinced that the Ministry of Lord George North would ruin his dreams of permanent empire, Lord Shelburne, through the East India Company and its allied Baring Bank, bankrolled a Jacobin mob to descend on London in June of 1780. The pretext was the nervous North government’s granting of extremely limited “reforms” of the long-standing legal oppression of Catholics.

Led by Lord George Gordon, the Protestant rabble stormed Westminster, sending parliamentarians and Lords alike down flights of stairs, out windows, and to the hospitals. For eight days, London was ransacked, culminating in the storming of the Newgate Prison and the freeing of all the prisoners, who joined in the assault on the Parliament. Eight hundred people died, with terrible property damage.

Lord Shelburne, as head of the interior committee of the House of Lords, personally assured the maximum terror by delaying the reading of the Riot Act which called out the Home Guard until violence had spread to every corner of the city. When the rioting began, Shelburne “was one of the few peers to reach the House of Lords without molestation. He

was conspicuous in opposing the calling out of the military. ‘I will ever resist and prevent such a matter if possible,’ he [told the Lords]. The next day . . . he defended the assemblages of the people, and felt that their shouts of ‘No Popery!’ . . . came from sincere, if misguided, conviction.”<sup>8</sup> The Lord Mayor of London was a spectator of the smashing and burning, declining to intervene on the grounds that “there are very great people at the bottom of the riot.”<sup>9</sup>

After a brief incarceration in the Tower of London, forestalled by Shelburne’s personal intervention with the Crown, the useful Lord Gordon went off to friendlier ground in the Netherlands. There, to the astonishment of his Scottish Presbyterian cronies, he became a convert to Jewish Cabalism, taking the name Israel bar Abraham. He shortly thereafter surfaced in Paris, working with the magician Cagliostro as a provocateur against Queen Marie-Antoinette, while situated as an occult advisor of hers; and from that position participated in Shelburne’s intrigues against the French state. Later, the Jacobin insurrection in Paris would replay on a grander scale the earlier Shelburne-instigated Gordon Riots, down to the storming of the Bastille Prison and the unleashing of the criminals.

When the London flames died, the Ministry of Lord North was in ashes as well. North held on to office, paralyzed and frightened, until the victory of the Washington’s and Lafayette’s American and French forces at Yorktown in October 1781, ushered him out.

Shelburne went into the new Rockingham cabinet (March-July 1782) as Foreign Secretary for the Northern District, subsuming the North American colonies. Shelburne became Prime Minister upon Rockingham’s death. His brief personal command of the British government (July 1782 to April 1783) gave him imperial-overlord factional policy con-

8. Morris, *op. cit.*, pp. 85-86.

9. Morris, *op. cit.*, p. 80.

7. Morris, *op. cit.* p. 35.





Lord Gordon, after the London riots, worked with the “magician” Count Cagliostro (left) as a provocateur against Queen Marie-Antoinette. Cagliostro organized the phony “Affair of the Queen’s Necklace” in 1784, which led, inexorably, to the execution of Louis and then Marie-Antoinette (left) by the Jacobins.

trol at this decisive turning point. Shelburne set up parallel, separate peace negotiations with the U.S.A. and France, through which arrangement the seeds of the death of France were planted. Suspicions between the American and French allies were fanned; the pro-American faction, the intelligent inheritors of Colbertism, were weakened, as Shelburne prepared a new war within the peace.

By this time, King George III had declared himself wholly subservient to the Shelburne-led East India Company faction, the Venetian Party. As the result of these events, the shadow government formally took charge of the official state apparatus. The intelligence operations formerly housed at the East India Company were henceforth run out of the newly formed Foreign Office and the British Secret Intelligence Services (SIS).

The Company and its financiers reigned supreme in Britain. The new British Empire would focus on subduing India under the Company’s private army of 300,000, far exceeding the regular British government’s forces; conquering China with Indian opium; and looting the world through uneven trade relations. Shelburne’s imperial bankers permanently controlled British strategy, even after the East India Company per se was phased out in the 19th Century.

Six months after Yorktown, General Washington’s chief aide, Alexander Hamilton, who coordinated military intelligence for the alliance, described publicly the economic tradition which the American leaders would use to develop their country, when they had the necessary energetic government:

Rapid progress . . . is in a great measure to be ascribed to the fostering care of government. . . . The trade of France . . . [would not] have been at this time in so

prosperous a condition had it not been for the abilities and indefatigable endeavors of the great COLBERT. He laid the foundation of the French commerce, and taught the way to his successors to enlarge and improve it. The establishment of the woolen manufacture, in a kingdom, where nature seemed to have denied the means, is one among many proofs, how much may be effected in favour of commerce by the attention and patronage of a wise administration. The number of useful edicts passed by Louis the 14th, and since his time, in spite of frequent interruptions from the jealous enmity of Great Britain, has advanced that of France to a degree which has excited the envy and astonishment of its neighbors.<sup>10</sup>

In 1783, as Shelburne’s new government signed a peace treaty, Adam Smith issued an updated version of the *Wealth of Nations*, complaining that “Mr. Colbert, the famous minister of Lewis XIV . . . [endeavored to regulate] the industry and commerce of a great country upon the same model as the departments of a public office; and instead of allowing every man to pursue his own interest in his own way . . . he bestowed upon certain branches of industry extraordinary privileges, while he laid others under as extraordinary restraints . . . [Colbert preferred] the industry of the towns above that of the country.”

This unfair policy—by which France had become a greater manufacturing power than England—said Smith, was responsible for provoking cycles of retaliation between

10. April 8, 1782, *New-York Packet*, No. 5 in Hamilton’s series called “The Continentalist.”



*Joseph de Maistre, the influential freemasonic "Martinist" cultist from Savoy, whose writings about the absolute power given by God to the "Man of Destiny" were all directed to shape the actions of Napoleon from 1793 onward.*

France and England, and peace could only be secured on the basis of "free trade" between them.

Prime Minister Shelburne made his own public demand for unbridled free trade and usury on Jan. 27, 1783, while arguing in the House of Lords for ratification of the Treaty of Paris formally ending the American Revolution. Shelburne warned, "Situated as we are between the old world and the new, and between southern and northern Europe, all we ought to covet on earth is free trade. . . . With more industry, with more capital, with more enterprise than any trading nation on earth, it ought to be our constant cry: Let every market be open."

After the 1783 Peace treaty, before the Americans had a strong Federal government to protect their industry, British ships deluged U.S. ports with cheap goods, their brashly public purpose being to stifle America's infant manufacturing.

In France, Adam Smith's theory of free trade was popularized by Swiss banker Jacques Mallet du Pan, who called Smith "the most profound and philosophic of all the metaphysical writers who have dealt with economic questions." Mallet du Pan's cousin Pierre Prévost, professor at the University of Geneva, would translate the works of Adam Smith and East India Company professor Thomas Malthus.

Attacking Colbert's policies in 1786, Mallet du Pan lobbied strenuously with France's King Louis XVI to accept British Prime Minister William Pitt's offer of a treaty that would force France to give up all protective measures, and put the country at the mercy of Britain's "free trade" policies. At the same time the international banking houses, led by the Swiss, suddenly refused credit to the French government, and Louis XVI was forced to sign Pitt's Eden Treaty. The British trade war began immediately; they dumped cheap British manufactures on the French market and cut off the supply to France of vital Spanish wool.

Within France, employment, agriculture, and trade

quickly collapsed and starvation followed. In 1789, credit was again withdrawn from the French government. King Louis XVI was forced to reinstall Genevan banker Jacques Necker as minister of finance—after having fired him several times before—in order to "regain the confidence" of the banking community. Necker proposed austerity as the only solution to the crisis. He told the people of France that their troubles stemmed from "wasteful spending" by the King and Queen. A showdown approached.

But in the years leading up to this decisive moment, the American faction had been battling the spooks swarming all about the Royal and wealthy circles of Paris.

King Louis had appointed Benjamin Franklin head of a nine-member commission to probe the pretenses of the Martinist, Franz Mesmer, whose hypnotism ("mesmerism") was attributed to Animal Magnetism flowing from his hands. Astronomer Jean Sylvain Bailly, secretary of the Academy of Sciences, wrote the report for Franklin's group, demolishing Mesmer's claims.

Lyons Martinist Jacques Cazotte made a chilling and self-fulfilling "prophecy" at a 1788 dinner of the Academy of Sciences. Cazotte declared that the pro-Americans sitting at the table, including Jean Sylvain Bailly, were going to be executed within the next few years—that Bailly would die on the scaffold.

Cagliostro had already published a *Letter to the French* (June 20, 1786) prophesying that "The Bastille shall be completely destroyed, and the land upon which it had been erected shall become a promenade area." The "Count" made this pronouncement after his meetings with the Scottish Rite Mother Lodge in London.

Queen Marie-Antoinette was the particular target of Shelburne's Martinists. The Queen's brother, Austrian Emperor Joseph II, sponsored Wolfgang Mozart, whose music illuminated Joseph's Vienna and his sister Marie-Antoinette's Paris. Marie-Antoinette personally acted in a performance of *The Marriage of Figaro*, a play by Franklin's arms supplier Caron de Beaumarchais, satirizing the pornographic, still-feudal oligarchy (Mozart's opera was based on the play). The enraged Orleanists repeatedly interfered, trying to stop the play's performance at the Royal court, just as the Duke of Orleans—"Philippe Égalité" as he called himself for the Jacobins—had forced Mozart himself out of Paris in 1778.

The gossip roiling Parisian streets against Marie-Antoinette came from the assassination warmup known as the Affair of the Necklace. Cagliostro and his occultist brothers enabled a designing countess, down on her luck, to embroil a Cardinal in a scam involving the purchase, for the Queen, of an exorbitantly expensive necklace she explicitly did not want. The arrest of the countess and Cardinal was played into a scandal vilifying Marie-Antoinette as extravagant, unfeeling, and foreign, amidst starvation. The Countess who stole the necklace escaped prison and fled to England where she was falsely celebrated as a poor victim of tyranny. The French King and Queen would be executed.

## 'Executioner' Binds Mankind

"So who is this inexplicable being who, when there are so many pleasant, lucrative, honest, and even honorable professions, in which he could exercise his strength or dexterity, to choose among, has chosen that of torturing and putting to death his own kind? . . . He is created as a law unto himself.

"Consider how he is viewed by public opinion, and try to conceive, if you can, how he could ignore this opinion or confront it. Hardly have the authorities assigned him to his proper dwelling-place, scarcely has he taken possession of it, when others remove their homes elsewhere so they no longer have to see him. In the midst of this desolation, and in this kind of vacuum formed around him, he lives alone with his female and his offspring, who acquaint him with the sound of the human voice. Without them he would hear nothing but shrieks of agony.—A dismal signal is given. One of the lowest menials of justice knocks at his door and tells him that his services are needed. He goes. He arrives in a public square where people are crowded together with faces of expectancy. A poisoner, a parricide, a man who has committed a sacrilege, is flung at his feet. He seizes the man, stretches him, ties him to a cross, which is lying on the ground, raises his arms, and there is a terrible silence. It is broken only by the sound of the crushing of bones under the blows of the iron mace, and the screams of the victim. He unbinds the man, he carries him to the

wheel; the broken limbs are twined round the spokes and the head hangs down; the hair stands on end and from the mouth—open like the door of a glowing furnace—there come at intervals only a few broken syllables of entreaty for death. The executioner has finished his task; his heart is beating, but it is with pleasure; he is satisfied with his work. He says in his heart: "No man breaks on the wheel better than I." He comes down from the scaffold and holds out his bloody hand, into which, from a distance, an official flings a few gold pieces. The executioner carries them off between two rows of human beings who shrink from him with horror. He sits down to table and eats, he goes to bed and sleeps, but when he awakes next morning, his thoughts run on everything but his occupation of the day before. Is he a man? Yes. God allows him to enter his shrines and accepts his prayers. He is no criminal, and yet no human language dares to call him, for instance, virtuous, honorable, or estimable. . . .

"Nevertheless, all greatness, all power, all social order depends upon the executioner; he is the terror of human society and the tie that holds it together. Take away this incomprehensible force from the world, and at that very moment, order is superseded by chaos, thrones fall, society disappears. God, who is the source of the power of the ruler, is also the source of punishment. He has suspended our world upon these two poles, 'for the Lord is the lord of the twin poles, and round them he sets the world revolving.' "

—*Joseph de Maistre, St-Petersburg Dialogues (Montreal: McGill-Queen's University Press, 1993), p. 19.*

## Terror Against a U.S.-Style Constitution

France, impoverished by British Free Trade, Necker's speculators, and ruinous debts, could only be prosperous again under the dignity of self-government and laws promoting productive economic growth. There had to be a written constitution, establishing the government's purpose and power to so promote the general welfare.

The American example presented itself. Delegates to the 1787 Constitutional Convention had met at Franklin's home to hear the program for the projected Constitutional government—nationally promoted industry and public credit. Gen. George Washington was duly inaugurated the first President on April 30, 1789, and brought in Hamilton as Treasury Secretary to implement the Franklin program.

On June 17, 1789, seven weeks after America's national government began, a French "national assembly" was put into action, with Jean Sylvain Bailly as its president. Bailly and General Lafayette, spokesmen for the republican alliance with America, proposed the necessity of a written constitution to place the King and the entire nation under law, allowing for publicly controlled credit to finance national development.

This would be a leap far beyond the British "constitutional" monarchy, since Britain had no written constitution, and no real law other than the mere will of its private bankers, who dictated to the government and to the state church.

On June 20, the King having shut the assembly out of their hall, the members met on a tennis court. All but one signed an oath, as a revolutionary act, asserting that political authority derived from the people and their representatives, and vowing to continue meeting at all costs until a national constitution would be written, ratified, and put in force. This was France's day of glory. The Tennis Court Oath launched what should have become known as the French Revolution.

On July 11, Necker secretly left France on the King's advice. Savagely ignorant mobs were put into the streets protesting Necker's downfall—though he had not really been dismissed, and was himself manipulating the King. The mob carried busts of Necker and Orléans as heroes who should be in power.

Rumor management (including lies of murder screamed by the Marquis de Sade out of his Bastille cell window, leading to his transfer to a lunatic asylum) steered a mob to storm



*The height of the American constitutional republican impulse in the French events was reached with the “Tennis Court Oath” of June 20, 1789, when the French National Assembly constituted itself and placed the authority of government in the benefit of the people.*

the Bastille prison, freeing its remaining prisoners—an assassin, two mental cases, and four forgers. The attacking mob paraded through the streets with sticks bearing the heads of the prison’s governor and several guards, whom they had murdered. Necker returned to his office 18 days after leaving.

A struggle ensued. Lafayette was elected head of the national guard, and Bailly was chosen as Mayor of Paris. The “Jacobins” soon began meeting, haranguing the populace with bloodthirsty speeches crafted at Bowood. Though a Lafayette-Bailly constitution was adopted in 1791, by 1792 the terrorists had won the contest. All pretense of law was abolished, even as a Republic was declared. The republican Lazare Carnot led a brilliant military campaign to defend France from the kingdoms attacking it, but the Revolution’s military defense was changed to outward imperial conquest.

The word “republic” was an abuse, as those in power mass-executed their rivals, and were themselves executed in turn. Bailly and Lavoisier (Priestley’s co-discoverer of oxygen and Franklin’s gunpowder supplier), scientists who were the treasure and strength of France, were decapitated. American friends of the Revolution such as Tom Paine pleaded unsuccessfully for the lives of the King and Queen, and an end to the butchery.

British historians adopted the lie that the French Revolution was a fight won by Left radicals over Right monarchists.

Thomas Jefferson wrote to Lafayette in 1815, that the *British* ran the (traditionally called “left-wing”) anarchists in the French Revolution, and were running the Boston (“right-wing”) banker-insurrectionists in the period of the War of 1812:

The foreigner gained time to anarchise by gold the government he could not overthrow by arms, to crush in

their own councils the genuine republicans, by the fraternal embraces of exaggerated and hired pretenders, and to turn the machine of Jacobinism from the change to the destruction of order; and in the end, the limited monarchy [that Lafayette and Bailly] had secured was exchanged for the unprincipled and bloody tyranny of Robespierre. . . . The British . . . fears of republican France being now done away, they are directed to republican America. . . . The Marats, the Dantons, and Robespierres of Massachusetts are in the same pay, under the same orders, and making the same efforts to anarchise us, that their prototypes in France did there.<sup>11</sup>

John Quincy Adams later told the U.S. Congress, in his eulogy for Lafayette, “The movements of the insurgent Power were . . . guided by secret springs, prompted by vindictive and sanguinary ambition, directed by hands unseen to objects of individual aggrandizement.”<sup>12</sup>

During early 1789, Jacques Mallet du Pan wrote articles “On the British Constitution” and “On the Declaration of Rights,” demanding France adopt the British parliamentary system, with a *balance of power* among the people, the nobles, and the crown, and an intermediary body of advisors such as the *Privy Council*, which must assure that authority over the issuance of credit would be kept strictly in the hands of central bankers, independent of the control of an elected government.

Necker and Mallet du Pan had long worked together against the spread of Franklin’s American economics and

11. Feb. 14, 1815, *The Writings of Thomas Jefferson* (Washington D.C.: Thomas Jefferson Memorial Association, 1903-1904), Vol. XIV, pp. 246-251.

12. Oration, Dec. 31, 1834 (Washington, D.C.: Duff & Green, 1835).



*The leaders of the fight for an “American” republic in France: the Marquis de Lafayette (right), head of the French National Guard and author of the Declaration of the Rights of Man and Citizen; and the astronomer and discoverer Jean-Sylvain Bailly (left), first President of the National Assembly and Mayor of Paris.*

constitutional ideas. Mallet complained that the American Revolution had spawned a “swarm of fanatics” in Europe.

Mallet du Pan’s ultimate political theory may be summed up in his outburst in a letter he had written to his teacher Voltaire in 1772: “I shall exhaust all the feeble enlightenment that I owe to you in eradicating the work of St. Boniface.”<sup>13</sup> The Eighth-Century missionary Boniface Christianized Germany. Thus, what Mallet means is, “I work to overturn Christianity’s original takeover of Europe—this was a catastrophe which hindered the rightful unlimited rule of barbarian warlords.”

So Mallet du Pan and Necker diligently collaborated with an “expert” enemy of the nation-state, Joseph de Maistre, a satanic Martinist deep in the lodge circle of Lyons. A Savoy nobleman, de Maistre in 1792 fled upon the advance into Savoy of the French Revolutionary armies. When Mallet du Pan and Necker and their families consulted with him, in Geneva and Lausanne 1792-1793, Necker was “retired” from French office, but deeply involved in managing events within the Revolutionary turmoil, and Mallet du Pan was the principal director of Continental intelligence for the British Crown. They put de Maistre onto the world stage as the spokesman for the darkest feudal reaction within the modern era, directing the role he was to play in the creation of Napoleon Bonaparte.

### **The Beast Project, Napoleon**

What did Necker and Mallet du Pan want from de Maistre?

Listen to Mallet spin out his scenario, published in January 1789, as Franklin’s friends prepared to export the Ameri-

13. March 21, 1772; quoted in Frances Acomb, *Mallet du Pan* (Durham: Duke University Press, 1973), p. 23.

can Constitution to France. Mallet wrote of England’s past, to suggest a *future to be imposed on France*:

The blood of Charles I and ten battles only submitted Parliament and the nation to their own army, which was soon enthralled to its cleverest chiefs. Democracy had destroyed the constitution; this democracy led to an oligarchy of generals; the Protectorate beat down everything, Parliament, army, sects, factions, and Cromwell reigned alone over a people whom frenzy had deprived of its vigor and its reason.<sup>14</sup>

Then, Mallet went on to say, the monarchy was restored and few states have been as free of political troubles as has England since then.

The discussions in the salon of Necker and his daughter, Mme. de Staël, led directly to de Maistre’s writing his 1796 *Considerations on France*. Published the following year, the book transported the imagination of the upstart general Napoleon Bonaparte, who was a ready actor in the horrible order of events foreshadowed in Mallet’s scenario.

Most of the themes in de Maistre’s book, the evil nature of fallen man, the role of Providence, why the innocent victim must pay for the guilty, are taken from the work of Claude Louis Saint-Martin, high priest of the Martinist order of which de Maistre became the most prominent representative following his two decades of freemasonic work.<sup>15</sup>

14. Mallet du Pan, in the *Mercure*, 1789, no 3. (Jan. 17), pp. 119, 122; quoted in Acomb, op. cit., p. 201.

15. His sources could have included Saint-Martin’s documentation later published in *The Ministry of the Man-Spirit*, 1801; Saint-Martin’s *Letter on the French Revolution*, 1794; Saint-Martin’s *Man of Desire*, 1790; and Saint-Martin’s theme, the “desire for recognition” which became the favorite theme of 20th-Century Synarchist Alexandre Kojève.



Henry Grattan's statue in Dublin. Grattan was organizing the Irish Volunteers in a powerful independence movement, at the time of Benjamin Franklin's open letter to the Irish people, printed November 1778 in Dublin's *Hibernian Journal*, pleading the common cause of America and Ireland against the British.

It will be seen below, what Napoleon got from de Maistre, and where he went with it.

Corsican-born army officer Napoleon Bonaparte was known as a Jacobin and Robespierriest, a murderer and a bandit, a revolutionary executioner. Thus in 1795, when Paris rebels rose against yet another intended change of regimes, the then-head of the government, Paul Barras, appointed Napoleon to block the rebels' advance. The Corsican directed cannon grapeshot fire, and mowed down the rebellious people in the streets. Barras, who now advanced Napoleon upward in the army, was himself an extravagant corruptionist who took his orders from banker Jacques Necker.

Barras shared his mistress, Josephine de Beauharnais, with Napoleon. She was one of a set of political prostitutes along with Mme. de Staël (known as the "ugly beauty"), ladies on the lookout for available executioner-generals to take charge of French affairs. Napoleon married Josephine and became commander in chief of the French Army in Italy, under the Barras-led French regime called the Directory. The loot from his foreign conquests were shared among the Direc-

tory and its banker sponsors. In a notorious 1797 scene of staged female hysteria, recorded in Barras's memoirs, Mme. de Staël compelled Barras to make her dissolute plaything, Charles Maurice Talleyrand-Périgord, the foreign minister. Napoleon came back from abroad in 1799 and made himself a dictator. Necker's Talleyrand was Napoleon's intermediary to obtain Barras's resignation, and Napoleon kept Talleyrand as foreign minister.

Talleyrand helped Napoleon conquer Germany and Italy, helped him become Emperor, helped him subdue the Pope, and held him off from invading England. Talleyrand's enormous wealth from bribes and theft was deposited in England. As the slaughter exhausted France and Europe, Talleyrand began moving to the next phase of things, betraying Napoleon—who accurately called him "shit in a silk stocking." The British and European nobility who finally crushed France and restored the monarchy, rewarded Talleyrand by reinstalling him as foreign minister.

### Devil de Maistre Whispers to Napoleon

Joseph de Maistre's book *Considerations on France* appeared in 1797, giving Napoleon some two years to reflect on its message for him, before he seized power. British historian Isaiah Berlin reports, "Napoleon . . . was impressed by the brilliance of de Maistre's writings, which he was said to find politically sympathetic." And de Maistre admired Napoleon, whose "clear grasp of the realities of power, his open contempt for democrats, liberals and intellectuals . . . but above all the contrast between the stupidity and weakness of the Bourbons [royal line] and the military and the administrative genius of a man who once again lifted France to a pinnacle of glory, could not but appeal powerfully to the apostle of realism and authority."<sup>16</sup>

Through his book, at first published anonymously, de Maistre whispered in Napoleon's ear: I speak for the invisible ruling powers: Providence will adopt you, if you are bold enough to make yourself the Man of Destiny. You may commit all crimes, make limitless war on the world. God himself wants you to commit as many crimes as possible—through them you will become God on Earth.

Let us listen to de Maistre's own words—keeping in mind that the author is regarded today as a Christian authority by Dick Cheney's conservative supporters:

Unhappily, history proves that war is, in a certain sense, the habitual state of mankind, which is to say that human blood must flow without interruption somewhere or other on the globe, and that for every nation, peace is only a respite. . . . If you . . . examine people in all possible conditions from the state of barbarism to the

16. Isaiah Berlin, "Joseph de Maistre and the Origins of Fascism," in *The Crooked Timber of Humanity* (New York: Alfred A. Knopf), 1991, pp. 146-147.



*The aim of all Synarchists since de Maistre, Barras, and Necker has been to create and re-create the imperial police-state rule of Napoleon, the model of G.W.F. Hegel's "end of history" and Friedrich Nietzsche's "Beast-Man."*

most advanced civilization, you always find war. . . .

Yet there is room to doubt whether this violent destruction is, in general, such a great evil as is believed. . . . First, when the human soul has lost its strength through laziness, incredulity, and the gangrenous vices that follow an excess of civilization, it can be retempered only in blood. . . . Mankind may be considered as a tree which an invisible hand is continually pruning and which often profits from the operation. In truth the tree may perish if the trunk is cut or if the tree is *overpruned*; but who knows the limits of the human tree? What we do know is that excessive carnage is often allied with excessive population. . . . Now the real fruits of human nature—the arts, sciences, great enterprises, lofty conceptions, manly virtues—are due especially to the state of war. We know that nations have never achieved the highest point of the greatness of which they are capable except after long and bloody wars. [emphasis in the original]<sup>17</sup>

17. Joseph de Maistre, *Considerations on France*, translated by Richard Lebrun (Cambridge: Cambridge University Press, 1994), pp. 23-29.

Pagan or Christian, God loves human sacrifices! He protects the guilty, not the innocent!

We are continuously troubled by the wearisome sight of the innocent who perish with the guilty. But . . . we can consider [this] solely in the light of the age-old dogma that *the innocent suffer for the benefit of the guilty*.

It was from this dogma . . . that the ancients derived the custom of sacrifices that was practiced everywhere. . . . Christianity came to consecrate this dogma, which is perfectly natural to man although appearing difficult to arrive at by reason. [emphasis in original]<sup>18</sup>

In telling Napoleon that destiny explains his success, and that the hand of God is guiding him, de Maistre wrote, "[It is] neither paper money nor the advantage of numbers [that] allows the French to invade Italy without cannons."<sup>19</sup>

(De Maistre's editors explain that "Napoleon in his first Italian campaign in April 1796 was short of artillery because of a lack of horses to move his cannon.")

You can destroy any opposition, de Maistre implied, if you are not squeamish!

Tyrants succeeded one another and the people always obeyed. . . . Their masters have gone so far as to crush them by mocking them. They told the people, . . . 'If you dare to refuse [our law], we will shoot you down with grapeshot to punish you for not wanting what you want.' And they did."<sup>20</sup>

(De Maistre's editors explain that this referred to "the uprising . . . which young General Bonaparte put down with grapeshot.")

Does Destiny call your name?

When Providence decrees the more rapid formation of a political constitution, there appears a man invested with an indefinable power: he speaks and makes himself obeyed. But these marvelous men belong perhaps only to the world of antiquity and to the youth of nations.<sup>21</sup>

Take it! Only the Unseen Powers decide who rules.

This is how counter-revolutions are made. God warns us that He has reserved to Himself the establishment of sovereignties by never confiding to the masses the choice of their masters. . . . Thus the Roman people

18. De Maistre, *Considerations*, op. cit. p. 30.

19. Ibid, p. 22.

20. Ibid, p. 23.

21. Ibid, p. 51.

## Feelings of a Republican On the Fall of Bonaparte

I hated thee, fallen Tyrant! I did groan  
To think that a most unambitious slave,  
Like thou, should dance and revel on the grave  
Of Liberty. Thou mightst have built thy throne  
Where it had stood even now: thou didst prefer  
A frail and bloody pomp, which Time has swept  
In fragments towards oblivion. Massacre,  
For this, I prayed, would on thy sleep have crept,  
Treason and Slavery, Rapine, Fear, and Lust,  
And stifled thee their minister. I know  
Too late, since thou and France are in the dust,  
That Virtue owns a more eternal foe  
Than Force or Fraud: old Custom, legal Crime,  
And bloody Faith, and foulest birth of Time.  
—by Percy Bysshe Shelley

gave themselves masters while believing they were opposing the aristocracy by following Caesar.<sup>22</sup>

Despite your lowly birth, all History has been waiting for you!

There has never existed a sovereign family to which one can assign a plebeian origin; if this phenomenon should appear it would be epoch-making. . . . We often hear it said, 'If Richard Cromwell [son of Oliver Cromwell, who seized England—remember Mallet's scenario] had had his father's genius, he would have made the Protectorate hereditary in his family.' How true!<sup>23</sup>

Napoleon took the advice, to see himself as such a Man of Destiny. By insane wars throughout Europe, and a series of coups, he made himself Emperor, his rule secured by a pervasive secret police, censorship, arrest of dissenters. And though he was short, he made himself God. The Pope was forced to sign a treaty putting Napoleon in charge of the Church in the French Empire. Bishops and priests had to teach as he said, swear loyalty to him, take their pay from him, report political conspiracies to his spies. And he did as Cromwell did not, creating Kings and nobility out of his heirs, family and friends (a Mallet became a French Baron).

22. Ibid, p. 80.

23. Ibid, p. 101.

### 'America Is Not Possible!'

The fourth chapter of de Maistre's *Considerations*, entitled "Can the French Republic Last?" was, according to de Maistre's editors, "apparently a direct response to Benjamin Constant's 'Objections Drawn from Experience Against the Possibility of a Republic in a Large State.'" <sup>24</sup>

Benjamin Constant was the lover of Germaine Necker de Staël from 1794 until 1806. When de Maistre's book was published, Constant and de Staël were in Paris sponsoring Barras, and Constant took part in the 1799 coup establishing Napoleon's rule.

In this fourth chapter, de Maistre insisted that "nature and history together prove that a large indivisible republic is an impossibility . . . a large and free nation cannot exist under a republican government." He "proves" this assertion: "If we are told that a die thrown a billion times had never turned up anything but five numbers—1, 2, 3, 4, and 5—could we believe that there was a 6 on one of the faces? NO . . . one of the faces is blank or . . . one of the numbers is repeated. . . . *Fortune* tirelessly throwing the die for over four thousand years. Has LARGE REPUBLIC ever been rolled? No. Therefore that *number* is not on the die." [emphasis in the original]<sup>25</sup>

Note the queerly hysterical cheapness of this argument. He first hints at the real problem: "There is nothing but violence in the universe; but we are spoiled by a modern philosophy that tells us *all is good*, whereas evil has tainted everything, and in a very real sense, *all is evil*. . ." [emphasis in the original].

His editors explain, "de Maistre is castigating the 'best of all possible worlds' optimism that seemed to characterize some Eighteenth-Century thinkers. Of course de Maistre was not alone in this reaction; Voltaire's *Candide*, for example, included a brilliant satire on philosophical optimism."<sup>26</sup>

"This is the best of all possible worlds," is the loving idea Gottfried Leibniz gave the modern world from Plato and Christ, for which Voltaire mocked him in *Candide*. This Platonic, Leibnizian heritage, carried through the America of Cotton Mather and Benjamin Franklin, is the central issue.

De Maistre lets the underlying rage of his faction spill out in a way that shocks us across the centuries:

Not only do I doubt the stability of the American government, but the particular establishments of English America inspire no confidence in me. The cities, for example, animated by a hardly respectable jealousy, have not been able to agree as to where the Congress should meet; none of them wanted to concede the honour to another. In consequence they have decided to build a new city to be the capital. They have chosen a

24. Editorial note in de Maistre, *Considerations on France*, op. cit., p. 32.

25. *Considerations*, op. cit. p. 33.

26. Ibid, p. 31.



very favourable location on the banks of a great river and decreed that the city should be called *Washington*. The sites of all the public buildings have been marked out, the work has begun, and the plan of this queen city has already made the rounds in Europe. Essentially there is nothing in all this that surpasses human power; a city may easily be built. Nevertheless, there is too much deliberation, too much *humanity* in this business, and one could bet a thousand to one that the city will not be built, that it will not be called *Washington*, and that the Congress will not meet there. [emphasis in the original]<sup>27</sup>

The madness and wreckage that the defeated Napoleon left behind, kept the American model out of Europe for the time being. But de Maistre was not an accurate forecaster on the destiny of nations. The United States survived a Civil War, 1861-1865, despite sponsorship of the insurgent slaveowners by the British and their French junior partner under Bonaparte's nephew, Napoleon III.

Not only survived: Did the impossible! Abraham Lincoln's radically nationalist economics transformed America into the world's greatest industrial power within 20 years. The example of America's Promethean success, under high tariffs and huge public investments, was deliberately placed before Bismarck's Germany, Alexander II's Russia, Meiji Japan, Sun Yat-sen's China, Arthur Griffith's Ireland, M.G. Ranade's India, Carlos de Olagíbel's Mexico, Rafael Nuñez's Colombia. The impending end of peasant backwardness, the age of electricity, steel mills, and powered transport, under explicitly anti-imperial politics, meant the coming end of world power for the old financier oligarchs.

In this global showdown, three U.S. Presidents were shot down: Lincoln, James Garfield, and William McKinley. And America's European enemies assembled a new version of the assault weapon earlier employed in France. Joseph de de Maistre's work was the glue for the imperial bankers' politics—including his insistence that the executioner (or assassin) is all that holds society together; and his demand for the Church to rule a world from which Reason and Progress have been banished—a world under Higher Powers which are, candidly, the opposite of God.

The new imperial techniques of that era were built upon the array of manipulation that had gone into the beast-project, Napoleon. A Martinist magician cohort of de Maistre's named Fabrè d'Olivet had been hired as a top official of Napoleon's war department. As occult advisor, he too whispered to Bonaparte on Providence and the Triumph of the Will.

As the influence of America's sovereign-nation success began transforming Germany, in 1878, the students of d'Olivet and de Maistre were formed into the distinctive movement which was to become known as Synarchism. Saint-Yves

27. Ibid, pp. 60-61.

d'Alveydre, in his book, *Mission des Souverains*, continued de Maistre's attack, calling the 1648 Peace of Westphalia "an anarchistic Republic of powers armed against each other, . . . that the fundamental law of the sovereignty of force obliges, under penalty of death, to function in this fashion, until the abrogation and replacement of this law by a better one."<sup>28</sup> The "better law", Synarchism, is the dissolution of nations in the night of bankers' dictatorship.

Georg W.F. Hegel put his admiration for Bonaparte's evil at the center of his concept of the "end of history."

Robespierre set up . . . Virtue and Terror [as] the order of the day. . . . This tyranny could not last; for . . . all interests . . . revolted against this terribly consistent Liberty . . . [in] so fanatical a shape. An organized government is introduced, analogous to the one that had been displaced; [further coups] proved . . . the necessity of a governmental *power*. *Napoleon* restored it as a military power, . . . establishing himself as an individual will at the head of State: he knew how to rule, and soon settled the internal affairs of France. . . . But the antithesis of [Good Feeling] and Mistrust made its appearance. . . . Thus agitation and unrest are perpetuated. [emphasis in the original]<sup>29</sup>

For Hegel, the cycle—witless Jacobin mobs, tyrants, and again, when necessary, new mobs—was now to be the permanent form of governing powerless mankind. (The pathetic Francis Fukuyama directly revived Hegel's end-of-history filth for today's neo-conservatives.)

Friedrich Nietzsche called the one whom de Maistre, d'Olivet, and Hegel summoned to bring order out of the chaos, the Superman. By acting without any humanity, the absolute, brilliant Beast soars above the contemptible ant-like rabble, in Nietzsche's nightmare fantasy.

These were the wells of experience and craft for the architects of Hitler and Mussolini: Bank of England Governor Montagu Norman; Lord Halifax; Lord Beaverbrook; the Warburgs; Lazard Frères; the French-Swiss banking axis; J.P. Morgan; Brown Brothers Harriman; Hjalmar Schacht; Richard Coudenhove-Kalergi.

This was the personal tradition of University of Chicago fascist Leo Strauss; his mentor, Hitler's jurist Carl Schmitt; and the Parisian Synarchist Alexandre Kojève. And it is the life model for Strauss, Schmitt, and Kojève's followers—today's Cheney/Rumsfeld/Wolfowitz/Ashcroft berserkers—and the guide for their religious fundamentalist, actually pagan supporters. Unless they are removed from power, the city of Washington will be unbuilt, and the devil will win his bet.

28. Saint-Yves, *Mission des Souverains*, Paris: Nord-Sud, 1948, p. 272.

29. *The Philosophy of History*, translated by J. Sibree (New York: Dover Publications, 1956), pp. 450-452.

## Blair Testifies on Iraq WMD Lies: Will He Resign?

by Mark Burdman

No sooner had British Prime Minister Tony Blair finished his appearance before the judicial inquiry headed by Lord Hutton, in London on Aug. 28, than most British media and informed observers highlighted one crucial moment, during the two and half hours of his testimony: Questioned about whether his office had “sexed up” its September 2002 dossier on “Iraqi weapons of mass destruction” to make the Iraqi threat seem more imminent and dangerous than it was, Blair mooted his own resignation. This was an “extraordinarily serious allegation,” he said, “which, if it were true, would mean we had behaved in the most disgraceful way, and I would have to resign as Prime Minister.”

He proceeded to spin out furious denials, yet his overall testimony provided convincing proof that he and his entourage were guilty as charged. The next day, his press spokesman, Alastair Campbell, resigned.

Whatever may have been Blair’s intent, he has probably sped up the process of his own downfall. Undoubtedly, this drama is being monitored extremely closely by U.S. Vice President Dick Cheney and his neo-conservative friends, of whom Blair has been the most reliable ally.

### Self-Incrimination

Blair’s appearance was the inquiry’s most dramatic moment since it officially began its work, on Aug. 11. He is only the second British Prime Minister in history to appear before a judicial inquiry. The Hutton inquiry was called to investigate the circumstances of the July 17 death, an apparent suicide, of Dr. David Kelly, Britain’s foremost expert on Iraqi weapons. Kelly was the identified source, in a BBC “Today” program, of the “sexed up” charge. After that broadcast, Blair’s team went into frenetic motion, against the BBC, and against Kelly himself. So, the inquiry has pursued two related

questions. First, who forced the name of Kelly, who always worked quietly behind the scenes, into the public eye, leading to his being hounded mercilessly, and likely even threatened by those angered by his skepticism about the Iraq threat? Second, was the “sexed up” charge true?

Lord Hutton asked Blair to explain his foreword to the September 2002 dossier. Blair had written: “I am in no doubt that the threat is serious and current, that [Saddam] has made progress on WMD, and that he has to be stopped. . . . He has existing and active military plans for the use of chemical and biological weapons, which could be activated within 45 minutes.” Blair responded to Hutton’s queries: “I am very careful in my statement to make it clear what we were and were not saying. . . . The purpose of the dossier was to respond to the call to disclose intelligence that we knew, but at that stage, the strategy was not to use the dossier as the immediate reason for going to conflict.”

This is a bald-faced lie; even his obfuscation with the qualifiers “at that stage” and “immediate,” cannot hide the fact that, by his own implicit admission, his *intent* was to “use the dossier” as “the reason for going to conflict.”

Blair said that he had squelched an earlier, March 2002 dossier on Iraq, because it would “enflame the situation too much to publish it at that stage.” But by September, he decided to announce the publication of the dossier, because there was a renewed sense of urgency. He said that he had spoken to President George W. Bush by telephone, and the two men had decided to “confront the Iraq issue, devise a strategy, and get on with it.”

In other words, the September 2002 dossier was designed to “get on with” war against Iraq. Guilty as charged! Follow your own advice: Step down, Tony Blair!

By the time Blair had arrived at the witness stand on Aug.

28, his regime had already been massively damaged, both by the findings of the Hutton inquiry itself, and by the anger in the U.K., at the growing numbers of British soldiers being killed in Iraq. New opinion polls showed a giant majority of the British population expressing an utter lack of trust in Blair and his government.

On Aug. 26, BBC reported that Jeremy Corbyn, a left-wing member of the British Labour Party, affirmed that the Kelly affair had become Tony Blair's Watergate. Corbyn stressed: "The longer this [Lord Hutton] inquiry goes on, the more e-mails appear, the more documents appear, the more damning evidence appears." Corbyn is a member of the Socialist Campaign Group of Labour parliamentarians, whose leading light is former parliamentarian and Cabinet minister Tony Benn.

On Aug. 25, the London *Guardian* published a piece entitled, "PM Deeply Involved in Outing of Kelly," which asserted, based on "normally secret documents made public by the Lord Hutton inquiry," that "Tony Blair was heavily involved in the strategy that resulted in the outing of David Kelly, the weapons inspector who subsequently committed suicide. . . . A three-page document is headed: 'Meetings in the Prime Minister's study.' . . . Although Downing Street has admitted Mr. Blair had been kept informed, the documents show that he took part in an extraordinary series of high-level meetings . . . to discuss what to do about Dr. Kelly. Mr. Blair overrode the advice of his aides, to insist Dr. Kelly give advice to both the Foreign Affairs and Intelligence Committees. The documents reveal an obsessiveness at the heart of government over the affair, with hundreds of e-mails and ad hoc meetings devoted to the details on handling Dr. Kelly."

This extraordinary pressure on Kelly, one way or the other, is what drove the weapons scientist to his death.

In an effort at damage control, Blair averred to the inquiry that he does indeed "take full responsibility" for bringing Kelly's name into the public light, although he insisted that he acted in accordance with usual British civil service procedure.

## Dossier 'Unacceptable'

The Hutton inquiry has also brought out much evidence about how Blair's 10 Downing Street office skewed intelligence to get the war drive against Iraq going. On Aug. 25, the London *Independent* published testimony presented by Air Marshal Sir John Walker, a former chief of Defence Intelligence from 1991 to 1994, and deputy chairman of the Joint Intelligence Committee (JIC) during the September 2002 period in which the "Iraqi WMD dossier" was being composed. A document from Walker was made public, charging that the dossier was, in substance, a fraud, with the purpose of creating an "excuse" to go to war, rather than presenting a "reason" for war. Sir John also said that the Iraq war had already effectively started by around early September. In a note to the JIC, written July 2, 2003, Sir John had suggested that the change in the "no-fly operations," from defensive to offensive operations

last Autumn, was because the United States and U.K. had already decided to "prepare the battlefield. . . . When was the decision taken to go to war? If this thesis bears examination, then the nation was committed to war, in the late summer, early autumn of 2002."

Sir John asserted that it was "unacceptable" for Blair to rely on a single source for the controversial claim that Saddam Hussein could deploy chemical and biological weapons within 45 minutes: "It was the immediacy of the WMD threat that convinced some MPs [Members of Parliament] to vote with the Government on the crucial decision on taking the country to war. As an ex-deputy chairman of the JIC, and chief of Defence Intelligence, I cannot credit that an assessment on which such an awesome decision rested, should be based on a single source. I find that inconceivable. I also find it unacceptable."

The *Independent* asserted that this is "perhaps the most scathing criticism of Mr. Blair by a former officer," and that "Sir John shared the concerns of his former colleagues in the Defence Intelligence Staff (DIS) about the dossier." Already in the first hours of the Hutton inquiry, DIS senior figure Martin Howard presented evidence highly critical of the Blair dossier.

A close associate of Sir John Walker, himself a former high-level official in the Ministry of Defence, told *EIR* on Aug. 26, that "Blair is significantly responsible for this nasty mess we're in, in Iraq now, since he probably could have prevailed on the American President, back in that crucial time in September 2002, *not* to go to war with Iraq, if he had shown the elementary courage and self-confidence of a Winston Churchill. But instead, he did the opposite, and we're all now paying the price."

The Blairites' propaganda descended into farce, with the Aug. 26 testimony of Sir John Scarlett, chairman of the Joint Intelligence Committee. The JIC coordinates all British intelligence services, on behalf of the Prime Minister, and Scarlett played a central role in composing the September 2002 dossier.

He was queried about Dr. Kelly's reported skepticism concerning the Blair government's claims about Iraqi WMD. Scarlett replied that Kelly was probably misinformed in assuming that the government was making claims about Iraqi missiles. Rather, the alleged threat related to "battlefield mortar shells or small calibre weaponry." He affirmed that the intelligence about Iraq's ability to mobilize weapons "within 45 minutes" did not relate to "warheads for missiles. . . . In fact, it was not; it related to munitions, which we had interpreted to mean battlefield mortar shells or small calibre weaponry quite different from missiles."

The Aug. 27 *Independent* ridiculed the claim, noting that "according to the experts, the normal definition of an international military WMD threat would not include battlefield mortars, and certainly not small calibre weaponry, even if they had chemical and biological stocks attached."

# Mumbai Rocked by Bombs; India a Terror Target

by Ramtanu Maitra

The two bomb blasts that struck Mumbai, India on Aug. 25—killing more than 50 people and injuring hundreds—have put the Indian authorities on notice: The rampaging terrorists, boosted by the wars in Afghanistan and Iraq, will not leave India alone. In Mumbai (formerly Bombay), following the mayhem, Deputy Prime Minister and Home Minister L.K. Advani, pointed his finger to Pakistan as the mastermind behind the blasts. “I would say that our neighbor’s war of terrorism against us is directed not only in Jammu and Kashmir, as the worldwide impression has it. . . . The analysis and experience of the past shows that the target is not only Jammu and Kashmir, Punjab, or Delhi alone. There is an attempt to destabilize the whole of India,” he said.

Mumbai Police Commissioner Ranjeet Singh Sharma told an Aug. 26 news conference, he is convinced that terrorist groups were responsible for the twin blasts in the city, and did not rule out the possibility that the banned Students Islamic Movement of India (SIMI) and Lashkar-e-Toiba (LET) were involved. A number of smaller bombings had occurred in Mumbai—according to one account, nine bombs had gone off over the last two months—and local authorities have arrested individuals, who are linked to these two terrorist outfits. “Several *jihadi* groups are targeting Mumbai, as it is the commercial capital of India, and we strongly suspect their [SIMI and LET] role behind these two blasts,” Sharma told the reporters.

## A Look at the Two Groups

The two terrorist groups SIMI and LET, named by the Mumbai Police Commissioner, were both involved in earlier bombings in Mumbai. SIMI, which was banned by the Indian government under the controversial Prevention of Terrorism Act in 2002, is headquartered in the national capital, New Delhi, and has a following in north India and the state of Kerala. The group has reported linkages with the Kashmiri and pan-Islamic Pakistani organizations, but not directly with al-Qaeda as such. SIMI, which consists of young, fanatical students, who have declared “holy war” against India, was formed at Aligarh in the state of Uttar Pradesh on April 25, 1977. Mohammad Ahmadullah Siddiqi, Professor of Journalism and Public Relations at the Western Illinois University Macomb, was the outfit’s founding president. It origi-

nally emerged as an offshoot of the Jamaat-e-Islami Hind.

Intelligence reports suggest that SIMI secures generous financing from the World Assembly of Muslim Youth (WAMY), in Riyadh, Saudi Arabia, and also maintains close links with the International Islamic Federation of Students Organizations (IIFSO), in Kuwait. Indian intelligence officials point out their discovery that the Chicago-based Consultative Committee of Indian Muslims also supports SIMI morally and financially. Groups of SIMI sympathizers reportedly exist in several places in the Persian Gulf states. Jamayyatul Ansar, an organization of SIMI activists comprising expatriate Indian Muslims, reportedly operates in Saudi Arabia.

SIMI also has links with Jamaat-e-Islam units in Pakistan, Bangladesh, and Nepal, all neighbors of India. The outfit is alleged to have close links with the Hizbul Mujahideen and Pakistan’s Inter-Services Intelligence (ISI).

The second terrorist group, is the notorious Lashkar-e-Toiba (LET). Translated as the “Army of the Pure,” LET was formed in 1990 in Kunar province of Afghanistan, as the militant wing of Markaz Ad-Dawa al-Irshad. Based in Muridke, near Lahore, Pakistan, LET is a powerful militant group operating in Jammu and Kashmir (J&K), which has carried out several suicide bombings against Indian government targets in J&K. India also accuses LET of involvement in the Dec. 13, 2001 attack on the Indian Parliament. LET is anti-U.S. in outlook, but claims it does not espouse violence against Americans. In fact, LET, despite its prominence in Pakistan, has never indulged in anti-American terrorist acts, and has kept the focus of its terrorist acts on India, and on Jammu and Kashmir. It was actively promoted by the Pakistani ISI since 1996, after another outfit, Harkat-ul-Ansar, was declared a Foreign Terrorist Organization by the United States.

Lakshar’s first appearance in Jammu and Kashmir was recorded in 1993, when 12 Pakistani and Afghani mercenaries infiltrated across the Line of Control, which divides the Indian-controlled section of Kashmir from the Pakistan section, in tandem with the Islami Inquilabi Mahaz, a terrorist outfit then active in J&K’s Poonch district, report Indian intelligence officials.

## Pakistan Denies Involvement

The Pakistani authorities have strongly condemned the Mumbai bombings as a “terrorist act.” Reacting to Indian Home Minister Advani’s pointed attack on Islamabad as the puppet-master behind the bombings, the Pakistani Foreign Office said Advani’s comments were “unserious.”

At this point, it seems that Indian authorities are accusing Pakistan because of the latter’s past record. In early 1993, Hindu fanatics, in the Hindu-majority state of Uttar Pradesh, pulled down the Babri Masjid mosque, which they claim was sited on the birthplace of the Hindu god Ram, and where they

planned to erect a Hindu temple. In March, a few months later, some 22 bombs had detonated in Mumbai. The attack on Mumbai's population claimed more than 250 lives and wounded as many as 750 others. Following an extensive interrogation of arrested individuals in Mumbai and those deported from the Gulf Emirates, the Indian authorities concluded existence of a clear link between the terrorists and the Pakistani ISI. Some of these terrorists who had escaped the Indian dragnet ended up in Pakistan. Islamabad, despite demands made by New Delhi to return them, has refused to acknowledge that the terrorists are living in Pakistan. Pakistani links were also established following the Dec. 13, 2001 attack on the Indian Parliament. At the time, New Delhi had moved its troops aggressively to attack Pakistan. Islamabad had successfully sought Washington's help to defuse the situation over a period of time.

### **Building the North-South Corridor**

The Mumbai blasts follow a series of initiatives that India has undertaken lately, the most important of which is to integrate Afghanistan into the India-Iran-Russia North-South corridor trade route. Following Hamid Karzai's emergence as Afghanistan's President, backed by the United States, India has become very active in that country. The Indians have built schools for Afghan children, and hospitals for Afghan women, as Indian buses by the hundreds ply the streets of its capital, Kabul, and the Afghani national airline Ariana is being resurrected by India's gift of three Airbus passenger jets, as Central Asian scholar, Ahmed Rashid pointed out recently. One could make the point that India's recently exhibited interest is centered on its keeping the Taliban (read: Pakistan) out of Afghanistan. The newest strains in relations between Pakistan and Afghanistan have helped the Indians further.

But New Delhi received a setback, when Islamabad announced that the Pakistani roads will be available to India only for importing Afghan goods, but would remain closed to cargo travelling the other way. Now Pakistan's refusal to allow India to have two-way trade with Afghanistan has made New Delhi sit up and think about integrating Afghanistan into the North-South Corridor.

On Jan. 4-5, India, Iran, and Afghanistan held a trilateral meeting in Tehran, to discuss alternative transit routes to Afghanistan. India, Iran, and Russia are involved in a North-South Corridor Agreement that provides a trade corridor for those three countries. The corridor connects Mumbai with St. Petersburg via Tehran and Moscow. In effect, it links the Indian Ocean with the Baltic Sea. Once the Indian commercial capital city Mumbai is linked by sea with the Iranian port city of Bandar Abbas, the North-South corridor will then rely on road and rail networks to connect Bandar Abbas with the Caspian Sea ports of Bandar Anzali and Bandar Amirabad, via Tehran. From here, cargo will be carried across the Cas-

pian Sea to the Russian port of Astrakhan. Then a long stretch of road and rail will run up to St. Petersburg, on the Baltic Sea, via Volgograd and Moscow.

The corridor is much more than just a link connecting Mumbai, Tehran, and Moscow. It provides Europe access to Asia and vice versa. The Russian network of roads and railroads are connected to Central and Western Europe via Eastern Europe. Iran has land links to Central Asia, and its ports offer warm-water ocean routes to India. "With India, Myanmar, and Thailand getting linked by road, the potential of the North-South Corridor is endless. The corridor could evolve towards boosting trade between Europe and Southeast Asia," wrote an official in the Confederation of Indian Industry (CII) in a recent article.

The trilateral talks among India, Iran, and Afghanistan included Indian Minister of State for External Affairs Digvijay Singh, who had led the Indian delegation, while Iran was represented by its Road Transport Minister Ahmad Khorram, and Afghanistan by its Trade Minister Sayed Mustafa Kazemi. The talks focussed on how to make operational the Chabahar-Melak-Zaranj-Dilaram route from Iran to Afghanistan. Chabahar is a port on the Iranian coast and is crucial to opening this alternative route. Iran had planned to upgrade the Chabahar-Melak road and construct a bridge on the route to Zaranj. India, according to an Indian External Affairs Ministry spokesman, had already constructed a feasibility study on the 213 km Zaranj-Dilaram route, which it planned to construct. In late August, New Delhi announced its allocation of \$200 million the Zaranj-Dilaram road construction.

Since their Jan. 4-5 meeting, Iranian President Mohammad Khatami visited India to be the Guest of Honor on India's Republic Day on Jan. 26, 2003, and the Iranian External Affairs Minister Kamal Kharrazi twice trekked to New Delhi.

These developments, needless to say, have not been looked upon favorably in Islamabad.

### **Other Factors in Making India a Target**

In addition to the developments around construction of the North-South Corridors—including Afghanistan and excluding Pakistan—New Delhi's recent announcement that Prime Minister Atal Behari Vajpayee will be visiting Islamabad in January 2004 has made the anti-India fanatics in Pakistan unhappy. Moreover, New Delhi was recently the venue of a surprise visit from Maulana Fazlur Rahman, a top religious and political leader in Pakistan. Maulana Fazlur, who is widely acknowledged as the "Father of the Taliban" movement in Afghanistan, made it clear, to the chagrin of the ISI and others, that the India-Pakistan Kashmir dispute should be settled by India and Pakistan bilaterally, without involving a "third party." Maulana Fazlur's statements in India were strongly criticized by Pakistan's anti-India fanatics, as well as those (within the Indian subcontinent and beyond) who

promote an independent nation of Kashmir.

There are others, however, who believe that India is being subjected to these terrorist attacks because of its “economic success.” In a lecture hosted by the Singapore think-tank, Institute of Defense and Strategic Studies, the Indian External Affairs Minister Yashwant Sinha, who was in Singapore when the Mumbai bombs went off, said that Mumbai “was deliberately chosen because what these terrorists and their sponsors envy the most is India’s success in the economic field.”

Other observers similarly point out, that, like New York, Mumbai has remained a terrorist target since 1993. It is the financial and commercial capital, and the base of India’s off-shore oil industry. It is the Indian city that is most like any Western city, as the engine of national industrialization and modernization. It is the home of India’s largest stock market, and many multinationals have their corporate headquarters there.

As a result, many foreign investors tend to look at India through the prism of Mumbai. If internal security in Mumbai is sound, they see internal security in India as satisfactory. If it is bad in Mumbai, they tend to project Mumbai’s instability as a reflection of security problems in India. Hence destabilizing Mumbai would not only cause worry to India’s financial institutions, but also to foreign investors. This analysis, however, is no longer wholly accurate, with the emergence of Bangalore, Hyderabad, Chennai (formerly Madras), and Delhi itself, as significant engines of India’s growth.

Finally, the temple-mosque issue: The 1993 bombings occurred after the Babri Masjid was pulled down by fanatic Hindus. At the time, the terrorism was attributed to an irrational exhibition of anger by the Muslim radicals, with the sole objective of taking over the leadership of India’s Muslim community by showing its muscle. The Aug. 25 explosions this year, followed within hours after announcement by the government’s Archaeological Survey of India (ASI), of its discovery that the 16th-Century Babri Masjid—built by India’s Moghul—was built atop a huge 10th-Century structure. According to the ASI, which had been excavating the disputed site, the demolished and buried structure over which the mosque was built resembles a typical northern Indian temple. Assessing the implications of the report on the dug-out structure, major Muslim social and political organizations have quickly challenged ASI’s interpretation. It is a certainty that the Indian courts will have to deal with this in depth in the coming days.

At the same time, the bombings must be looked at as a provocation by a terrorist element operating internationally to provoke fanatic Hindus. Fresh Hindu-Muslim communal rioting, at this crucial juncture, may deeply undermine India’s important initiatives in the region, and throw up an obstacle to the Vajpayee Administration’s efforts to make India emerge as a major regional power, in cooperation with China and Russia.

# Sharon’s Maneuvers To Kill the Road Map

by Jeffrey Steinberg and Michele Steinberg

A review of crucial events since Aug. 21 reveals a systematic campaign by Israeli Prime Minister Ariel Sharon to kill the Road Map, just as he earlier killed the Oslo Accords, the Mitchell Plan, the Tenet Plan, and every other Israel-Palestine peace initiative. As the chronology below shows, the cease-fire was holding, and Sharon was coming under mounting pressure at home, over election financial fraud charges. At that point, Sharon’s government initiated assassinations of a Hezbollah leader and two leading Palestinian militants, thus breaking the cease-fire, which had also included a ban on Israeli targetted assassinations.

On July 31, after meeting with Vice President Dick Cheney, the leading pro-Sharon warmonger in Washington, Sharon told his intimate, *New York Times* reporter William Safire, “It should be very clear we will not return to the 1967 borders.”

The modus operandi employed by Sharon: Violate the Road Map with a series of targetted assassinations of Palestinian activists, to incite a terror retaliation, then use those attacks to justify freezing Road Map implementation and launching a new round of even more brutal invasions and assassinations, while denouncing the Palestinian Authority for failing to crack down on the terrorists.

The following summary time-line, beginning with Sharon’s trip to Washington, tells the tale:

**July 29:** Sharon met briefly with President Bush at the White House. The meeting lasted only 30 minutes, and reportedly, after a heated exchange between Sharon and National Security Advisor Condoleezza Rice on the night of July 28 over the Israeli wall, Sharon decided not even to present Bush with a petition to free Israeli spy Jonathan Jay Pollard, that had been signed by 112 Knesset members.

As Sharon was carrying around the Pollard petition, Pollard’s spymaster, “Dirty Rafi” Eytan, was covertly travelling around the United States and Mexico, on false passports, most likely organizing a new 9/11 terrorist attack.

What Sharon *did* present was a dossier, with maps, on the threat allegedly posed to Israel by Iranian and Syrian weapons of mass destruction programs, with the suggestion that if the United States does not stop the Iranian nuclear reactor from going online, Israel might do it—as they did with their attack on Iraq’s Osirak reactor in 1981.

**July 30:** Sharon met with Vice President Cheney. Al-

## Sharon Kills a Peacemaker

The Aug. 21 targeted assassination of Hamas leader Abu Shanab was another cynical move by Israeli Prime Minister Ariel Sharon to destroy any chance for peace, let alone a two-state solution to the Israeli-Palestinian conflict. Abu Shanab, as *EIR* reported on July 4, accepted a two-state solution, and was deeply involved in formulating the *hudna*, or cease-fire, negotiated between Palestinian Prime Minister Abu Mazen, and Hamas and other militant groups.

In a *Jerusalem Post* interview published on June 24, Abu Shanab said, “What is the point in speaking in rhetoric? Let’s be frank, we cannot destroy Israel. The practical

solution is for us to have a state along side Israel. . . . When we build a Palestinian state we will not need these militias; all the needs for attack [against Israel] will stop. Everything will change into a civil life. . . . [The future Palestinian state] is not one that is to take the place of Israel . . . but one that lives with it.”

The day following that June 24 interview, the Israelis carried out a targeted assassination of Palestinian militants in Gaza, attempting to *prevent* a cease-fire from being reached.

Asked by the *Post* whether Hamas would agree to a cease-fire, Abu Shanab replied, “In fact, Hamas wants to make a strong public declaration of cease-fire, if Israel will allow it to happen.”

—Dean Andromidas

though details of the meeting are scant, there was clearly a much closer “meeting of the minds” in this session than there had been with President Bush—even though Bush “wimped out” during his press conference with Sharon after their meeting.

**Aug. 2:** In a clear indication of Israel’s intent to provoke a confrontation with Syria and Lebanon, a powerful car bomb killed Hezbollah leader Ali Hussein Saleh in Beirut. Hezbollah is a legitimate political organization in Lebanon, which has not engaged in attacks on Israel, except in response to Israeli provocations. Following the Beirut assassination, which was attributed to the Israelis, Hezbollah units shelled northern Israel. In retaliation, Israel staged a series of bombing raids into Lebanese territory, targeting Hezbollah (see below).

**Aug. 4:** The *Washington Post* ran a front-page story claiming that Secretary of State Colin Powell and his Deputy, Richard Armitage, were going to leave the Bush Administration immediately after the January 2005 inauguration, if Bush were re-elected to a second term. This leak was widely read as indicating that Powell was delivering an ultimatum to the President: Either dump Cheney and the chicken-hawks, or he would leave, virtually assuring Bush’s re-election defeat. Bush subsequently gave Powell the green light to cut back U.S. loan guarantees to Israel if it continues to build settlements in defiance of the Road Map, and it was openly discussed that the State Department is considering deducting the funds spent on Israel’s “apartheid wall” from the loan guarantees.

Also that day, a scheduled meeting between Sharon and Palestinian Prime Minister Abu Mazen was cancelled.

**Aug. 9:** The Israeli Defense Forces (IDF) assassinated Hamas leaders Abu Salam and Faizal Sadar at the Askar refugee camp.

**Aug. 9:** Lebanese reported Israeli air-raids into southern Lebanon.

**Aug. 10:** Hezbollah retaliated by shelling into northern Israel, killing a young boy.

**Aug. 10:** At an Israeli Cabinet meeting, the Sharon government decided to freeze implementation of the Road Map, according to the neo-conservative, anti-Road Map *New York Post*. However, the bombings the government would use to justify this action would not occur *until Aug. 12*—a day after the report in the *Post*. When the bombings occurred and the Israelis announced the freeze on the Road Map implementation, “in response,” the Israelis were caught in an embarrassing situation.

**Aug. 12:** Two suicide bombings were carried out in the West Bank, killing 2 Israelis, and injuring 13. The attacks occurred at a strip mall in Rosh Ha’ayin, and at a bus stop at the entrance to West Bank settlement of Ariel.

**Aug. 15:** Islami Jihad activist Mohammed Sidr was assassinated by the IDF in Hebron.

**Aug. 18:** Palestinian-born Reuters camera-man Mazen Dana—from Hebron—was killed in Baghdad by U.S. military tank fire.

**Aug. 19:** Huge suicide bombings occurred in Baghdad and Jerusalem. Up until this point, Hamas, Islamic Jihad, and the al-Aqsa Martyrs Brigade had all maintained that they were adhering to the cease-fire agreement, which specifies that they can retaliate for specific Israeli attacks.

**Aug. 21:** Hamas leader Abu Shanab was assassinated by the IDF. He was known as one of the more important moderate Hamas leaders, who worked closely with the Egyptian government to secure the cease-fire agreement on the part of Hamas (see box). Following Abu Shanab’s assassination, the three Palestinian groups announced that the cease-fire was over.

# How We Can Win the War Against Synarchism: Start With the Truth

by Lyndon H. LaRouche, Jr.

*Here is Mr. LaRouche's keynote speech to the Schiller Institute Summer Academy in Frankfurt, Germany, on Aug. 16, 2003.*

I shall speak on the world situation, from the vantage point of the Presidency of the United States. But, as in drama or anything else, we never start with fiction. We don't take abstract, unfixed locations as reference points. The reference point has to be in reality: real history, actual events, which people can recognize, which put the thing into focus. And, then, you can go into an abstract subject, as long as you have a real focus for your discussion.

We had recently, in the United States, still ongoing, a collapse of the electrical supply, suddenly, for about 50 million people—which is fairly impressive, particularly when you see the congestion in New York City, and the complications that involves there.

Now, the other point of reference, with the New York-centered collapse of the electrical supply, is a case of a young fellow—not so young: Arnold Schwarzenegger. These are two points of reference—New York and Arnold Schwarzenegger. He was in New York, by the way, trying to raise money. He'd have better luck raising children. But, in any case, here's a case: You can visualize it. Here's a man who was once called "Mr. Universe." Muscle Man. But, muscled men sometimes turn into 40-kilo weaklings, when they're faced with reality.

And, the two things are connected. Why? Because, as things would stand now, the outcome of the Presidential election next November—that is, a year from this coming November—would be largely determined in the state of California, which is the most important state in terms of votes cast. California is now in a crisis, and the crisis has to do with energy supplies. It has to do with the looting of California, by swindles, such as Enron. It has to do with the effect of deregulation. So, the two things are connected, because the question that's asked: Here we have, 50 million people are plunged into darkness by a lack of electricity supply, which is caused by *deregulation*. Arnold Schwarzenegger is proposing to capitalize, with his peculiar ambitions—since his muscles are turning to flab, from overdoses—you know what happens with steroids; you keep taking steroids too long, your muscle turns into flab, and starts flapping around embarrassingly. Not a very good impression for a Hollywood star, huh?

So, he's planning to run, from his career as an actor—which he was never very good at; I mean, having to imitate machines, or having machines imitate you—into the position of governor of the state of California. So therefore, the issue now, that's going to hit Arnold Schwarzenegger, and others, with this California recall campaign, is going to be: What caused the 50 million-person blackout, in the northeastern United States and Canada? It was caused by deregulation. What caused the crisis in California, which was used, and exploited, to take this dumb Mr. Universe, this 40-kilo intellectual weakling, to run for governor of the state? Deregulation.

## The Paradigm-Shift to Consumerism

Now, this is typical of the problem of the world today. For over 40 years, now, approximately 40 years, the world or various parts of it—the United States, the United Kingdom, and then spreading into Europe—has gone into a transformation of culture, from the post-war culture, which was based on reconstruction of productive society: the building of regulated public infrastructure; the rebuilding of rail systems, transportation systems, power systems, municipal water systems; or in Germany, the rebuilding of the *Stadtwerke*, as a process. And, about 40 years, the beginning of the process, of going from a productive society, to a *consumerist* society, in which, first the United States and United Kingdom led the way, in saying, "Well, maybe we should be parasitizing on the rest of the world. Maybe we should stop building nuclear plants. Maybe we should stop regulating our trade and industry. Maybe we should go into becoming a *consumerist society*. Without factory workers; without farmers, without infrastructure. Don't use the railway any more! Drive! Drive! Enjoy the parking lots, called the 'superhighways,' when you commute twice or three times a day!"

So, what happened is, then, this got worse and worse. We had deregulation, on a global scale—1971-1972. A new monetary system. "Now! Consumer society came into its glory! Because, now people in the United States, in the United Kingdom, in Europe, could *parasitize* on the poorest people in the world, by making them work, as cheap labor, to provide *us* with a product we didn't really pay for!" We swindled them, by devaluing their currency, in order to make them work for us cheaper. Their labor became so cheap for us, we couldn't afford to employ people in Europe, the United





*Lyndon H. LaRouche, Jr. addresses the Frankfurt conference on Aug. 16. “The only way you’re going to move the old goats, is to impress them, with the fact that a younger generation, particularly university age, is coming up, with ideas, and providing moral leadership, a moral principle of leadership, to get the old goats out of old goatishness, and get back to humanity.”*

Kingdom, or the United States: They were too expensive! And, everyone said, “This is good. This is the trend. We can not go back to the old ways, the old ways of the dirty factories, and the dirty farmers, and the infrastructure, and the energy production, and the railroads, and so forth. We can’t afford that any more! We’re now going to a more ‘gentle society,’ of the *Dosenpfand* [‘return for deposit’ bottles].” We switched bottles. We don’t produce; we exchange bottles.

That’s my problem! That’s your problem. What you’ve had is typified by Arnold Schwarzenegger—who would have simply been a bum. You know, a bum, he goes out, gets some muscles, wins a beauty contest or something; and then he slips into obscurity. Now this idiot wants to become governor of the state of California, capitalizing on a catastrophe called “deregulation”; which created a crisis in California, which he’s blaming the present governor for! Who’s to blame? Who did it? We all did it! Not me—I was never part of that. But, the rest of you, or most of you, in a sense, did it—or the people you know—because you went through a *change in culture* over the past 40 years. You went away from the culture of a producer society, to a consumer society.

And now, you’re running out of things to consume: You’re running out of the power to buy the things to consume. And even if you could buy them, *they aren’t made any more*. And if you can get one, *it probably won’t work*. If it will work, temporarily, it will break down, and there’s no way to repair it.

So, this is the society. What happens now, is, you have a situation, which around the world—notably in Europe, the United States, and so forth; and most of the world is affected

by this, in one degree or another: The world has adopted habits of thinking, of a civilization which has lost the moral fitness to survive. And, what’s killing us now, is not the things that are being done to us, but the things we’re doing to ourselves; which we’re doing to ourselves, by *accepting*, as habits, the way of thinking, which has taken over the generation which came to maturity in the middle of the 1960s. That’s the problem. That’s the problem the youth face, young people face, because their parents were saturated with this culture.

### **Origins of Synarchism**

Now, the culture has several ingredients, apart from this shift as such. How did this happen? How did the civilization—the culture and morals of Europe and the United States, and Japan—degenerate, over the past 40 years? What did it? Where did it start? And has it come around to us, now, from where it started?

It started in 1944. As some of you know, in June of 1944, the U.S. forces and others cracked through in Normandy. And once the U.S. and other Allied forces had cracked through into France, through Normandy, the entire Wehrmacht capability was outflanked. It was a hopeless situation. At that point, German generals and others decided it was the time to go for peace; the war was definitely lost, irreparably lost. And that was prevented, because some people in the United Kingdom and elsewhere wished to prolong the war, so they could kill more Germans, and kill more Americans and others by prolonging the war, to make things worse.

How’d that happen? Well, the people who, in part, had

been behind Hitler originally, were divided, in 1940, between those who stayed with Hitler, or stayed with the people behind Hitler—in Italy, in Germany, in France, in Belgium, in Spain, and in the United Kingdom—and some in the United Kingdom, who said they were not going to become part of the greater synarchist or Nazi empire. And those people were unfortunately led by a Winston Churchill, a minister at that time, a defense minister of the United Kingdom. And the defense minister of the United Kingdom contacted his acquaintance Franklin Roosevelt—most of them were actually enemies, politically—and said: If we continue this, at Dunkirk, then the United Kingdom will be occupied. If it's occupied, this alliance of Synarchists, in Japan, in Germany, in Italy, in Spain, in France, and now, in the United Kingdom—their navies will be at the disposal of Hitler and Company. And the next thing that will happen, is Hitler and Company will take over the Soviet Union. And, once they've taken over the Soviet Union, they'll destroy the United States. Because, they will have the greatest mass of military power, including naval power of the world, at their disposal.

So, Roosevelt and Churchill, and others, came to an agreement, to stop this. Canaris helped. He scared Franco, the Spanish dictator, the Spanish Nazi, into not taking Gibraltar, and that was a turning point in the process.

So then, the United States and Britain went on to win the war.

Then what happened? Those, who had been sympathetic to Hitler, in the United States, and in the United Kingdom, in 1944, once the war was implicitly won, *moved to defeat everything Roosevelt had represented*. They couldn't do it all at once. But, the first thing they did is, they put in a swine, Harry Truman—oink-type swine, from the Midwest—as Vice President. Knowing that Roosevelt was ill, and was about to die. When Truman was coming in, at that point, then began the terror bombing of Europe, the terror bombing of Japan, the fire-bombing of Tokyo, the process of destruction; the Lindemann policy of bombing Germany into extinction. Innocent civilians were killed. The war was prolonged.

Then, the end of the war came. And the patriots of the United States said, "Let's go into this, and find out who actually was behind all this, in the continent of Europe. Who was behind Laval? Who was behind Vichy France? Who was behind Franco, Mussolini, Hitler, and so forth? Degrelle? The Iron Guard? Who were the people behind these terrible fascists? And they began to investigate. And they found documents. The documents identified the cartel, which had backed and financed Hitler—some of them Americans.

So, an American, General Draper, came to Europe, and, with others, suppressed the investigation. Suppressed the circulation of documents which I now possess. We know who put Hitler into power. And the same people are at it again, today.

These are a financier group, of Venetian-style bankers, in the tradition of Venice: The same people that brought Napoleon Bonaparte to power, and also created the Jacobin Terror,

out of which Napoleon came. The purpose of putting Napoleon into power, was to prevent the spread of the American-model republic into Europe: That is, a true constitutional republic, *not controlled by bankers*. And, to this day, in Europe, no true republic has ever come into being. Because the present European system of government, is not a true republican form of government: It's an Anglo-Dutch, liberal model of parliamentary democracy. Which is a defective form of government, inherently; a form of government, that can be easily turned, in any crisis. Parliamentary governments are easily overthrown! They're not elected for a fixed term. They can be overthrown, easily—and are, often, especially at times of crises.

Who runs the government, under such conditions? Well, repeatedly, it has been the bankers. The bankers, who control what are called "independent central banking systems." So, in Europe, as to some degree in the United States today, there *is* no true sovereign government! There is an entity, which can act as if it were sovereign, from time to time, until the bankers, moving through the central banking systems, which they control, move in and crush the governments. When does this happen? Whenever there's a major, systemic financial crisis—as in the late 1920s.

When the world system is bankrupt, the financial system is bankrupt; when the monetary system is bankrupt, what's the issue? The issue is: Who is going to be paid? Is it going to be the people? Or, is it going to be the bankers? At that point, the bankers say, "Uh-uh! No more representative government! Now, we want a dictator, whom we create; whom we own; who will do as we please. (And we can get rid of him later, if we want to.)"

And that's what happened. That's what happened with Napoleon.

The American Revolution, which was created in Europe: It was created from the middle of the 18th Century on, created by people, like the fellow we know as Kästner, Abraham Kästner; by others, in France and so forth—who, under the conditions of that time, knowing that no republic could be created, in Europe, under those conditions, said, "We're going to help create a model republic, in North America—the English-speaking colonies of North America. And, that republic, once established, will contain our principles, and will become a model for our bringing into Europe, the republican model we've established in the United States."

That succeeded up to a point: In 1789, after great difficulties, the Constitution of the United States was about to be adopted. The first—the only Constitution I know of, in the world—*anywhere*—which is based on a clear republican principle, as expressed in the Preamble of the U.S. Constitution. Not always obeyed; often violated. But it's there!

Now, all over Europe, were these masses of people, who had been mobilized around the American Revolution, as sympathizers of the American Revolution—hoping that what had been accomplished in the United States, would be realized in Europe. As Lafayette said, the emergence of the United

States, as an independent republic, was a “beacon of hope . . . a temple of liberty,” for the nations and peoples of the world.

So now, going into the late-1780s, this was the state in Europe. All of the good people in Europe, those who were for justice, for a fair form of society, were inspired by the American example, the success of the American Revolution, and said, “We can do it here.” The countries which were most ripe for that were, on the one side, France, in which a large section of even the nobility, centered around Paris, had been key supporters of the American cause. And France was the most powerful country in Europe, with the most advanced economy, the greatest capability; it was about ready and ripe, to transform its monarchy into a republican form, as Bailly and Lafayette proposed, in the [June 20, 1789] Tennis Court event. And, Germany was the second country ready for the republic. Because the aspiration for the reunification of Germany was—as typified by the influence of Schiller, and others—was, again, the second great potential for creating a republic in Europe.

So, what happened? July 14th, 1789: Under the direction of the actual dictator of the United Kingdom, Lord Shelburne and his agents, a cult—an evil cult, freemasonic organization, called the Martinists, typified by the better-known name of Joseph de Maistre—created the French Revolution, beginning the 14th of July, 1789, under the direction of the agents of Lord Shelburne, the leader and controller of the British East India Company, Barings Bank, and the actual ruler, from

behind the scenes, of Britain. Philippe Egalité and Necker were both *Shelburne agents*. Danton and Marat were *Shelburne agents*. The entire mess was run by British agents, in collaboration with their Martinist agents—terrorists—which was the beginning of what we call “fascism” today. The Martinists were fascists.

So, from that point on, we had a “left-right” process, in which the “leftist,” Napoleon Bonaparte, became the first modern fascist ruler. This bandit, this thief, this degenerate, this thug, this despicable creature, became the Emperor of Europe; and destroyed European civilization.

And, since that time, the bankers, the same type of bankers—some of the same *banking houses*, which were behind Napoleon—*were behind Hitler*; were behind Mussolini; were behind the Vichy government; were behind the Laval government; and created the Franco government.

That’s the problem: This same group of bankers, this same ideology, the same institutions, left over from that part of history, are still around today. And they’re ready to strike again, strike for power, again. And in the United States, we have a group around the Vice President, Dick Cheney—who is a dumb jock; probably dumber than Arnie Schwarzenegger. Arnie can sort of act, or at least he can mouth his lines. Cheney: “Arh, arh, rrrh, rrrh, arhh.” He thinks he’s this character out of Dickens, sitting knitting before the guillotine, watching the heads fall. *This guy*, with the neo-conservatives, and their allies in the Israeli government today, are out to pull it off, and they’ve reorganized the fascist movement, and they’re deploying it for terrorist acts, on the way to power, now.

They’re also trying to plunge the world into a world war. A world *nuclear war*, of *pre-emptive nuclear warfare*. Which, if it continues, will result in a reaction, from within Asia and elsewhere, and the whole world will find itself gripped, in the years ahead, by a globally asymmetric form of nuclear warfare. And, we don’t know *how much of the human race would survive that*.

So, that is essentially the report from the United States, in essence. That’s the problem we’re up against. And, that’s the problem with my candidacy, I’m addressing the synarchist problem, as it’s called, in the 20th Century and presently. It’s acting. We’ve been fighting this thing for over 30 years, and by name for over 20 years. We began to fight the synarchist problem, by name, in the early 1980s. We identified it, essentially, by name, then. I’ve been fighting it, by name, ever since. It is now the visible enemy. It now sits in the Vice President’s chair in the United States and controls a dummy, who might be described as running one of these navigator programs you get in automobiles, these days. You know, this talking navigator business you get in a modern automobile, here? You can imagine a dummy, operated by a navigator program: He’s not really human, but he talks. And he comes out of the speaker in your car, or whatever; tells you when to make a right and left turn—so forth?

We’ve got a dummy like that sitting in the White House. It’s called a President. And, we have to keep the President



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from being smashed, because he's such a dummy. We're trying to get rid of Cheney.

## Our Counterattack

There's a reaction against this, as there was, back in the time that Roosevelt and Churchill were talking in 1940. The reaction is my building a government—my government—to take over in January of 2005. That future government, in the process of becoming, is already acting. It is not something waiting to be elected. There are people, lots of people, in the U.S. military, retired and serving; the U.S. intelligence community, retired and serving; diplomatic strata of the United States, whether in service or out of service; other professional layers recognize, and are slowly moving—and these things do move slowly—slowly moving, from the Executive aspects of the U.S. government, and moving in the direction of trying to stop this. They mean it. What I put out, as my campaign pamphlet on the *Children of Satan*, produced within two weeks a process of copying of the argument, in the *New York Times* and other publications around the world: the case of Leo Strauss, and his connection to, essentially, the Cheney government, is now well known.

What has to be done—and we're doing now, we'll be doing in a new issue of *EIR*, a special issue—is making clear to the world what this synarchist phenomenon is, the synarchist phenomenon which is behind the Leo Strauss phenomenon; the synarchist phenomenon which is a threat to global civilization today.

Now, we also have some friends in other parts of government: We have friends in state government, that is, elected officials; and people who are also part of that. We have friends in the Federal government, in the Congress, who are working to expose and destroy this Cheney phenomenon. We have a Democratic Party which is against what I'm doing! The Democratic Party is *for* Cheney. The Democratic Party is the chief instrument which is keeping Cheney *in place* now! Cheney would have been impeached, or out by resignation, but for the Democratic Party leadership, the "Filthy Nine," hmm?

So, we have problems, but we're fighting. And, if you want to become the President of the United States—and I *do* understand what the Presidency is, it's not like any head of government, in any European experience: It's completely different. The nearest approximation in Western European experience, was de Gaulle's period, when he had the maximum influence in France, in which the Fifth Republic did tend to approximate a true republic under the special conditions of his leadership, when he reached out to Adenauer, to form a bloc, a Franco-German bloc, which *was* capable of providing independent leadership for Europe. But then, he lost that power, with the assassination of Kennedy.

So, the Presidency of the United States is different, different than any other institution of government in the world—whether in respect to the European model, the Anglo-Dutch



"This youth movement is like no other youth movement in the past hundred years—none." Here, at a cadre school in Seattle, Washington, members of the LaRouche Youth Movement work on Gauss's conception of number and the powers.

liberal parliamentary model, or other models in different ways. The Presidency of the United States, as crafted, was intended to be the total Executive agency for every aspect of Federal government. The President of the United States does not sit, and issue proclamations. The President of the United States, should be—if he's qualified—he has to be a thinking person who defines the policy of the United States *in the world*. Not the policy of the United States, just in the United States; but the policy of the United States *in the world*, in its relationship to all parts of the world; in consideration of what the future of humanity as a whole must be. The President is not just a person, who sits and babbles, as some of them are, like the present one. The President is the person who commands resources, persons, and institutions, which act; which have the capability of acting, and of *designing* courses of action; which make the U.S. government, essentially, when functioning, the most powerful government in the world—not merely by physical means, but by its *ability to act*, in the world as well as in its little realm.

So, to do that, to be a President, you must have recruited a very large apparatus, in the political system, in society generally, but especially, in the ranks of those who are associated

with the Executive branch of government.

And, that's what I'm doing. It's in progress. Nothing big about it, nothing extraordinary. That's just the way things have to be, in the United States, and that's what we're doing.

So, our problem, therefore—coming back to the problem—our problem is, in society, that society, those who are governing today, most of the adult generation, which reacted with great *fear* to the succession of the missile crisis, the assassination of Kennedy, and the impact of the Indochina War—this so terrified the population of Europe, the Americas, and elsewhere, that people said, “We don't like reality any more. We don't like industrial society. We're afraid of technology, because of nuclear weapons. So, let's go to a technology-free, gentle, suburban society, without these gadgets; without this dangerous science; without these factories, which produce instruments which frighten us. We want to become stupid; we want to find pleasure; we want to distract ourselves from fear of the world around us, by fleeing into pleasure, into entertainment—maybe we can invent a new sex!” Many have tried. Many have practiced non-existent sexes. It's their life-style: They keep looking for new ones. New forms of entertainment. “Don't have music: Have noise! Bang, bang, bang, bang, bang!” The whole younger generation is tending to become one mass rave concert—wiggle, wiggle, wiggle! (Don't think!) Wiggle, wiggle, wiggle! (Don't think!)

This is what we're faced with! And, this is why some of the youth movement have been so successful in doing what they're doing. See, they're doing what's forbidden: They're thinking! Actually thinking! And I expect Jonathan [Tennenbaum] to perform well in that regard this weekend. I understand he's going to do some more on the Crab Nebula. And, we have something in the briefing today, done by Bruce Director, which is in the same direction, which I've discussed with him—it's a complement to the same thing. It all has to do with clarifying this question of visualizing the complex domain.

## Visualizing the Complex Domain

Let me just conclude with that: Because that's the pivot. How are we going to win? Not, what am I going to do? I've told you, what I'm going to do and what I'm doing. I'm telling you what the situation is, how desperate it is: Now, what are you going to do about it?

Well, you're going to visualize the complex domain. And what does that mean politically? Remember, this youth movement is like no other youth movement in the past hundred years—*none*. There has *never* been a youth movement like this, not in the past century. (Almost 200 years, actually.)

What's the difference? What's the basis of human society? What is the basis, which is lost in all contemporary culture? Despite the fact that the churches are still populated—somewhat—very few people could answer the question, “What is the difference between Frederick Engels and a hu-

man being?” Remember, Frederick Engels insisted he was a monkey, an ape, with an opposable thumb. He didn't know that apes have opposable thumbs. He thought the apes' developing an opposable thumb caused man. And this is typical of Engels' philosophy: He's stupid, hmm? And dangerous.

People do not know the difference between man and a beast! They may have an opinion. They may say, “Yeah, of course, people are not like beasts; why, they talk.” Well, some people don't talk much. Are they beasts? Some people babble like monkeys. What's the difference?

The difference is that, which you can define from the standpoint of Vernadsky: that, from the standpoint of experimental physical chemistry, you have three categories, which you might call phase-spaces, of known existence in the physical domain. One, are principles, which we know, which are universal physical principles—and provably so, in the sense of Kepler's conception of a physical principle—which apply to the so-called “abiotic domain,” where life is not a factor in causing the effects which we attribute to those principles. The second, are physical effects which can be defined experimentally, in physical chemistry—or physical geobiochemistry, as Vernadsky would insist—define these as effects, universal principles, which express *living principles*; the principle of life, as opposed to abiotic principles.

You have a third category, as emphasized by Vernadsky, which is called the “noëtic.” There are classes of principles, which exist *only in the mind of the human being, by which the human being is able to make willful changes in the physical universe, which no other living process can do*. Hmm? This quality can be called “the spiritual quality of man.” It's a quality, which is manifest in the one case, by the discovery of universal physical principles. It is also manifest, in what we call “Classical culture,” and *only* in Classical forms of culture, as opposed to Romanticism or Modernism. These are principles which pertain, in the second case, to ideas, principles which pertain to the efficiency of human social relations in enabling man to develop and use physical principles. In other words, you can not just educate an individual and assume that individual, by knowing physical principles, would be able to change society for the better. It is only when human beings are *united* by principles of action, which are typified by Classical artistic principles of composition and performance, that man is able to coordinate the intellects of human beings, through culture, into accomplishing great physical acts, for human benefit.

What has been lost is, therefore—in past times, through empiricism, through existentialism, and other things—what has been lost is the conception of the difference between man and a beast. That difference is this creative power, of the sovereign creative power of the individual human mind, which is able, as a great scientific discoverer does, to discover, as Kepler did, for example, the existence of a universal, *efficient principle in the universe*, a principle which can not be detected directly with the human senses. That defines what

we call “the complex domain”: that what you can see, feel, touch, smell with the senses, is not reality. It is only the shadow, cast by reality, upon our sense-perception. But, beyond that, the mind of man is able “read” the paradoxes in sense-perception, and to test them experimentally, to define the existence of efficient principles *beyond* the range of sense-perception. Not fantasy, not dreams, not pipe-dreams, but real. Mankind is able to demonstrate, that these principles can be willfully controlled, and will enable man to change the physical universe, in which he exists.

Now, the complex domain is nothing but that, as developed by Gauss. The understanding that we have a realm of sense-perception, which has a geometry, which is a pre-Euclidean geometry—not a Euclidean geometry—but pre-Euclid. Imagine the universe as a kind of a large spheroid, in which you’re living; and you try to measure the effects that you see in the universe, from the standpoint of the interior surface of that large spheroid. But, then you find that ironical effects, in the movements in that spheroid, do not correspond to spherical principles or Cartesian principles. And therefore, now, you must find the principle, which is intervening from *outside* perception, which is causing these anomalous developments within the realm of perception.

When you can go further, and *use* that discovery, to *change* the way the universe acts—then, you are man. And that’s what society is.

## We Start With the Young Generation

So, the question of the complex domain is: You’ve got a bunch of young people. The previous generation was crushed by a change in the general culture—not just in the culture of a few privileged people—but a *change in the culture as a whole*, typified by this phenomenon of deregulation. A society which would tolerate and encourage deregulation is a society *which is committing suicide!* It’s a society *which is morally and intellectually insane*. Phenomena such as deregulation, the turn away from productive society to consumer society, reflects *mass insanity*. And it is mass insanity, that is destroying us, with various kinds of effects it either produces or fosters.

Therefore, we have to free ourselves of the culture of insanity, which is the prevalent popular culture of the world today. The reason institutions don’t function, is not that they’re corrupt, in the ordinary use of “corruption.” *They’re corrupted by popular culture*. They’re corrupted by popular opinion. They’re corrupted by accepting popular opinion. And, as long as they continue to accept what is presently popular opinion, *this culture, this civilization, is doomed!* Only by changing the culture to reverse the process of cultural degeneracy, which is producing the effects we face today, will the human race survive, outlive, a new dark age, which otherwise faces us.

Therefore, where do we start? We start with the young generation, of university age, those who are willing to become

something serious; to become a serious proposition, and having a meaningful life, as opposed to “going through the motions” of trying to get through one end of the day to the other, by finding some new pleasure to replace the one which you’re tired of. What do we do? They want to know the truth. They must have a mooring place, outside the domain of fantasy and decadence. What is that mooring place? Tradition? Well, there used to be traditions; there used to be Classical traditions, which have been largely destroyed. The tradition of productive society, of modern European productive society, which has been largely destroyed: Look at the Greenie phenomenon. The existence of the Green Party, as part of the government of Germany today, expresses a moral degeneracy permeating the society! Otherwise, it could never come into government. It’s insane! I mean, do you want to *live* in the world of the *Dosenpfand*, or one that produces wealth? Run around trying to return bottles, return plastic bottles! Is that your sense of a human life, a meaningful purpose in life?

Therefore, you start, where? You start with truth. You start with a historically determined truth. That is, what history has shown us up to now, *is* the truth; by looking at the past of man’s greatest achievements, picking out a point of reference of man’s greatest achievements, and saying, “Let’s take something, which is fairly fundamental, it’s immediate, it’s general: Let us get a new mooring place. Let us get an anchor on knowledge. An anchor on certainty, an anchor on what we mean by truth. Now, if we know that what we’re doing is governed by our experience and practice of a method of truth-seeking, then we can go out in society, as missionaries, and try to organize this society to save itself, while it’s still possible.”

The reason that I’ve been able to achieve the degree of influence, the skyrocketing influence I have in the United States today, is because of the awed reaction of leading layers in the United States, to what the youth movement represents in respect to my candidacy as a Presidential candidate. That is what has made the difference. What I’ve demonstrated with that, and what the youth have demonstrated: It is still possible to save humanity from a horrible holocaust, even at this late stage of the game. And what you’re trying to do in that direction here, is part of it. We must realize, that only if we can inspire the older generation—the old goats—you know, 50 years of age and so forth (baaa!—old goats, you know)—if we can inspire them, to come back to what the culture, the tradition, had for them before—before this decadence—then we can save society. The only way you’re going to move the old goats, is to impress them with the fact that a younger generation, particularly university age, is coming up, with ideas, and providing moral leadership, a moral principle of leadership, to get the old goats out of old goatishness, and get back to humanity.

On that basis we can win! No guarantee, but we have a *chance* to win. And, all I demand in war, is a chance to win. And we have it now.

Thank you.

## Euro-Russian Deals Skyrocketing

*There is a general increase in joint projects, with front-line aerospace ventures ranking prominently in recent agreements and talks.*

**T**he increasing number of economic agreements between Russia, and France, Germany, and Italy, comes as no surprise, because continental cooperative deals are playing a crucial role in Europe's new policy of self-assertion against the imperial drive of Washington war-hawks around Vice President Dick Cheney. More than the Franco-German-Russian opposition to the Iraq War, these deals—many of them pioneering in high technology—demonstrate that the leading economies of the Eurasian land-mass are looking after their own genuine interests.

Some of the designs for intensified Euro-Russian cooperation that are being publicized only now, were actually formulated three years ago; but recently, both sides have shown a commitment to turn them into reality. Europe may soon sign long-term cooperation and investment agreements with Russia, centering on securing the supply of crude oil and natural gas for Western Europe; several agreements have been signed for joint manufacturing of components of new generations of aircraft; and there are several new initiatives for cooperation in space technology, as well.

The original Russian proposal in the Spring of 2000, to turn debt into substantial industrial and infrastructural investment projects, unfortunately, was not realized, especially for Germany, which balked under the influence of short-sighted monetarist interests in grabbing Russian debt payments.

A new Russian proposal to Volkswagen, to build up an auto engine production site in Russia, with

several billion euros of investments, has a good chance of coming to pass. But German efforts to have the Russian exclave of Kaliningrad be an entryway for increased Euro-Russian trade, has hit opposition in Moscow and in other European capitals. Still, Russia has just announced that direct train connections between Moscow to Berlin will run daily, and that a connection from St. Petersburg to Berlin via Kaliningrad will be open soon.

Moreover, an Aug. 20-21 Warsaw meeting of the intergovernmental railway commission of Russia, Belarus, Poland, and Germany agreed to accelerate the completion of a direct freight corridor from Moscow to Berlin and on to Brussels, via Minsk and Warsaw. With the improvements in customs procedures at the respective borders, announced by Russian Railway Minister Gennady Fadeyev at the Warsaw meeting, rail freight which now takes three weeks to reach Berlin from Moscow, will arrive in four days. Rail freight traffic between Europe and Asia, via the Trans-Siberian Railroad, has increased just this year, by 70%, the Warsaw group announced.

The most spectacular progress, however, is being made in aerospace. At the just-concluded Moscow air exhibit MAKS 2003, the Franco-German-dominated European Aerospace and Defense Agency (EADS) made public some 20 cooperation agreements with Russian manufacturers. This includes manufacturing essential components for civilian European passenger jets like the Airbus, and also, as emphasized in Moscow, for the A400-M military air transport, which several EU armed forces will use, beginning

in 2007. And, in 2005, a European-Russian cooperation project will complete the new launch site for Russian launch vehicles in French Guiana, not far from where the European Space Agency launches its Ariane launch vehicle.

What was unprecedented, was the inking of Russo-German agreements, on the sidelines of MAKS 2003: This involves launching, over the years 2005-07, five German military spy satellites from the northern Russian site at Plesetsk, which is operated by the Russian Space Forces. The Germans will use these satellites to operate their SAR-Lupe camera, a new kind of synthetic aperture radar surveillance system, which is said to have even greater precision than the U.S. devices in use, at present. With the five satellites and a ground station system in place, global surveillance can take place independently of the U.S. systems, making available genuine, unfiltered intelligence for the Germans and the French, who are also part of the agreement.

Once completed in 2007, the system, which will orbit at 500 kilometers, and operate night and day with no interference from weather conditions, will provide high-quality radar images for at least ten years. The launches from Plesetsk include use of the Rokot launch vehicle, a joint project of EADS and Russia's leading rocket-developing agency Khrunichev.

This cooperation agreement apparently is only the kick-off for a far more extensive cooperation in space technology, as indicated by an Aug. 21 statement by the Russian agency Rosoboroneksport, which announced that this German-Russian deal "testifies to the further expansion of cooperation between Russian aircraft-making enterprises and their Western colleagues, and proves the existence of a great potential in Russian-German cooperation."

## Cheney's Energy Pirates Behind Schwarzenegger Recall Hoax

by Jeffrey Steinberg

The very same Dick Cheney-Enron energy pirates who ripped off the people of California during the 2000-01 so-called energy crisis, are now out to loot the state once again—under the guise of the “recall Davis” referendum, and the candidacy of the man Lyndon LaRouche refers to as the “overpriced geek act,” Arnold Schwarzenegger.

While the rationale behind the drive to recall Gov. Gray Davis is that he drove the state into a \$38 billion deficit, *EIR* has systematically exposed (see chronology, below) that California was robbed blind by Enron, Reliant, Williams Energy, and the whole crowd of energy pirates, who criminally conspired and profiteered off energy deregulation, while virtually destroying the U.S. electric power grid.

The same people who brought Californians 1,000% increases in energy prices and resulting massive deficits, corporate bankruptcies, and job losses, were responsible for the Northeast energy blackout in August, which crippled many U.S. and Canadian cities, and left 50 million in the dark.

And now, they want to overturn the 2002 California gubernatorial elections by a GOP-bankrolled recall drive, aimed at installing a Milton Friedman-loving Hollywood geek act whose greatest claim to fame is that he pumped himself with enough steroids, and puffed enough marijuana, to win some bodybuilding contests, and parlayed that into Hollywood hits and a multimillion-dollar portfolio managed by some of Wall Street's most notorious speculators. On his own website, “The Terminator” boasts of his business acumen, which he learned from his “mentors,” underground economy-promoter Milton “legalize drugs” Friedman, casino magnate Donald Trump, real estate wheeler-dealer Leslie Wexner, and mega-speculator Warren Buffett.

As LaRouche comments, we already had one bad experience, in Germany, when they installed a right-wing Austrian

strongman in power. California does not have to go through that again.

### Cheney to California: Go to Hell

The looting of California by the energy pirates, led by Enron, Dynegy, Reliant, and Williams, was already under way when George W. Bush and Dick Cheney were sworn in as President and Vice President in January 2001. But that was nothing, compared to the White House-sanctioned looting once they were in office. In 2000-01, California's annual energy bill went from \$7 billion to \$28 billion, as a result of deregulation and the unbridled price manipulations brought on by California's passage of energy deregulation in 1996 to take effect in 2000.

In December 2000, Governor Davis held emergency meetings in Washington with President Bill Clinton, Treasury Secretary Lawrence Summers, and Federal Reserve Chairman Alan Greenspan, to head off the imminent bankruptcy of California's two major public energy utilities, Pacific Gas & Electric (PG&E) and Southern California Edison—the fruits of year one of dereg. The utilities were caught in a bind, because there were regulatory caps on the rates they could charge customers, but no ceiling on what the private energy suppliers could charge them. By January 2001, the utilities faced \$11 billion in unpayable debts.

As soon as Bush-Cheney took office, they delivered a message to Californians: Go to Hell! President Bush announced a one-time-only, two-week extension of Clinton's emergency order forcing power-merchant companies to sell power to the near-bankrupt California utilities.

Vice President Cheney, appointed to head up the Administration's energy task force on day eight of the Bush Presidency, candidly told reporters the emergency order would not



be renewed, and the Bush Administration would not lift a finger to help California to counter the energy pirates. "I'm a believer in markets," he babbled. "I think the notion of deregulation is basically sound. What happened in California, it was poorly executed."

Never mind Cheney's own lucrative career as CEO of the energy firm Halliburton; never mind that Enron was the largest corporate contributor to the Bush-Cheney campaign, and the other energy pirates were right behind Enron in bidding for Administration favor.

Shut off from any help from the Federal government, California was compelled, on Jan. 31, 2001 to legislate \$10 billion in new state bonds—just to buy electrical power. And it would take a Feb. 21 Federal court order to force Reliant, Williams, AES, and Dynegy to even keep selling to California.

By March 2001, the piracy by the energy companies had reached the point that the Federal Energy Regulatory Commission (FERC), although dominated by dereg backers, had to launch a confidential probe into price manipulations by Williams Energy and Reliant. Eventually both firms would be fined tens of millions of dollars for shutting down California power generators in order to drive up prices. In the Williams case, the shutdowns were carried out in 2000, before Bush-Cheney, during the opening phase of the looting, but were kept secret by FERC until after the Cheney task force report was issued fully embracing deregulation.

The fines were a slap on the wrist, as Williams' profits soared by 172% in the first quarter of 2001, and Reliant's jumped by 104%—largely due to the scalping of California.

All told, from the 2000-01 crisis to the present, California has been robbed of a sum greater than the current \$38 billion state deficit!

### **Dick, Arnie, and Ken Conspire**

The Cheney energy task force was a rubber stamp for Enron and the other energy pirates, who virtually wrote the text of the group's report, which was rushed to release on May 16, 2001 (a new General Accounting Office report assails Cheney for keeping the entire effort secret—see accompanying article). While the Cheney report peddled energy cartel looting on the homefront, it also targetted Iraq and other oil-rich countries for imperial conquest and energy grab.

The Cheney report made scant mention of the California crisis. Cheney also spat on California in a PBS "Frontline" interview after the report was unveiled, coldly denying that the energy giants were functioning as a cartel. "The problem you had in California," Cheney lied, "was caused by a combination of things—an unwise regulatory scheme, because they didn't really deregulate. Now they're trapped, from unwise regulatory schemes, plus not having addressed the supply side of the issue. They've obviously created major problems for themselves and bankrupted PG&E in the process."

In April 2001, Cheney had met with Enron's chief execu-



*The grooming of the Governor. Warren Buffett (left) and Arnold Schwarzenegger are met by Lord Rothschild (right) as they arrive at Waddesdon Manor near Aylesbury, England in September 2002, for an elite conference of global financial powers.*

tive, Kenneth Lay, a member of the Pioneers group of Bush campaign mega-contributors, who presented the Vice President with a memo laying out eight proposals. Seven of the eight, all promoting radical deregulation, were adopted almost verbatim in the Cheney report. Lay reportedly also pressured Cheney to ensure that his report made little mention of California. Cheney obliged.

Lay was running a simultaneous campaign in California, to focus the blame for the energy crisis on Governor Davis, and to dodge state and Federal prosecutors for Enron's predatory actions. Former Dow Jones California bureau chief Jason Leopold recently revealed that on May 24, 2001—one week after the Cheney report's release—Lay held a secret meeting at the Peninsula Hotel in Beverly Hills, to organize a group of GOP bigshots and Hollywood celebs to join his propaganda push against Davis, and peddle Enron's schemes for accelerated looting of the state through even more drastic deregulation.

Among the attendees: former Los Angeles Mayor Richard Riordan, infamous Drexel Burnham junk bond felon Michael Milken—and Arnold Schwarzenegger! The attendees were given a proposal titled "Comprehensive Solution for California." One key feature was that all state and Federal probes

into Enron's role in the California energy crisis should immediately be shut down.

Lay knew Enron was dying, despite robbing California blind—the firm would file for bankruptcy Dec. 2, 2001—when he made the pitch to end the probes and give Enron one last chance to loot its way out of bankruptcy court.

A Leopold source at the meeting revealed that Schwarzenegger and Riordan had been asked to the session as likely GOP gubernatorial candidates against Davis in 2002.

Just before that meeting, on April 15, 2001, the *New York Times* reported on a meeting between “Bush political advisors” and the Terminator, to discuss a gubernatorial run. White House chief political advisor Karl Rove was quoted saying that a Schwarzenegger run “would be nice. That would be really, really nice. That would be really, really, really nice.” In fact, Arnie had been at the White House, meeting with Rove, on April 12.

### Lord Jacob's Dark Age Soiré

While Schwarzenegger declined to run against Davis in 2002, he was being groomed by a much bigger group of financier pirates for some political slot. On Sept. 23, 2002, amid the Washington-London mobilization for war against Iraq, Arnold accompanied speculator Warren Buffett to a gathering at the Waddesdon Manor estate of Lord Jacob Rothschild in Britain. London *Times* correspondent Anatole Kaletsky, a guest at the European Economic Roundtable conference, co-sponsored by Buffett and Rothschild, wrote about the “dark age” gathering in a column on Sept. 26.

By Kaletsky's account, the meeting aimed at giving the elite financiers a preview of the hell to come, as Cheney and British Prime Minister Tony Blair steered their governments into a string of perpetual wars, starting in the Mideast, but soon to engulf Eurasia. “The apocalyptic tone was set by a hair-raising discussion of the Middle East,” Kaletsky wrote. “After hearing presentations from two well-placed Washington officials, it became clear not only that war now was inevitable—and in a matter of weeks, not months. Far more alarming, was that the war would not stop with the removal of President Saddam Hussein, still less with a UN-sponsored campaign to eliminate Iraq's weapons of mass destruction. . . . After dealing with Iraq, the pressure for ‘regime change’ would shift to Iran, then Saudi Arabia, Syria and Pakistan. . . . As if an ever-expanding war were not bad enough, the economic outlook presented to the gathered plutocrats was even grimmer, since it was not overlaid with the blustering confidence of the Washington war party. . . . The economic experts—including James Wolfensohn, president of the World Bank, Paul Volcker, the former chairman of the Federal Reserve Board, and, of course Buffett himself—all emphasized the impotence of monetary and fiscal policy after the collapse of one of the greatest speculative bubbles of all time. To make matters worse, the assembled company generally agreed that America and Britain would soon be threatened by new bubbles in the property market.”

Since the September 2002 session, Lord Jacob Rothschild has emerged as the “white knight” designated to save Russian oligarch Mikhail Khodorkovsky, should President Vladimir Putin move against Khodorkovsky's Yukos oil empire. The same Khodorkovsky was recently a guest of Buffett et al. at the Sun Valley, Idaho ranch of Meyer Lansky's favorite broker, Herbert Allen, Jr., at the annual gathering of telecommunications executives and Wall Street speculators. According to one Russian source, Khodorkovsky capped his U.S. visit with a secret meeting with Vice President Cheney.

In July 2000, a somewhat less elite collection of financiers, technocrats, and politicians than those assembled by Lord Jacob at his British manor, had gathered at the Council on Foreign Relations in New York City, to anoint George W. Bush and Al Gore as Wall Street/London-vetted Presidential candidates, because both men would hand financial crisis management to the Federal Reserve and the banks.

According to accounts by Reuters and the *Scotsman*, the Waddesdon Manor event similarly vetted the Terminator as the man for this season of wars and financial catastrophes.

### Enter George Shultz

To make clear that Schwarzenegger is out to rape California in the tradition of Dick Cheney's Enron: On the opening day of his quest for the governor's mansion, Schwarzenegger showed up with his new chief campaign economic advisor, George Shultz, the man who installed Paul Wolfowitz and Richard Perle as top campaign policy wonks for George W. Bush, and who in 1971 was the official who convinced President Nixon to end the Bretton Woods system, thus triggering more than 30 years of global speculative looting and physical economic breakdown.

In recent years, Shultz, while retaining his status as director of the Bechtel Corp. (a key benefactor, along with Halliburton, of the Bush-Cheney Iraq War), has become a celebrity in his own right—by peddling the legalization of drugs and the total deregulation of the global financial system. Not even the International Monetary Fund would survive Shultz's axe. He proposes a totally Darwinian global financial system, in which only the fittest would survive. Perhaps Shultz should take a second look at his new protégé, since many years of steroid abuse have turned his Mr. Universe legendary pectorals into flabby feminine breasts.

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# Cheney Covered for The Energy Pirates

by Marcia Merry Baker

On Jan. 28, 2001, Vice President Dick Cheney was designated head of the National Energy Policy Development Group (NEPDG), created as one of the first actions taken by newly inaugurated President George W. Bush. Although the Bush-Cheney ticket was already seen in 2000 as the “Big Energy” candidacy—for reasons that were obvious, such as Cheney’s heading the Halliburton oil company—what ensued over the next four months of the Task Force’s operations went way beyond mere “special interests” corruption. The record shows that Cheney, at the highest level, covered in 2001 for outright criminal activities in California by the energy pirate companies—Enron, Williams, Reliant, Dynegy, etc.

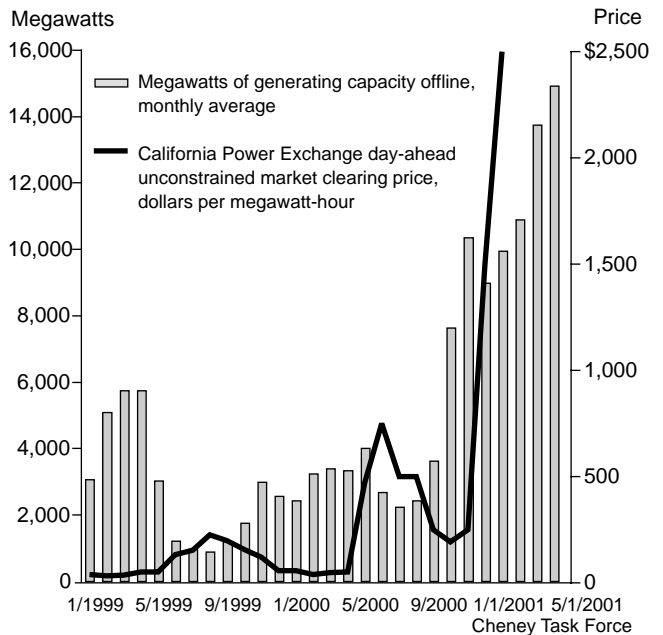
As of today, the state of California has \$43 billion in long-term energy contracts as a direct result of the bilking during 2001. Before deregulation, the average price of a kilowatt-hour (kwh) of electricity in California was \$30-35, but during Spring 2001, it jumped to more than \$300 on average, with spikes as high as \$3,700. Compared to paying \$7 billion for electricity in 2000, California paid \$28 billion in 2001—fully \$12 billion “extra” going to the pirates.

**Figure 1** summarizes the essential point: During January to May 2001, when Cheney’s Task Force was in operation, the wholesale price of electricity skyrocketed in California, while power output was taken off-line in a clearly contrived pattern that further drove up prices. Cheney protected those perpetrating the looting and fraud. How did Cheney pull it off? No mastermind he, Cheney simply stonewalled and lied: “Any energy problems are the result of imperfect deregulation. We will have more deregulation.” The method is exactly the same as that which Cheney displayed in the recent countdown to war against Iraq, in which he asserted: “Saddam is a nuclear threat. We will make war against Iraq.”

The damage to the public interest during the January-May 2001 period of Cheney’s energy tenure, was unprecedented in the history of the nation—and it continues today. During four months in 2001, California was hit six times with state-wide rolling blackouts, for the first time since World War II; wholesale electricity prices spiked from \$90 per megawatt-hour (MWh) to more than \$2,500 per MWh; Pacific Gas & Electric (PG&E), one of the two main California utility companies, declared Chapter 11 bankruptcy; the state went from a budget surplus of \$12 billion in Summer 2000, to a deficit in 2001, which today stands at \$38 billion.

FIGURE 1

## Energy Pirates Withheld Electricity, Jacked Up Prices in California During Cheney’s Energy Task Force — January to May 2001



Sources: California Energy Commission; California Power Exchange; University of California Energy Institute.

Elsewhere in the country, prices also spiked throughout 2000 and 2001 for energy of all kinds—natural gas, propane, gasoline. During the Winter months, the spot price for natural gas hit \$9.50 per million btu, up from under \$2.50 one year earlier. By May 2001, 4.6 million U.S. households (7-10 million people) faced power cutoffs for non-payment of bills, mainly because of energy-price hyperinflation. Agriculture, industry, and transportation were slammed.

But, on May 16, 2001, the Cheney Task Force report was released, demanding even more energy deregulation as the national policy. This program remains the Bush-Cheney policy, despite the fact that Enron and the other major energy pirates that looted California have been exposed as thieves. The “California Effect”—the end result of deregulation—was most recently seen again in August, in the 50 million-person Northeast blackout. And, fuel prices are again soaring.

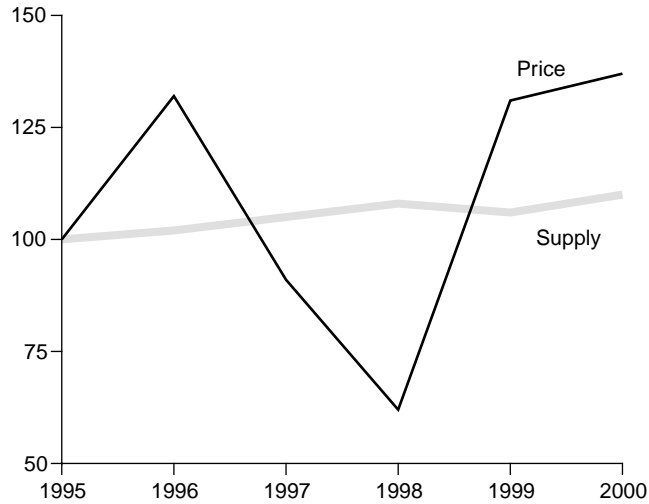
### January 2001: U.S. Energy Crisis Explodes

**Situation:** As of the new year 2001, the price of all types of energy in the United States were in the throes of hyperinflation, shortages (much of them contrived), and wild profiteering by the *nouveaux* “merchant” (that is, speculator) energy companies (see Figure 1, and **Figure 2-4**). This was the impact of the various state, local, and Federal deregulation measures that were taking effect for electricity, natural gas, oil,

FIGURE 2

### World Oil Price Disconnects From Supply Under Deregulation

(Indexed to 1995=100)

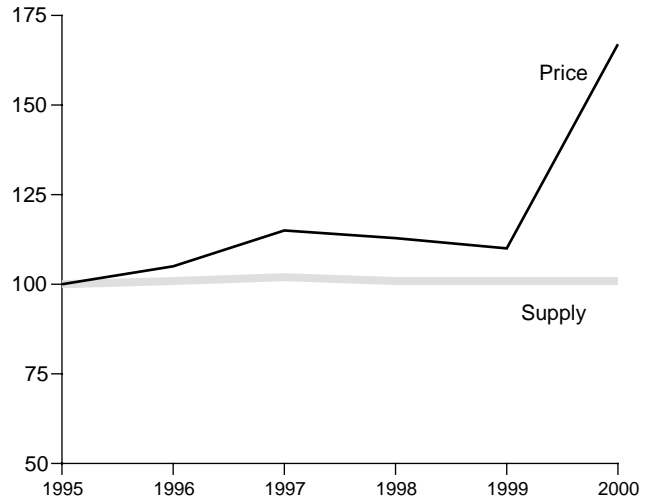


Sources: California Power Exchange, U.S. Dept. of Energy, *EIR*.

FIGURE 3

### U.S. Natural Gas Disconnects From Supply Under Deregulation

(Indexed to 1995=100)

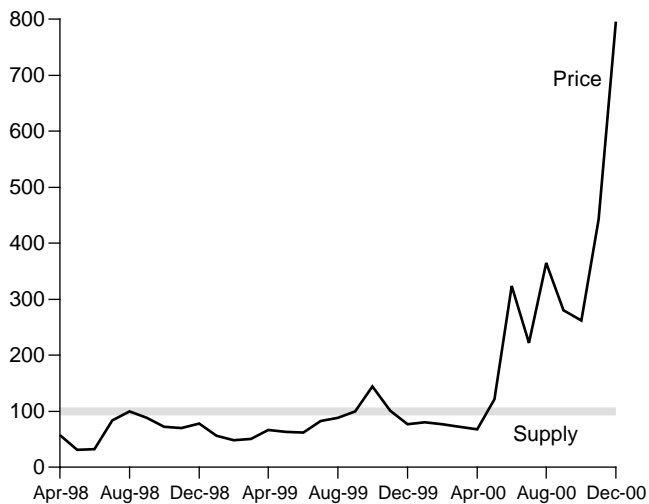


Sources: U.S. Dept. of Energy, *EIR*.

FIGURE 4

### California Electricity Price Disconnects From Supply Under Deregulation

(Indexed to August 1998 =100)



Sources: California Power Exchange, U.S. Dept. of Energy, *EIR*.

and other forms of energy. (Even a coal futures market was being created by Enron.)

In the forefront was California, the first state to have enacted electricity deregulation, signed into law in 1996 by Gov. Pete Wilson (R), after a political assault by Enron and related

financial circles. The policy kicked in during 2000, and by December, spot price spikes on the California wholesale electricity exchange (Cal PX) were hitting levels more than 15 times higher than two years earlier, before the “free market” was in operation. On Dec. 13, the day-ahead average Unconstrained Market Clearing Price (UMCP) of electricity on the Cal PX hit \$1,406.76 per MWh; California’s 1998 average price was \$90.30. During December, the average UMCP was \$398.97 per MWh. The pirate power companies—Enron, Dynegy, Reliant, Williams, Calpine, AES—posted record profits in the fourth quarter of 2000, while, with end-user prices capped, California’s two main utilities, PG&E and Southern California Edison, had to borrow heavily and headed toward bankruptcy. As of Christmas 2000, electricity rates to end users throughout the West, as well as wholesale prices, were soaring in many locations—for example, on Dec. 25, rates rose 30% in Tacoma, Washington.

On Dec. 28-29, Governor Davis met in Washington, D.C., in emergency sessions with Treasury Secretary Lawrence Summers and Federal Reserve Chairman Alan Greenspan. Davis appealed for Federal intervention, after the Federal Energy Regulatory Commission (FERC) had issued a finding in December that “merchant power companies” (the energy pirates) were, indeed, not charging “fair and reasonable” rates, but then said it would take no action.

Elsewhere, energy prices of all kinds were soaring; in New England, fuel oil was 50% higher than the previous year; in the Midwest, natural gas rates were more than 200% above previous levels. Governors, Congressmen, and city councils were all appealing for Federal emergency action. Some 20

states were discussing energy *re-regulation*, in contrast to the earlier deregulation bandwagon.

On Jan. 17-18, rolling blackouts struck California.

On Jan. 18, George W. Bush, in interviews, made clear his Administration intended to do nothing to curb the profiteering of the private companies. In particular, he dismissed the idea of Federal price caps on the price of wholesale electricity in the West, which had been requested by Governor Davis, California's Senators Dianne Feinstein (D) and Barbara Boxer (D), and the governors of the surrounding states.

**Cheney's Record:** On Jan. 20, Bush was inaugurated President. On Jan. 23, he announced that he would extend for two weeks a Federal order compelling merchant power suppliers to continue to sell electricity to California utilities (now facing an inability to pay the hyperinflated prices). But that would be the last action he would take for California. He then announced that Cheney would head a newly created National Energy Development Task Force.

On Jan. 28, Cheney gave his views in interviews with the Sunday nationally televised talk shows. He reiterated that Bush's Jan. 23 two-week extension of emergency orders for energy firms to continue to supply California would be the only help forthcoming: "The President made it very clear that that is an absolute deadline." Asked about state intervention to take control of the electricity sector, Cheney responded, "That wouldn't be my choice. I'm a believer in markets. . . . I think the notion of deregulation is basically sound. What happened in California—it was poorly executed." He announced a Feb. 1 meeting with Western states' governors.

On Jan. 29, the first meeting of the Cheney Task Force was held at the White House. Those in attendance included Secretary of Energy Spencer Abraham, Treasury Secretary Paul O'Neill, Commerce Secretary Donald Evans, Transportation Secretary Norman Mineta, Agriculture Secretary Ann Veneman, and Environmental Protection Agency head Christine Todd Whitman. Bush said that this would be the first of a series of meetings to be chaired by Cheney. White House spokesman Ari Fleischer told reporters later, "There was no new ground broken" at the meeting regarding California. Fleischer repeated what was to become the consistent line: The Cheney-Bush energy policy would focus on how to provide more oil and gas for the future. Cheney's dogma was that any special problems in California were the result of "flawed deregulation," and that *more deregulation*, not Federal intervention, was required. This was repeated for the next four months by all Administration spokesmen, the President, and in particular, by Ken Lay, chairman of Enron.

What was most striking at the time was the number of members of the incoming Bush Administration who had ties to Enron and other energy companies, and also the significant amounts of funding provided by Enron, Reliant, and other energy firms to the Bush-Cheney campaign and to the campaigns of other selected candidates.

Both the mega-profits and mega-donations by the energy pirates were unprecedented. **Table 1** shows the percentage

TABLE 1

**Profits Soar at U.S. Energy Companies: Increase in Net Profits, 2000 over 1999**

Company	Percent Increase
EOG Corp	570%
Unocal	436%
Williams	277%
Apache	259%
Phillips	250%
Calpine	238%
Kerr McGee	218%
Dynegy	210%
Occidental	176%
AEA	165%
Conoco	149%
Texaco	139%
Chevron	138%
BP Amoco	129%
ExxonMobil	102%
Shell	85%
Reliant Energy	65%
Dominion Resources	36%
Enron	32%
Coastal	31%
Duke Energy	18%

Source: *EIR*, March 9, 2001, p. 14.

\*EOG Resources, formerly Enron Oil & Gas, is a spin-off of Enron Corp.

increase in profits for 2000 over 1999 by the leading U.S. energy companies, for example, Enron Oil and Gas (570%), Williams (277%), Calpine (240%), and Dynegy (210%). **Table 2** shows the percentage increase and total dollar increase in profits of the major suppliers to California. But high as these rates were, the rate of hyper-profits was even steeper in the opening weeks of 2001.

Mega-political funding went along with the profiteering (see **Table 3**). For example, for the 2001 Bush-Cheney Inauguration Committee, Enron, Enron's Jeffrey Skilling, and Ken and Linda Lay each gave \$100,000; Reliant Energy CEO Steve Letbetter also gave \$100,000, as did Southern Co. Altogether, electric utilities donated \$845,000 to the Inaugural Committee.

Enron donated \$1.61 million to Republicans overall during the campaign, of which \$630,179 was hard money and \$979,850 was soft money. Altogether, the energy companies donated \$2,032,883 in hard money and \$2,061,950 in soft money to the Republicans. (Smaller, though significant, amounts went to Democrats.)

These companies donated \$196,395 to Bush's campaign. Enron was the leading contributor to both Bush and Gore, giving Bush \$127,525 and Gore \$11,250, followed by Reliant (James Baker's company), which gave \$35,070 to Bush. The Republican National Committee received \$1,366,090 from energy companies. Again, Enron led the pack, giving \$713,200. (Smaller amounts went to the Democrats.)

TABLE 2

### California Power Suppliers Post Mega-Profits for 2000

(\$ Millions)

Company	1999	2000	% Change
Williams Cos.	\$ 221	\$ 832	276%
Calpine Corp.	95	323	240%
Dynegy	146	452	210%
AES	228	657	188%
Arizona Public Svc.	127	307	141%
Reliant	528	819	55%
Enron	893	1,266	42%
Duke Energy	1,507	1,776	18%
Southern	1,276	1,313	3%
<b>Total</b>	<b>\$5,022</b>	<b>\$7,745</b>	<b>54%</b>

Source: Company reports, analyzed by *Public Citizen*, February 2001.

### February 2001: Cheney Stonewalls

**Situation:** On Feb. 1, with the Federal government refusing to help, the California Assembly passed a bill, approved by the Senate the day before, that was intended by the legislature and Governor Davis to shore up the state's electricity system. At this point, PG&E and Southern California Edison had racked up at least \$12 billion in debt because of the higher electricity prices and were facing bankruptcy.

The gist of the emergency law was that the state would interpose itself between the energy merchant pirate companies, and the utilities PG&E and Southern California Edison, with the state buying the electricity from the merchant power suppliers and selling it at a lower price to the two utilities to supply their end-user customers. The state had to go into debt to do this—the first estimate was a \$10 billion bond issuance, but this was soon seen as way too small. At the same time, the state committed itself to signing long-term contracts with the energy pirates to obtain electricity at prices lower than the exorbitant market rates. The energy pirates balked at entering into such contracts. Some even refused to provide electricity for California, arguing that they anticipated non-payment by PG&E, Southern California Edison, and the state.

The pattern then began to become widely known in California, of an unusually high number of power plants that were being closed down for suspicious reasons, which inevitably drove up prices. Several of the energy companies were conspicuous in this “gaming,” including Reliant of Houston. Governor Davis denounced Reliant and called for an investigation. In the San Diego area, lawmakers gathered evidence for a criminal suit.

On Feb. 15, the “Stage Three Alert” in California marked the 31st day of potential rolling blackouts in the state. Still, the energy companies continued their gaming and threats.

On Feb. 21, a Federal judge ordered the merchant energy companies to continue selling electricity to California, on grounds that the public safety was at stake.

TABLE 3

### Political Donations by Energy Cartel Firms, 2000

(\$ Thousands)

Company	Republicans	Democrats	Total
Enron	\$1,610.0	\$ 728.3	\$2,338.3
Southern Co.	856.5	275.0	1,131.5
Reliant Corp.	634.6	190.3	824.9
Edison Electric Institute*	347.1	293.6	640.6
Williams Cos.	244.0	30.9	274.8
Duke Energy	210.8	66.3	277.0
Arizona Public Svc.	92.5	14.8	107.2
Dynegy	60.2	59.9	120.5
AES Corp.	4.7	76.2	80.9
Calpine Corp.	34.7	39.5	74.1
<b>Total</b>	<b>\$4,095.0</b>	<b>\$1,774.5</b>	<b>\$5,869.4</b>

\* Association of investor-owned power companies.

Source: Public Disclosure Inc. ([www.tray.com](http://www.tray.com)) data analyzed by *Public Citizen*, February 2001.

*Public Citizen shows that the major California power producers and marketers donated \$5.9 million to Federal candidates and political parties during 1999-2000; of this amount, \$4.1 million went to Republicans and \$1.8 million went to Democrats.*

As of Feb. 23, only four out of ten wholesale supplier pirates had agreed to sign a long-term contract with the state. They were still holding out, and holding the public at ransom.

Governor Davis, in the framework of the attempted state-level rescue, went to Wall Street to talk up his new state measures for shoring up the bankrupt utility companies, and for a near-future bond issuance by California. The state was now incurring debt in the range of millions of dollars a day.

Hyperinflation in California had extended throughout all kinds of energy. Natural gas prices in California had risen by 489% from March 2000 to February 2001, with the two Houston-based energy companies—Enron and El Paso Natural Gas—raking in mega-profits.

**Cheney's Record:** On Feb. 1, the Cheney Task Force met with the governors of the Western states. Cheney decreed that no price controls, nor any Federal intervention to ensure reliable electricity supplies, would be forthcoming.

On Feb. 26, as the chaos worsened, President Bush attended a second Western states governors meeting. Washington state Gov. Gary Locke personally appealed to Bush for Federal intervention to set regional caps on wholesale electricity prices. But Bush repeated the Cheney decree: No. Meantime, Cheney refused to respond to repeated requests to his Task Force from Western states' Congressmen for a meeting on the energy disaster.

### March 2001: Cheney to California, 'Go to Hell'

**Situation:** On March 1, a “Stage Two Alert” was announced for California, signifying blackout danger, because power reserves had fallen to under 5%. The same day, PG&E announced it was defaulting on another \$1.21 billion in pay-

ments to merchant power suppliers. The scale of overcharging had reached the point that on March 1, the Independent System Operator (ISO, coordinating the electricity sector) of California issued figures showing that for the two months of December 2000 and January 2001, California had paid a total of \$11 billion for electricity! This compared with \$7 billion for the entire year 2000. The ISO published its calculations, and stated that two-thirds of the charges to California for December-January were “excessive.”

California Congressmen attempted various flanking actions against the Cheney lock on Washington. On March 5, Rep. Bob Filner (D), from the San Diego area, filed a criminal suit against some of the energy pirate firms, citing how they were gaming the markets and bilking the population.

**Cheney’s Record:** Cheney continued to refuse any contact with California Congressmen, to the point where 26 Western states lawmakers—including Republican Rep. Duncan Hunter from San Diego, wrote on March 6 to President Bush, appealing to him directly for a Federal emergency price cap on wholesale electricity prices.

At a March 6 House Commerce Committee hearing, Rep. Jay Inslee (D-Wash.) denounced Cheney for stonewalling. Inslee recounted that it was President Bush who personally told Inslee to “talk to the Vice President,” when Bush attended a Democratic Party retreat in Western Pennsylvania earlier in the year and Inslee had asked him about the possibility of Federal intervention in the energy crisis. Inslee said he had tried for three weeks to reach Cheney and the Task Force, but got no reply. On March 19, Cheney presented an “interim” report to President Bush from the Task Force, formulated to bar any Federal relief for the worsening Western states power crisis.

Under the Cheney Task Force regime, a secrecy wrap was placed on a FERC investigation begun in March, which was documenting blatant gaming of the California electricity markets by Williams and Reliant. The companies were gaming, by shutting down capacity and thus driving up prices. Under the Cheney policy, these findings were kept secret. Eventually, the illegalities were made known, and Williams was fined \$10.8 million and Reliant \$13.8 million—token penalties, given their looting worth billions of dollars.

The merchant energy pirates’ profits during the first quarter of 2001 were off the charts. For January through March, Enron Oil and Gas profits increased 448% over a year earlier; Williams, 172%; Reliant, 104%. Calpine, heavily operating in the California markets, showed a 424% increase (see **Table 4**).

### April 2001: Cheney Confabs With Enron’s Lay

**Situation:** On April 6, PG&E declared Chapter 11 bankruptcy. The state, continuing its policy of buying electricity on the speculative markets to supply PG&E and Southern California Edison, was now paying as much as \$70 million a day. Governor Davis, facing the disappearance of the 2000 state budget surplus, came up with \$3.2 billion in expenditure

TABLE 4

## Profits Soar at Selected Energy Companies, First Quarter 2001

(First Quarter 2001 Compared to First Quarter 2000)

Company	Increase	Company	Increase
EOG Resources*	448%	Chevron	53%
Calpine	424%	BP plc**	52%
Williams	172%	Duke Energy	51%
Apache	158%	El Paso	46%
Unocal	122%	ExxonMobil	44%
Reliant Energy	104%	Texaco	39%
Occidental	93%	Southern	35%
Phillips	86%	Dominion	28%
Mirant	84%	Enron	26%
Kerr McGee	81%	Shell	23%
Dynegy	73%	AES	19%
Conoco	58%		

Source: Company financial reports.

\* EOG Resources, formerly Enron Oil & Gas, was a spin-off of Enron Corp.

\*\* BP had dropped the Amoco from its name, reverting to BP plc.

cuts from the budget he had proposed in January. On April 18, Davis met with the Legislature and asked for authorization for a state bond issuance of \$14 billion, not the \$10 billion he had requested barely five weeks earlier.

Lawmakers in other states, seeing what was happening in California and the Cheney-Bush intransigence on protecting the piracy, scrambled to come up with state and local forms of re-regulation. On April 18, Nevada Republican Gov. Kenny Guinn signed into law a re-regulation bill.

The energy merchant companies were claiming wild success. The April 16 Fortune 500 list now posted among the top 20 companies: Enron, in 7th place (up from 18th a year earlier); Duke Energy (now 17th, up from 69th).

**Cheney’s Record:** During April, Cheney met with Enron Chairman Ken Lay, among other private energy company officials he met with in the name of Task Force business. Of the eight recommendations Lay included in a memorandum to Cheney, seven appeared in the final draft of Cheney’s Energy Task Force Report. Lay’s major point was that more deregulation of energy must be implemented.

On April 30, Cheney spoke in Toronto, Canada, telling the Associated Press that no form of electricity price caps would be implemented.

Cheney’s secrecy practice of shutting out Congressmen and others from the Task Force continued to the point that, in April, the GAO was asked by six Representatives and Senators to examine the process used by the Task Force. The GAO eventually said, “The Vice President denied us access to virtually all requested information.” (See accompanying article.)

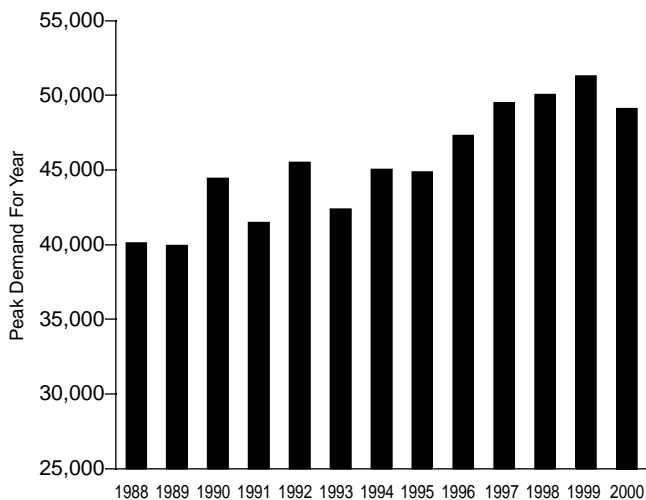
### May 2001: Cheney’s Energy Policy Orders More Chaos

**Situation:** On May 7, the fifth day of rolling blackouts hit California. The fact that this was contrived is dramatically

FIGURE 5

## Blackouts Hit California in Spring 2001 Despite 35,000 MW Demand — Far Lower Than Past Peaks

(Megawatts)



Source: California Energy Commission.

clear from the fact that peak demand the first week in May was in the range of 34,450 megawatts, far below the peaks of the previous Summer of more than 44,000 MW when *blackouts did not occur* (see **Figure 5**). What was behind the blackouts, was the removal, all at one time, of a huge amount of power generation capacity. An estimated 12,000 MW of power generation, including four nuclear plants, were offline for repairs—and so the pirates could game the markets, as was later documented, and as was known in the control and trade rooms of the big-name speculator power companies at the time. Spot wholesale electricity prices were running at \$510 per MW per hour, more than tenfold higher than one year earlier, and at a time when electricity usage was down in California by 9% from one year earlier!

On May 7, the California State Assembly approved Governor Davis' bond issuance request of \$13.4 billion. But many questions were unanswered: What interest rate would be required? Could the issuance succeed? Would more money be needed?

Governor Davis began to intensify his attacks on the pirates and the Bush-Cheney policy. On ABC News' "This Week" Sunday talk show, on May 13, Davis blasted Reliant Energy for charging the state \$1,900 per MWh in the first week of May, when the state was desperately looking for electricity in order to avoid blackouts. Reliant was charging five times the prevailing, already outrageous market price.

"That's obscene," Davis told ABC News' George Stephanopoulos. "No one can defend that. The company is named Reliant. It's in Texas. It's a big buddy of President

Bush and Vice President Cheney, and they can't just sit back and say, 'Hey, it ain't our problem.' "

On May 16, Davis signed a bill into law creating a state power authority. At the signing ceremony, he leveled a warning at the speculator electricity suppliers: "If they don't want to see their plants seized [by the state, under eminent domain procedures], they should make sure their plants are up and running this Summer."

**Cheney's Record:** On May 1, Cheney went to Capitol Hill to give a private briefing to House Republicans. He warned that he, that is, the Administration, would aggressively oppose anything resembling electricity price caps. On the same day, an amendment that would have implemented a Federal wholesale electricity price-control measure was defeated by a vote of 20 to 12. On the same day, "The Electricity Emergency Act" was introduced by Rep. Joe Barton (R-Tex.). It was nicknamed the "Emergency Rule" bill because it spelled out how the Federal Emergency Management Agency and other entities should carry out domestic control operations in the event of widespread power outages.

On May 5, Bush, Defense Secretary Donald Rumsfeld, and Assistant Secretary of Defense Paul Wolfowitz gave a White House press conference to announce that California military bases would be ordered to cut use of electricity, to "do their share" to cut energy usage in the state.

Cheney launched a media blitz for his go-to-hell message to California. On May 5, he told *Los Angeles Times* writer Doyle McManus, that he opposed any action to bring price relief to California. "I'm a skeptic. I've never seen price regulations that I've felt very good about," Cheney said. "The way you address these issues, is you either have to reduce demand or increase supply. And anything that doesn't do that is counterproductive. Ultimately, I think we're going to be better off if we have a deregulated energy market in this country." He reiterated this policy to Cable Network News on May 9.

On May 16, Cheney presented his final, 170-page report, "Affordable, and Environmentally Sound Energy for America's Future." Downplaying California's crisis, the report called for more deregulation across the board, and for international control over priority oil resource regions.

Within days of the release of the Energy Task Force Report, the Public Broadcasting System program "Frontline" broadcast its interview with Cheney. Asked whether energy corporations were acting like a cartel, Cheney said, "No." He added: "The problem you had in California was caused by a combination of things—an unwise regulatory scheme, because they didn't really deregulate. Now they're trapped from unwise regulatory schemes, plus not having addressed the supply side of the issue. They've obviously created major problems for themselves and bankrupted PG&E in the process."

Enron's Ken Lay, like Cheney, went on the stump in May, to insist on more deregulation, and lay blame on California, and on Governor Davis in particular. On May 22, Lay addressed the New England Regulatory Commissioners confer-



ence in Mystic, Connecticut, saying that, a year ago, most states and countries were moving toward deregulation, but today, there is a lot of second-guessing going on, thanks to California Governor Davis having said, "Deregulation is dead."

Lay then gave a short history of deregulation, going back to British Prime Minister Margaret Thatcher. He said that California deregulated in a faulty way, and that this might be why the state could have a total electricity bill of \$70 billion and rolling blackouts. But for certain, price caps are not the solution, he said; they never were. Lay told the New England audience that the "solution" for California is "real-time pricing"—installing meters everywhere, commercial and residential, and offering inducements to forgo use of electricity.

Then on May 24, Lay was in California for a secret political meeting. Former Dow Jones California bureau chief Jason Leopold recently revealed that the session took place at the Peninsula Hotel in Beverly Hills, for Lay to organize a group of GOP bigshots and Hollywood celebrities to join his propaganda drive against Davis, and peddle Enron's schemes for accelerated looting of the state through even more drastic deregulation schemes.

Among the attendees were former Los Angeles Mayor Richard Riordan, infamous Drexel Burnham junk bond felon Michael Milken, and Arnold Schwarzenegger. The attendees at the 90-minute session were given an eight-page proposal titled "Comprehensive Solution for California." One of its key points was that all state and Federal investigations into Enron's role in the California energy crisis must immediately be shut down.

## Sequelae

On Oct. 15, 2001, Enron announced it had falsified financial statements; on Dec. 2, 2001, Enron declared bankruptcy—the largest corporate bankruptcy in U.S. history. Subsequent investigations have also documented the fraud and looting practices by the other prominent energy pirates, including Reliant, Mirant, El Paso, and Williams. The state of California's debt is now \$38 billion. And the Bush-Cheney energy policy today remains the same as the May 16, 2001 Cheney National Energy Report.

# LaRouche's Record For Reregulation

*On Jan. 3, 2001, speaking at an international webcast event in Washington, D.C., Presidential pre-candidate Lyndon H. LaRouche, Jr. declared what had to be done for the California and national energy crisis: "Immediately, through the Federal Government, create two steps: . . . Establish reregulation, emergency reregulation. Do it under Clinton. Don't wait for Bush. Do it now! . . . And then get some money in there.*

*. . . Get some power generation going in that area. We're going to ensure a safe and adequate supply of energy, to industry and to populations throughout the area."*

*The following are some of the key interventions by LaRouche during the 2000-2001 energy disaster period.*

**Sept. 19, 2000:** LaRouche issues a 10-point memorandum, as a policy summary, "On the Subject of Emergency Action by Governments to Bring the Present Petroleum-Price Inflation Under Control."

**Dec. 4, 2000:** In Boston, LaRouche's policy proposals are presented in testimony at a hearing of the Boston City Council's State and Federal Affairs Committee, convened to hear public discussion on a "Resolution on Emergency Governmental Action to Reduce Oil and Natural Gas Prices"—a proposal for reregulation by Councilman Chuck Turner. LaRouche's statement of support was presented, stressing, "The measure before you, if adopted, is surely, once again, a shot which will be heard around the world."

LaRouche and associates collaborate with state and local lawmakers for reregulation. In Nevada, State Sen. Joe Neal (D-North Las Vegas) introduces a bill to roll back deregulation; other states and cities demand reregulation. Neal travels to California, Ohio, and later, Mexico, collaborating with the LaRouche effort to expose the energy pirates, and reregulate electricity.

**Jan. 3, 2001:** In Washington, D.C., LaRouche calls for emergency Federal energy reregulation action for California.

**Feb. 4, 2001:** In California, LaRouche addresses a youth conference, calling for a full-scale energy reregulation organizing campaign, and warning against Cheney, et al. His address is titled, "On the California Energy Crisis—As Seen and Said by the Salton Sea," and specifies how deregulation and energy speculation led up to the crisis, what practical measures are called for immediately from government, what legal precedents exist, and what consequences can be expected if the proper action does not take place. The candidate made an explicit warning on Cheney: "The present Administration and its complement in the Congress, has two principal features. On the one side, as typified by cases such as Vice-President Cheney and Secretary of Defense Rumsfeld, it is identified with the Wall Street 'establishment.' "

**Jan. 31, 2001:** LaRouche's reregulation program is submitted to the Senate Energy and Natural Resources Committee, in *EIR* testimony to a hearing on the California crisis, and at many subsequent hearings.

**Feb. 13, 2001:** A 200,000 press run of LaRouche's Feb. 4 California crisis speech is issued as a national mass pamphlet on reregulation by the LaRouche in 2004 campaign, with follow-up reprintings.

**Feb. 14, 2001:** In Sacramento, California, the LaRouche Youth Movement conducts an intense "lobbying day" for reregulation, timed with the State Assembly's Special Session on Energy Pricing. The young activists continue to hold these action-days in coming weeks.

**Feb. 23, 2001:** A new, LaRouche-commissioned weekly *EIR* feature commences, “*EIR* Energy Crisis Update—Agenda for National Emergency Action,” for the purpose of arming the growing political organizing drive with the broadest view of the battle.

**March 7, 2001:** In addition to a Sacramento mass-lobbying day, such lobbying actions are now taking place regularly in many other states, including Texas, Iowa, Illinois, Minnesota, and Pennsylvania.

**April 18, 2001:** The Nevada energy-reregulation law initiated by Sen. Joe Neal (D) is signed into law by Gov. Kenny Guinn (R).

**May 22, 2001** In Harrisburg, Pennsylvania a “Day of Action” takes place, one week after Cheney’s Energy Task Force Report is released, in which 75 activists from around the state, associated with LaRouche’s 2004 campaign, stage a rally under the capitol rotunda against deregulation. Rep. Harold James (D-Philadelphia) calls for support for LaRouche’s emergency financial reorganization proposals—a “New Bretton Woods” effort, and adds: “I respect his idea when he proposes that public utilities should be reregulated.”

## GAO: Cheney Hid Truth On Energy Dealings

by Richard Freeman and Arthur Ticknor

U.S. Vice President Dick Cheney “denied us access to virtually all requested” records of his Energy Task Force’s conduct, the U.S. General Accounting Office (GAO), Congress’ investigative arm, charged in a report issued Aug. 25. The 26-page report, “Energy Task Force: Process Used to Develop the National Energy Policy,” has a delimited scope, but contains a devastating indictment of Cheney’s backing the deregulation and manipulation of energy prices, by Enron and Duke Power, which sent prices skyrocketing, crippled the California economy, and destroyed its budget. While the Task Force was meeting, he met with Enron’s Ken Lay; but for two and a half years, Cheney has not allowed any records of the Office of Vice President relative to the Task Force to be released.

The Cheney Energy Task Force—officially, the National Energy Policy Development Group (NEPDG), which he chaired—had been set up on Jan. 29, 2001, eight days after the Administration took office. In April 2001, six members of Congress asked the GAO to examine the process used by the Task Force, and the costs associated with it; they included Reps. Henry Waxman (D-Calif.) and John Dingell (D-Mich.), then-ranking minority members of the House Committees on Government Reform, and Energy and Commerce, respectively; and Sens. Carl Levin (D-Mich.) and Ernest Hollings

(D-S.C.), chairmen of the Permanent Subcommittee of Investigations (of the Senate Committee on Government Affairs), and the Committee on Commerce, Science and Transportation. Specifically, GAO’s objectives were to: 1) describe the process NEPDG used to develop the *National Energy Policy* report, including whom it met with and the topics discussed at these meetings, and 2) determine the costs associated with it.

The GAO report states that starting in Spring 2001, GAO contacted the Office of the Vice President (OVP) to obtain NEPDG records; but, “from the outset, OVP did not respond to our request for information,” and even denied GAO the opportunity to interview staff assisting Cheney. “Despite our concerted efforts to reach a reasonable accommodation,” the GAO said, “the Vice President denied us access to virtually all requested information.” Moreover, Cheney’s “denial of access, challenged GAO’s fundamental authority to evaluate the process by which NEPDG had developed a national energy policy, and to obtain access to records that would shed light on that process.”

Amid Lyndon LaRouche’s campaign to force Cheney’s resignation, the timing of the GAO report’s release may forecast an escalation against Cheney by Representatives Waxman and Dingell when Congress reconvenes later this month.

The *National Energy Policy* report, which was presented to Bush and released to the nation on May 16, 2001, “was the product of a centralized, top-down, short-term (three and one-half months), and labor-intensive process,” the GAO said. Cheney’s Task Force “controlled most facets of the report’s development.” Further, the GAO examines the role of the energy companies, which it calls stakeholders, whose officials were meeting with the Vice President’s Office, the Energy Department, the Environmental Protection Agency, and other government departments, while the Task Force Report was being devised. The GAO report states, that due to Cheney’s “unwillingness to provide” records, even though the Task Force met with representatives from the energy industry, GAO was unable to determine “the extent to which submissions from any of these ‘stakeholders’ were solicited, influenced policy deliberations, or were incorporated into the final report.” The Task Force even claimed that it did not know whether minutes of the meetings were taken.

According to the GAO report, staffs of the Energy Task Force held at least two meetings with Enron’s Ken Lay—*EIR* knows of one meeting Lay held with Cheney—as well as with Duke Power and the Southern Company; all three were gaming energy prices to above \$1,200 per delivered kilowatt hour. According to the GAO report, several of the Task Force meetings discussed the California energy crisis. In May 2001, California Governor Gray Davis had a meeting with President Bush, asking the President to apply price caps on energy prices; Bush repeated Cheney’s line that the problem was that “regulation in California had not gone far enough.”

The GAO report “is a sad chronicle of the efforts of the Office of the Vice President to hide its activities from the American people,” charged Representative Dingell.

# New Gulf War Syndrome Hitting Troops in Iraq

by Carl Osgood

The U.S. Army's acknowledgment, at the end of July, that an unexplained pneumonia-like illness has broken out among U.S. troops deployed in and around Iraq has led to renewed concerns that the Department of Defense did not take the measures, required by law, to protect the health of the soldiers. Prior to the March 20 start of the invasion of Iraq, numerous anti-war and veterans groups charged that the DOD was ignoring the law, passed as part of the 1998 defense authorization act, which required it to collect baseline health data, including blood samples, from every individual slated to participate in overseas contingency operations. In a March 6 press conference, Steve Robinson, the executive director of the National Gulf War Resource Center, reported that soldiers deploying to Afghanistan in 2001 and 2002 were not screened prior to their deployments.

In a March 25 hearing of the House National Security, Emerging Threats and International Relations Subcommittee, subcommittee chairman Chris Shays (R-Conn.) demanded to know why the Pentagon Department was not conducting actual physical exams of every military member being deployed. He noted that the law requires that the Department establish a system to assess the medical condition of troops deployed in overseas contingency operations, and that that system "shall" include pre-deployment and post-deployment medical examinations, to include a mental health assessment, and drawing blood samples, "to accurately record the medical condition of members before their deployment and any changes in their medical condition during the course of their deployment." Assistant Secretary of Defense for Health Affairs Dr. William Winkenwerder said, "We believe we are following the law," and he argued that the best way to conduct such assessments was in the form of questionnaires. He continued, "I think, from my experience as a physician, that history-taking is really the most useful information to get a picture of the health status of an individual, not so much a hands-on physical examination."

Shays was not satisfied, telling Winkenwerder, "From my standpoint, you're not meeting the letter of the law clearly, and I don't think you're meeting the spirit of the law." He demanded to know where it says in the law that "this examination should be a self-assessment." Winkenwerder back-pedaled a bit, explaining that in addition to the self-assessment, "there is a review by a medical provider with questioning by the medical provider that gets at the history of the individual,

the medical history of that individual." After Shays reminded Winkenwerder of the 12-year battle over the Gulf War syndrome, Winkenwerder tried to make a distinction between a "physical examination" and a "medical examination."

A little over a month later, on April 29, the Defense Department announced an enhanced post-deployment health-assessment process, to include "a more comprehensive examination that will better assist medical personnel in evaluating the health of returning service members." It amounts to a revised questionnaire, to be followed by the taking of a blood sample within 30 days of the individual's return from the theater of operations. In response to an inquiry from *EIR*, Deputy Assistant Secretary of Defense for Force Health Protection and Readiness Ellen P. Embrey replied, on Aug. 26, that "DOD has recognized that the exposures and experiences service members have during deployments often contribute to the health concerns they subsequently experience."

## Lack of Information on Casualties

The news media made much of the fact, on Aug. 27, that total U.S. casualties since May 1, the day President Bush declared major combat operations in Iraq over, have now exceeded the casualties covering the six-week period between March 20 and April 30. According to the official figures provided by U.S. Central Command, 112 U.S. military personnel were killed in action, and 550 wounded before May 1, and 62 killed and 528 wounded in action between May 1 and Aug. 26. In addition, 78 have died of non-hostile causes and 162 wounded. Information on the non-hostile casualties, however, is often very hard to come by, including for the families of the dead and wounded. A U.S. Central Command spokesman told *EIR* that Centcom does not investigate non-combat-related deaths.

The result is a growing list of unexplained deaths of U.S. soldiers in Iraq. One is the case of Spec. Joshua Neusche (see accompanying interview), a reservist serving in Iraq, who died on July 12. According to the *Lake Sun Leader* of Camdenon, Missouri, initial reports indicated that Neusche died of complications of pneumonia. However, when the family flew to Germany to see their dying son, they saw, according to the father's account, 30 to 40 other soldiers at the hospital with the same symptoms. "It never sounded like pneumonia," said the father. The Neusches and the family of another soldier who died have written to Secretary of Defense Donald Rumsfeld asking that he involve the Centers for Disease Control and Prevention in the Army's epidemiological investigation, but, as of this writing, Rumsfeld has not replied. The lack of information in the Neusche case is typical of the Defense Department's reporting of non-combat-related casualties in Iraq. Given that the war in Iraq has been provably based on lies—lies about the threat Iraq supposedly represented to the United States and the rest of the world—it is not surprising that suspicions are arising that Rumsfeld and the chickenhawk gang in the Pentagon are being less than truthful about the casualties the U.S. military is suffering in Iraq.

## Stop the Coverup on Gulf War Illnesses

*Steve Robinson is executive director of the National Gulf War Resource Center, an organization which helps Gulf War veterans with health issues stemming from the 1991 Gulf War. He is a retired Army Ranger, a veteran of both the first Gulf War and the 1991 Operation Provide Comfort in northern Iraq. His last assignment before retiring from the military was as the senior non-commissioned officer in the Preliminary Analysis Group, Investigations and Analysis Directorate, Office of the Special Assistant to the Secretary of Defense for Gulf War Illnesses (February 1999-September 2001). He was interviewed on Aug. 20, by Carl Osgood.*



**EIR:** How did you get involved the Gulf War illness issue?

**Robinson:** I retired October of 2001, and on Sept. 11, I was on terminal leave, processing out of the military. So I started a new job, I was on an airplane going to Egypt to do some work, and, of course, Sept. 11 happened, and we got diverted to Greece, and I got stuck in Greece for a little while. My last assignment was with the Secretary of Defense, and the role that I had there, was I was in the Deployment and Analysis Group, which was responsible for developing information from multiple sources, from veterans of the first Gulf War, from intelligence, and media reports, to develop those things into issues that could be given to senior analysts for review, that needed investigation. I also handled immediate-action requests for information from foreign nationals and dignitaries, with the officer in charge, and routinely reviewed a lot of information coming from different sources.

In doing my job, I began to develop an opinion that, although there were many people in the office that I worked in, who were well-intentioned, the leadership at the top had a preconceived idea of what Gulf War illness was, and what it wasn't, and they were promoting their agenda, which was "stress." . . . I worked there for three years. As you can see on the wall, that's a plaque that they gave me when I left: I did not leave a disgruntled employee. The things that I took difference with while I worked there, I said them while I

was there. I wrote down memorandums that are part of the historical record, and often, nothing was done about the concerns that we raised. . . .

When I left there, I was so mad that my legacy was having worked in an organization that leaned away from the veteran, that I wanted to do something to fix what I had been a part of. And, since I couldn't change it from the inside while I was there, I got offered the job to come work in this office. I got offered the job of executive director. Now, at the time, they were paying about half of what I made while I was on active duty. It was a substantial pay cut, but I was so pissed off about what I had seen and what I knew, that I told them I would come and do it, and try to make a difference. I've been here now for about two years and something, and in that time we really shook the Earth about some substantial issues; we've changed perceptions about whether or not Gulf War veterans are ill, and what they are ill from.

What I knew from the inside has been reinforced by science. Scientific data is coming in that shows, for example, that low-level exposure to sarin can have long-term health effects; that the drug pyrostigmine bromide that was given to veterans can cause testicular damage. As medical findings begin to present themselves, it reinforces what we've been saying all along: that when veterans came home and began to complain of illnesses, they were ignored. And rather than turning over the stones to find out what happened, the Department set out on a campaign of obfuscating the truth, and manipulating the news and the science, to promote their theory, which was "stress."

**EIR:** "Stress." I find that kind of amazing because this was a relatively short war.

**Robinson:** It was a very short war. If you compare the first Gulf War to this Gulf War. . . . First off, let me say that stress is a factor in illnesses . . . but the Gulf War was a hundred-hour war, with limited actual combat, long-range engagements, very few people actually seeing death—maybe driving past it. For those people it can be significant; for the vast majority it was a limited thing, not much more stressful than going to Ranger school, or some other type of thing. To get that on the record, stress *can* be a factor, but it can't be the sole factor, which is what the Department said. The Department ruled out chemical-weapon exposures by saying that, early on, there were no chemical-warfare agents in the theater of operations. This was a lie they maintained up until 1997.

**EIR:** There was a bunker that they blew up—

**Robinson:** Khamisiyah.

**EIR:** Everything I saw on that—they never even inventoried what was in the bunker before they blew it up.

**Robinson:** Actually, documents have proved that the CIA knew that Khamisiyah was a chemical-weapons storage facil-

ity, going back to, at least the late '80's. Other people that I am in communication with, that were actually on the ground, have commented that the military must have known that it was a chemical-weapons storage facility, because some units were stopped short of coming to the actual location, and were required to receive inoculations for certain things. The military says that it was a mistake—kind of like the Chinese Embassy bombing—where somebody just didn't get the information into General Schwarzkopf's hands. General Schwarzkopf, unfortunately, won't give us access to all of the logs and information for incoming and outgoing message traffic, which would confirm or deny whether or not he knew Khamisiyah was a weapons storage facility. . . . But, the CIA knew that it was a chemical-weapons storage facility, and the engineers on the ground did not, and they went and conducted a normal demolition operation, and then went on about their business.

We find out some 12 years after the fact, hundreds of thousands of dollars spent on research looking at stress and other things in Gulf War veterans . . . that potentially as many as 300,000 people may have been exposed!

The government's original estimates started off like this: They said, maybe a hundred people might have been exposed. Then, a couple weeks later, they came back and said, it could be as many as a thousand. Then they came back and said, it could have been 10,000, and the estimate stood at about 140,000, for about five years. Then the GAO [General Accounting Office] did an investigation, to look at how the Department modelled Khamisiyah and what information they used, and they found their modelling was flawed, and that they underestimated the strength of the sarin contained within the rockets; they completely miscalculated the direction of the wind, the degradation of the Sun, and the speed and direction that the agent could have travelled; and by doing all those things, they limited the potential exposure, and they published a report. That report was used to deny veterans benefits at the Department of Veterans Affairs [VA], because according to the Defense Department, there was no exposure that would cause a long-term health effect. Therefore, if a veteran claimed chemical-weapons exposure at Khamisiyah, the VA could rightfully say, "Well the DOD says nothing happened that would cause a long-term health effect, because we've modelled it." But, we now know that that model's flawed. The GAO put out a study just recently that said the model's flawed, and as many as 300,000 people could have been exposed.

Now, sarin exposure, chemical-weapons exposure is just one event of many events that could be a causal factor in why people are ill. Let me list them for you: . . . depleted uranium, chemical- and biological-weapons exposures, pesticides used in the Gulf War, investigational new drugs and vaccines, and environmental factors, like oil-well fires, endemic diseases, sand. . . . Science has shown that the reason why everybody didn't get sick, is because some people have a genetic predis-

position to be protected from these types of exposures, and others have the genetic predisposition to be like sponges, and be harmed from these exposures. And it turns out that the statistical amount of people that have this genetic predisposition is about 30%, and consequently, about 30% of Gulf War veterans have reported significant illnesses, debilitating illnesses. And so, the science is all starting to come together on this issue.

**EIR:** Let's fast-forward a little bit. There was some legislation—

**Robinson:** Public Law 105-85, subsection 762 through 767. This dealt with lessons learned from the Gulf War, supposedly. It started off as a concept by the Joint Chiefs of Staff. They needed a way to mitigate the debacle of Gulf War illnesses and how the government was handling it. Their idea was, if we had screened soldiers before they deployed and then screened them after they came back, we could show that there were no changes in their blood and that there are no toxins or chemicals in their blood, thereby proving to them that nothing that happened during the war is what made them sick. And so, in a document called Joint Vision 2010, which is the future vision of the military, they came up with the idea of "force health protection."

Force health protection was a concept that said you screen soldiers medically before they deploy, then you conduct a routine surveillance while they are deployed to look for emerging diseases and trends, and then you screen them when they return. Congress took it a step further and said, "That's a great idea; let's include that when you screen them, you also draw and store their blood in the before phases and draw and store their blood in the post-deployment phase, and screen them for mental concerns that may have arisen out of the conduct of war." And that was their intent in the public law. . . .

This concept was developed when I was in the Department of Defense, and I would go out and brief commanders, and say, "This is what we are now doing, and you guys got to get on board, and let's do it to protect the troops." Then, I retired and I noticed that every person I ever talked to in the field would look at me as if something was growing out of my forehead whenever I would say "force health protection." They hadn't heard of it, didn't know what it was, didn't know how to implement it. Nobody in the medical command knew what it was. . . .

Then, there was a hearing on March 25 of this year, in which I testified, and a hearing on the 26th, in which the Vietnam Veterans of America testified. Congress asked DOD why they weren't following the law; both hearings, two different committees, Dr. Winkenwerder, who is the Assistant Secretary for Health Affairs, said, hey, we're doing what we believe the law intends. And in both hearings, both Chris Shays and others in the House Veterans Affairs Committee, said, no, you're not. The black letter of the law says that you're



*U.S. soldiers during a sand storm in Iraq, April 2003. Inhalation of sand can cause respiratory illnesses—although the Pentagon denied it for 12 years, after the first Gulf War. Today, while hastily ruling out chemical and biological weapons as a cause of unexplained illnesses among troops, the official line is, “It’s probably sand.” “So, it’s interesting—the public relations strategy that’s going on,” says Robinson.*

supposed to draw blood and conduct a hands-on physical, before, during, and after, and you’re not. And what are you going to do about it?

Well, on April 30, when we were well into the war, they admitted they were going to enhance their post-deployment screening process. . . . They were in violation originally, because they were just handing out a questionnaire, instead of doing an actual physical of soldiers. So, they said they were going to enhance the questionnaire, the returning soldiers will see a clinician, and they will have their blood drawn and stored. So, it was a half-victory, because they had missed the opportunity to screen 300,000-something people before the war started.

And that’s where we’re at right now, because we’ve got some illnesses in Iraq: People are dying in their sleep; people are falling off of buildings; people are having mysterious pneumonia-like illnesses and falling into comatose states in a rapid onset of illness. If the Department had collected the pre-deployment serum, and we could look at, in the case of people who have died, look at the post-mortem tissue, we might be able to—. It’s like a puzzle. If you can say, well he was healthy here, and he’s not healthy here, and here are the changes in his blood, or here are the cellular changes—because we can look at blood to the cellular level. We can look at a molecule and see shifts in T-cells, cytokines. . . . We can see that something happened, and forensically try, to figure it out.

Right now, I don’t know what they’re going to do. The Department has identified that there are some illnesses. We’ve asked them to send the CDC [Centers for Disease control] over there.

**EIR:** What the Army has said is that they have identified approximately 100 cases of this pneumonia, 17 serious enough to require medical evacuation from the theater of operations, and two that they say have died in connection with this.

**Robinson:** In my estimation, and we’re tracking it, it could be as high as seven who have died of the complications of this pneumonia-type illness. Here’s a letter I’m sending to Secretary [of Defense Donald] Rumsfeld. Here’s another one from another family, the Kolunga family. . . . The family was told he died of sudden onset pneumonia, and then after they started seeing that, they also noticed he had acute onset leukemia. . . . If there had been screening before he deployed, and it does turn out he had leukemia, you should have caught that before you deployed him. . . .

There was another female who was medivac’ed and nearly died; she was in the newspaper as having tried to receive benefits from the Department of Veterans Affairs. What happened was, they medically evacuated her, and thought she was going to die. She was in a coma; but she got back. They medically retired her because they thought she was going to die, and then suddenly she recovers, and that case also appears to be pneumonia-related. . . . They’re calling it other things now; they’re calling it “filling of the lungs with fluid,” as cause of death. They’re calling it chest problems, chest pain, chest problems. We’re concerned that we’re not being told quite the truth in all these cases.

The other thing that’s really bothersome is that they were very quick to rule out a whole bunch of things. “It wasn’t chemical weapons. It wasn’t biological weapons. It wasn’t vaccines. It wasn’t anything that we did to them, or anything

that might've been done to them. It's probably sand." What's funny about that, is in the first Gulf War, as veterans began to return, we were concerned that sand may have played a role in the illnesses that veterans suffered, particularly the respiratory illnesses. Many veterans who deployed returned with respiratory illnesses that have never gone away. The sand there is very fine, approximately two microns. It's respirable—it can get into the lungs; it can get into the lung tissue. If, for example, you sprayed a dusty agent on the sand, and then a sand storm whipped up, and you breathe it, that agent could be coated on that sand, and it could go into your lungs.

**EIR:** I recall from my trips to Saudi Arabia that the sand just hangs in the air.

**Robinson:** Yes. What about depleted uranium? Can depleted uranium oxides be whipped up into the air? So, we had concerns. It was interesting this time to see the total reversal: In the first Gulf War, they said absolutely not, sand did not play a role, and, in this instance, they said sand's the role. But that ignores the denial of the last 12 years that they've told veterans. So, it's interesting—the public relations strategy that's going on.

**EIR:** You mentioned to me on the phone, one of the families, Neusche?

**Robinson:** Yes, Josh Neusche, the son who passed away, developed an upper respiratory illness and slipped into a coma. There's a lot of things that happened that I don't understand. The first one is that, as soon as he fell into a coma, the military medically retired him. . . . I don't understand what the gain is, to medically retire someone while they're in a coma, and not let the family know that you're going to do it, but they have some reason why they do it. So, first off, they medically retired him. The family found out that he was ill, and requested to get out of the country and go see him in Germany. The military made no effort to get the family over there. . . . They had to get their Senator involved, Ike Skelton. He got them emergency passports. My understanding is that by the time they got there, he was just on his way to dying. They made the family "suit up"—this is as relayed to me by the father; he said they made them suit up in all kinds of protective gear to go into the room. . . . And the family noticed that there were others getting off the buses that had the same illness, in the hundreds.

Now, this news story broke, by a little independent newspaper called the *Lake Sun Leader*, and Marsha Paxson, and it caught our eye, because we had been tracking this issue through contacts in DOD. Medical professionals in Kuwait were telling us there was an epidemic occurring, and that it was not only happening to U.S. soldiers, but it was happening to Iraqi citizens and to foreign nationals that were in the country. Something was happening and it was SARS-like. It was rapid onset of death. In some cases it was the degradation of tissues and flesh, which is very unlike SARS.

And that's what happened to Neusche. In Neusche's case, he had tissue, kidneys, and liver function problems all of a sudden, and degradation of those tissues. So, the family gets over there, and he passes away, and they return back home, and they want to know what happened, for two reasons. . . . Their son's life had meaning, there's no doubt about it; but what they're looking to do is to say, is this death that occurred with my son—can understanding it somehow prevent another tragedy from occurring to somebody else's family? So, they want answers as to why their son died, and the military initially told them, we're not going to investigate this. It's not uncommon for people to die of pneumonia. Well, that's just not necessarily true. Twenty-year-old young men don't die of pneumonia. Fit military people don't die, can usually withstand a bout of the common cold and pneumonia. And so, with pressure, they began to ask, could it be more, because we remember seeing people get off the bus. . . . And that's when the military admitted as many as 100 people had been evacuated. And that was the first deception. . . .

You don't have to be a conspiracy theorist to look back over the last 50 years and see that whenever the Department of Defense is involved in an experiment, a test, or the conduct of a treatment trial, whatever it is, or even combat operations, sometimes, like Agent Orange in Vietnam, they want to mitigate the story. It's the best way to ensure that it doesn't get out of control, and so, we were keen to that, and we noticed that they weren't telling the truth. So we started talking to people to find out if there were in fact more people ill; and the more organizations like ours and others began to probe, the more information began to flow, and they would admit, yes, there's at least 100 people, and yes, and now we're up to 17. Just recently, today, it's up to 19.

So, for the Neusche family, then, their quest was, "Let us know what happened with our son." . . . They haven't received back his dog tags, his ID card, photos he might've had in his wallet, personal items that he had with him in Iraq. They want those things to remember him. They've received no information on the status of the teams that are over there investigating. And they also requested that the CDC become involved, because they recognize, as we do—I mean, we look back on the Gulf War experience of 1991, and we see that had other outside organizations become involved—. I'm not saying that the Department of Defense is pseudo-science, they're not. But let's take Enron for example. We didn't hire Ken Lay to investigate Enron to tell us what the outcome was of the investigation. And so, when we allowed DOD, in the first Gulf War, to be the sole proprietor of information, and

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information flow, we were almost always failed by their effort. . . . They mitigated the story and they had a preconceived idea of what had happened. . . .

So far, we have not heard back from either the President or Secretary Rumsfeld or the Office of the Surgeon General, and the families have not been contacted by the Department of Defense to update them on the current status of the investigation, or to let them know if they're going to return the personal effects. Neither has the Kolunga family been contacted. Another soldier just recently died. He's out of Christopher Shays' district in Connecticut; Shays has followed the Gulf War illness issue for quite some time. He was one of the people I testified before, on March 25, on "force health protection." Congress is becoming aware of this issue and I'm told by communications with different members of Congress, that they're interested in the families' request to send the CDC over, and they're going to look and see what they can do about it.

It's not an unusual request. First of all, it's not a budget buster. It's the CDC's job to determine the nature and path of emerging diseases and trends. This happens to be U.S. soldiers in Iraq. That's not unusual for the CDC to get involved. They have the capability; they can deploy immediately. But just recently, in a *U.S.A. Today* article, yesterday or the day before, there was an editorial piece, and it said the military should tap into the CDC to investigate this illness; and Dr. Winkenwerder responded, in the opposition to the editorial, that look, we've got experts in the Department of Defense. We've got people like Walter Reed and other scientists who have had distinguished careers in looking at epidemiological trends—and he threw out a long list of names of famous people that are all dead, and said that that's the reason why we should be confident in the military's analysis of this situation. And when I read that, I thought, that's such a lame excuse for why he wouldn't send the most competent authority to go get involved.

It's the same thing that the Department did in the first Gulf War. They prevented the CDC from getting involved. They prevented outside agencies from getting involved, from having access to medical information, to samples, things like that. . . .

This organization that we're in right now, the Vietnam Veterans of America, is working on an issue called Operation Shipboard Hazard and Defense, on the exposure of veterans to chemical-weapons testing in the '60s and '70s. But it didn't come to light until the year 2001, some 40 years after the fact. So, it doesn't serve us for this issue to wait 20 years. We're getting on it right now.

**EIR:** The drug that you mentioned earlier, pyrostigmine bromide—could you say something about that?

**Robinson:** In the first Gulf War, conventional wisdom said that Saddam Hussein had a whole bunch of capabilities, and one of them was a nerve agent called soman; and the military

has always had a forward-thinking outlook about what the potential threats are, and how do we mitigate them. Sometimes that forward thinking has focussed more on what they want to accomplish, and less on the efficacy of their actual trial. And so, they said, there's a drug out there called PB, pyrostigmine bromide, that is used for the treatment of a disease called myasthina gravis. Myasthina gravis is a very debilitating neurological disorder; and what this drug does, is it goes to the central nervous system and it binds to the receptors of these different sensory inputs and outputs, and slows the firing of different mechanisms within the body that send signals. An example would be if I exposed you to sarin, and you did not have pyrostigmine bromide, you might have an immediate absorption of the sarin; but if you took the pyrostigmine bromide, it would slow the absorption of that sarin, thereby delaying the neurological effects, and giving you a few more seconds to reach into your pocket and pull out what's called tupa chloride and atropine injector, and give yourself a nerve agent antidote. In theory, it sounded like a great idea. So, they decided, we're going to do it.

Unfortunately, the drug was not approved for that use. You can't take Viagra and give it to someone as seizure medication, just because you think it "might" work. You're supposed to conduct human efficacy tests, treatment trials. . . . So, they just totally waived all that, and said, we think it'll work; we're going to give it to them. And the President was asked to sign a waiver of informed consent, and soldiers were given the drug and weren't told what it was.

The problem was, number one, there was no implementation plan. So, instead of it being dispensed by competent medical authorities, it was put into the hands of supply sergeants and NBC officers; and they turned around and gave it to troops and said, when we tell you to take this because of a chemical attack, start taking it, and here's how many. Well, you know that if it's not written down, or if it's not clear guidance, it can get screwed up pretty quick in a big organization. Some soldiers started taking it then right away; others were ordered to stand in line and take them, mandatorily; and then, many thought, using the P factor (P equals plenty), "If one's good for me, then five will really protect me, and let me take a bunch of them." So, people started taking them and had adverse effects right away. You can't give a drug designed for people with a significant neurological problem, you can't give that drug to healthy people and not think that there's going to be a consequence. Many people had immediate symptoms and others had long-term symptoms, some of them related to their ability to produce children. It's clearly been shown that pyrostigmine bromide, in combination with exposure to organo-phosphates, causes damage to the testicles of laboratory animals.

So, all of this happened. And on the eve of this next Gulf War, after all of the scientific studies 1) that show it can cause damage to veterans; 2) that it caused damage to laboratory animals; and 3) that the DOD investigated and couldn't rule



it out as a factor in Gulf War illnesses, guess what happens before the war? The FDA approves it. They approved it as a drug. Why did they do that? They did it so the President wouldn't have to sign a waiver of informed consent. Then, they issued a protocol for how they were going to put it out.

What is baffling about pyrostigmine bromide and its FDA approval, is that it gets approved without a review process, without human efficacy trials, and it comes under a new program that was initiated under President Bush called Project Bioshield. It's a \$6 billion program designed to speed drugs to the market. And very quietly in the Patriot Act, while people were sleeping, the Department of Defense pushed for changes in the way that the FDA could approve drugs, and now, they no longer have to show human efficacy. They can simply create a drug, use it in laboratory animals, and then it can go to market. And pyrostigmine bromide was the first drug they did it with, a drug that was clearly shown—three weeks before the FDA approved it, a study came out of Duke University that said pyrostigmine bromide, in combination with organophosphates, causes testicular damage. . . .

**EIR:** You mentioned stress, earlier. In this present operation, people are going to be in the country for a year, and even if you don't look at the physical health problems, you already have a problem with people under a lot of stress. Literally, somebody could shoot at them when they go around the next corner. So, you combine that with the physical health problems that are developing—

**Robinson:** That's what's different about this first Gulf War and this war. . . . Stress in this war is going to play a major factor in what happens with these guys. Their combat was up close . . . in particular, the guys from the Third Infantry Division. They fought the war. They got themselves into Baghdad, and where normally, if planning had been conducted properly, they would have been rotated out immediately, and replaced by someone who could then take on the additional role of peacekeeping; but they didn't get that. . . . Their endorphins are popping; they're in Baghdad, and now, suddenly, become peacekeepers. That's incredibly stressful. That's just bad planning on the part of the military. In fact, Gen. Eric Shinseki, who was very soundly criticized by a lot of people in the Administration before he left, said, beware the 12-division policy for the 10-division Army, and he's absolutely correct. The guy is vindicated, in that we didn't have a policy for what we were going to do once we got in there. We know that the combat was different in this war, so we're going to see more cases of stress-related injuries, psychological trauma. We're already seeing a rise in suicides in Iraq.

**EIR:** Are these the non-combat-related gunshot wounds, that they've reported in the press releases?

**Robinson:** Absolutely, and they're calling them non-combat-related injuries, or non-combat-related gunshot wounds.

. . . Psychological stress teams are there, but are there enough of them? Are they in the centers of where the most trouble is? These are all things that we're concerned about, and trying to make sure that we address, because when these guys return, if history's a predictor, 50% of them will get out immediately, and the rest of them will go on to careers [in the Armed Forces], and they'll try to stay in; but for the 50% that get out, how are you going to do outreach to those people, to work out the repair of the damage, for the psychological, the emotional, the physical trauma of war? We spend literally millions of dollars teaching guys how to pull the trigger, but we hardly spend that much when they return, teaching them to cope with the act that they have just committed. Those are things that we're interested in.

Let me just say, too, for me this is not a Republican or Democratic issue. It's a soldier health-care issue. I wouldn't care if John F. Kennedy was the President right now. Policies that are being implemented: the lack of funding to the Department of Veterans Affairs; the long waiting lines that are occurring for soldiers that are returning; the lack of following the public law. . . . Somebody is going to have to educate me one day, why policymakers make decisions based on the benefit for their policy, rather than the impact on the human; where you would think that there should be at least some balance in what they do. But I don't see any balance in any of this.

## COVERUP EXPOSED!

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### *Where We Should Go—Not Iraq*

Aug. 27's bright and bold approach of Mars, to so near an encounter with the Earth—as if to conduct a close and inquisitive inspection of mankind's progress down here—should remind us: More than a decade ago, President George H.W. Bush adopted a space-policy report calling for a return to manned Moon exploration as a step to manned voyages to Mars in the 21st Century. But he never exercised any leadership to implement that brief report. It was the last time a President even formally spoke of that goal—exploration of the Red Planet and its regions—which was once the vision of all of mankind's great rocketry scientists and space pioneers. America's real budgets for NASA's space programs shrank drastically during the 1990's so-called "New Economy boom"—a 40% decline in Shuttle funding and workforce over the decade.

When the Shuttle Columbia was destroyed with loss of seven astronauts' lives this past January, *EIR* stressed in its coverage that the *economic axioms* of that lunatic 1990s speculative, "outsourcing" consumer boom were fundamentally to blame, and would have to be changed for the United States to regain its great mission in space exploration.

The Investigation Board which examined the loss of Columbia and its crew—whose report will be examined in detail in a coming issue—although it had no mandate to discuss NASA's funding levels, fundamentally confirms the need for axioms to change. The Board does, indeed, state that NASA carried with it into the 1980s, the Apollo-era "can-do" attitude, where the agency was posed "impossible" tasks and repeatedly accomplished them. This justified confidence became overconfidence as the Shuttle fleet aged, and fewer and fewer resources were available to constantly re-engineer the fleet. The report observes that going from the challenge of landing men on the Moon, to launching and re-launching the same spacecraft for 20 years, with no future exploration goals, led to a bureaucratization and loss of engineering emphasis in the agency.

The fault for this lies with the White House and the

Congress—the 1990s decline resulted from an unholy alliance between Al Gore's "reinventing government," and Newt Gingrich's conservative budget-cutting revolution. The Board said that NASA was put in a position of trying to do "too much with too little" money. Neither the White House nor Congress has been interested in a "reinvigorated space program," its report states.

Let us start with an obvious axiom: under the prodings of Dick Cheney's imperial war-mongers around the White House, President George W. Bush has invaded Iraq at a great human cost and a cost in wealth—so far—of \$60 billion, ticking at \$4 billion a month and rising fast. This is three times the budget NASA needs for a "reinvigorated space program." This war is failing in all its supposed objectives, while Cheney's gang lays the plans for new wars like it. Yet among the same Americans who accepted this vastly costly folly, have been many who have foolishly learned to call the human mission of Mars exploration, "ridiculously costly and wasteful!"

President Reagan had the wisdom, after the 1986 Challenger disaster, to take money from the Pentagon's budget to build a new Shuttle and restore the program to flight. President George W. Bush has been given an opportunity for a greater wisdom. Reports on Aug. 28, the day after the Board's report was released, fell short of that opportunity for leadership. The President was reported, by investigative reporters from *Florida Today*, to have turned down a NASA request to add \$1.6 billion for the Space Shuttle program, as a supplemental to its FY04 budget, \$20 billion in additional funding over the next five years. NASA clearly was readying itself to implement the recommendations of the Columbia Accident Investigation Board.

But the opportunity is there, if Cheney and his crew are kicked out—pull the United States' lives and treasure out of the imperial adventure in Iraq; stop looking for targets for new wars; spend that honor and treasure on a true mission of humanity which can restore our space exploration program to the scientific, technological, and economic driver it was at its best.

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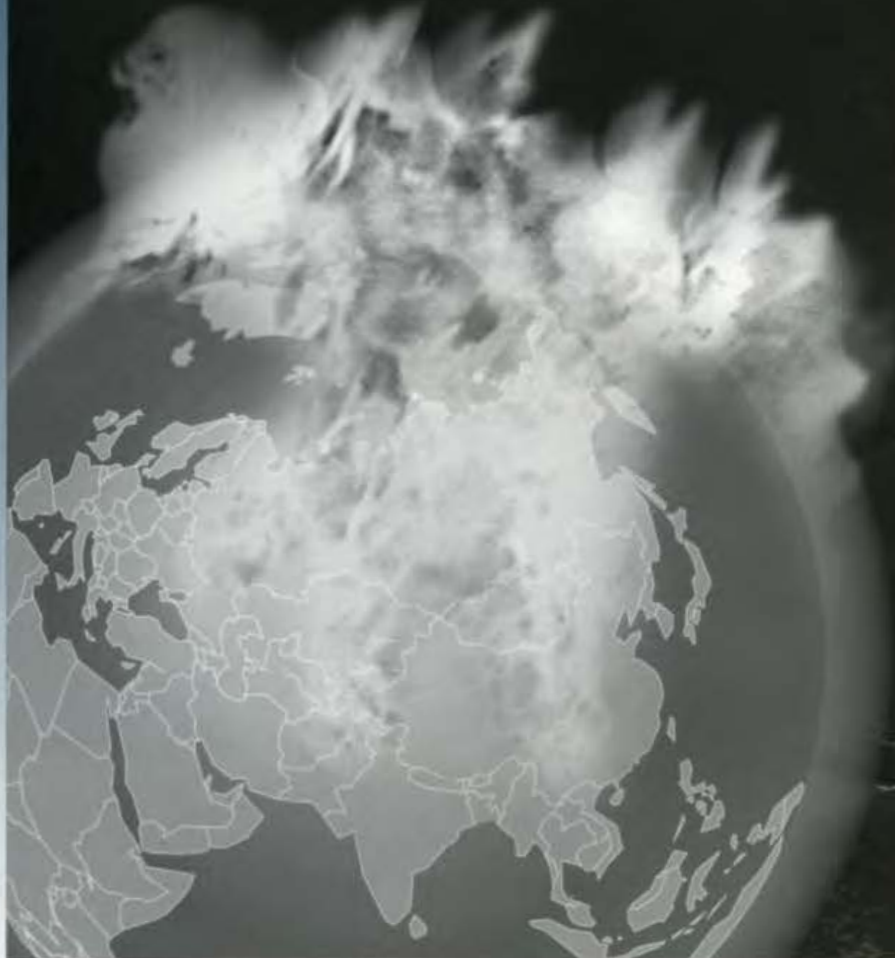
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