

tested tradition of constitutional democracy, that successful challenges to the regime cannot be ruled out. The most often discussed scenario of this sort is that of popular but unscrupulous right-wing politicians joining with ambitious military commanders to ‘restore order and sanity’ amid chronic, polarized, and increasingly violent intra-Jewish struggles. . . .

“An Israel decoupled from the United States, opposed by the norms of liberal democracy, animated by redemptionist imperatives, and *disposing of a large and sophisticated nuclear arsenal* would pose challenges to American foreign policy and security interests at least as profound as those resulting from the Islamic Revolution in Iran. *The United States, thus has a strong interest in finding effective ways to support those inside Israel who are struggling against fundamentalism.* . . . Washington should stress . . . the extent to which our friendship and support ultimately depend on . . . shared values — values we can directly portray as *unrealizable in the ‘Greater Israel’ [“Eretz Yisroel”] to which the fundamentalists aspire.*”

Lustick’s scenario, first published in 1988, is an almost exact forecast of events that occurred since Sharon’s march on Temple Mount. The CFR, along with the Defense and State Departments, have long known what the effects of such policy would be, just as David Ben-Gurion had issued such warnings about Zionist fascism. But even worse, Wall Street and elements of the U.S. government helped bring the bloodshed about.

## The Cabbala: Gnosticism, Freemasonry, and Religious War

On Oct. 4, 1995, a group of Cabbalists gathered outside the home of Israeli Prime Minister Yitzhak Rabin, and pronounced upon him the ancient Cabbalistic “curse of death,” the *pulsa denura*, to be executed within 30 days. Exactly 30 days later, Rabin was dead, killed by Yigal Amir, a young fanatic under the influence of the teachings of Rabbi A.I. Kook. Amir’s act had been approved beforehand, by a group of Cabbalistic rabbis.

The following month, Prof. Giuliano di Bernardo, the British-sponsored head of Italian Freemasonry, established the “Jerusalem Lodge” of Freemasonry, in a ceremony near the Temple Mount. He told an interlocutor, “I try to show the way in which the Cabbala may be considered the Utopia for the Third Millennium.” He said that his new lodge was committed to the near-term “*material* rebuilding of Solomon’s Temple,” based upon the Cabbala.

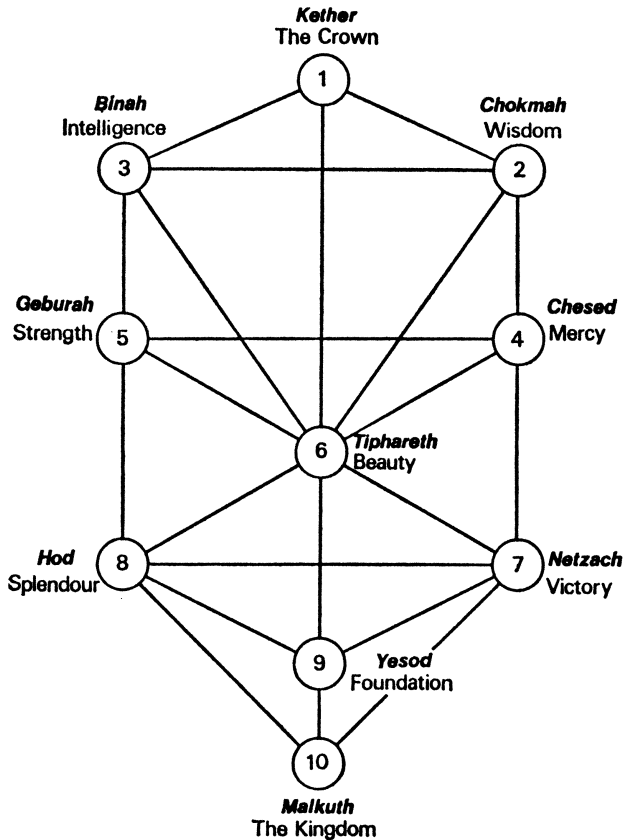
The ancient Gnostic heresy, the Cabbala, is the “red dye” by which one may trace the assassins and would-be Temple builders from the streets of Jerusalem and the Occupied Territories, back to their controllers in the elite freemasonic lodges in Britain, run by the Duke of Kent on behalf of the House of Windsor — those who are now unleashing a new Thirty Years War in the Middle East.

Created in Babylon during the first two or three centuries after the birth of Christ, the Cabbala was constructed upon the alleged mystical properties of the 22 letters of the Hebrew alphabet, and the ten “*Sephiroth*,” or “emanations of God” (as depicted in the Cabbalistic “Tree of Life”), which, combined, yield a mystical “32 paths” to redemption. In fact, as Cabbala proselytizer Rabbi Herbert Weiner admitted in his 1960s book on the subject, the Cabbala is a gnostic assault on Judaism, which revived the Satan worship out of which Judaism and Christianity had uplifted mankind: “This feeling for the reality of evil and power of the demonic found its expression through the Cabbala, which also became a vehicle for the reentrance into Judaism of old pagan superstitions, theurgic rites, and gnostic heresies.”

Beginning in the Sixteenth Century, the financier oligarchy of Venice, which city had already been for centuries the world’s most evil and powerful financial center, sponsored a revival of the Cabbala, as part of its deployment of mysticism and religious warfare against the Christian Platonic method which had given rise to the Golden Renaissance, and to the new institution of sovereign nation-states. A member of one of the oldest families of Venice, Francesco Zorzi, who specialized in religious warfare, and who played a key diplomatic role in 1508-09 in breaking up the anti-Venice League of Cambrai, in 1525 wrote a book, *De Harmonia Mundi (Harmony of the World)*, based upon a “Christian” form of the Cabbala. Zorzi claimed that Solomon’s Temple was designed by the “Grand Architect of the Universe,” and that it held all of the mystical secrets of creation.

### Zorzi Brings the Cabbala to England

Zorzi personally transplanted these Cabbalistic ideas to England, when he served as the chief “divorce counselor” for Henry VIII, encouraging the king to dump his queen, Catherine of Aragon, the daughter of Ferdinand and Isabel, the monarchs who united Spain. The divorce, in favor of the temptress Anne Boleyn, split England from the Catholic Church, and ushered in the “English Reformation,” and bloody Catholic-versus-Protestant fights in England and on the continent, including England’s wars with Spain. As reworked by John Dee and others, Zorzi’s *De Harmonia Mundi* gave birth, in Seventeenth-Century Britain, to all of modern Freemasonry, whose very name commemorates the Phoenician masons who originally built Solomon’s Temple. The 32 paths of the Cabbala became the ascending degrees of freemasonry, up to the highest, 33rd degree. Zorzi, who



*The Cabbalistic Tree of Life Diagram.*

was fluent in Hebrew, also propagated a new, messianic, apocalyptic form of Judaism, based upon the Cabbala, which stressed the near-term appearance of the Messiah, and the rebuilding of Solomon's Temple. Zorzi's messianic Cabbala gave rise, under Venetian sponsorship, to the first movement in more than 1,400 years, to return Jews to Palestine; it also gave rise, centuries later, to Rabbi A.I. Kook.

In 1884, the Prince of Wales (later King Edward VII), the grand master of world freemasonry, initiated a Cabbala-centered "world revolution in freemasonry" (as the masons themselves called it), by founding a "special research lodge," the Quatuor Coronati ("Four Crowns"). The first grand master of the lodge, Sir Charles Warren, had been the chief engineer for British excavations of the Temple Mount two decades earlier, and was the head of the Palestine Exploration Fund (PEF), a front for British military intelligence. The PEF employed such legendary figures as Lord Kitchener ("of Khartoum") and T.E. Lawrence ("of Arabia"), and was founded, in the words of Warren, "with the avowed intention of gradually introducing the Jew, pure and simple, who is eventually to occupy and govern this country." The PEF is active today, and has sponsored two of the three major theorists on the subject of "where the Temple really stood,"

including the Quatuor Coronati's Asher Kaufman, and is reissuing Warren's original reports on his excavations of the Temple Mount.

The speech inaugurating the Quatuor Coronati lodge was entitled "Freemasonry as Seen in the Light of the Cabbala." The new lodge, with its emphasis on Palestine and the Cabbala, was a key component of the British strategic policy to establish a British Jewish protectorate in Palestine, to protect the pathway to India, the "jewel of the British Empire."

This Nineteenth-Century, British freemasonic-sponsored Cabbalistic revival took two forms, one "secular," and one "religious." The secular, was the "mystical nationalism" typified by freemasons such as Giuseppe Mazzini, one of whose adherents was Vladimir Jabotinsky; and the second, the apocalyptic religious mysticism of Rabbi A.I. Kook. Both are deployed against the modern sovereign nation-state, on behalf of the British Empire.

### Vladimir Jabotinsky

These two Cabbalistic sons of one British mother, came together in Kook's collaboration with Jabotinsky in Jabotinsky's British-sponsored Jewish Legion project during World War I, and again in 1934, when two of Jabotinsky's Revisionists killed the leading Labor Zionist of the day, Histadrut leader Chaim Arlozoroff, and Rabbi Kook became the chief public voice defending the murderers. Likewise, the terrorist Stern Gang and Irgun of the 1930s and 1940s were almost entirely composed of followers of either Kook or of Jabotinsky. Sometimes, the same individual embodied both Cabbalistic currents, as did David Raziell, the head of the Irgun (Jabotinsky's armed followers) from 1936 until his death in 1942, who was trained in Kook's Merkaz HaRav yeshiva. Raziell also embodied the higher-level control which deployed both Kook and Jabotinsky: Raziell died in 1942, while on a mission to Iraq for British intelligence.

Rabbi Kook and his followers always rejoiced at the prospect of a religious conflagration, as Kook outlined in his major work, *Orot*: "The Truth Concerning the Land [is] Revealed in Cabbala. Jewish Mysticism (Cabbala) militates for life in the Land of Israel. Rationalistic approaches to Judaism place no special value on the Land of Israel. In wars, national characters crystallize. Israel, as the universal reflection of mankind, benefits thereby. The heels of Messiah follow upon world conflagration. . . . At the hour of the downfall of Western civilization, Israel is called upon to fulfill its divine mission by providing the spiritual basis for a new world order."

With this mind-set, Rabbi A.I. Kook's son and successor, Rabbi Zvi Yehuda Kook, was ecstatic about the Six Day War of 1967, in which Israel captured East Jerusalem. Immediately after that war, the Quatuor Coronati lodge sent its agent, Asher Kaufman, to Jerusalem, to begin studies on "where Solomon's Temple really stood," while Kook's

Merkaz HaRav yeshiva soon gave birth to the entire West Bank settlement movement, as well as to Yeshiva Ateret Cohanim, set up to train priests for a rebuilt temple. Ateret Cohanim was headed by Rabbi Shlomo Aviner, a leading student of Rabbi Kook, and an agent of Israel's domestic intelligence service, Shin Bet.

The plot to rebuild Solomon's Temple, and to unleash a religious war beyond imagination, had begun in earnest.

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## The Case of Randall Price

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# Insane Fundamentalists in U.S. Seek World War

by Anton Chaitkin

Texas-based Armageddonist J. Randall Price is a leading advocate among nominal Christians now urging a mad descent into a Jewish-Arab conflict which, they hope, will bring on the end of civilization.

The filthy ties of Price and similar American "fundamentalists" to Masonic and intelligence circles in England, and to the British-controlled Jewish fundamentalists in Israel, are reflected in Price's books, including *Ready to Rebuild: The Last Days Temple* and *The Lost Ark and the Last Days: In Search of Temple Treasures*, which we review below.

Today's American fundamentalism originated with the Rev. John Nelson Darby, the Nineteenth-Century Englishman whose work was a plaything for British Crown geopolitics. Darby (named for his godfather, Lord Nelson, the naval commander of Darby's admiral-uncle) created the dogma known as "premillennial dispensationism;" Darby first described the so-called "Rapture."

Darby wrote that the physical movement of Jews to the land of Israel would herald the second coming of Christ, and identified Russia as the anti-Christ nation, "Gog," fighting in the Apocalyptic conflict.

This political doctrine was made-to-order for British propaganda aims in setting up a British-run Jewish enclave in the Middle East, and for keeping Tsarist Russia out of the region. British Foreign Minister Palmerston's son-in-law, the Seventh Earl of Shaftesbury, published his *State and Prospects of the Jews* in 1839, at about the same time as Darby's *The Hopes of the Church of God in Connexion with the Destiny of the Jews and the Nations as Revealed in Prophecy*. Shaftesbury wrote that the "divine plan" for the "stiff-necked, dark-hearted people," the Jews, was not for them to have civil rights in England, but to be sent to Palestine. Lord Palmerston soon

instructed British diplomats that the Jews burned with a desire to be removed from Europe.

A leading apostle of Darby's, who transmuted his ravings into what became known in the early Twentieth Century as Protestant "fundamentalism," was the British intelligence official Sir Robert Anderson. Best known as head of Scotland Yard's criminal investigation division (during the Jack-the-Ripper murders), Anderson ran Britain's spy system against Irish nationalists and their American supporters. Among his Masonic and Protestant agents were the notorious terrorist anti-Irish provocateur "Le Caron," and the evangelist Dwight Moody.

## John Walvoord and the Moody Bible Institutes

Darbyism, or fundamentalism, took root in the Moody Bible Institutes. The American center of its most extreme version has been the Dallas Theological Seminary, under John F. Walvoord (president 1952-86), whom a biographer describes as "carry[ing] the mantle of John Nelson Darby for all literalist Christians in the late 20th Century."

Walvoord trained and supervised Price, Hal Lindsay, and many of the other leading Armageddonists of recent decades. Walvoord has been near the center of a British web extending through the Pentagon, academia, and Bush-league intelligence circles. (Walvoord's 1974 *Armageddon, Oil, and the Middle East Crisis*, typically, does not denounce the oil-shortage hoax, but instead criticizes the traditional American attempt to meet man's material needs with science, such as developing nuclear power: Why bother, since God wants to end the world?)

Price told an interviewer in 1996, "We are looking for a conflict in the Middle East. It is inevitable." Price said that he would soon be addressing a "prophetic conference" in Jerusalem, speaking along with Temple Mount operative Gershon Salomon and Gen. Ariel Sharon. Price explained that the irreligious Sharon would be outlining the military situation to the "people who are interested in prophecy."

In *The Lost Ark and the Last Days: In Search of Temple Treasures* (Eugene, Oregon: Harvest House, 1994), Price pinpoints the efforts of his cohorts to inflame the Middle East and bring on mankind's annihilation, in the search for the physical remains of the Old Testament Ark of the Covenant, as in the Steven Spielberg movie, *Raiders of the Lost Ark*. Price describes (in chapter 16) what is desired as "The Ark Effect":

"Effect One: Instigate the Rebuilding of the Temple

"Effect Two: Establish Religious Claim Over the Temple Mount

"Effect Three: Usher in the Messianic Age for Israel

"Effect Four: Provoke a War in the Middle East"—this section begins with Price's startling statement, "The conflict in the Middle East stems from the imperialistic claims of Islam."