

ton, again because of geopolitical wish to permanently have a war in the Balkans as a means to destroy the potential for Eurasian development.

**EIR:** At Kiedrich, the conference passed two resolutions. One was on the issue of political asylum, and the other dealt with the murders of Turks which recently occurred in Mölln. Could you tell us what these resolutions expressed and how they will be used?

**Zepp-LaRouche:** The issue of asylum is right now the hottest issue debated in Germany, and indeed, it is true, all schools, all sports halls, and so forth are filled up with refugees, because Germany, contrary to other European countries, has taken a very large number (I don't know how many hundreds of thousands of refugees), unlike England or France or Italy.

But obviously, if the South and the East collapse, then many, many more refugees will eventually run away from starvation and war, and therefore what we have resolved at this conference is that the answer cannot be to close the borders, which will not function in any case. And I have stated emphatically that if Europe tried to keep refugees away through both new walls and through guns, then that would be the moral end of Europe.

The only answer can be, to bring development to those regions where the people are coming from. But that would be the opposite of the IMF policy. It would mean going with massive economic development for eastern Europe and the Southern Hemisphere.

Concerning the murders at Mölln, we are demanding an absolute ruthless policy against these neo-Nazi groups. They should be forbidden, but also there must be an absolute ruthless investigation about their foreign intelligence agency links.

**EIR:** In your speech to the Kiedrich conference you spoke of the need to make a real revolution in Germany, and said that Germany has not yet had a revolution. Please develop for us the historical high points of German history as these relate to a positive national mission today. I am thinking especially of the conversion campaign of St. Boniface; the Carolingian era; the German contribution to the Renaissance, especially embodied in Nicolaus of Cusa, Leibniz, and the German Classical period of Schiller, Bach, and the Humboldt brothers. In short, can you give us an outline of the history of Germany's contributions to civilization, prior to the 20th century?

**Zepp-LaRouche:** The reason I emphasized the role of Boniface in Christianizing Germany is because I polemically said, that the pre-Christian Germanic myths were not so much different and not so much better than the Aztecs and Incas, simply to make a point.

Namely, if you look around the world and you see the absolute brutality with which certain forces behave, if you take the Khmer Rouge in Cambodia, if you take Shining Path

## The cowardly murders of foreigners must be stopped

*The following statement was issued by Helga Zepp-LaRouche on Nov. 24 on the attacks on foreigners in Germany. Mrs. Zepp-LaRouche is the founder of the Schiller Institute internationally and the chairman of the Civil Rights Movement Solidarity.*

The cowardly and criminal arson attack in Mölln, in which two Turkish women and one young 10-year-old Turkish girl growing up in Germany were killed and nine other people injured, some seriously, must finally rouse citizens to action against these racist, chauvinist gangs. In the face of the more than 3,000 attacks by autonomist and right-radical perpetrators of violence during this year, which have already claimed 16 fatal victims, the failure of the government led by Chancellor Helmut Kohl is apparent. These are the results of the debate on asylum which has been conducted by all the parties in a reprehensible way.

Over last weekend, citizens joined together in a "Civil Rights Movement Solidarity," in order to oppose this ominous development in Germany. There we linked up closely with the civil rights movement of Martin Luther King, which fought for decades against racism between whites

in Peru, or the Serbs in the Balkans, committing brutalities of unbelievable dimensions, then you develop a new understanding of why the Christian notion of man is so important. Because you can see that in cultures where the Christian notion of man is lacking, it comes to these atrocities. Therefore, this Christianization was something extremely important.

Obviously also, the role of the Carolingian Renaissance and Charlemagne as, in a certain way, the father of both Germany and France, made a crucial contribution. Then the next step of development as it was achieved through the Italian Renaissance, in which the German Cardinal Nicolaus of Cusa had maybe one, if not the leading intellectual role, questions which again are of extreme relevance today, because as Nicolaus of Cusa said already in the 15th century, peace in the world (*concordantia*) is only possible through the development of all microcosms—i.e., of all countries. There can be peace only if *all* countries can develop.

These ideas were further developed by Leibniz, who basically developed a plan for universal development, where Germany had the role to develop the East, and France the task to develop Africa. This was all the more important because it

and blacks, and against the influence of the Ku Klux Klan in the United States.

For the restoration of internal peace in Germany, the following measures must be taken:

- The safety of those foreigners living in Germany must be protected under all circumstances. For that purpose, the local police forces need the broad support of the population. The fact that the greatest number of attacks occur in states led by the Social Democratic Party shows the bankruptcy of the "soft line" which has stood in the way of police requirements during the past years. These requirements include a functioning registration service, which can identify the still-unknown perpetrating circles and persons; protective custody; and severe punishment of deeds which involved bodily injury and murder.

- Federal legal measures and competent state legal measures must be employed to rigorously uncover, stop, and prosecute the men behind the right-radical terrorism, including the involvement of foreign intelligence services in their organization and propaganda work. The examples of the connections of neo-Nazi groups to KKK leaders and skinheads keep increasing, without the circles of these persons, who have been known for years, being prosecuted.

This is all the more important, because the huge campaign of filth, which was fomented by British and American press outlets after reunification against a supposed "resurgent Fourth Reich," only becomes effective propaganda through the bloody provocations from the neo-Nazi

and autonomist scene.

- In the longer view, however, the achievement of internal peace in Germany depends on a decisive change in course away from the failed economic and foreign policy of the federal government since reunification. In the face of the world economic crisis, the murderous policy of free trade at any price and of wholesale privatization under International Monetary Fund conditions must finally be abolished. The 7 million unemployed or underemployed people in east and west Germany must find work in large-scale Eurasian construction projects. Not shrinkage, but construction in the East and in the South of the world must determine the course of the next years. If I were in the government, I would immediately submit an appropriate construction and investment plan, and call upon the ministers to make Germany's cooperation in the international governing bodies of the European Community, the General Agreement on Tariffs and Trade, and the Group of Seven contingent upon whether the fundamental direction of world economic policy is changed in the direction of a policy of construction.

This change in course must also find expression in bringing about an end to the war in former Yugoslavia, which has robbed many people of their last hope for human kindness coming from the German people. The new "Civil Rights Movement Solidarity" intends to contribute with all its strength to restoring in Germany constitutional rights, fundamental human rights, and, first and foremost, the inviolability of life.

occurred after the destruction of the Thirty Years' War, and therefore this is why we have to go back to these ideas to look for concepts of how to overcome the crisis today.

I pointed out the continuity of this Leibnizian tradition, influencing Bach, influencing and making possible the German Classical period, from Lessing to Schiller, who had this extremely beautiful concept of a beautiful soul as the highest task of man—to develop a beautiful soul. And what could be more important, than to have such an idea?

I gave a short summary of the high points of German culture and tradition, to point on the one side to the tremendous wealth, including cultural wealth, of Germany, but to draw from there the same conclusion as Schiller did at the end of the "Universal History" presentation he gave in 1789 in Jena, where he said that if you look at the contributions of all of these generations of the past, then you have to have a noble desire to contribute with your life in the best possible way to enlarge that and give it to coming generations.

Now, it is that attitude which we must have, not only for Germany, but really for the world, which needs exactly our contribution. So from that standpoint, I defined a positive mission for Germany, to contribute to the development of

those areas which badly need it, in a similar way to how de Gaulle defined it for France, who said that Frenchmen were not some cows eating grass, but that they had a mission in the world, namely, the development especially of the Southern Hemisphere.

**EIR:** You referenced the Schleicher effort in 1932 to save Germany in the last days of the Weimar Republic. Could you tell us briefly what Schleicher's ideas were, and why he was overthrown and replaced by Hitler? Am I right in thinking that this was an operation engaging both the left and right? Like most aspects of the resistance to Nazism in Germany, this history is totally unknown to most Americans.

**Zepp-LaRouche:** Around von Schleicher there were different groups of professors, industrialists, and others, like Dregger, Leibenbach, and so forth, who developed very concrete ideas on how the depression, which was caused by the Versailles Treaty and the monetarist policies of that time—quite similar to the IMF policies today—could only be overcome through a dirigist program of productive credit generation for infrastructure.

When von Schleicher took office in December 1932, he