

An appeal to the Pope from Venezuelan parents

Caracas, Jan. 22, 1985

His Holiness John Paul II,

We address ourselves to His Holiness with profound respect and overcome with emotion at the privilege of being able to do so.

We are one of numerous family groups which have been destroyed by the persistent activities of the international organization Tradition, Family, and Property, whose headquarters are in São Paulo, Brazil. This sect, hiding behind the Catholic doctrine and faith, recruits our sons at a very early age, secluding them from their families to turn them into automatons and fanatic followers of Mr. Plínio Corrêa de Oliveira (head of the cult), totally subjecting them to his will. This gentleman is worshipped by his followers as a saint and prophet of Our Lady. The same attitude is taken toward his mother, who is called "Saint Monica" and who is used by the organization to replace the recruit's real mother, and family.

We want to ask with all due respect that His Holiness guide us in this difficult and anguished situation in which

entire families have lost their sons to an ignoble cause far outside the doctrine of the Catholic Church.

In our particular case, our sons were taken from their homes and studies in Venezuela by the sect, following the Venezuelan government's decision to ban their activities throughout the country. No one today knows their whereabouts.

We know that a few words from His Holiness could return our sons to the Faith that Our Lord Jesus Christ taught us and could at the same time alert the rest of the world Catholic community to the dangers contained within a pseudo-Catholic organization that uses and elaborates on the doctrine of the Apostolic and Roman Catholic Church for unspeakable ends.

In relation to all the above, we attach some concrete proofs of the theological deviations and of the practices of its actual internal doctrine based on hatred instead of love for one's fellow man which with such generosity and humility His Holiness teaches us daily.

Finally, we wish to ask with open hearts that you grant apostolic benediction to our sons and to our families, praying for the future cementing of family unity which we so desire.

Respectfully kissing your Papal ring,

The Pochat, Dosa, Abreu, Ramos, and Fernandez families

Grey *Bagarre*—economic crisis; Black *Bagarre*—what began with the closing of the TFP in Venezuela, since its own prophecies hold that these acts are signs from God and his mother, Lucilia, to purify infidels from the group. *Bagarre* events like the release of lethal gas in India, the explosion of the gas pipeline in Mexico are preludes to this final chaos.

After the Kingdom of Mary begins, neither electric lights nor technology will be needed. Candles will provide illumination, and TFP members can get around on flying carpets.

Plínio is adored like a God, a prophet, the incarnation of the Virgin. All TFP members must stay on their knees for hours when he is present. They kiss his hands and feet. They collect his hair, nail clippings, and the kleenex and soap used by Plínio or any other thing touched by him, which they preserve as relics for religious worship. At the tomb of his mother, called Lucilia or Saint Monica, near São Paulo, young TFP members keep round the clock honor guard. The rose petals adorning her tomb are then preserved as religious relics and used by young members as amulets to protect their lives. Every TFP member carries a photo of Dona Lucilia. Her image has recently displaced that of the Virgin Mary in the altar in all TFP centers. In the altar in Venezuela was kept

a wheelchair which Plínio used after an auto accident. In those centers you usually can't see Jesus on the cross, except when visitors are there.

As you can see, the TFP does not practice the Catholic faith, but a total distortion of the Christian faith, considering Plínio and his mother as a new Christ who would come to save humanity after the third punishment prophesied at Fatima.

In the centers in Brazil and other countries, the members live a communal existence where all is shared and no member except for the chiefs has any personal belongings except for relics, rosaries, and TFP books. In Brazil, they always wear monastic habits, in accord with their level of indoctrination.

The TFP's ultimate purpose is setting up the Kingdom of Mary with its headquarters located in the zone of Roraima, in the Brazilian Amazon just south of the border with Venezuela, which Plínio says is the most indestructible place on earth.

Once this kingdom is established, Plínio and his already crowned emperors, for example, Prince Luis de Orleans e Bragança for Brazil, would establish a Khomeini-style society as the first step in Latin America and then the rest of the world.