

How the destabilization is supposed to work

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Two significant responses were produced last week within the Mexican leading circles as a result of the now notorious Chiapas destabilization incident triggered by the Society of Jesus during the last week of May. First, certain well-known business circles associated with the antirepublican Monterrey group launched a massive nationwide propaganda campaign charging that “left-wing forces” are attempting to destabilize the Mexican government for the purpose of rupturing the presumably harmonious relations between the public and the private sectors of the Mexican economy. Second, the Interior Minister and the Defense Minister of the Mexican government issued statements announcing that according to their considered professional opinion, there exists no danger of destabilization of the Mexican government.

Both these responses to the little Jacobin affair in Chiapas are false. The first, the Monterrey-inspired analysis of the destabilization threat, is an outright fraud—primarily because the pathetic Mexican “left-wing forces” are under the total financial, ideological and tactical control of the “right wing” financial oligarchy of Monterrey. The second, the assurance from Interior Minister Olivares Santana, is false, because it represents a dangerous self-delusion and a failure to accurately appreciate exactly how the destabilization scenario for Mexico has been worked out, who are the masterminds of the scenario, and which are the agent networks and forces that are supposed to carry it out.

The purpose of this report is to provide the general framework within which Mexico’s competent law-enforcement authorities can carry out their investigations.

General background for the scenario

The current scenario for the destabilization of Mexico has been in existence for at least 15 to 18 years or, according to at least one hypothesis, for over 22 years. In short, the gradual and guarded pattern of destabilization emerging at this time is the product of a very methodical and long-term planning process. The reader will be

reminded that the case of the destabilization of the Shah of Iran was similarly the product of long-term planning: already designed during the administration of President John F. Kennedy, the first warning signals were issued by the British Foreign Office during 1968, and the final details of “gaming” and deployment were put in place during 1975. During 1976 and 1977, Amnesty International, the International Association of Democratic Jurists, the P.E.N. Club and others started running the international propaganda cover on behalf of the operations of the Muslim Brotherhood within Iran. During 1978, the Shah’s regime was virtually collapsed. In 1979, the New Dark Age of the ayatollahs had begun.

Similarly, the public signals for the eventual destabilization of Mexico were first issued by the Aspen Institute and the Rockefeller Foundation around 1973. During that year, Rockefeller-sponsored William Paddock, a close associate of George Ball, made a statement calling for the reduction of the Mexican population by 50 percent by the year 2000. During 1979 and 1980, Amnesty International, the International Association of Democratic Jurists and the P.E.N. Club started the international “human rights” propaganda cover on behalf of the Jesuit-run destabilization networks inside Mexico. The Society of Jesus is to Mexico what the Muslim Brotherhood is to Iran. The coordination between the two pseudo-religious orders is overt, widespread and scandalous.

A further superficial similarity between the Iranian and the Mexican cases is the matter of “anthropology” networks in the overall scheme of the destabilization scenario. In Iran, virtually the entirety of urban and rural youth who participated in the destabilization were deployed under orders from an extensive network of anthropologists patiently built over the years by the two most notorious British intelligence agents in the annals of anthropology, Dame Margaret Mead and her husband Gregory Bateson. These Mead-Bateson networks, in cooperation with Bani-Sadr’s Sorbonne group, created the notorious Shariati cult which was instrumental in controlling youth who were otherwise not susceptible to the religious appeal of the ayatollahs.

The enemy within

Fernando Solana, Education Minister, is active in the Antiqui Societatis Iesu Alumni (A.S.I.A.), an organization founded in 1956 to "unite" all Jesuit students and Jesuit-trained professionals like Solana. In 1977, A.S.I.A. gave him the "most distinguished former Jesuit student" award, when he was named Commerce Secretary in the Mexican government.

Solana has been responsible for withholding teachers' salaries, creating conditions which sparked a teacher demonstration against the López Portillo government. About 40,000 public school teachers marched in Mexico City June 9 protesting not having been paid for almost 24 months by the Education Ministry. As a result, leftist groups were able to "capture" the

teacher unrest and turn it into an anti-government operation.

Carlos Hank Gonzalez, Mayor of Mexico City, owes his political career—which he has parlayed into one of the greatest personal fortunes in Mexico—to former President Miguel Aleman and the Mexican Zionist lobby.

Belying his image of the "tough administrator" and "civic-minded businessman" is his record of personal promotion of the degenerate U.S. counterculture into Mexico. This was a public orgy known as "Avandaro" where thousands of youth were immersed in three days of drugs, rock, and sex while he was governor of the State of Mexico (1969-1975).

Augusto Barrios Gomez, intimate of Hank and Aleman, ambassador to Canada, and Permindex agent, recently praised Hank's "extraordinary staff of collaborators" as only comparable to California governor Jerry Brown's "Novus" group—the gurus of what is now known as the Aquarian Conspiracy.

Pedro Ramírez Vázquez, Minister of Housing and Public Works, is a prominent figure among old-line, reactionary Cristero Jesuit fanatics. He is a member of the infamous Knights of Columbus. In Mexico, unlike most other countries, the Knights of Columbus represent the most rabid reactionary layers of the Catholic Church.

As an architect, Ramírez Vázquez takes credit for having built the new Shrine for the Virgin of Guadalupe, Mexico's pagan Isis cult. As head of Public Works, he has proposed to adopt the World Bank policy of turning Mexico into a country of "small rural villages" and stop the growth of the cities. He has called for the Mexican government to stop "scientific research," since it "dehumanizes" the people. Most recently, he has become a conduit for funds to the environmentalist movement in Mexico.

Rámirez Vázquez is a close friend of Jacques Soustelle. The two are currently involved in a joint project on "Mexico's anthropological roots."

In Mexico, a personality more pernicious than the Mead-Bateson team is at work with the "anthropological" weapon: Monsieur Jacques Soustelle of the Israeli Mossad, a covert director of the international assassination bureau known as Permindex, a man notorious for his assassination attempts against General de Gaulle, and a self-proclaimed world authority on pre-Colombian Central American Indian cultures.

The decision to destabilize Mexico, as the one to destabilize the Iranian state, was a mere secondary plan of a much larger strategic decision that was finalized as standard policy by the major aristocratic-financial interests behind NATO intelligence during the 1963-1967 period. For reasons we have explained elsewhere, NATO decided to carry out a long-term strategic shift in the direction of the "post-industrial society," wind down the NASA space program in the U.S., offer convergence to the U.S.S.R., launch the drug-and-rock counterculture in the industrialized sector, and gradually remove the science and technology contents from educational curricula in the United States.

The NATO plan for the developing sector of the

world called for the gradual destruction of the concept of the sovereign nation-state. Mexico was singled out because, uniquely among developing-sector nations, it carries within its "Mexican System" the richest traditions of republicanism and the greatest commitments to industrial progress to be found anywhere in the world outside the United States. Iran was singled out because its Shah, under the towering influence of his exceptional father, Reza Shah, had developed an obsessive, uncontrollable commitment to industrialize and modernize his nation.

Beyond this point, the similarities between Mexico and Iran end. The Mexican political system, with its rich traditions and experience, is far more resilient and resistant to destabilization from outside. Unlike the thin and questionable administrative elite of the Shah's regime, the Mexican system produces and reproduces adequate layers of national leadership-in-depth, ordinarily an adequate guarantee against any destabilization. Well-informed and well-meaning responsible persons, such as Interior Minister Olivares Santana, base themselves on this important observation to assert today that Mexico is faced with no serious destabilization threat.

What these well-meaning people must consider is that the masterminds of the destabilization scenario are also aware of this special strength of the Mexican system, and moreover, that they have prediscouted it because they have identified a special vulnerability, a special Achilles heel, *inside the minds of the nationalist Mexican elite*. That special vulnerability is the Mexican leaders' irrational cultural reverence for Mexico's pre-Colombian Indian past as expressed in contemporary Mexican art and literature. This vulnerability is being exploited by Jacques Soustelle, Miguel Aleman's television and newspaper networks, Octavio Paz, Carlos Fuentes, Gabriel Garcia Marquez, and the degenerate milieu of existentialist left-terrorist-linked "intellectual" circles in Mexico subsidized by the major publishing houses, Harvard University, Oxford, Stanford Research Institute, and anti-republican centers within the Mexican government.

How the scenario is working

The destabilization scenario of Mexico is not based on a simplistic utilization of "left-wing forces" against the Federal government, nor on an equally simplistic "right-wing" Monterrey Group assault against the citadels of Mexican republicanism. It is based on an interplay of left-versus-right battles occurring under conditions of national economic strangulation from the outside.

At a certain point of heightened pressure and temperature, a pressure cooker is scheduled to be installed around Mexico on the question of illegal immigrants and border disputes with the United States, at which point the combined Jesuit-anthropologist networks in the northern Mexican states neighboring the U.S. will begin producing Indian liberation and Aztlan-nation cultural movements. These movements and others like that in Chiapas will mesh with the left-terrorist-existentialist networks in the major cities, producing an explosive mix, the witch's brew that the Jesuits have been preparing for a long time: Liberation Theology in the urban ghettos overlapping radical Indian cultural relativism and the cult of Guadalupe in the countryside. The Mexican Republic is supposed to be buried under a Jacobin wave of combined Cristero Movement, Marxism, Zapata-style jacqueries and Soustelle's version of Mexican culture!

The networks running the destabilization

The destabilization scenario is run by five parallel and overlapping integrated networks within Mexico. Above these five layers, the coordination and strategic decision control is in the hands of a hideous organization which over the years has become known to political intelligence and counterintelligence agencies as Perminindex. For general identification purposes, Perminindex was charged by French intelligence with having masterminded at least half a dozen assassination attempts against General Charles de Gaulle; members of its board of

directors were indicted by Attorney General Jim Garrison for complicity in the Kennedy assassination; secret investigations have uncovered that Perminindex, through Texas and New Orleans, ran the Mexico aspects of the Kennedy assassination conspiracy through numerous individuals including one de Morenschild.

As a legal entity, Perminindex was incorporated by Canadian British Intelligence's Major Louis Mortimer Bloomfield, the legal counsel of the Bronfman family. It included among its founders leading members of the international Zionist movement, a member of the royal House of Savoy, associates of Otto von Skorzeny, and agents of the notorious Pallavicini family of Italy. Perminindex was created as the political assassination agency, the "Murder, Inc." of the combined, integrated political-financial networks of the Knights of Malta, the Society of Jesus, and the Austro-Hungarian (Hapsburg) wing of the international Zionist movement. Investigators familiar with this broad-ranging and well-entrenched financial-political network place primary emphasis on the impressive historical continuity of the network.

The leading families within the network, e.g., the Pallavicini, place their political origins with the *gens Julia* of ancient Rome, and beyond that with Troy's ruling family of Aeneas. In more recent history, the Pallavicini family organized Gregory VII's great church reforms, the papacy's alliance with the Normans in the 11th century (the enemies of El Cid Campeador) and the subsequent Crusade movement from which the Order of Malta emerged. Still later, the Pallavicini, Grimaldi, Spinola and other Genoese bankers and their Order of Malta created the Society of Jesus, by means of which they took control of the Hapsburg dynasty away from the Fugger bankers. During the Thirty Years War, and later with the 1688 events in England, they shaped at the top the grand imperial/colonial strategies which have lasted to our day. Their inner core today includes major financial interests in the Netherlands and Belgium, and a major portion of the British oligarchy clustered around the Cecil family.

This combined financial-political-ideological power is the controlling programmatic force behind the NATO bureaucracy in Brussels and Canada, and controls the national security and intelligence agencies of numerous nations. In the United States, the National Security Agency from its inception, to this day, is totally under the ultimate control of the owning interests of Perminindex. Most of the FBI and the State Department are also controlled by this entity, as the majority of their professional ranks are filled from two major Jesuit universities in the U.S.: Fordham University, which supplies over 60 percent of FBI agents, and the Pontifical Georgetown University, which supplies most U.S. career diplomats.

Within Mexico, Perminindex at the top controls two major first-level power centers: the financial and business

group clustered around the notorious Miguel Aleman, and a treasonous faction within the present Mexican government around three ministers: Foreign Minister Jorge Castañeda, Minister of Housing and Public Works Ramírez Vásquez, and Minister of Education Fernando Solana. Also part of this faction is Hank Gonzalez, the mayor of Mexico City—a virtual cabinet-level position in Mexico. Jorge Castañeda is controlled through his East European-Canadian Zionist wife and his chief legal counsel, Alberto Szekely, a personal agent of Perminindex's co-founder, Major Louis Bloomfield. The ministers of Housing and Education are products of the Jesuit-Soustelle anthropology networks and their policies are designed to systematically introduce long-term Jesuit methods of anti-republican indoctrination. The Minister of Housing in particular is perhaps the single most generous funder of the environmentalist-terrorist orga-

nizations and movements in Mexico.

Next to this first level of destabilization agents within the government, we have the **second level** of destabilization networks associated with Miguel Aleman. His business empire controls most of Mexico's television, movie, and publishing industry and a large part of banking. One of Aleman's principal power bases is the Monterrey Group of businessmen. Two of his principal associations demonstrate his complete control by Perminindex.

One is his prized steel company, one of Mexico's largest, TAMSA. Its board of directors includes two well identified officials of Perminindex, the Italians Gaetano Zocchi of Olivetti and Ferro Pagliai, the brother of Bruno Pagliai, the financier and relative of Princess Beatrice of Savoy. Second is Miguel Aleman's special relationship with one Colonel Frank Brandstetter, the Inspector General of Seagram's International for Latin



The Jesuit news media

The biggest and most overt cheerleaders for the Iranization of Mexico in the Mexican press are the notorious leftist daily *Uno Mas Uno*, and the weekly magazine *Proceso*.

Created just three years ago out of "left" Christian Democratic layers associated with the former editor of the Mexico City daily *Excelsior*, Julio Scherer Garcia. *Proceso* earned its spurs with a vitriolic campaign against President López Portillo's decision to massively expand Mexican oil exports and thus derive the resources

for industrialization. It almost singlehandedly made Heberto Castillo, the kooky leader of Mexico's leading proterrorist environmentalist sect, the Partido Mexicano de los Trabajadores, into an Ayatollah figure among the left at large. *Proceso's* chief personnel are either Jesuits or close to Jesuit circles in the Christian Democracy. Its foremost columnist is Pablo Latapi, "ex"-Jesuit, founder and director of the Jesuit Center for Educational Studies who has been brought into Mexico's Free Textbook program at the Education Ministry by Enrique Gonzalez Pedrero.

Enrique Maza, who only recently dropped the "S.J." after his name in his signed articles, heads *Proceso's* international department. In the current issue of the magazine, Maza, writing from Teheran, drools praise for Khomeini and Ramsey Clark.

Uno Mas Uno is just as seamy. On June 5, it published a full defense of the Italian Red Brigade terrorists, in the form of a letter from supporters of the imprisoned masterminds of that terror, Negri, Scalzone and Piperno. Asked about the paper's connections to Italian terrorist networks, Jorge Hernandez Campos, an editorial

board member, stated that he knew "lots of people from Padua, Bologna, and Florence Universities, where this comes from."

Regular *Uno Mas Uno* columnists include Mauricio Schoijet, antinuclear propagandist working with the Ministry of Housing and Public Works under Pedro Ramirez Vazquez and *Proceso's* prize asset, Heberto Castillo.

But the most important figure is chief editorialist José Maria Alponete, who also writes under the pen names Hernando Pacheco and Ruiz Garcia, and possibly several others as well. The abundance of names is thought to reflect Alponete's sudden conversion from Spanish Falangist activity to "left" allegiance a number of years ago. Mexico needs its own "cultural revolution" like Iran's, he has told interviewers. In early June, he put *Uno Mas Uno* on record supporting the closing of the Iranian universities for two years in order to cleanse their "Western" bias. Alponete pronounces: Mexico must cease its industrialization program if it is to avoid the "social explosion" that modernization such as Korea's or the Shah's brings.

Alponete, the great "leftist," had just cribbed Henry Kissinger's copyrighted 1978 lines.

America and employer of two of Aleman's sons. Frank Brandstetter is a senior private intelligence hatchet man for Major Louis Bloomfield of Permindex. Otherwise, the immediate intimate social circle of Aleman includes the top layers of the ancient Italian/Genoese financial-nobility networks: Prince Vittorio Emanuele of Savoy, Princess Beatrice of Savoy, Prince Colonna, Marquis Landolfo Colonna di Stigliano, Marquis de Portanova, Countess d'Aquarone, Countess Ghirardi (Bruno Pagliai's wife) and others.

The **third level** of the destabilization networks is the Jesuits. The considerable resources of the Society of Jesus in Mexico function as the central force which provides the instruction and long-term programmatic orientation of the above two levels. In addition, the Jesuits maintain virtually complete ideological dominance over the Church in Mexico to the point where there exists no authentic Catholic Church in Mexico in the Paulist-Augustinian sense, but only a Jesuit cult.

Moreover, the Jesuits have extensive and determining influence over the entire Mexican "left," the environmentalist movement, and the country's cultural climate via their Universidad Iberoamericana and associated institutions of higher learning. Finally, they maintain tactical control over ethnic-Indian radical organizing throughout the countryside, such as that in Chiapas.

The Mexican Communist Party is under the programmatic control of two known Jesuit brothers. The terrorist Liga 23 September was founded by two Jesuits, Javier Obeso, S.J. and Herman von Bertrab, S.J. They also run such other proletarian parties as the PMT (Partido Mexicano de los Trabajadores), a direct descendant of the Jesuit Cristero Rebellion of the 1920s, and the Frente Autentico del Trabajo, which is advised by the Archbishop of Cuernavaca, Mendez Arceo. The Society of Jesus ran a mini-guerrilla war in the south of Mexico in 1974 with the notorious peasant Maoist "Guero Medrano"; it is known to maintain guerrilla safehouses in Amecameca, Mexico and various slums in the Federal District. Monsignor Mendez Arceo is one of Latin America's most outspoken prelates advocating "Marxism as the modern evangelism." Twenty years earlier, he was Mexico's most ferocious anticommunist. In both instances, his fixed objective was the destruction of the Mexican republican. He is currently in charge of Christian-Marxist Dialogue with the foolish Fidel Castro.

The Jesuits also launched the deschooling doctrine through Ivan Illich, and they have determined the national textbook policy of the country through their Centro de Estudios Educativos, founded by Jesuit Pablo Latapi, an associate of Gonzales Pedrero, the government official in charge of textbook policy. The Centro is run jointly by the Jesuit Universidad Iberoamericana and the greatest brainwashing center within the U.S., Stanford University. The Jesuit father who authored from beginning to end the Chiapas destabilization, Eu-

genio Maurer, S.J., is a director of the Centro and a major theoretician of the anthropological technique in peasant insurgency. He studied in the Sorbonne under Jacques Soustelle at approximately the same time as Iran's Bani-Sadr!

The **fourth level** of destabilization networks need not be described here in detail. It is the so-called "left" groups, which from the standpoint of tactical and deployment controls, are absolutely indistinguishable from the Jesuit organization proper—and this holds true for the Communist Party and the Castroite groups. The identification of the belief structures of Liberation Theology and Marxism was worked out by the leading Jesuits in the United States at Georgetown University in Washington, D.C. and at the Jesuit University of Detroit, under the general supervision of Father Avery Dulles, S.J., the son of John Foster Dulles, former U.S. Secretary of State. From there, the gameplan was filtered down to Latin America through the Jesuit conduit.

The **fifth level** is the environmentalist/appropriate technologies crowd, organized by the Club of Rome, a division of NATO intelligence, and its associated agencies in Mexico, namely CEESTEM and the Colegio de Mexico. The funding for the environmentalists comes from Minister Pedro Ramírez Vásquez, from the wine and liquor industry associated with Aleman-Bronfman and others. The intellectual leadership, under the umbrella of the Asociación de Tecnología Apropiada, is again provided by senior Jesuits, including professors from Universidad Iberoamericana and Ivan Illich himself. The Jesuits and their national publications, such as *Christus*, were the first to launch the war against the Mexican petroleum industry, PEMEX, long before Zbigniew Brzezinski got the idea.

In short, the major financial-political historical networks which are behind the deindustrialization policy in the United States, Europe, and elsewhere, the political faction behind the policies of the IMF and the World Bank, the advocates of genocide and zero growth in the developing sector, the controllers of the Carter administration and those who are now trying to push the world toward thermonuclear war, have maintained over a long period of time a tremendous subversive capability within Mexico. The Mexican authorities should be warned about their method of operation. They know how to implant their ideas inside the heads of their victims. They then proceed with a destabilization scenario which is culturally and ideologically appropriate to the particular victim. Before the Shah was destabilized, half his mind was taken over by his opponents, to the point that most of his close advisers and collaborators were working for the cause of Khomeini. The Shah's downfall was the destruction of his faculty of judgment. It worked similarly, in terms of internal mental features, to the process which today allows Jorge Castañeda and Pedro Ramírez Vásquez to be ministers of Mexico.